## THE CHURCH BEFORE GOD I COR. 1:4-9

## Introduction:

- A. The church at Corinth must be viewed from three perspectives.
  - 1. The world.
  - 2. God.
  - 3. The church's view of itself.
- B. The world sees what we do.
  - 1. They saw the schism, the quarrels.
  - The adultery, the spiritual gifts.
- C. The Lord sees what we are.
  - Paul Knew there was more to this church and its sins and problems.
- D. The church may see itself differently.
  - 1. The church at Laodicea.
  - 2. Rev. 3:14-22.
- I. THEY KNEW THE GRACE OF GOD. V4
  - A. They received the grace of God.
    - 1. Grace cannot be forced.
    - 2. Grace cannot be earned.
- II. THEY WERE AN ENRICHED CHURCH, V5
  - A. enriched = to be made rich, to possess in abundance.
    - 1. They were not rich in money.
    - 2. Can be rich in other things.
  - B. They were enriched in all things by two things.
    - 1. "in all utterance."
    - 2. logos the word spoken.

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  - 3. "in all knowledge."
  - 4. gnosis the knowledge or understanding of a thing.
  - 5. "from the words on your lips to the understanding of your heart."
    - a. There are many who know doctrine but do not love the truth.

## III. THEY WERE A GIFTED CHURCH. V6,7

- A. They were a testimony of the grace of God and the power of the gospel. v6
  - 1. "confirmed in you."
  - 2. Made steadfast, established, to make firm.
- B. They had all the spiritual gifts. v7.
  - 1. Still were failing!
  - 2. Gifts did not bring to perfection.

## IV. THEY WERE A PROTECTED CHURCH. V8,9

- A. v8.
  - confirm = make steadfast.
  - blameless = not accused, with nothing laid to one's charge.
- B. They could depend upon God! v9.
  - 1. "God is faithful."
  - 2. He called us to this fellowship.