## NON ASSEMBLY, A WILLFUL SIN

## Hebrews 10:26-27

## INTRODUCTION:

- A. We have learned some valuable lessons
  - 1) We should draw near
  - 2) We should hold fast
  - 3) We should consider
  - 4) We should assemble
- B. Is non-assembly a sin?
  - 1) If so, what kind of sin is it?
  - 2) Is it a serious sin?
- I. Non-Assembly Is A Willful Sin
  - A. "For if we sin willfully..." vs 26
    - 1) "willfully" = εκουσιως = "of free-will", "voluntarily", The same word is used in I Peter 5:2 - "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind." "intentionally", "deliberately"
    - 2) "sin" =  $\alpha\mu\alpha\rho\tau$  $\alpha$  = "miss", "failure from prescribed law or duty"
  - B. "...after that we have received the knowledge of the truth..."
    - 1) "received" =  $\lambda \alpha \mu \beta \alpha \nu \omega$  = "to take hold of", "to apprehend", "to receive, pointing to an objective reception"
    - 2) "knowledge" = επιγνωσις = "clear and exact understanding", "the insight which manifests itself through understanding the subjects with which it meets and in the conduct determined thereby"
    - 3) "truth" =  $\alpha\lambda\eta\theta$ sia = "the veritable essence of a matter" The thing upon which all good things rest.

- C. "...there remaineth no more sacrifice from sins,"
  - 1) "remaineth" = απολειπω = "to leave off", "to leave
    behind", "to remain"
  - 2) "no more" = oveti = "no longer", "no further"
  - 3) "sacrifice" =  $\theta v \sigma \iota \alpha$  = "the act of killing and offering in sacrifice"
  - 4) "sins" = αμαρτια = "failure", "miss"
- D. The Old Testament principle
  - 1) Numbers 15:27-31
  - 2) "presumptuously" = To know absolutely that an act is wrong, and then with arrogance, deliberation and impudence to do that act with an attitude of rebellion.
- E. A New Testament affirmation
  - 1) I John 5:16 "There is a sin unto death..."
  - 2) "... I do not say that he shall pray for it."
  - 3) "There is such a thing as deadly sin..."
     "...I advise no prayer for that" BER
- F. A Bible example
  - 1) Jeremiah 7:1-20
  - 2) God's people can go too far!
- II. Willful Non-Assembly Should Bring Fear
  - A. "But a certain fearful looking for of judgment..." vs 27
    - 1) "certain" = τις = "a certain one", "the only thing"
    - 2) "fearful" = φοβερος = "fearful"
    - 3) "looking" =  $\varepsilon \delta o \chi \eta$  = "expectation"
    - 4) "judgment" = κρισις = "the act of pronouncing sentence"
    - 5) "Only a terrifying prospect of judgment" WMS
  - B. "...and fiery indignation..."
    - 1) "fiery" = ζηλος = "zeal", "fervour", "zeal of fire"
    - 2) "A fire that will eagerly destroy the rebellious" KNOX

- C. "...which shall destroy the adversaries."
  - 1) "which shall" =  $\mu \epsilon \lambda \lambda \omega$  = "to be on the point of", "eagerly"
  - 2) "destroy" = εσθιείν = "consume"
  - 3) "adversaries" = υπεναντιος = "contrary", "adverse",
     "enemies"
- III. The Willful Sin And It's Affect Upon The Assembly
  - A. It is, if adopted by all, a death sentence
    - 1) Other sins a hurtful
    - 2) This sin is destructive
  - B. It is aimed directly at the body of Christ
    - 1) It is not aimed at another member
    - 2) It is not aimed at the Pastor
  - C. It is immediate in it's effect
    - 1) The damage is done the day it is done
    - 2) Does not act like poison but it is on the same level as terrorism.