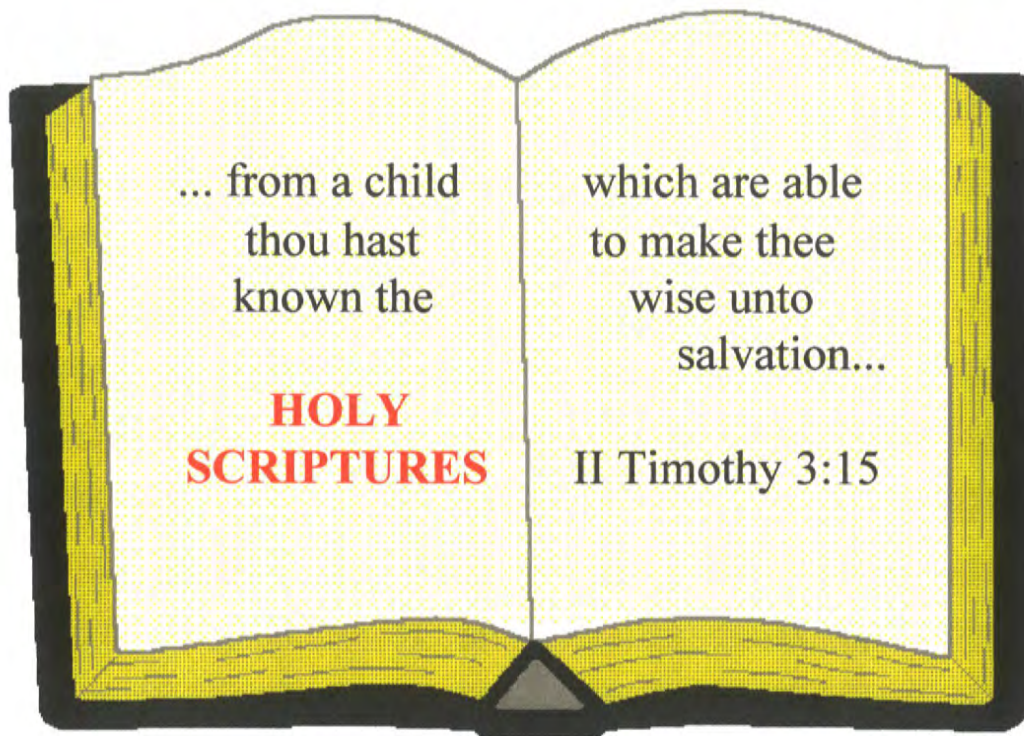


TRAIN UP A CHILD



Old Testament Volume
Preschool / Kindergarten

In the Beginning

IN THE BEGINNING

OLD
TESTAMENT
Volume I
Preschool
Kindergarten

TRAIN UP A CHILD

OLD TESTAMENT VOLUME I

In the Beginning

Preschool / Kindergarten

AUTHOR: Betty Penn

ARTWORK / ILLUSTRATIONS: Cheryl Harris and Betty Penn

Pupil Worksheets are reproducible for classroom use.

January, 2007



4311 Peeler Bend Road ♦ Benton, AR 72019 ♦ (501)776-1939

To the Teacher:

“In the beginning God”

The Book of **Genesis** is a book of beginnings. It tells us of the beginning of all things:

- the beginning of the earth, sun, moon and stars
- the beginning of plant and animal life
- the beginning of human life

It tells us of the first family, the first sin, the first promise of the Redeemer, the first children born, the first farmers and the first shepherds, the first sacrifices as a way of worship, the first rain and the first rainbow.

This is the first volume in a series of Old Testament lessons for Preschool and Kindergarten aged children. It begins with the story of Creation, and continues through the flood, the building of the tower of Babel. In the back of the notebook are ancestry charts from Adam to Noah’ sons that may be helpful in putting people and events in perspective, and patterns for a Creation Bulletin Board Display.

God made two perfect human beings, but Adam and Eve chose to sin when they disobeyed God’s command to not eat of the tree of the knowledge of good and evil. God instituted a way of worship that was acceptable to Him, the offering of a blood sacrifice, but humans did not follow God’s commands and began the practice of idol worship. God was so displeased with the sinfulness of humanity that he destroyed all living creatures on the earth except Noah, his wife, his three sons and their wives. He began again with the hope that the people on the earth would worship and serve Him. Not long after they began to repopulate the earth, they depended on their own strength and power and neglected God. They chose to build a huge tower as a means of holding them close together in a one-world government without God included. In order to prevent them from accomplishing this attempt God confused their language so they could not communicate with one another. This led to their grouping together by families that spoke the same language and they began to spread out over the earth as different nations.

Impress upon the minds of your students that there is a God and He created all things. It is He who gives us life.

I express my thanks to Cheryl Harris for her contribution of art work. The next volume will contain more lessons from the Book of Genesis, beginning with the life of Abraham.

Prayerfully submitted,



Betty Penn

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IN THE BEGINNING •••••

Genesis 1:1-31 2:1-7 John 1:1-3 Colossians 1:16-17 Hebrews 1:2 Psalm 19:1

"In the beginning God created the heaven and the earth." John 1:1-3 tells us that Jesus was in the beginning with God, and created all things. *"All things were made by Him; and without Him was not any thing made that was made."* Jesus was in heaven with God before anything on the earth was made. The earth had a beginning. It exists from a certain point in time, and until a certain point in time. Jesus is eternal, having no beginning and no ending. He had a beginning as a human being when he was born into the world, and lived as a man so he could die for the sins of man; but that was not the beginning of Jesus, only the beginning of his earthly body.

