"TO THE JEW, I BECAME A JEW" Acts 16:1-5

Introduction:

- A. Paul and Barnabas Separated
 - 1) Barnabas chose Mark and sailed to Cyprus
 - 2) Paul chose Silas and went through Syria and Cilicia, confirming the churches.
- B. Paul then came to Derbe and Lystra
 - 1) Here he found Timothy, a disciple
 - 2) He was not circumcised
 - 3) Paul circumcised him
 - 4) He had refused to allow the Jews in Jerusalem to circumcise Titus Gal. 2:3
 - 5) Why this contradiction?
- I. Timothy, The Son of a Certain Woman

Vs. 1

- A. Timothy was a disciple
 - 1) We are not sure when he was converted
 - 2) No "credit" is taken by anyone
- B. He was the son of a believer
 - 1) His Mother and Grandmother
 - 2) II Timothy 1:5
 - 3) His father was a Greek
- C. He was "well reported" of Vs. 2

 - 2) He had more than local recognition
- D. Paul wanted him to accompany him
 - 1) "would have him go forth with him"
 - 2) He saw Timothy as a great servant

- E. Paul circumcised him
 - 1) "Because of the Jews which were in those quarters"
 - 2) "quarters" = topos = "a place", "a spot", Antioch
 - 3) Vs. 21 Chapter 15:21
- II. Why Did Paul Do This? There are 2 reasons
 - A. Paul did it to gain access. Jew
 - 1) I Cor. 9:19-23
 - 2) "gain" = kerdaino = "to derive profit or advantage" Vs. 19
 - 3) "means" = pantos = "wholly", "altogether", "entirely", "so that in one way or another"
 - B. To avoid offence Gentile
 - 1) I Cor. 8: 6-13
 - 2) We should be careful to claim "offence"
- III. Paul and Timothy and Their Work Vs. 4-5
 - A. They delivered the decrees Vs. 4

 - 2) "ordained" = krino = "to divide", "to separate", "make a distinction", "come to a decision"
 - B. God blessed their work Vs. 5
 - 1) churches were established in the faith
 - 2) "established" = stereoo = "to make stable", "strong", "to strengthen"
 - 3) churches increased in number
 - 4) "increased" = perisseuo = "abound more and more", "to be over and above the number"