PAUL DID NOT PREACH TO PLEASE THE PEOPLE II COR. 1:18-22

Introduction:

- A. Some in the church at Corinth were opposed to the ministry of Paul.
 - 1. v14.
 - 2. "a part of you."
 - B. When Paul had to change his plans about visiting them, his detractors seized upon this to make accusations against him.
 - 1. "did I use lightness." not serious.
 - "purpose according to the flesh, yea and nay."
 - C. Paul denied these charges.
 - 1. v18.
 - 2. "As God is true, so was my preaching."
- I. JESUS CHRIST NEVER WAVERED. V19
 - A. Paul and his co-workers preached Jesus.
 - 1. "for the son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus, and Timotheus."
 - 2. Paul always preached Jesus.
 - B. They preached the positive Jesus.
 - 1. "..was not yea and nay, but in him was yea."
 - 2. We affirmed Him as the true Son of God.
 - C. He fulfilled all of God's promises. v20
 - Find any promise in the Old Testament with reference to Messiah, and Jesus fulfilled it.
 - 2. Eph. 1:3.
- II. GOD, EMPOWERED HIS SON TO FULFILL HIS PROMISES AND THIS SAME GOD GUIDED PAUL, SO THAT PAUL DID NOT WAVER. V21,22

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- A. What had God done for them?
 - 1. v21, "Now he which stablisheth us with you in Christ
 - a. stablisheth = sterizo to set fast, fix firmly, make steadfast.
 - 2. "and hath anointed us, is God."
 - a. anointed = chrio to touch the surface of a body slightly, graze; to rub over, anoint. The official annointing as of a king or priest.
 - 3. v22, "who hath also sealed us."
 - a. sealed = sphragizo to seal, make fast with signet, to seal as for security, to mark with a sign or letters.
 - 4. "and given the earnest of the Spirit in our hearts."
 - a. earnest = arrabon caution-money, earnest-money
 a pledge, a down-payment.
- B. God's people are to present a picture of stability, and steadfastness.
 - 1. Sometimes it may appear to be unconcern, carlessness
 - We may not do things spectacularly, but we look to the future.
 - a. Southdale.
 - b. Meadowcliff.