The angels had a beginning. God created the angels. They were spiritual beings created to serve and worship God. God is what we call a triune being. That is, He has three parts: mental, physical, and spiritual; God the Father, God the Son, and God the Holy Spirit. The angels were created in three groups to serve God in three areas: mental, physical, and spiritual. Lucifer was the arch angel (or head angel) over one group, and was created to serve God in the realm of the physical. God created the earth and all of the planets in the universe. Lucifer and his group of angels were to serve God by caring for God's physical creation, the universe. Lucifer became jealous of the special place of Jesus. He wanted to be a part of God. He wanted to be as God's Son. He decided he would make himself equal with Jesus. Isaiah 14:12-14. Lucifer decided in his heart that he would make himself greater than all of the other angels. He would exalt his throne above others, and be as God. He said, *"I will be like the most High."* When he did this, he sinned. He became in rebellion against God who created him.

When Lucifer sinned he could not stay in heaven with God, so he was cast out to the earth which he had been created to serve and care for. In his anger, he destroyed what God had made. All of this apparently happened between verses 1 and 2 of the first chapter of Genesis. God made the earth, and everything God made was perfect. In some way it became imperfect, apparently at the hands of Lucifer in his anger and rebellion against God. Lucifer was no longer the perfect angel that God had created, but was an imperfect being. He became Satan or the devil.

When Satan corrupted the earth, it was all dark and confusion. It became total darkness, and was covered completely with water. *"The earth became without form, and void; and darkness was upon the face of the deep."* The first chapter of Genesis tells us about when God straightened up the destruction that Satan caused. God re-conditioned the earth. The first thing God did was bring calm to the chaos. *"The spirit of God moved upon the face of the waters."* God created light. *"And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day."*

After God had created light, He moved a portion of the waters that covered the earth back out into space. He created a space between the two groups of water that we call the sky. God called this area of space, heaven. This happened on the second day.

On the third day God made dry ground and all the plants. He gathered the water together in one place so that there was dry land. He called the dry land earth, and He called the water seas or oceans. God was pleased with this. Verse 10 tells us that He saw that it was good. There had already been an earth. God was just straightening up the mess that Satan had made so there were already seeds within the earth for all kinds of plants. *"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."* Everything happened just like God said. All of the trees, bushes, vines, grass, and flowers, everything that was green and took root in the ground, began to grow. All of the plants reproduce seeds that fall to the ground and sprout, and take root in the soil, and grow into more plants. This has continued since God first created them. We have plants on the earth today because this is the way God started them. God looked at what He had done, and was pleased. *"And God saw that it was good."*

God was light and He made that light shine upon the earth, but there was no sun, moon, or stars. On the fourth day, God said, *"Let there be lights in the firmament of the heaven to divide the day from the night:"* The firmament was the area between the earth and the water that God pushed back out into space. *"And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."*

On the fifth day of creation, God made all the living creatures in the water (the rivers and the seas). He made the great whales and the tiny fish. He made everything that swims in the water. Then He made the birds, every fowl that has wings and flies in the sky. He saw all of this, and said that it was good. God commanded the fish to multiply, or raise baby fish, and fill the waters of the seas. He commanded the birds to multiply, (lay eggs and raise baby birds), and he was pleased with this order of things.

On the sixth day God made all of the animals that roam the earth. He made everything from the large animals to all the little bugs that crawl on the ground, and He saw that it was good. He made all of the animals and bugs distinctly different from one another, but they were all alike in one way: none of them had a soul. None of them were eternal creatures. God was pleased with what He had made, but He was not satisfied. He wanted a creature that was like Him in that it had a mind, and a spirit as well as a body. So God made man. God the Father, Jesus, and the Holy Spirit all agreed they would make a creature like God; not to be God, but in the same manner or form as God. The animals have bodies, and they live and breathe, but they do not have souls. Animals can communicate with one another. They have the intelligence to know how to live on the earth, what to eat, and where to make their homes.

water. The birds fly through the sky and nest in the trees. Each mother animal knows how to care for the baby animals that are born to her. God gave them the instinct to know how to do certain things. They can live among other animals, and animals can live among people, but they do not have the intelligence of man. God wanted a creature He could communicate with. God wanted a creature He could show His love to, and a creature that could love God in return.

