## FOLLOW YOUR LEADERS

## Hebrews 13:17-19

## INTRODUCTION:

- A. Paul has written of the importance of praising God and thanking Him.
  - 1) "Let us offer the sacrifice of praise" vs 15
  - 2) "giving thanks to his name"
- B. He also adds a practical exhortation vs 16
  - 1) They are to do good
  - 2) They are to practice sharing
- C. Paul now encourages them to follow their leaders, their teachers. vs 17
  - 1) This will be a part of their acceptable service to God
  - 2.) This was their primary source of instruction since the New Testament letters had not all been written.
- I. "Obey them..." vs 17
  - A. "Obey them that have the rule over you..." vs 17
    - 1) "obey" =  $\pi\epsilon\iota\theta\omega$  = "to suffer one's self to be persuaded or convinced", "yield assent to"
    - 2) "rule" = ηγεομαι = "to lead the way", "go first", "be leader or chief"
    - 3) "Be open to the teaching of those who persuade you and follow them as leaders"
  - B. "...and submit yourselves..."
    - 1) "submit" =  $v\pi \epsilon i \kappa \omega$  = "to cease fighting", "yield to"
    - 2) "And be willing to do what they say" TAY
  - C. "...for they watch for your souls..."

- 2) "souls" =  $\psi \nu \chi \eta$  = "the manifestatio  $\delta \omega \phi f$  ", "the sign of life"
- 3) "They are like men standing guard over your spiritual good" PHI
- D. "...as they must give an account..."
  - 1) "account" =  $\lambda \circ \gamma \circ \varsigma$  = "the word", "to give an answer"
  - 2) "They will have to answer to God for how well they do this (and how well you responded)"
- E. "...that they may do it with you, and not with grief ... "
  - 1) "joy" =  $\chi \alpha \rho \alpha$  = "delight", "gladness"
  - 2) "grief" =  $\sigma \tau \epsilon \nu \alpha \zeta \omega$  = "to groan", "to sigh"
  - 3) "Try to make their work a pleasure and not a burden" PHI
  - 4) "Give them a reason to report joyfully about you to the Lord and not with sorrow" TAY
- F. "...for that is unprofitable to you."
  - 1) "unprofitable" =  $\alpha\lambda\nu\sigma\iota\tau\epsilon\lambda\eta\varsigma$  = "yielding no gain", "not paying or making good the expense incurred"
  - 2) "Which would be a sore loss to yourselves" MOF
- II. Paul Had Been A Faithful Teacher vs 18
  - A. "Pray for us:..." vs 18
    - 1) "Be praying for us" RHM
    - 2) "Keep on praying for me" MON
  - B. "...for we trust we have a good conscience..."
    - 1) "trust" =  $\pi\epsilon\iota\theta\omega$  = "to have an assurance concerning", "to be convinced of"
    - 2) "conscience" = συνειδησις = "a knowing of one's self",
       "being one's own witness"
    - 3) "For I am convinced that my conscience is clean in regard to this matter"

- C. "...in all things willing to live honestly."
  - 1) "willing" =  $\theta \in \lambda \omega$  = "to desire"
  - 2) "honestly" = ευσχημονως = "graceful", "propriety of outward conduct", "to conduct one's life"
  - 3) "My desire is to be perfectly straight and clean" MOF
  - 4) "Our hearts are desiring to conduct our lives openly and above-board"
- III. Paul Desired To Continue His Ministry Among Them vs 19
  - A. "But I beseech you the rather to do this,..."
    - 1) "beseech" =  $\pi\alpha\rho\alpha\kappa\alpha\lambda\epsilon\omega$  = "to call to one's side and hence to call for aid"
    - 2) "I all the more do earnestly request your prayers in this matter."
  - B. "...that I may be restored to you the sooner."
    - 1) "restored" = αποκαθιστημι = "to put back into a former
      state"
    - 2) "That more speedily I may be brought back to you"