The Parable Of The Sower, The Interpretation

Matthew 13:18-28, v.18

- I. The Seed By The Wayside.
 - A. "...heareth the word of the kingdom, and understandeth it not..."
 - 1. heareth = "to be informed"
 - 2. word = $\lambda o y o s$ = "the spoken word"
 - 3. $\frac{\text{understandeth}}{\text{features into a whole."}}$ = "to gather the single
 - B. "...then cometh the wicked one, and catcheth away that which was sown in the heart..."
 - 1. $\frac{\text{catcheth}}{\text{off.}} = \alpha \rho \pi \alpha \zeta \omega = \text{``to snatch away,''} \text{ to carry off.}$
 - 2. Whatever is son in the heart is taken away.
 - Luke 8:12 "...lest they should believe and be saved."
- II. The Seed In Stony Places.
 - A. "...he heareth the word, and anon with joy receiveth it;" v.20-21
 - 1. ("heareth" and "word" same as vs.19)
 - 2. $\underline{anon} = \varepsilon u \theta u s = "straight" "right", time = immediately"$
 - 3. joy = $\chi \alpha \rho \alpha$ = "delight", "gladness."
 - 4. $\frac{\text{receiveth}}{\text{of"}} = \lambda \alpha \mu \beta \alpha \nu \omega = \text{"to take"}, \text{"to take hold}$
 - B. "yet hath not root in himself, but dureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended" v.21
 - 1. $\underline{\text{root}} = \rho i \zeta \alpha = \text{``a root''}$
 - 2. $\frac{\text{dureth}}{\text{season}''} = \text{``to be''} + \pi \text{pookalpos} = \text{``for a}$
 - 3. tribulation = $\theta \lambda i \psi i s$ = "pressure" "compression"
 - 4. persecution = $\delta \omega \gamma \mu os$ = "pursuit, s of enemies"
 - 5. <u>ariseth</u> = γινομαι = "implying origin," to come into being," "to become", "to take place", 'to be."
 - 6. offended = σκανδαλιζω = "to cause to stumble."

III. The Seed Among Thorns.

- A. "He also that received seed among thorns is he that heareth the word:" v.22
 - 1. $\frac{\text{received seed}}{\text{scatter''}} = \frac{\sigma \pi \epsilon i \rho \omega}{\text{sow,''}}$ "to
 - 2. thorns = $\alpha \kappa \alpha \nu \theta \alpha$ = "a point," "thorn"
 - 3. heareth = (same as I,A,1.)
- B. "...and the care of this world, and the deceitfulness of riches, choke the word, and it become unfruitful.
 - 1. $\underline{\text{care}} = \mu \epsilon \rho \mu \nu \alpha = \text{"dividing or distracting the mind;" anxious care," "trouble"}$
 - 2. $\frac{\text{deceitfulness}}{\text{statements''}} = \alpha \pi \alpha \tau \eta = \text{``deceit, esp. by false'}$
 - 3. $\frac{\text{riches}}{\text{is the promise of more.}}$ = "abounding wealth" Here it
 - 4. $\underline{\text{choke}} = \alpha \pi o \pi v i \gamma \omega = \text{``to strangle,'' ``to suffocate''}$
 - 5. unfruitful = ακαρποs = "without fruit"

IV. The Seed And Good Ground.

- A. "But he that received seed into good ground is he that heareth the word, and understandeth it;"
 - received = σπειρω = "to scatter"
 - 2. good = καλos = "beautiful," "well-fitted"
 - 3. heareth = $\alpha \kappa o \nu \omega$ = "to give ear, listen."
 - 4. <u>understandeth</u> = συνιημι = "to collect together single features into a whole."
- B. "...which also beareth fruit, and bringeth forth, some an hundred fold, some sixty, some thirty."
 - 1. beareth fruit = καρποφορεω ="to bear fruit"
 - 2. <u>bringeth forth</u> = $\pi o i \epsilon \omega$ = "to make," to be doing, (to be doing but not completing the action)
 - 3. For everyone grain, 100 are produced, for every 1, 60, 1, 30.
 - 4. Each soil that is good produces according to its ability.