#### The Trouble With The Pharisees

#### Matthew 23:13-39

#### Intro:

- A. False religion or perverted religion has always had good press.
  - 1. People go gaga over the preaching of those who are false prophets.
  - 2. They use the name, Jesus, but they fabricate what Paul called "another gospel".
- B. In the days of Jesus there were many deeply religious people.
  - They were the leaders in Judaism.
  - 2. They were objects of his denunciation.
  - 3. In these verses He describes their character and God's opinion of them.
- I. The Characteristics Of The Scribes And The Pharisees.
  - A. They blocked heaven's door.
    - 1. "...for ye shut up the kingdom of heaven
      against men..." v.13
    - 2. How? They block the door by indecision, never sure about the way, they confuse others.
  - B. They cover their sins with long prayers.
    - They positioned themselves to take advantage of widows, ravaging the estate. V.14
    - 2. They covered this with long prayers.
    - Long prayers never cover wrong doing.
    - 4. Their judgment will be more severe.
  - C. They have a great zeal of God.
    - 1. They travel long distances. V.15
    - 2. They make proselytes.
    - 3. They inoculate them against salvation.
  - D. They confirmed their oaths by lesser things.
    - 1. The Jews were big on swearing oaths.
    - The gold of the temple, not the temple. Vs.16,17
    - 3. The gift of the altar and not the altar. Vs.18-20

- 4. The heavens and not by the throne of heaven upon which God is sitting. **V.22**
- 5. These were attempts to lessen one's obligations to keep one's word.

#### E. They were meticulous in small things.

- 1. They tithed for show. V.23
- 2. They dismissed the real issues of life.
- 3. Religious activity never takes the place of things of the heart.

## F. They didn't know what was important.

- They strained out wiggle tails. "gnats" larvae v.24
- 2. They left horses!

# G. They were ceremonially clean and inwardly filthy. V.28

- 1. The cup and platter example. V.26
- 2. The sepulchre illustration. V.27

#### H. They judged themselves wrongly.

- "...if we had been in the days of our fathers..."
   v.30
- 2. They built monuments to the prophets. V.29
- 3. They were the same as their fathers. V.31
- 4. They will do as their fathers did. v.32

#### I. They were headed for hell.

- 1. "ye serpents, ye generation of vipers."
- 2. How can you escape the consequences of your actions?

#### J. They would do as their fathers.

- 1. Jesus told them what they would do. V.34
- 2. They did all these things!

# K. They would be the culminating generation of Jewish blood-quilt.

- "...the righteous blood shed...from the blood of righteous Abel unto the blood of Zacharias..." (this person's identity is not known)
- 2. The Jews were quick to shed blood.

#### L. They were under judgment.

- 1. Much innocent blood had been shed and God's wrath had not been seen. **V.36**
- The generation that crucified Jesus and persecuted His disciples would be punished.

### II. The City Of Jerusalem Would Suffer.

- A. The sins of the city.
  - 1. "...thou that killest the prophets..." v.37a
  - 2. "...stonest them which are sent unto thee..."
- B. God gave them opportunity to repent.
  - 1. "...how oft would I have gathered thy children together..." v.37b.
  - 2. "...even as a hen gathereth her chicks..."
  - "...and ye would not."
- C. They would reap their acts.

  - 2. He would not reign from there until another dispensation, the 1,000 year reign. **V.39**