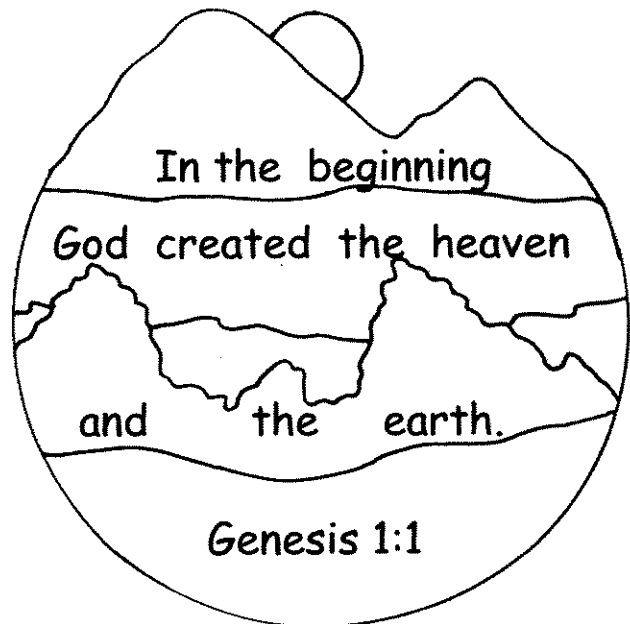
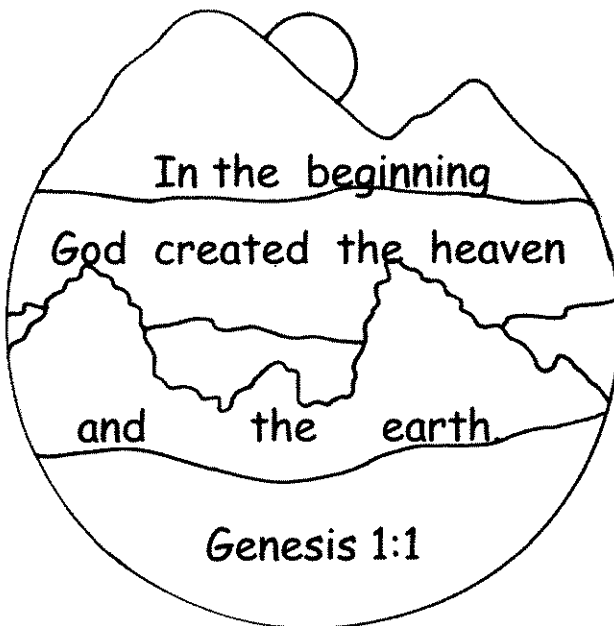
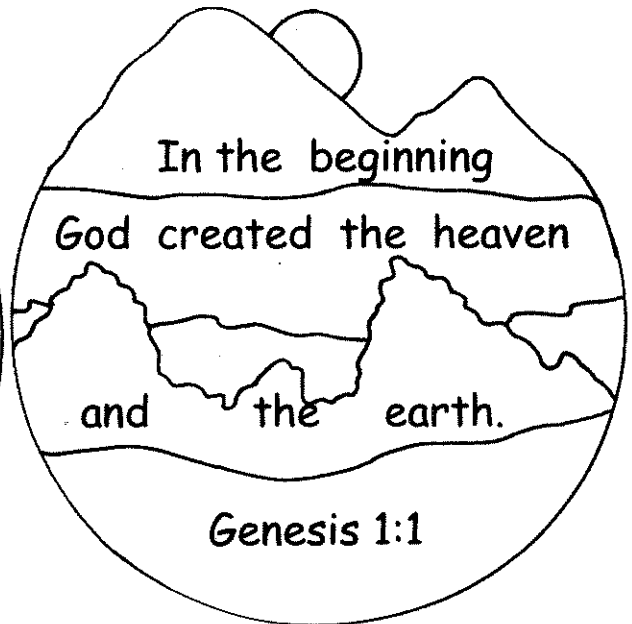
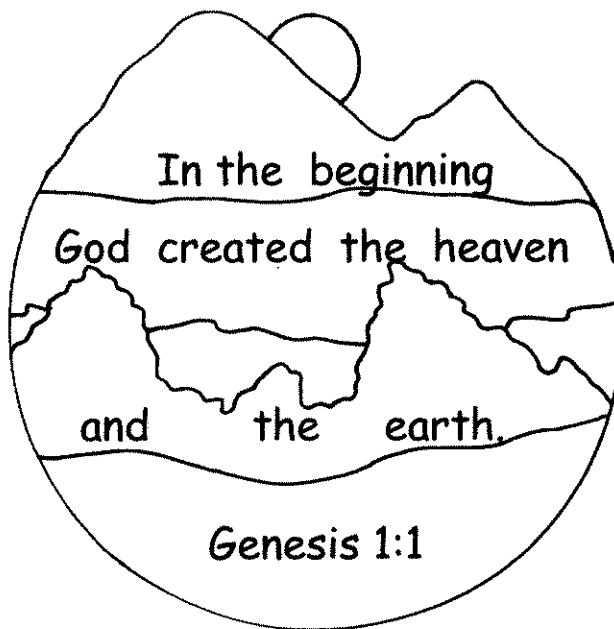
So God made man. Man was created in the likeness of God with a mind, a spirit, and a body.

MEMORY VERSE: Genesis 1:1

“In the beginning God created the heaven and the earth.”

