The Parable Of The Sower

Matthew 13:1-23

Intro:

A. Jesus spoke to His disciples in parables.

- 1. Much of what He taught was in this literary style.
- 2. He spoke to conceal and to reveal.
- 3. Parables concealed the truth from His enemies and revealed the truth to His followers.
- 4. His enemies would have used the information to have Him slain.

B. The parable was a popular way of teaching.

- 1. It takes one from the known to the unknown.
- 2. Everyday common things are used.
- 3. parable = $\pi\alpha\rho\alpha\beta\circ\lambda\eta$ = "a placing beside"

I. The Parable Spoken.

A. The setting.

- 1. Multitudes gathered to hear Him. Vs.1-2
- 2. He was at the Sea of Tiberias.
- 3. He taught them from a ship.

B. The parable spoken.

- 1. **V.3** "He spoke many things unto them in parables..."
- 2. vs.3-8
- 3. "who hath ears to hear, let him hear." V.9

II. The Reason For Speaking In Parables.

A. The disciples ask Him.

- "Why speakest thou unto them in parables?" v.10
- 2. Jesus answers their question.

B. The reason given by Jesus.

- 1. The disciples may understand.
- 2. given = διδωμι = "to supply", "to present,"
 "commit"
- 3. $\underline{\text{know}} = \gamma i \nu \omega \sigma \kappa \omega = \text{``to obtain insight into.''}$
- 4. "...but to them it is not given."

C. The principle of obtaining spiritual knowledge. V.12

- 1. "For whosoever hath, to him shall be given..."
- 2. "...and he shall have more abundance."
- 3. <u>abundance</u> = περισσευω = "to remain over and above," "more than enough"
- 4. "...but whosoever hath not, from him shall be taken away even that he hath."
- 5. **v.13**
- 6. understand = συνιμι = "to bring together," "to collect together the single features of an object into a whole;" "to be earnestly occupied with the object." "lay to heart."

III. The Fulfillment Of Prophecy.

- A. The prophecy of Isaiah. V.14 Isaiah 6:9-10
 - 1. $\underline{\text{understand}} = (\text{see II}, C, 6)$
 - 2. $perceive = \epsilon i \delta o v = "the actual perception"$
- B. The heart of the people. V.15
 - 1. $\underline{\text{waxed gross}} = \pi \alpha \chi \nu \nu \omega = \text{``to make fat''}$
 - 2. $\underline{\text{dull of hearing}} = \beta \alpha \rho \epsilon \omega s = \text{``heavily'} + \alpha \kappa o \nu \omega = \text{``to hear''} = \text{``heavily they heard''}$
 - 3. $\frac{\text{converted}}{\text{unto''}} = \epsilon \pi i \sigma \tau \rho \epsilon \phi \omega = \text{``to turn one's self}$

IV. The Disciples Are Blessed.

- A. The blessing. V.16
 - 1. Their eyes see.
 - 2. Their ears hear.
- B. What do they see and hear? V.17
 - 1. $\frac{\text{desired}}{\text{"to long for."}} = \text{"to fix the desire upon"}$
 - 2. They desired to see and to hear all that Jesus had seen and done.

V. We Cannot Force People To See Or Hear.

- A. The principle of hearing.
 - 1. Mark 4:24-25
 - 2. "Take heed what ye hear..."
- B. "So is the kingdom of God..." v.26

- 1. We must do what God says.
- 2. We knoweth not how God does it.
- C. God knows what He is doing.
 - 1. v.28
 - 2. v.29
- D. We must not put jelly on the bread of life.
 - 1. Don't make Jesus something He isn't.
 - 2. Only the Christ of the Bible can save.