The Way We See Things

Matthew 14:1-13, (Mark 6:14-29)

Intro:

- A. In these verses we learn of the way in which John the Baptist died.
 - 1. He was in prison.
 - 2. He was beheaded.
 - he was done wrong for doing right.
- B. There are many persons involved in this tragedy.
 - 1. This is usually the fact in all things.
 - 2. No man lives unto himself and no man dies unto himself, so says our Bibles.
 - 3. Let us examine this event and how the persons involved happened to see it.
- I. Herod And How He Saw Things.
 - A. He was a powerful ruler, a tetrarch.
 - He heard of the fame of Jesus.
 - 2. He felt deep guilt for having slain John.
 - B. Herod's treatment of John.
 - 1. He had John arrested. V.3a
 - 2. He had him placed in prison. V.3b
 - 3. He did this for his wife's sake. V.3c
 - 4. He did it because John told the truth. V.4
 - 5. He had John beheaded. V.10
 - He did it for the sake of evil companions.
 v.9, Mark 6:26
 - 7. He did it for an oath's sake. V.11
 - 8. He was sorry. "And the King was sorry." ${f v.9}$
- II. Herodias And How She Saw Things.
 - A. John was a rebuke to her character.
 - She despised John for rebuking her and her husband.
 - 2. She harbored a grudge against him.
 - B. She manipulated others to get her way.
 - 1. She manipulated events of her family, her husband's birthday.
 - 2. She manipulated Salome, her daughter.

III. Salome And How She Saw Things.

A. He was an enemy of the family.

- 1. He had done, "daddy" wrong.
- 2. He had done mamma wrong.

B. He was an expendable person.

- 1. She would use him to please her mother.
- 2. She had no compassion for Him as a human, no respect for him as a prophet.

IV. The Guests And How They Saw Things.

A. They were inner circle friends.

- The one's who practiced political correctness.
- 2. They were complimenters and savvy.

B. They were without moral character.

- 1. No one knows what they had been.
- 2. Their moral compasses were flawed.

V. John And How He Saw Things.

A. He saw things from a prison.

- 1. This was the beginning of such suffering.
- 2. It will cause one to react in one of two ways, to be better or to be worse.
- 3. Matthew 11:6

B. He saw things as a faithful servant.

- 1. He had done nothing amiss.
- 2. He had told the truth.

C. He saw things as a proclaimer of things new.

- 1. The kingdom of heaven is at hand.
- 2. Where is the King?
- 3. Is Jesus the one?

D. He saw things as a loser.

- 1. He would not leave prison.
- 2. He would not be avenged.
- 3. He would not see his enemies rebuked.

VI. John's Disciples And How They Saw Things.

A. They did what had to be done. V.12

- 1. They came to the ugly scene.
- 2. They buried John's body.
- 3. They told Jesus.

B. They were left as mourners.

- 1. John was to decrease.
- 2. He had to be removed from the scene.

VII. God And How He Saw Things.

A. God was not surprised.

- 1. God had a plan for John.
- 2. This plan had been completed.
- 3. John will be vindicated and rewarded.

B. God was still in control.

- 1. He had not given in to emotion.
- 2. The plan was still in effect.
- I have to stop now, to much pain, sorrow, bloodshed.

C. God would work all things for good.

- 1. The life of John.
- 2. The message of John.
- 3. The death of John.

VIII. How Do You See Things?

A. How do you see God's servants?

- 1. Men who are deluded and silly.
- 2. Men to be honored and listened to?

B. How do you see His people?

- 1. Are they saints of God?
- 2. Is the church to be served or used?

C. How do you see life?

- 1. An opportunity to get?
- 2. An opportunity to give?

D. How do you see Jesus?

- 1. A biblical figure embedded in myths?
- The Lamb of God that taketh away...?