IN THE BEGINNING

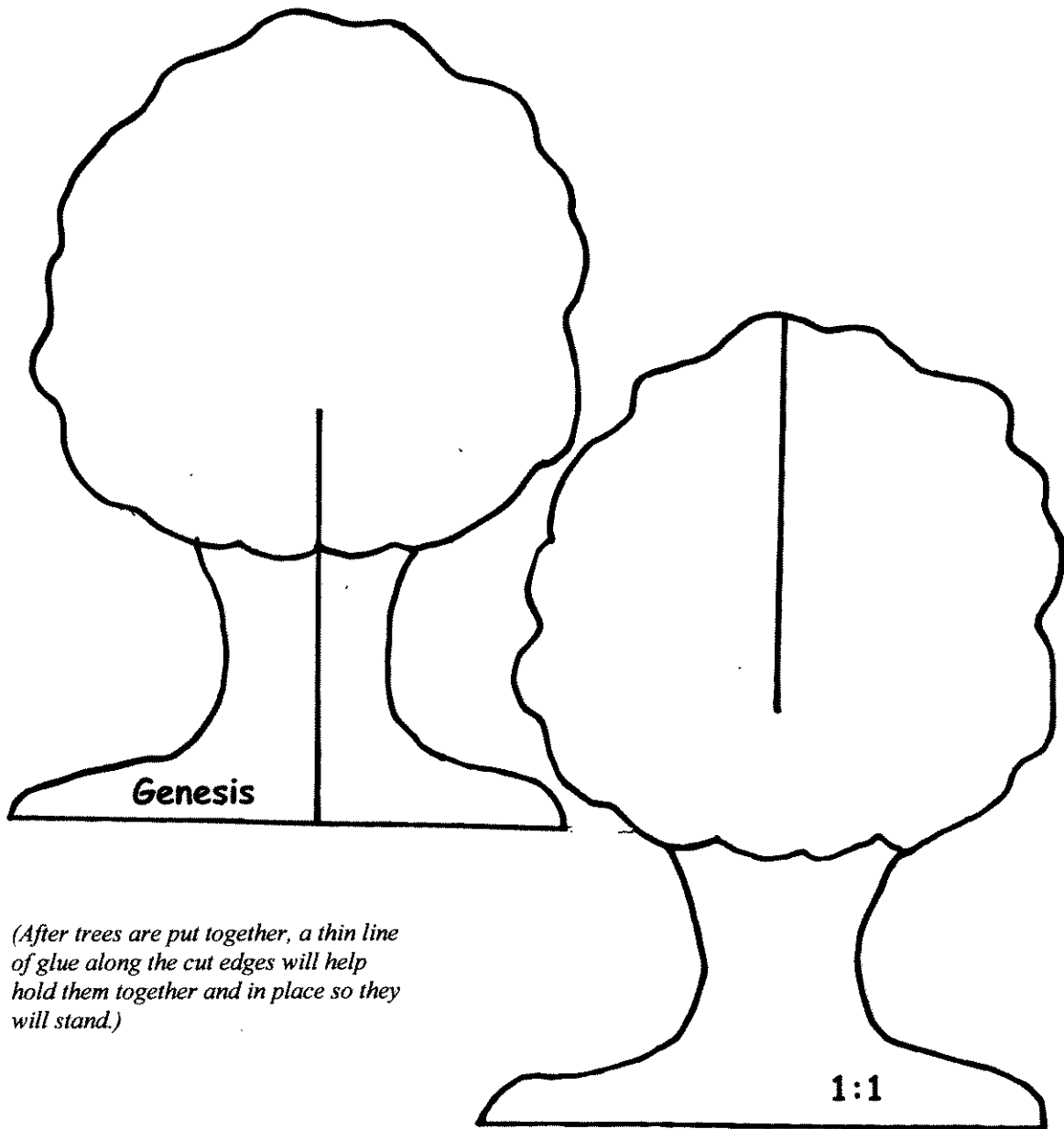
**MEMORY VERSE
ALTERNATE PATTERN PAGE**



IN THE BEGINNING

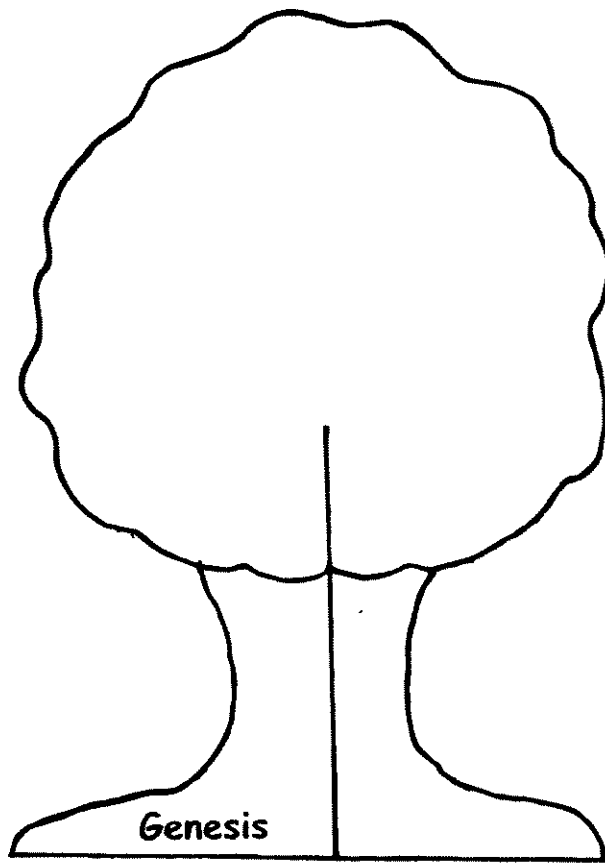
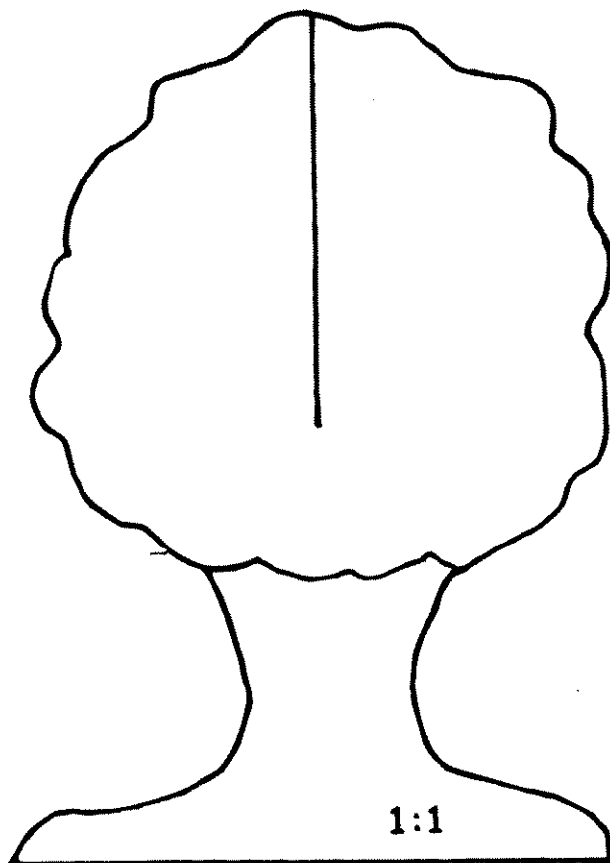
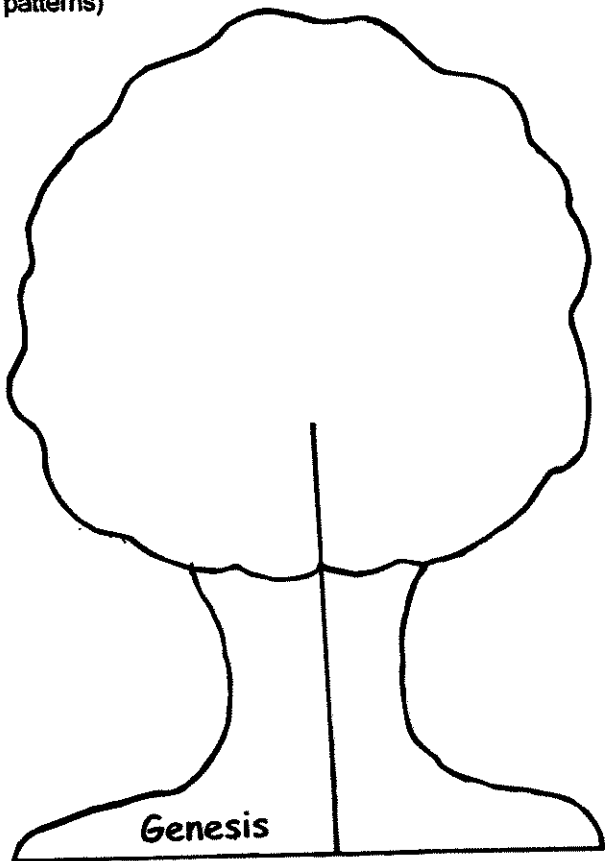
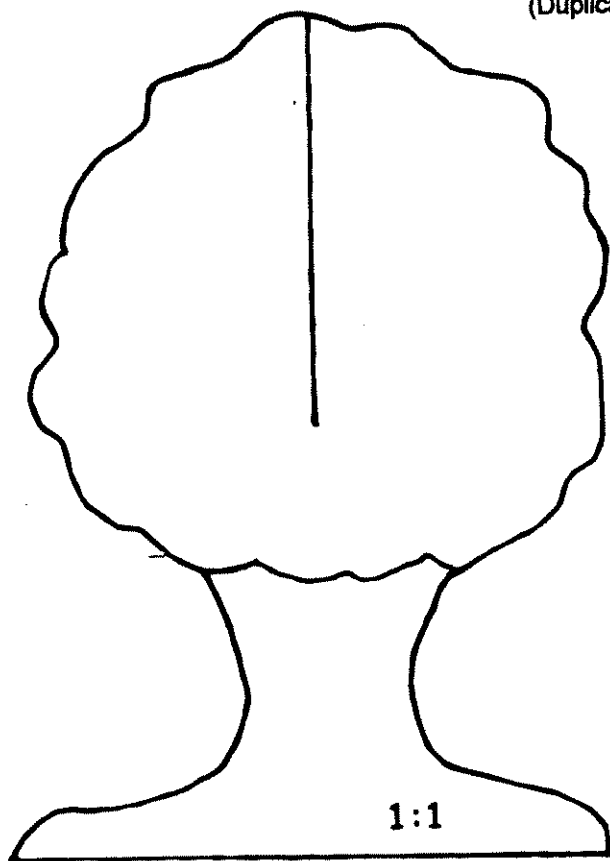
MEMORY VERSE PATTERN PAGE (Page 1)

