THESE ALL DIED IN FAITH...

Hebrews 11:13-16

INTRODUCTION:

- A. The fulfillment of our faith is seldom accomplished while we are yet living.
 - 1) Some things are, Isaac was born to Abraham and Sarah
 - 2) Abraham's offering his son Isaac
- B. The object of our faith goes beyond things in this life and reach beyond the grave.
 - We are looking for the eternal
 - 2) We are looking for a city
- I. Dying In Faith vs 13
 - A. "These all died in faith, not having received the promises..."
 - 1) $\kappa \alpha \tau \alpha$ = "in accordance with it's principles"
 - 2) "died" = αποθνησκω = "to die"
 - 3) "received" = $\kappa o \mu \iota \zeta \omega$ = "to obtain", "receive"
 - 4) "It was faith they lived by, all of them, and in faith they died" KNOX
 - "Although they did not receive the blessings promised" WMS
 - B. "...but having seen them afar off, and were persuaded of them..."
 - 1) "afar off" = $\pi \circ \rho \circ \theta \circ v = "from a long distance"$
 - 2) "persuaded" = $\pi \epsilon \iota \theta \omega$ = "to be convinced of"
 - C. "...and embraced them..."
 - "embraced" = ασπαζοναι = to greet

They hailed them from afar, as those on board ship descry friends on shore and wave a recognition (EGT), or they greet the fulfillment which is still far off as a wanderer who sees his home city arising on the horizon.

- D. "...and confessed that they were strangers and pilgrims on the earth."
 - "confessed" = ομολογεω = "to say the same things"
 - 2) "strangers" = ξενος = "a guest", "not of one's own family"
 - 3) "pilgrims" = $\pi\alpha\rho\epsilon\pi\iota\delta\eta\mu$ oc = "away from one's own people", "one who stays for awhile in a strange place"
 - 4) "They only saw them far away and hailed them" MOF

 "They freely admitted that they lived on this earth as
 foreigners and they had no permanent home on the earth"
- II. The Declaration Of Faith vs 14
 - A. "For they that say such things..."
 - 1) "For people that make such a profession..."
 - 2) "Now people who speak in this way..."
 - B. "...declare plainly that they seek a country."
 - 1) $\varepsilon \mu \varphi \alpha \nu \iota \zeta \omega = "to cause to be seen"$
 - 2) "seek" = επιζητουσιν = "to seek after"
 - 3) "country" = $\pi \alpha \tau \rho \iota \delta \alpha$ = "a fatherland"
 - 4) "That they are seeking a homeland" RSV
- III. The Homeland Of Faith vs 15-16
 - A. "And truly if they had been mindful of that country from whence they came out..."
 - 1) "mindful" = $\mu\nu\eta\mu\nu\nu\epsilon\nu\omega$ = "to remember", "to think much of a thing", "to recall to one's mind"
 - 2) "...had been cherishing the memory" WMS
 - 3) "...had been thinking with (homesick) remembrance..." AMP

- B. "...they might have had opportunity to have returned."
 - 1) "opportunity" = καιρος = "the right measure, "the right time", "the convenient time"
 - 2) "returned" = ανακαμπτω = "to bend or turn up back", "to bind back"
 - 3) "They had ample opportunity to return" PHI
- C. "But now they desire a better country, that is an heavenly:"
 vs 16
 - 1) "but now" = vov = "now", "the truth is"
 - 2) "desire" = $Ope\gamma OVT\alpha I$ = "to yearn for" This indicates that it is a continual habitual attitude of life.
 - 3) "better" = κρεισσω = "stronger", "more powerful"
 - 4) "but, as it is, we see them eager for a better land" WEY
- D. "...wherefore God is not ashamed to be called their God:..."
 - 1) "ashamed" = επαισχννω = "to feel shame", "to shame one's self"
 - 2) "And so it is no shame to God to be named their God" BAS
- E. "...for he hath prepared for them a city."
 - 1) "prepared" = $\epsilon \tau o \mu \alpha \zeta \omega$ = "to make ready"
 - 2) "In fact, He has gotten a city ready for them" BER
- IV. The Holy City
 - A. Prepared by Jesus
 - 1) John 14:2 "I go to prepare a place for you..."