The Compassionate Jesus

Matthew 15:29-39

Intro:

- A. Jesus departed the coasts of Tyre and Sidon.
 - He traveled near to the Sea of Galilee.
 V.1,29
 - 2. he went up into a mountain.
 - 3. "...he sat down there"
- B. The multitudes found Him and came to Him. V.30
 - 1. lame = $\chi \omega \lambda os$ = "crippled in the feet."
 - 2. blind = $\tau \upsilon \phi \lambda o s = "blind"$
 - 3. $dumb = \kappa \omega \phi os = "deaf"$
 - 4. $\frac{\text{maimed}}{\text{hands}} = \kappa \upsilon \lambda \lambda os = \text{"bent", "crooked," esp.}$
 - 5. "...cast them down at Jesus' feet..."
 - 6. This was with a sense of urgency.
- C. Jesus healed them all. V.31
 - 1. wondered = $\theta \alpha \omega \mu \alpha \zeta \omega$ = "to marvel," 'to admire."
 - 2. They glorified the God of Israel.
- I. The Objects Of Jesus' Compassion.
 - A. "I have compassion on the multitude..." v.32
 - 1. $\underline{\text{compassion}} = \sigma \pi \lambda \alpha \gamma \chi v \iota \zeta o \mu \alpha \iota = \text{``to feel the bowls year,'' 'to have pity.''}$
 - 2. He told His disciples of His pity.
 - B. "...because they continue with me now three days and have nothing to eat:"
 - 1. $\frac{\text{continue}}{\text{with a person''}} = \text{``to remain at a place'}$
 - 2. They have been with me continually for three days and there is nothing left to eat."
 - C. "...and I will not send them away fasting, lest they faint in the way."
 - fasting = νηστιs = "not having eaten."
 - 2. faint = εκλυω = "to loose out of," "to loosen out", "to be weary, exhausted," esp. from failure of power."

3. Jesus was emotionally touched because these people, a multitude, stayed in His presence continually for three days. They were without energy to go on.

II. The Obstacles To Jesus' Compassion.

A. Too little bread, too many people.

- There was no place to buy, "so much bread."
 V.33
- 2. There was, so great a multitude."
- 3. The need and the supply were miles apart.

B. Statistics are often barriers to faith.

- 1. Noah and the ark.
- 2. Abraham and the unknown.
- 3. Moses and the Red Sea.
- 4. We are human. We see the problem as a human. We see the solution as a human. God see the solution as God, not a man. We must see has God sees. Only then can we move by faith.

III. Can God Set A Table In The Wilderness?

A. The disciples had forgotten Israel's history.

- 1. Psalm 78:19
- 2. God had done many wonderful things for them. They had forgotten them.
- 3. Can God furnish a table?
- 4. He gave deliverance from Egypt, He gave drink from the depths, The asked for meat. God can build a table, can He furnish it?
- 5. Their unbelief angered God. vs.21-22

B. God can build a table and God can furnish a table and that in a wilderness!

- 1. What is the problem? Job, Task
- What is the solution?
- 3. Does God want it done?

C. God also has compassion.

- 1. vs.34-37 They remembered God.
- 2. vs.38-39 He knew their frame.

IV. Jesus Set A Table In The Wilderness.

A. "How many loaves have ye?"

- 1. "seven"
- ...and a few little fishes.

B. "How many people have ye?"

- 1. "four thousand men"
- 2. "beside women and children."

C. What the people did.

- 1. $\frac{\text{commanded}}{\text{done''}} = \kappa \epsilon \lambda \epsilon \upsilon \omega = \text{``order that something be}$
- 2. "Stand still and see the salvation of the Lord"
- 3. What did you do to be saved?

D. What did the disciples do?

- 1. He took the seven loaves and fishes. V.36
- 2. He gave thanks.
- 3. He brake them.
- 4. He gave o the disciples.
- 5. The disciples gave to the multitudes.

E. The end of the story. V.37

- 1. "And they did all eat."
- 2. "...and they took up of the broken meat that was left seven baskets full."
- 3. "And he sent away the multitude..." v.39