## HEARING THE WORD OF GOD Romans 10:16-18

## INTRODUCTION:

- A. Paul has written of those who herald the news of Christ Jesus verse 15
  - 1) "beautiful" = "the beauty of ripe fruit"
  - 2) "glad tidings" = ευαγγελιζω = "to bring a joyful message, or good news" Isaiah 52:7
  - 3) "good things" =  $\alpha \gamma \alpha \theta \circ \varsigma$  = "worthy of admiration", "admirable"
  - 4) "the gospel of peace"
- B. If this is true, why do some turn away from it and some slay the messenger?
  - 1) It is a spiritual message
  - 2) The flesh of man detests it
  - 3) Paul's explanation
- I. Not Every Hearer Believes verse 16
  - A. "But they have not all obeyed the gospel"
    - 1) "obeyed" υπακουω = "to hear, with the idea of stillness or attention in order to answer"
    - 2) "gospel" = ευαγγελιον = "good news", the promise of,
       "righteousness which is of faith"
  - B. "For Esaias saith, Lord, who hath believed our report?"
    - 1) "believed" = πιστευω = "to rely upon", "to trust",
      "to be persuaded"
    - 2) "report" =  $\alpha \kappa \circ \eta$  = "hearing", "the sense or faculty of hearing", "that which is heard"
  - C. Isaiah's prophesy
    - 1) Isaiah 53:1-3. 7

- 2) Lord, who will believe this person is the Messiah? This isn't what they look for.
- D. Jesus and those who will not hear
  - 1) Matthew 13:14-16
  - 2) "and their ears are dull of hearing"
  - 3) βαρεως + ακουω = "heavily, to hear", "like a fat person moves"
- E. Paul to the Hebrews
  - 1) Hebrews 4:1-2
  - 2) "profit" = ωφελεω = "to help", "to benefit"
  - 3) "mixed" = συγκεραννυμι = "to mingle with", "to blend together with"
- II. Faith Is The Product of Hearing verse 17
  - A. "So then faith cometh by hearing,"
    - 1) "faith" = πιστις = "firm persuasion"
    - 2) "hearing" =  $\alpha \kappa \circ \eta$  = "hearing", "the sense of hearing" It is not by seeing.
  - B. "...and hearing by the word of God"
    - 1) "hearing" = ακουω = "to learn by hearing"
    - 2) "word" =  $\rho\eta\mu\alpha$  = "that which is spoken", "saying", "speach", "discourse"
    - 3) "God" = χριστου = Christ
    - 4) "So then faith comes from what is heard, and what is heard is the preaching of Christ"
- III. Have They Heard? verse 18
  - A. "But I say, Have they not heard?"
    - 1) "but I ask?"
    - 2) "did they not hear"
    - 3) "hear" = ακουω = "to learn by hearing", "to be informed"

- B. "yes verily, their sound went into all the earth"
  - 1) "Indeed they have"
  - 2) "yes verily" = μενουνγε = "yes indeed"
  - 3) "sound" = φθογγος = "the voice", "loud and clear utterance"
- C. "and their words unto the ends of the world"
  - 1) "words" =  $\rho\eta\mu\alpha$  = "that which is spoken", "a sentence" speech, discourse, the thing spoken of, all of it, the whole.
  - 2) "the message reaches the ends of the world"
  - 3) "ends" = περας = "extremity", "what comes to an end", "termination"
- D. What has declared the truth?
  - 1) Paul quotes from David
  - 2) Psalms 19:1-4
  - 3) Romans 1:19-20
- E. We do not need....!
  - 1) More information!
  - 2) More light!