These Sayings Of Mine

Matthew 7:24-29

Intro:

A. Jesus is nearing the end of His, "sayings."

- 1. They have included many topics and subjects.
- 2. He has spoken the beatitudes.
- 3. He has spoken of the law.
- 4. He has spoken of charitable giving, of alms giving, of public prayer, of private prayer, of fasting.
- 5. He has spoken of riches, and anxiety.
- 6. He has spoken of critically judging one's brother.
- 7. He has spoken of God's willingness to hear His children.
- 8. He has warned His hearers of false prophets.

B. Jesus makes an application of His sayings.

- They are His sayings. "of mine".
- 2. They are what is "heard"
- 3. He has spoken much more than, "how to be saved," for this is more assumed than taught.
- 4. His sayings here are more about the proper way to put one's life together for service than of the plan of redemption. He speaks of a foundation.

I. Jesus Teaches By Illustration.

A. "Therefore whosoever heareth these sayings of mine..." v.24

- 1. heareth = ακουω = "to give ear", "to listen",
 "to learn by hearing", "to be informed."
- 2. $\underline{\text{sayings}} = \lambda \text{oyos} = \text{``the word spoken as an expression of what one believes, ``the expression of one's thoughts''}$
- 3. mine = $\mu o \nu$ = "of me"
- 4. "...listens to this teaching of mine"... TCNT

B. "...I will liken him..."

- 1. $\frac{\text{liken}}{\text{other}} = o\mu o i o \omega = \text{``to make to resemble any other objects of the same kind, to compare''}$
- 2. "I will compare him..."

II. Building Upon The Solid Rock.

- A. Therefore whosever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock. V.24
 - 1. $\underline{\text{heareth}} = \lambda \text{oyos} = (\text{see A,I,1.})$
 - 2. $\frac{\text{doeth}}{\text{what}} = \pi o i \epsilon \omega = \text{to make, to form, to produce,}$ what one does repeatedly, continually."
 - 3. wise = φρονιμοs = "understanding,"
 "thoughtful", "practically wise", "sensible",
 "common sense"
 - 4. built = οικοδομεω = "to build a house"
 - 5. $\frac{\text{rock}}{\text{metpos}} = \text{metpo}\alpha = \text{a rock, a projecting rock not a}$ $\frac{\text{metpos, a rolling stone might be thrown.}}{\text{("look at that rock", not, "hand me that rock")}}$

B. The time of testing. V.25

- 1. "And the rain descended" = $\kappa \alpha \tau \alpha \beta \alpha \nu \omega$ = "to come down," "to descend from higher to lower."
- 2. "...and the floods came..." = $\pi o \tau \alpha \mu o s$ = "a river", "a stream," "to flow as a river"
- 3. "and the winds $\underline{\text{blew}}... = \pi \nu \epsilon \omega = \text{"to blow", "to breath"}$
- 4. "and beat upon that house" = $\pi poo\pi i\pi \tau \omega$ = "to fall upon or before," "to rush against."
- 5. "and it fell not;" = $\pi i \pi t \omega$ = "fall down"
- 6. "for it was founded upon a rock." = $\theta \epsilon \mu \epsilon \lambda i \omega \omega =$ "to lay the foundation of anything"
- 7. This does not speak of the building material, but of the foundation.
- 8. Luke gives a more revealing account. Luke 6:47, here 3 acts are noted, <u>cometh</u>, <u>heareth</u>, and <u>doeth</u>. Luke 6:48 = "digged deep, and laid the foundation on a rock:"

III. Building Upon The Shifting Sand.

- A. "And everyone that heareth these saying of mine and doeth them not, shall be likened unto a foolish man, which built his house upon the sand. V.26
 - 1. heareth = same
 - 2. $\overline{\text{sayings}} = \text{same}$

- 3. doeth = same
- 4. likened = same
- 5. $\frac{\text{foolish}}{\text{"silly in one's thinking"}}$ = "dull", "not acute"
- 6. $\underline{\text{sand}} = \alpha \mu \mu o s = \text{``sand''}, \text{``sandy ground''}$

B. The time of Testing. V.27

- 1. "And the rain descended..." = same
- 2. "and the floods came..." = same
- 3. "and the $\overline{\text{winds blew"}} = \text{same}$
- 4. "and <u>beat upon</u> that house:" <u>beat upon</u> = προσκοπτω = "to strike against"
- 5. "and it fell" = same
- 6. "and great was the fall of it." = $\mu \epsilon \gamma \alpha s$

IV. The Reaction Of The Hearers.

A. "And it came to pass, when Jesus had ended these sayings..." v.28

- "When Jesus closed the address..."
- 2. ended = $\tau \epsilon \lambda \epsilon \omega$ = "to complete"

B. "the people were astonished at his doctrine."

- 1. <u>astonished</u> = εκπλησσομαι = "to be driven out of one's senses by a sudden shock, to be exceedingly struck in one's mind." "to be astounded."
- 2. $\frac{\text{doctrine}}{\text{taught"}} = \delta i \delta \alpha \chi \eta = \text{``teaching," ``thing}$

C. "For he taught them as one having authority, and not as the scribes." V.29

- 1. $\frac{\text{taught}}{\text{teaching}''}$. He was teaching them...
- 2. $\underline{\text{authority}} = \varepsilon \xi o v \sigma i \alpha = \text{``delegated authority to do anything'', ``permission'' (here of God)}$
- 3. They perceived that He spoke by the authority of God.

D. "...and not as the scribes."

- 1. They taught by referring to the ancients.
- 2. They used what others said and not what God said.