THE TEMPLE OF GOD IS HOLY I COR. 3:16-23

Introduction:

- A. There was a church of God at Corinth.
 - 1. 1:2.
 - 2. The church is always "somewhere."
- B. The church had serious problems.
 - 1. "contentions" among you.
 - 2. True then, true now!
- C. Paul had laid the foundation of this church.
 - 1. "I have laid the foundation."
 - 2. "No other foundation can man lay."
- D. Apollos had built upon that foundation.
 - 1. "Apollos watered."
 - "God gave the increase."
- E. The church was built from two types of material.
 - Gold, Silver, Precious stone. (granite)
 - 2. Wood, Hay, Stubble.
- F. The church would be tested.
 - 1. v3:13.
 - 2. This church will be tested!
- G. The abiding work would be rewarded.
 - 1. 014.
 - 2. The superficial would burn.
- I. THE CHURCH IS THE TEMPLE OF GOD. V16
 - A. "Know ye not that ye are the temple of God."
 - temple = naos the interior and most sacred part of "hieron" = a place consecrated or sacred.
 - 2. You are the "Holy of Holies."

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- B. "and that the Spirit of God dwelleth in you."
 - dwelleth = oikeo to inhabit, to hold as ones abode
 - Not the same as individual indwelling.
- C. This church [Southwest] is the same as the Corinthians.
 - 1. We are a temple!
 - 2. God dwells in us!

II. THE CHURCH CAN BE DEFILED. V17

- A. "If any man defile the temple of God."
 - defile = pheheiro to spoil, to corrupt, destroy;
 to bring into a worse state; to deprave.
 - 2. temple = naos sanctuary, inner Sanctum.
 - We think of desecrating the building, this speaks of the temple of God, His church.
- B. How can this be done?
 - 1. By doctrinal impurity.
 - 2. By immorality.
 - 3. By schismatics.
 - 4. By neglect.

III. GOD'S RE-ACTION TO TEMPLE DEFILERS.

- A. "him shall God destroy."
 - destroy = pheheiro to spoil, to corrupt, to destroy.
 - Same word as "defile."
 - 3. It is "tooth for tooth."
- B. The most dangerous thing for a church member to become involved in is this act.
 - 1. Playing with a loaded gun.
 - 2. I Cor. 11:30.

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- C. Why?
 - 1. "for the temple of God is holy, which temple ye are"
 - It is God's "peculiar treasure." Israel.

IV. GOD'S WARNING TO THE WISE. V18-20

- A. "let no man deceive himself."
 - deceive = eksapatao apatao with the intensive prefix = to deceive wholly, to throughly delude.
 - 2. "don't any of you be under a delusion on this."
- B. Man cannot out-think or out-plan God.
 - "If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."
 - Think like the world, be a fool. Think like God and be wise, though the world will think you a fool.
- C. Paul's proof-texts. v19-20.
 - "for it is written."
 - a. "He taketh the wise in their own craftiness." Job 5:13.
 - God uses a man's own brilliant planning to trap him.
 - "And again, the Lord Knoweth the thoughts of the wise, that they are vain." Psalm 94:11.
 - a. "The Lord knows how fruitless are the deliberations of the wise."

V. IT IS GOD WHO HAS GIVEN YOU EVERYTHING. V21

- A. "Therefore, let no man glory in men."
 - 1. v4-8.
 - 2. v13.
- B. "For all things are yours."
 - 1. "whether Paul, or Apollos, or Cephas."
 - 2. These men are given as your servants.

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- C. Other servants or things God gave them.
 - "or the world, or life, or death, or things present, or things to come; all are yours."
 - We may not know what comes from God, but we know all good things come from Him! James 1:17.
- D. Our Double Insurance. v23.
 - "and ye are Christ's."
 - "and Christ is God's."