WE SHALL ALL BE CHANGED I COR. 15:50-58

Introduction:

- A. Those who enter God's Kingdom must be changed.
 - 1. changed (body) allatto make other than it is, v51
 - 2. Born again. (spirit) John 3:
- B. This earthy body cannot go to heaven.
 - 1. v50.
 - An earthy body made of flesh and blood cannot get into God's heaven.
 - What is decaying will never take part in what is immortal.
- I. THE TWO WAYS IN WHICH CHANGE MAY OCCUR. V51,52
 - A. Paul unfolds a hidden truth.
 - 1. "Behold, I shew you a mystery."
 - 2. mystery = musterion a secret.
 - B. Not all will die but all will be changed.
 - 1. v51b, 52
 - changed = made other than we are.
- II. THE REASONS WE MUST BE CHANGED. V53
 - A. "For this corruptible must put on incorruptible."
 - 1. corruptible = perishable.
 - B. "and this mortal must put on immortality."
 - 1. mortal = thretos subject to death.
- III. OUR CHANGE WILL FULFILL SCRIPTURE. V54.
 - A. The change will come.
 - 1. "so when", "shall have."

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- 2. The Bible affirms that all these events must happen, they are decreed.
- B. The Scripture.
- 1. Hosea 13:14 "I will ransom them from the power of the grave; I will redeem them from death; O death, I will be thy plagues: O grave, I will be thy destruction; repentance shall be hid from my eyes."
- 2. Isaiah 25:8 "He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth; for the Lord hath spoken it."

IV. THE END OF DEATH. U55

- A. In the resurrection we may ask, in victory, two question
 - "O death, where is thy sting?"
 - a. sting = kentron a point, a prick, a goad, a thing of venom or poison as a scorpions sting.

This may refer to death goading and herding mankind to a grave. Or the sting of a deadly scorpion.

- "O grave, where is thy victory?"
 - a. grave -hades the region of the dead.
 - b. victory = nikos latter form of nike conquest or victory in battle.
- B. What Jesus did to conquer death.
 - "The sting of death is sin."
 - a. sting = the poison of death.
 - b. It is sin that gives death its power.
 - 2. "and the strength of sin is the law."
 - a. strength = dunamis power.
 - b. It is the law that gives sin its power.
 - 3. Death gets its killing power from sin and sin gets its power from the law, for where there is no law there is no sin. J.P.
 - 4. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

- a. Our victory over death is based on what Jesus Christ did.
- b. Jesus took the sting out of death by living a sinless life.
- c. He took the strength out of sin by nailing the law to the cross. Col. 2:14.
- d. Christ is our victory. We do not gain the victory, He gives the victory.
- V. BECAUSE "THE DEAD RISE" AND "CHRIST IS RAISED" WE DO NOT LABOR IN VAIN.
 - A. "Therefore, my beloved brethren."
 - 1. Because of the truth of the preceding statements.
 - B. "be ye steadfast."
 - steadfast = edraios seated, sitting fast, fixed and settled.
 - 2. Don't jump up and begin to wring your hands.
 - C. "unmoveable."
 - unmoveable = ametakinetos without moving from one place to another, stable. firm.
 - 2. Don't start running in circles.
 - D. "always abounding in the word of the Lord."
 - abounding = perisseuo to be over and above, more than enough.
 - work = ergon that which is brought into being by labor.
- E. "for as much as ye know that your labor is not in vain in the Lord."