

NOT IN THE FLESH BUT IN THE SPIRIT  
Romans 8:9-13

INTRODUCTION:

A. "To be carnally minded is death"

- 1) vs. 6 - "...to be carnally minded is death"
- 2) "minded" = phronema = "what one thinks and feels",  
"what one has in mind"

B. "To be spiritually minded is life and peace"

- 1) "but to be spiritually minded is life and peace"
- 2) "life" = zoe = "life in all its manifestations"
- 3) "peace" = eirene = "rest", "cease from strife"

C. The carnal mind is in warfare against God

- 1) "carnal" = sarx = "outward side", "lower nature"
- 2) "enmity" = echthra = "hated", "odious", "not pleasing"  
"hating another and adverse"

I. The Romans Were Not Fleshly vs. 9

A. "But ye are not in the flesh, but in the spirit"

- 1) "you, however, are not controlled by the flesh"
- 2) "but by the Spirit"

B. "if so be that the Spirit of God dwell in you"

- 1) "if the Spirit of God has His home in you"
- 2) "dwell" = oikeo = "to inhabit, hold as one's abode,  
to house". from , a house"
- 3) "if the Spirit of God has His dwelling in you"

C. "Now if any man have not the Spirit of Christ"

- 1) "unless a man has the Spirit of Christ"
- 2) "he is not a Christian at all"
- 3) The "if" does not mean there are some who do not have the  
Spirit, but it is a statement of fact.
- 4) The "Spirit" is inseparable from being, "in the Spirit".  
This is more than attitude it is, " ".

II. The Physical Body is Dead Because of Sin vs. 10a

A. "And if Christ be in you, the body is dead because of sin;"

- 1) "although your bodies must die because of sin"
- 2) This is not the, "church body", but the individuals  
earthly body.

B. This is the picture of baptism

- 1) Romans 6:6
- 2) Romans 6:4

III. The Spirit Gives Life vs. 10b

A. "...but the Spirit is life because of righteousness" vs. 10b

- 1) "yet the spirit is life because you have been justified"
- 2) Romans 4:24-25, 5:1-2

B. The Spirit will raise up the dead body vs. 11

- 1) "But if the Spirit of him that raised up Jesus from the dead dwell in you"
- 2) "raised-up" = egeiro = "to awaken", "cause to rise up"  
"wake up"
- 3) "dead" = nekros = "one dead", "a dead person"
- 4) "dwell" = enoikeo = "to inhabit, dwell in"
- 5) "lives within you" TENT

C. "he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

- 1) "raised up" = egeiro = "to awaken", "cause to rise up"
- 2) "quicken" = zoopoieo = "to make alive", "give life"
- 3) "mortal" = thnetos = "liable or subject to death"
- 4) "by" = "through, on account of", "owing to", "Acc. of dia - denoting the ground and reason of an action"
- 5) "dwelleth" = enoikeo = "to inhabit", "dwell in"
- 6) "shall endow with life also your dying bodies"
- 7) "bodies" = somata = "plural of soma, the body as a whole", "the physical body"
- 8) Paul explains what will happen to the body of a saved person, it will live also as the Spirit does at this time.

IV. The Priorities of the Romans vs. 12

A. "Therefore, brethren, we are debtors, not to the flesh",

- 1) "Therefore" = ara sun = "so then" = (oun marking the logical inference, and Ara the harmony that exists between the premises and conclusion)
- 2) "debtors" = ophelletes = "one who owes anything or is under obligation on any account"
- 3) "flesh" = sarkos
- 4) "so then, brothers, we owe nothing to our earthly nature"

B. "to live after the flesh"

- 1) "that we should live in obedience to it"
- 2) "we are not obliged to live on that level"

V. The Consequences of Their Choice vs. 13

A. "For if ye live after the flesh, ye shall die"

- 1) "If ye live in obedience to your earthly nature" TENT
- 2) "you are on the road to death" Mof.

B. "but if ye through the Spirit do mortify the deeds of the body, ye shall live."

- 1) "mortify" = thanatoo = "to put to death", "to take away the life from anything", "to deny life"
- 2) "deeds" = praxis = "a doing" (the action being regarded as incomplete and in progress)
- 3) "body" = soma = "the body as a whole"
- 4) "ye shall live" = zao = "life"
- 5) "But if by the Spirit you keep on denying life to actions of your body, you will keep on living"

C. The law of sowing and reaping

- 1) Galatians 6:7 - "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."
- 2) Galatians 6:8 - "For he that soweth to his flesh shall of his flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

