Intro. A. Jesus was in the Temple at Jerusalem. 20:1 11. He taught the people. 2. He preached the gospel thene, 13. He watched as people cast their gifts into the treasury. He saw rich men and a poor widow.

B. Some called His attention to the beauty of the temple. How it was adorned.

"to gannish", "with goodly stones".

2. and gifts " = avalqua = Votive offerings", "a thing devoted in honour of Fod."

Vs.6 11." All of this that you admire..." 12.4... the days will come in the which there th Rown down 13. A nations pride, Religously and nationally 9-11-

## I. The Questions His Disciples Asked Him.

17. And they asked him, saying, Master, but.
Vs. 7 11. "when shall these things be ..." 12: "... and what sign will there be when these things shall come to pass ". on uelov = "a signal", an ensign" 13. Matthews account, Matt. 24: 3 "a standard"

(B. These were straight-forward and sensible questions. Why would Jesus not answer them the same way? 11. He was not trying to confuse them. 2. We should not look for the mysterious.

(4) "fearful sights" = popyrpov="terrible and fearful things"
(5) "great signs="horrors and great signs in the heavens".

E. But before all these things". VS.12 11. Tro = in front of, before, of place, time 12. Other things will happen first.

## III. The Apostles And Other Disciples Must Suffer

A. They would be persecuted.

1. "they shall lay their hands on you and persecute you..." Siwkw="to cause to flee"

12. "... delivering you up to the synagogues"

Here they would be investigated and stoned to death.

13." and in prisons, being brought before

Kings and rulers for my name's sake".

B. These would present opportunities to them, 15.13 1. "And it shall turn to you for a testimony".

2. Mapriprov = witness, the declaration which confirms or makes known any thing.

C. They must not plan a speech.

VS.14. 11. "Settle it there fore in your hearts, not
to meditate before what ye shall answer".

"Settle" 12. TEDAME = "to set", "to place", "to put down"

"Meditate" B. TIPOMENETÁW = to be careful about any
thing so as to be able to complete it.

De The Holy Spirit would teach them.

Vs. 15 11. "FOR I will give you a mouth and wisdom"

12. "which all your adversaries shall not

be able to gainsay nor resist". avreîmov="Contradict"

"Resist" = av Dio Thru = "to stand against".

"adversaries" = avflkelhal="to be placed against or opposite of.