Copy and cut out of brown construction paper.
Copy the next page on green, cut out and paste
over the brown tree tops. Then cut along solid lines
and put together.



*(After trees are put together, a thin line
of glue along the cut edges will help
hold them together and in place so they
will stand.)*

(Duplicate patterns)

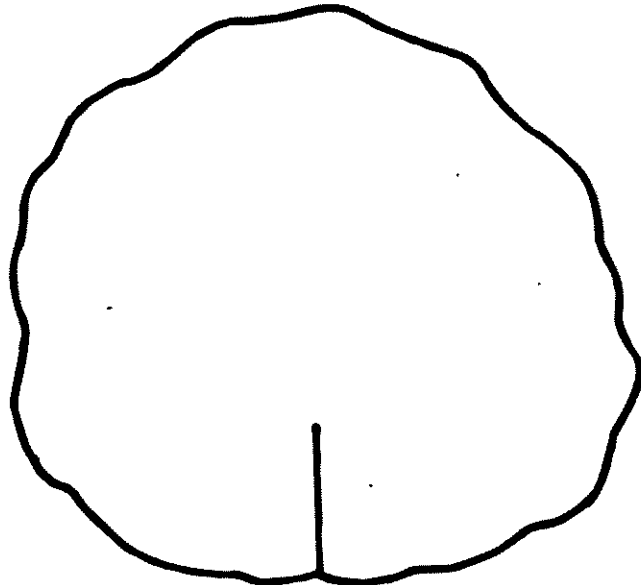
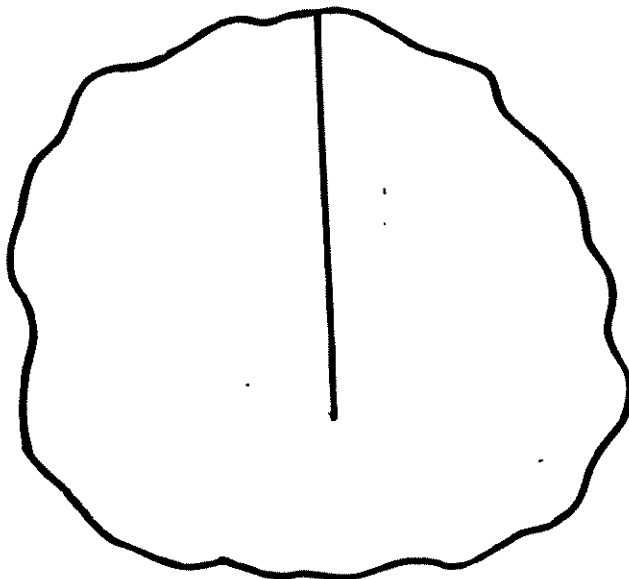
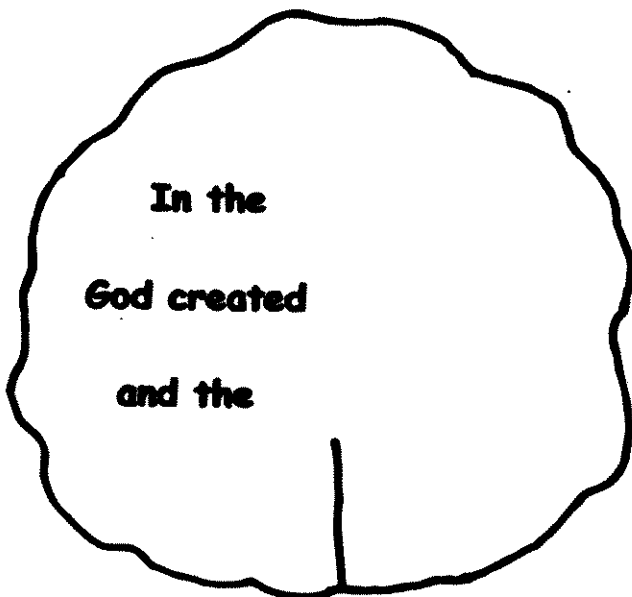


IN THE BEGINNING

MEMORY VERSE PATTERN PAGE (Page 2)

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on each side of the brown tree.

