

THE BLOOD OF THE NEW TESTAMENT

Hebrews 9:16-28

INTRODUCTION:

- A. Christ offered Himself to God vs 14
- 1) He offered Himself without spot
 - 2) His blood cleanses our consciences

- B. His offering redeemed us vs 15
- 1) It redeemed the Old Testament saints
 - 2) It redeemed all of "the called"

I. A Covenant Involved Death vs 16

- A. *"For where a testament is there must also of necessity be the death of the testator."* vs 16

- 1) *"testament"* = διαθηκη = "a last will and testament", "a covenant", "an agreement"
- 2) *"necessity"* = αναγκη = "force", "constraint", "necessity arising from constraint"
- 3) *"testator"* = ο διαθεμενος = "the (one) making a covenant", "that which makes the covenant"

- B. *"For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."*
vs 17 Galatians 3:15

- 1) *"force"* = βεβαιος = "steadfast", "firm", "sure"
- 2) *"strength"* = ισχυω = "to have efficacy" It cannot be changed.
- 3) This is the point Paul hoped to teach them

- C. *"Whereupon neither the first testament was dedicated without blood"* vs 18

- 1) *"dedicated"* = εγκαινιζω = "to do something new with something new", "to cause to enter into operation"
- 2) "...not put into force without the shedding of blood"

II. The First Testament And Blood

A. The book ratified by blood

- 1) vs 19-20 Exodus 24:8
- 2) Matthew 26:27-29

B. The tabernacle was sprinkled with blood

- 1) vs 21
- 2) vs 22
- 3) "remission" = αφεσις = "setting free", "remission of debt or punishment", hence the forgiveness of sins on the part of God, excluding all idea of future punishment.

III. The Blood Of The (Second) New Testament

A. Blood had to be used in the heavenly

- 1) vs 23a
- 2) "pattern" = υποδειγμα = "what is pointed out", or "shown secretly or privately", "what is shown"

B. The blood had to be a "better sacrifice"

- 1) vs 23b
- 2) "better" = κρεισων = "strength", "more powerful"

C. Christ went into the heavenly place vs 24

- 1) He did not enter into the earthly tabernacle
- 2) "figures" = αντιτυπος = "resisting a blow or impression" "that which receives the blow", "the thing prefigured"
- 3) "true" = αληθινος = "that which has truth as its base", "genuine", "real", "true as opposed to what is fictitious"
- 4) Jesus went into God's presence for our benefit

D. Christ offered Himself once vs 25

- 1) The Aaronic High Priest went in once every year
- 2) He took the blood of others
- 3) "others" = αλλοτριος = "belonging to another"

- E. His ministry was not like the Aaronic vs 26
- 1) Jesus did not have to suffer often
 - 2) "from the creation of the worlds onward"
 - 3) "upon the conjunction of the ages" RHM
 - 4) His appearance on earth was to put away sin
 - 5) "appearance" = φανερω = "to make manifest"
 - 6) "put away" = αθετησις = "for the setting aside", "for the abolition of sin", "total negation of it's affect"
 - 7) "sacrifice" = θυσια = "the act of killing and offering in sacrifice; the flesh of the victim."

- F. Christ was a man, and men die once vs 27
- 1) "appointed" = αποκειμαι = "to be laid up in stone"
 - 2) "And since it is reserved for all mankind once to die
WEY
 - 3) "With judgment following" BEN

IV. The Great Truth Of Jesus Christ

- A. "So Christ was once offered to bear the sins of many;" vs 28
- 1) "offered" = προσφερω = "to bear or bring near or towards any place or person, hence to present"
 - 2) "bear" = αναφερω = "to bring or carry up", hence to bring them up on the altar"
 - 3) "sins" = αμαρτια = "miss", "failure", "coming short"
- B. "...and unto them that look for him shall he appear the second time without sin unto salvation."
- 1) "look" = απεκδεχομαι = "to wait out", "to wait long and patiently", "to wait ardently"
 - 2) "appear" = οπτομαι = "to see an object appearing"
 - 3) "second" = εκ = "out of" δευτερον = "the second" = "for the second time", "again"

- 4) "...to them who for him are ardently waiting...shall show Himself the second time, with no reference to sin, not a sin-bearer, to make their salvation complete."
- 5) To complete that which His redemptive act purchased, to wit our resurrection, change and gathering up.

