THAT HE MIGHT REDEEM US TITUS 2:14

Introduction:

- A. God desires to have "a people."
 - 1. Israel was "his people." II Chron. 35:3.
 - Their refusal of the Messiah resulted in the adoption of the Gentiles as "a people."
 a. Rom. 9:25-26.
- B. How does God acquire "a people?"
- He doesn't chose "good people."
 - 2. He makes a choice.
- I. "WHO GAVE HIMSELF FOR US."
 - A. John 3:16.
 - 1. What did God give?
 - a. His Son.
 - b. Himself.
 - B. What else could God give?
 - 1. You or me? Sin to redeem sin?
 - 2. Filth for filth, Dirt for dirt?

II. "THAT HE MIGHT REDEEM."

- A. Redeem = lutroo to set free by the payment of a ransom
 - 1. Sets free forever.
- B. Three words in the New Testament translated "redeem."
 - agorazo = to buy a slave in a market place.
 - 2. echagorazo = to buy up, to buy off, to buy out of the slave market.
 - 3. lutroo = to set free by the payment of a ransom.

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- C. Iniquity = anomias = without law.
 - 1. Sets free from penalty of ALL lawbreaking.
 - 2. Never be.

III. "AND PURIFY UNTO HIMSELF."

- A. purify = Katharizo = free from every thing that would corrupt, clean and free from every stain, odor, etc., free from false adornment.
- B. "unto himself."
 - 1. For God's use, not our glory.

IV. "A PECULIAR PEOPLE."

- A. peculiar = periousion = to be over and above, a private possession.
 - 1. God's very own.
- B. People = laos.
 - 1. God has chosen people to do His work by using people
- V. "ZEALOUS OF GOOD WORKS."
 - A. zealous = zelos = eager, vehement passion.
 - B. Good works.
 - 1. Eph. 2:8,9. [v10]

VI. TITUS IS TO KEEP ON. V15

- A. Keep on talking, telling them.
- B. Keep on urging them.
- C. Keep on admonishing them.

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- D. With all authority.
 - 1. Where does preachers get their right to talk to us this way?
 - For Jesus Christ!
- E. Let no man despise thee.
 - despise = periphrono = to think around about a thing, turn over in mind, speculate about, then go beyond in thought.
- F. I Know what the preacher said, but this is what I think...

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