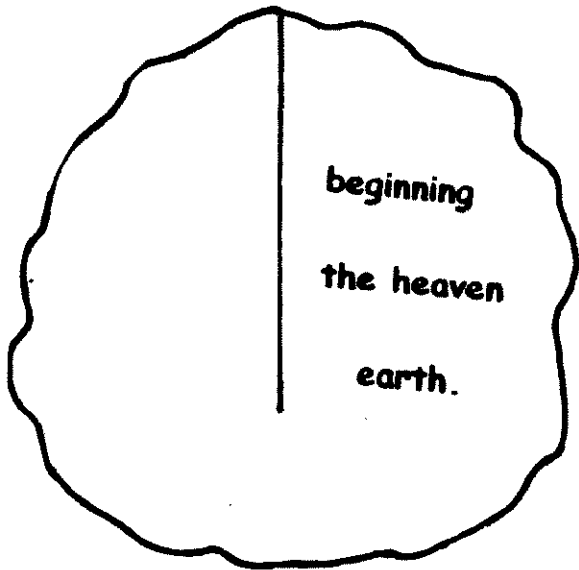
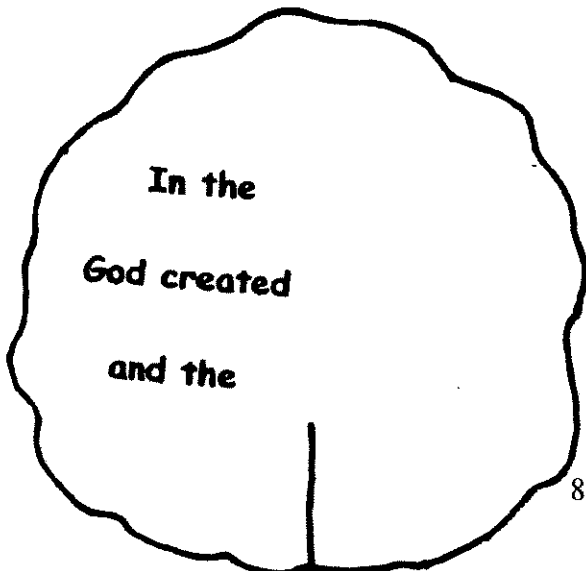
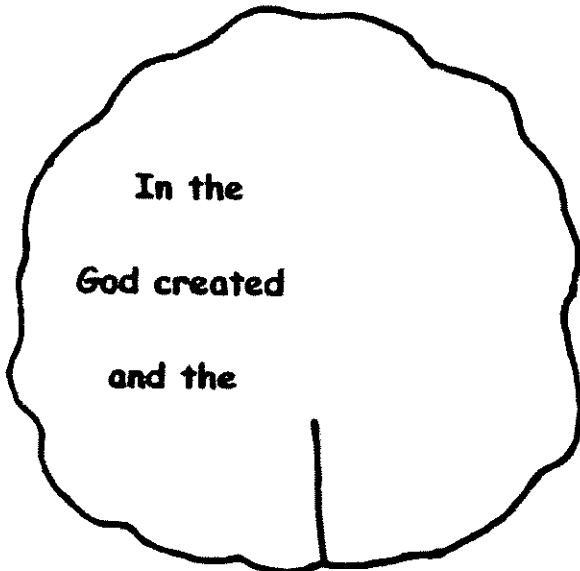
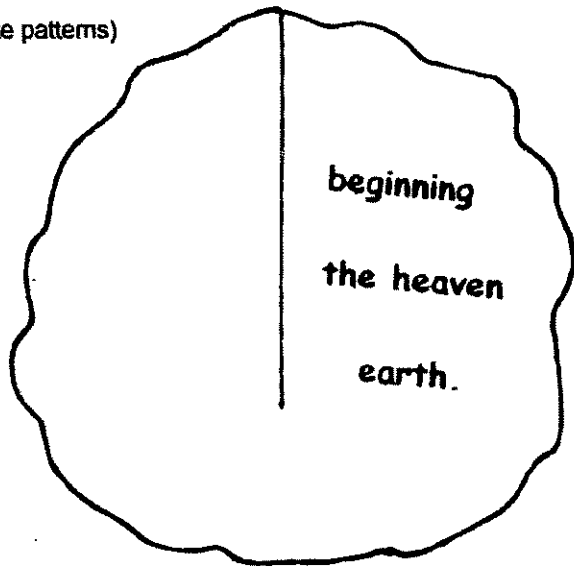
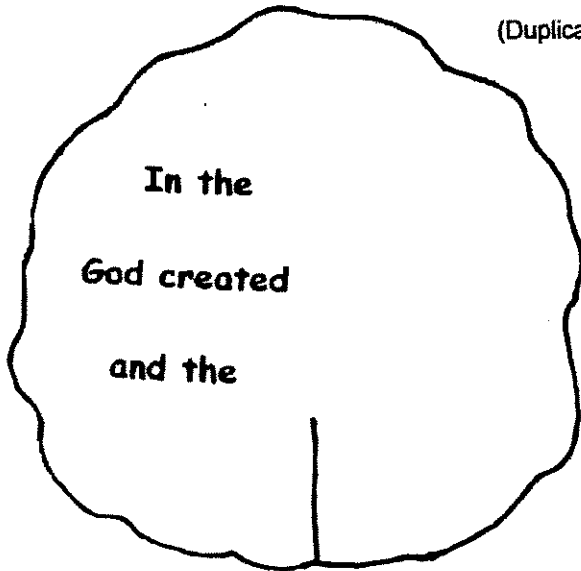
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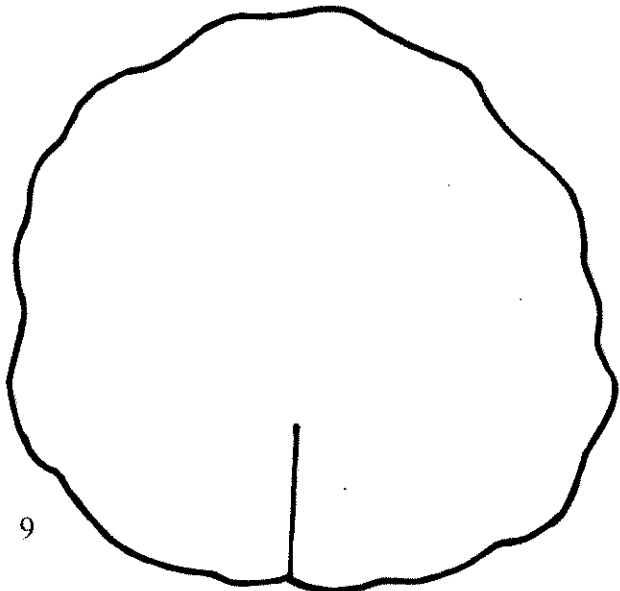
