WALK AS CHILDREN OF LIGHT EPH. 5:8-16

Introduction:

- A. The Ephesians have been commanded to, "Walk not as other Gentiles walk."
 - 1. v17, 4:17.
 - They are to "put off" the "old man." v4:22.
- B. They were to "walk in love." v5:2.
 - This is the walk of the "new man." v4:24.
 - 2. They were to "follow God." v5:1
- C. Paul continues this theme by commanding them to "walk in light." v8.
 - "walk as Children of light."
 - 2. "walk in love."

I. THREE REASONS FOR WALKING AS CHILDREN OF LIGHT.

- A. They have been lighted, v8
 - "for ye were sometimes darkness."
 - a. sometimes = pote once, formerly, at some time.
 - b. darkness = skotos absence of light.
 - c. They were formerly ignorant, not knowing.
 - "but now are ye light in the Lord."
 - a. light = phos light, opposite of darkness.
 - b. "now in the lord you are all daylight."
 - c. They now are full of knowledge of the Lord.
 - "walk as children of light."
 - a. walk = peripateo to tread about.
 - b. children = teknon that which is born.
 - c. light = phos light.
 - 4. There are two cities of New Orleans.
 - a. Day and Night.
 - 5. Live like men who are at home in daylight.

- B. It verifies spiritual life. v9
 - "(for the fruit of the spirit is in all goodness and righteousness and truth."
 - a. fruit = Karpos produce, result.
 - b. goodness agathosine the quality of him who is ruled by and aims at the good, moral worth, and sterling goodness apart from attractiveness.
 - c. righteousness = didaiosune = the character and acts of a man commanded by and approved of God.
 - d. truth = aletheia the manifested, veritable essence of a matter.
 - e. "for where light is, there all goodness springs up, all justice and truth."
 - When men walk in the light, (revelation) they bear evidence of spiritual life.
- C. It proves (demonstrates) what pleases God. v10
 - proving = dokimokso prove by test.
 - acceptable euarestos well-pleasing.

II. WALKING AS CHILDREN OF LIGHT REPROVES EVIL. V12-14

- A. "and have no fellowship with the unfruitful works of darkness, but rather reprove them."
 - fellowship = sugkoinoneite to have a part in a thing.
 - unfruitful = akarpos not bearing fruit.
 - darkness = skotos absence of light, ignorant.
 - reprove = elegante = to bring to light, to expose, to reveal hidden things, to put to shame.
- B. "for it is a shame even to speak of those things which are done of them in secret."
 - shame = aischune = the sense of disgrace.
 - secret = Kuphe = hidden, secret.
- C. "But all things that are reproved are made manifest by the light for whatsoever doth make manifest is light" 13

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- reproved = elegcho to shame, to put to shame, to do so by proving one in the wrong.
- manifest = phaneroo to make apparent, to make known, to show openly.

III. WALKING AS CHILDREN OF LIGHT FOLLOWS SCRIPTURE. V14

- A. "wherefore, he saith."
 - 1. Isa. 60:1 "Arise, shine, (be enlightened) for thy light is come, and the glory of the Lord is risen with thee."
 - 2. Isa. 26:19 "Thy dead men shall live, together with my dead body shall they arise. Awake and sing ye that dwell in dust."
- B. "Awake thou that sleepest, and arise from the dead."
 - awake = egeiro to rise, to wake up.
 - 2. sleepest = Katheudo to sleep, to be asleep.
 - arise = anistamai to stand up, to get up.
- C. "And Christ shall give thee light."
 - give light = epiphausko to shine upon.
 God's glory or light shining over Israel.

IV. WALKING AS CHILDREN OF LIGHT IS WALKING WISELY. V15

- A. circumspectly = akribos going up to the summit; this requires great pains, care, and diligence, it means accurate, exact, perfect in its kind.
 - 1. fools = asophos without wisdom.
 - 2. wise = sophos wise.

V. WALKING AS CHILDREN OF LIGHT SAVES TIME. V16

- A. "redeeming the time."
 - redeeming = eksagorazomai to buy up at the market place.
 - 2. "Make the best use of your time."

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- B. "because the days are evil."
 - 1. days = kairos time, opportunity.
 - 2. evil = poneros active evil.
- VI. THE LOST CANNOT WALK IN LIGHT.
 - A. The lost are darkness.
 - 1. "for ye were sometimes darkness."
 - B. The lost love darkness.
 - 1. "men love darkness because their deeds are evil."