PAUL ON THE ISLAND OF MALTA Acts 28:1-10

INTRODUCTION:

- A. Paul has been in an awful storm for many days
 - 1) "And being exceedingly tossed with a tempest"
 - 2) "but when the fourteenth night was come"
- B. The ship ran aground and broke apart
 - 1) "they ran the ship aground"
 - 2) "the hinder part was broken"
- C. The people escaped to Malta 27:44
 - 1) "And so it came to pass"
 - 2) "that they all escaped all safe to land"
 - 3) 28:1...."the island was called Melita"
- I. The Kindness of the People vs. 2
 - A. "And the barbarous people shewed us no little kindness"
 - 1) "barbarous" = "a person who speaks a strange tongue" Not Greek, strange to Greek manner and customs.
 - 2) "kindness" = philanthropia = "love of man"
 - B. Their act of "man love"
 - 1) It was raining at the time
 - It was cold, late October
 - They kindled a fire and received all of them
- II. The Misinterpretation of Events $\,\,\,$ vs. 3 6
 - A. Paul, the compulsive worker vs. 3
 - 1) "When Paul had gathered a bundle of sticks"
 - "and laid them on the fire"
 - B. Paul always goes beyond the required
 - 1) He made tents to avoid censure
 - 2) He never wants the Lord's work unduly criticized because of undone tasks.
 - C. The Maltese judged Paul a murderer
 - 1) He was bitten by a viper
 - It hung on his hand
 - They saw this and made a judgment
 - This man is a murderer
 - D. The basis of their judgment
 - 1) "whom though he escaped from the sea"
 - 2) "yet vengeance suffereth not to live"
 - 3) Each sin receives immediate punishment, a false assumption.

- E. Paul shows no ill from the bite 1) "he shook the beast off into the fire" "and felt no harm" = hubris = "wanton violence 2) arising from the pride of strength, passion, or lust" vs. 6 F. They judged Paul a god The basis of this judgment "when he should have swollen" 2) "fallen down dead suddenly" 3) "but after they had looked a great while" 4) "and saw no "harm" come to him" = kakos = "bad" 5) "they "changed" their minds" = metaballo = "to throw around", "to turn quickly or suddenly" "and said that he was a god" 7) III. Paul Returns Their Kindness vs. 7 - 10A. Paul heals Publius' father Publius had an estate in the area of the place where Paul came ashore. He received them and treated them courteously = philothronos = "friendly minded manner" B. Paul laid hands on him vs. 8 This man had dysentery 2) Paul practiced New Testament healing C. Paul healed many others vs. 9 1) "others also, which had diseases" "came, and were healed" IV. Honor To Whom Honor Due vs. 10
 - A. "Who also honoured us with many honours"
 - 1) "honours" = time = "a holding worth, an estimate of the value of a thing", "esteem", "respect"
 - They wanted them for friends. They did not believe.
 - B. "they laded us with such things as necessary"
 - 1) "laded" = epitithemi = "to place upon"
 - 2) "necessary" = ta = the + pros = towards + ten = the + chreian = need = "the things suited to our needs"