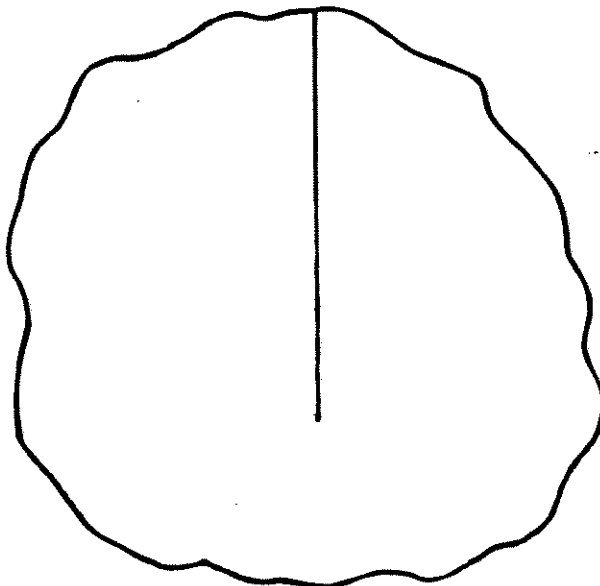
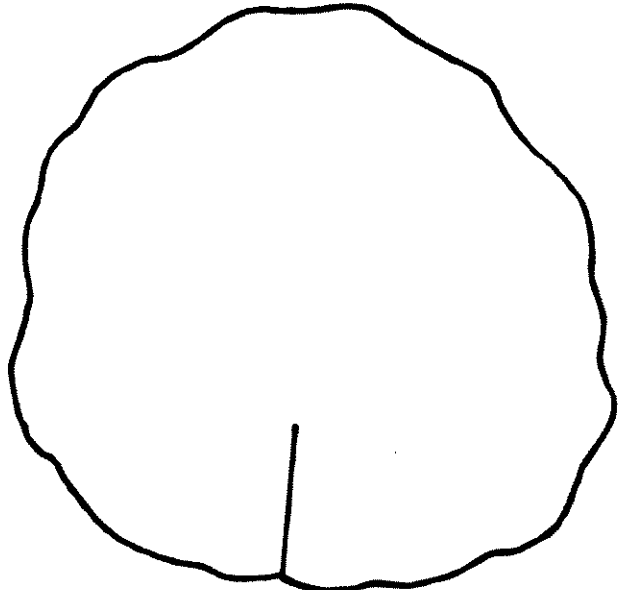
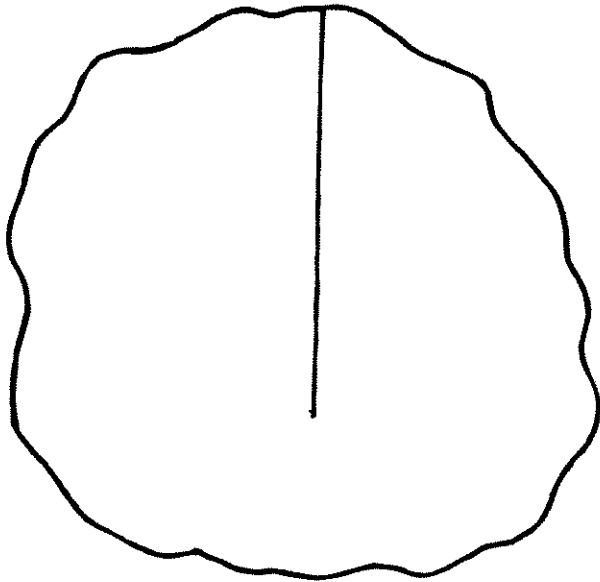
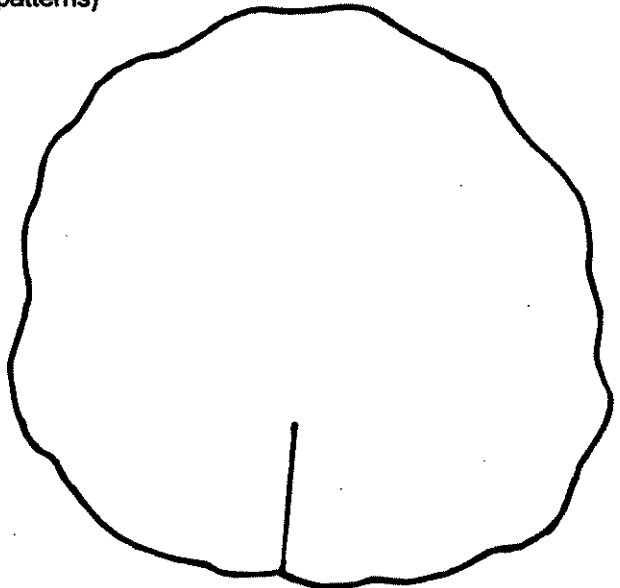
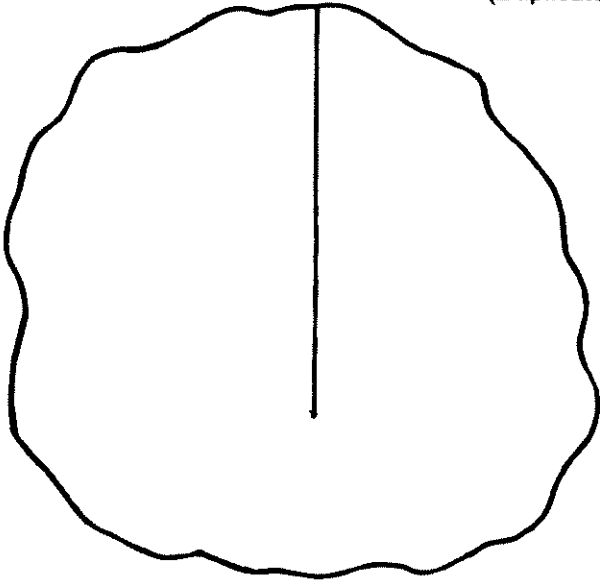
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(Duplicate patterns)



