## MINISTERS OF THE NEW TESTAMENT II COR. 4:5-7

## Introduction:

- A. We have a ministry.
  - 1. v1.
  - 2. The church has a ministry.
- B. We don't lose courage.
  - 1. "we faint not."
  - faint = ekkakeo to turn out a coward; to lose one's courage.
- C. We live properly.
  - 1. v2, Three things to do.
  - Can't have an effective ministry if we are ean.
- I. THE MESSAGE OF THE TRUE MINISTER. V5
  - A. "For we preach not ourselves."
    - 1. We do not exalt ourselves.
    - 2. We did not die! We weren't crucified.
  - B. "but Jesus Christ the Lord."
    - 1. Jesus, the named one.
    - 2. Christ, the anointed.
  - C. "and our selves your servants for Jesus sake."
    - 1. Paul used the word constantly.
      - a. Used of one whose will is subject to another. How can we best serve?
    - 2. It means, highest devotion.
    - 3. Our service is always for Jesus sake.
    - 4. Our work is specific.
    - 5. Servant for love's sake.
- II. THE SOURCE OF THE TRUE MESSAGE. V6

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- A. The God of light.
  - "For God, who commanded the light to shine out of darkness."
  - commanded = eipon to speak definite words.
  - 3. shine = to see clearly, to beam upon.
  - 4. The creation God, the Genesis God.
- B. Has (God) shined in our hearts.
  - "hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus."
    a. shined = same as #3 above.
  - "whose shining is to make known his glory as he revealed it in the face (features) of Jesus Christ."
  - Moses face shone, men saw the ministration of death, we see Jesus' face, the shining of life.

## III. THE MESSENGER OF THE TRUE MESSAGE. V7

- A. "But we have this treasure in earther vessels."
  - 1. treasure = thesauros wealth, anything hid up.
  - earthen = hostrakinos earthenware, made of clay.
- B. "that the excellency of the power may be of God, and not of us."
  - excellency = huperbole throwing beyond, a surpassing, super eminence.
  - 2. power = dunamis power in action.
- C. The weak vessel contains great power, power so great that the world may know what we are is of God and not because we are great.
- D. Physical power, Earl Campbell, mental.