

THERE IS NONE OTHER NAME

ACTS 4:5-13

Introduction:

- A. Peter and John have gone to the temple
 - 1) They have gone to pray
 - 2) They have kept the Lord's command....."Men ought always to pray and not to faint"

- B. The lame man has been made whole
 - 1) The healing was immediate Vs. 7
 - 2) The healing was perfect Vs. 16

- C. Peter and John have been arrested because they, taught the people and preached through Jesus the resurrection from the dead
 - 1) Some who heard were, grieved
 - 2) Some who heard believed

- I. Peter and John in Court Vs. 5-7
 - A. The make-up of the court Vs. 5
 - 1) "rulers" = "chief priests"
 - 2) "elders" = "members of Sanhedrin that were neither"
 - 3) "scribes" = "rabbis or lawyers, pro. teachers"

 - B. The specific members of the court Vs. 6
 - 1) Annas The High Priest John 18:13
 - 2) John, Jonathon, the son of Annas
 - 3) Alexander = unknown
 - 4) The kindred of the High Priest, family

 - C. Their specific inquiry Vs. 7
 - 1) "Power" = dunamis = "inherent power"
 - 2) "name" = onoma = "the proper name"

II. Peter's Reply to Their Inquiry Vs. 8-12

A. He was filled with the Holy Spirit

- 1) "filled" = pimtlemi = Pass. "to become fill of", "to fill", "to fill up"
- 2) Luke 12:11-12, 21:10-15, Matt. 10:16-20

B. The crucial issue Vs. 9

- 1) "examined" = anakrino = "investigate" = a preliminary hearing or any legal inquiry, G. Jury
- 2) "good deed" = sodo = perf. pass. = "to heal", the perf. indicates the continuing state
- 3) "impotent" = asthees = "without strength", hence, "to be sick", "diseased"
- 4) "what means?" = ev = in + tini = "whom or what", "in what as the conditional element"
- 5) "whole" = sozo = "to save", "to deliver"

C. The name revealed Vs. 10

- 1) "Jesus Christ of Nazareth"
- 2) "whom ye crucified"
- 3) "whom God raised from the dead"
- 4) "by him doth this man stand here before you whole"
- 5) "whole" = hugies = "in good health"

D. The illustration of His rejection Vs. 11

- 1) "set at nought" = exoutheneo = "despise", "to treat with despise"
- 2) Psalm 118:22 - "The stone which the builders refused is become the head stone of the corner."
- 3) Eph. 2:20, "chief cornerstone"
- 4) I Peter 2:4-8

III. The Salvation Name Vs. 12

A. "neither is there salvation in any other"

- 1) "neither" = kai = and + ou = not, "expressing full and complete negation", independently and absolutely"
- 2) "salvation" = soteria = "safety", "preservation", "safe from danger or destruction"

B. "for there is none other name under heaven given among men, whereby we must be saved"

- 1) "none" = houte = "and not", "not even"
- 2) "other" = allos = "one besides what has been mentioned"
- 3) "name" = onoma = "the proper name"
- 4) "under" = with Acc., "under and towards", "actually or figuratively", "in the power of", "close upon"
- 5) "among" = ev = "in", "of time, place or element", "among"
- 6) "men" = anthropos = "of the human race"
- 7) "must" = dei = "it is necessary", "there is need"
- 8) "saved" = sozo = "preserve from danger", "to make safe, from destruction"

C. This then excludes salvation in

- 1) Baptist, Catholic, Methodist, Prebyterian,
- 2) Your name, my name,
- 3)