JUDGING THE SMALLEST MATTERS I COR. 6:1-12

Introduction:

- A. Will there ever be internal problems in the church?
 - 1. Problems that do not involve theological or ethical flaws?
 - 2. Day to day problems of the business world?
- B. The Corinthians had such problems.
 - 1. They were going to law with one another. '
 - 2. The specifics are unknown.

"DARE ANY OF YOU, HAVING A MATTER AGAINST ANOTHER, GO TO LAW BEFORE THE UNJUST, AND NOT BEFORE THE SAINTS?"

- A. "dare any of you."
 - 1. dare = to venture, to undertake something difficult.
- B. "having a matter against another."
 - 1. matter = a business affair.
- C. They took their dispute to the Roman Civil Court.
 - 1. "before the unjust, and not before the saints."
 - 2. v6.

II. THESE MATTERS ARE SMALL MATTERS. V2

- A. The saints shall judge the world.
 - 1. The world shall be judged.
 - It will be judged by God's people.
- B. The "small matters."
 - 1. small = superlative of mikros.
 - 2. Unimportant affairs of life.
- C. The saints shall judge angels. v3

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- 1. Surely you can judge things pertaining to this life.
- 2. pertaining = biotikos = bios = living.
- 3. Things important to making a living.
- D. Use the proper saints. v4
 - 1. If such an occasion arises.
 - 2. "least esteemed" = to set at nought; to dispise.
 - Use the saint who has nothing!

III. LAWSUITS, A SIGN OF FAILURE. V7

- A. "Now therefore there is utterly a fault among you."
 - Even to have lawsuits among you is evidence of failure.
 - fault = a being inferior, in a worse state, as compared with a former state. Rom. 11:12.
 - 3. "because you go to law as with another."
 - 4. This is not a suit between unbeliever and believer.
- B. The alternative and better way.
 - 1. "Why do ye not rather take wrong?"
 - 2. "Why do ye not suffer yourselves to be defrauded?"
- C. Their sin. v8
 - 1. "Instead, you rob and cheat your brothers."

IV. THE UNJUST HAVE NO KINGDOM INHERITANCE. V9-10

- A. The unjust judges have no Kindgom rights, they will not judge you ever, now or in the future.
 - 1. "Know ye not that the unrighteous shall not inherit the Kingdom of God?"
 - Be not deceived! to make to wander, cause to err, lead astray, used of religious deceit, doctrinal error.
- B. Persons who are unrighteous cannot judge you!

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- 1. "neither fornicators," sexually immoral.
- "nor idolaters," idol worshippers.
- 3. "nor adulters," guilty of adultery.
- 4. "nor effeminate," soft to the touch.
- 5. "nor abusers of themselves with mankind," [arsenokotes, arsen] a male, [koite] a bed --Sexual perversion.
- 6. "nor thieves," to steal.
- 7. "nor covetous," are greedy.
- 8. "nor drunkards," get drunk.
- 9. "nor revilers," slander.
- 10. "nor extortioners," swindlers.
- C. "shall (not) inherit the kingdom of God."
 - 1. inherit = to be a receiver of a portion.
 - 2. They are not sons and joint heirs.

V. THAT IS THE KIND OF PEOPLE WE WERE! V11

- A. They saw themselves in this list of sin.
 - "and such were some of you."
- B. They had been changed.
 - 1. "but ye are washed."
 - a. washed = to cleanse by washing away.
 - b. What can wash away my sins....
 - 2. "but ye are sanctified."
 - a. sanctified = to set in a state opposed to common or unclean, to put into a state corresponding to God.
 - 3. "but ye are justified."
 - a. To set forth as righteous.

VI. DO NOT EXERCISE YOUR LAWFUL RIGHTS. V12

- A. It was lawful to sue in the civil courts.
 - 1. "all things are lawful unto me."
 - a. All lawful things are lawful.

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- B. It was not profitable or helpful to do so.
 - 1. "but all things are not expedient."
 - a. expedient = profitable, advantageous.
- C. It was not wrong.
 - 1. "all things are lawful to me."
 - 2. I can do it and not violate any law.
- D. I am not forced to do so if I chose otherwise.
 - 1. "but I will not be brought under the power of any."

VII. OUR GREAT LESSONS.

- A. We will have problems.
 - 1. Life is problems.
- B. We will be hurt.
 - 1. Doing will bring criticism.
- C. Chose the course of action that glorifies God.
 - Don't insist on personal rights to the hurt of the body.
- D. There are small matters and great matters.
 - 1. Physical and Spiritual.