## BY FAITH ENOCH...

## Hebrews 11:5-6

## INTRODUCTION:

- A. We know the necessity of faith
  - 1) "The just shall live by faith..." vs 38
  - 2) "but if any man draw back..." (go undercover)
- B. We know what faith is to our lives
  - 1) It is the foundation of our lives
  - 2) It is the evidence that speaks of the invisible
  - 3) By it the elders received a good report
- C. We know Abel was a man of faith
  - 1) By it he offered an acceptable offering
  - 2) By it he obtained witness from God that he was righteous
- I. By Faith Enoch... vs 5
  - A. "By faith Enoch was translated that he should not see death;..."
    - 1) "translated" = μεταθεσίς = "to put or place in another
      place", "to transport", "to change"
    - 2) "By faith Enoch was transferred..." BER
    - 3) Enoch had faith, he was transported from earth to heaven to avoid experiencing death.
  - B. "...and was not found, because God had translated him:..."
    - 1) "found" = ευρισκω = "to find as by search"
    - 2) "translated" = (same as above)
    - 3) "He could not be found because God had removed him" TENT
    - 4) God honored Enoch's faith and changed his residence from earth to heaven.

- C. "...for before his translation he had this testimony,..."
  - 1) "translation" = μεταθεσις = "setting in another place"
  - 2) "testimony" =  $\mu\alpha\rho\tau\nu\rho\varepsilon\omega$  = "the declaration which confirms or makes a thing known"
  - 3) "that he was pleasing to God"
- D. The story of Enoch Genesis 5:18-24
  - 1) There are no spectacular exploits
  - 2) vs 22, vs 24 = "walked" = "a journey"
    - a> Same road
    - b> Same direction
    - c> Same pace
  - 3) Jude 14 "And Enoch also, the seventh from Adam, prophesied of these saying, Behold, the Lord cometh with 10,000's of his saints."
- II. How To Please God vs 6
  - A. "But without faith it is impossible to please him:..."
    - 1) "impossible" = αδυνατος = "deficient in strength",
       "inform", "weak", "feeble", "unable"
    - 2) "please" = ευαρεστεω = "to well please"
    - 3) "But apart from faith it is impossible to be well-pleasing"
  - B. "... for he that cometh to God must believe that he is,..."
    - 1) "cometh" =  $\pi \rho \circ \sigma \circ \rho \times \rho \times \sigma =$  "to approach", "to come to"
    - 2) "must" =  $\delta \epsilon \iota$  = "it is necessary" The word speaks of the binding and logical necessity.
    - 3) "believe" = πιστευσαι = "faith" That which is necessary to make us well-pleasing to God.

- C. "...and that he is a rewarder of them that diligently seek him."
  - 1) "rewarder" = μισθωποδοτης = "a payer in full of wages"
  - 2) "diligently seek" = Φκζητοω = "to search for and to seek out"
  - 3) "And that He will reveal Himself to those who sincerely look for Him." TAY