AVENGE NOT YOURSELVES, LET GOD DO IT! Romans 12:19-21

INTRODUCTION:

- A. Difficult things God asks us to do
 - 1) Living the transformed life is not easy
 - 2) verse 14 "Bless them that persecute you..."
 - 3) verse 17 "Recompense no man for evil..."
- B. Jesus taught this truth
 - 1) Matthew 5:38-48
 - 2) This is the teaching unique to Him
- C. Jesus lived by this principle
 - 1) He never took revenge or returned evil for evil
 - 2) The money changers made Him angry. They had made His father's house one of merchandise.
- D. Jesus dies by this principle
 - 1) Isaiah 53:7 "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."
 - 2) Luke 23:34 "Then said Jesus, Father, forgive them: for they know not what they do."
- I. God's Promise to the Persecuted verse 19
 - A. "Dearly beloved, avenge not yourselves"
 - "avenge" = εκδικεω = "to revenge", "to punish",
 "execute right and justice", "maintain one's rights"
 - 2) It is not wrong, it is the wrong time!
 - 3) "Never take vengeance into your own hands, my friends" Phi.

- B. "but rather give place unto wrath;"
 - "give" = διδωμι = "to freely give", "persecute", In some instances, to yield, commit.
 - 2) "place" = τοπος = "a spot", "a particular place"
 - 3) "but leave the field clear for God's wrath"
 - 4) "wrath" = $0\rho\gamma\eta$ = "anger, together with the desire for revenge", from Hebrew, "to kill" Mon.
- C. "for it is written, vengeance is mine;"
 - 1) "vengeance" = εκδικησις = "execution of right and
 justice", "maintenance of right"
 - 2) Deut. 32:35-43 (35 & 43)
 - 3) The God of the Old Testament is the same God of the New Testament.
- D. "... I will repay, saith the Lord"
 - "repay" = ανταποδιδωμι = "to give back instead of something received", "in place of"
 - 2) Who makes this promise? "Saith the Lord"
- II. Jesus and the Parable of the Unjust Judge
 - A. Luke 18:1-8 Don't get discouraged
 - "men ought always to pray and not to faint"
 - 2) "ought" = $\delta \epsilon \iota$ = "It is necessary from the nature of the case"
 - 3) "faint" = εκκακεω = "to lose one's courage", "to be faint hearted in the face of trial"
 - B. The souls under the altar
 - 1) Revelation 6:9-11
 - 2) Hebrews 11:36-39
 - C. Jesus will be the Avenger
 - 1) He is our Kinsman Deut. 19:11-13
 - 2) II Thess. 1:4-12

- III. How to Intensify Your Tormentors Wrath
 - A. "Therefore if thine enemy hunger, feed him;" vs. 20
 - "enemy" = exθρος = "hating another, actively"
 - 2) "hunger" = πειναω = "to be hungry", "long for"
 - 3) "feed" = $\psi\omega\mu\iota\zeta\omega$ = "to feed by putting little bits into the mouth, as nurses do children"
 - B. "...if he thirst, give him drink;"
 - 1) "thirst" = $\delta \iota \varphi \alpha \omega$ = "to thirst", "to be athirst"
 - 2) "drink" = ποτιζω = "to let drink, give drink"
 - C. "for in so doing thou shalt heap coals of fire on his head."
 - 1) "heap" = σωρεύω = "to heap one thing on another"
 - 2) "coals" = $\alpha \vee \theta \rho \alpha \xi$ = "live or burning charcoal"
 - 3) This activity will enhance his suffering!
 - 4) Paul and the stoning of Stephen
- IV. How to be the Victor verse 21
 - A. "Be not overcome of evil,"
 - 1) "overcome" = νικαω = "to come off victor"
 - 2) "evil" = κακος = "bad", "every form of evil"
 - 3) "Never let evil conquer you"
 - B. "but overcome evil with good"
 - "overcome" = νικαω
 - 2) "evil" = κακος
 - 3) "good" = $\alpha \gamma \alpha \theta \circ \varsigma$ = "good", "good of every kind"
 - 4) "Conquer evil by doing good"
 - C. This negates our need for revenge!
 - 1) Do this instead of doing evil

- V. Why We Should Leave Revenge to God
 - A. God knows all the facts
 - 1) We don't!
 - 2) We could make a mistake!
 - 3) We might punish the wrong person
 - B. God knows how to do it
 - 1) He knows our tormentors dreams
 - 2) He knows their weaknesses
 - 3) He know when they hurt
 - C. God knows when to do it
 - 1) We are impatient
 - 2) God is not affected by time
 - 3) He sees ahead
 - D. God has the resources to do it
 - 1) He has angels as His servants
 - 2) He has power and authority
 - E. We might be suffering as an evil doer
 - 1) I Peter 4:12-19
 - 2) Verse 15 "The power", would be responsible to do it's duty.
 - 3) Jim Bakker
 - F. God tells us not to!
 - 1) He always knows best
 - 2) We should follow His teaching!