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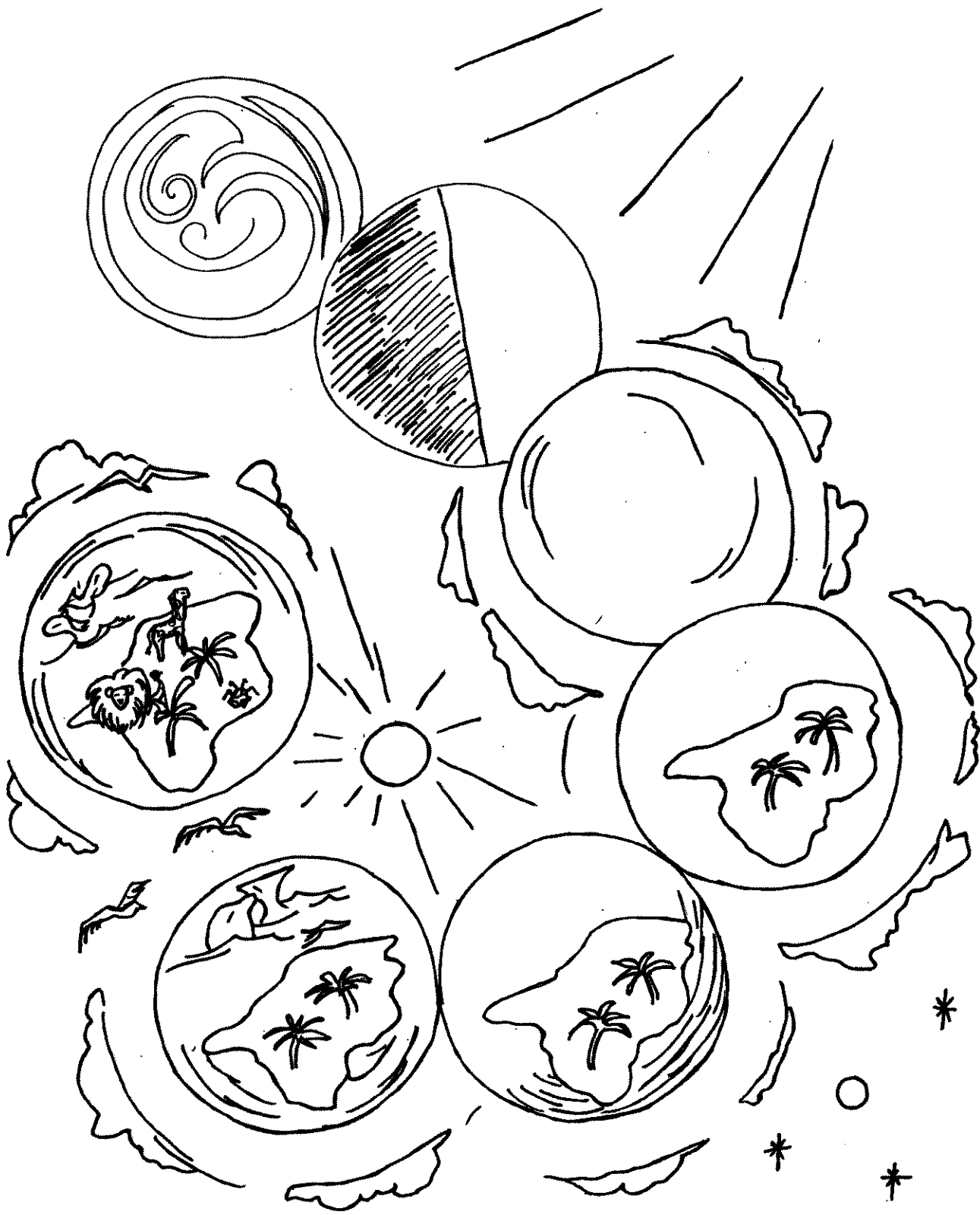


IN THE BEGINNING



**The heavens declare the glory of God; and the
firmament sheweth his handywork. Psalms 19:1**

IN THE BEGINNING



Learn to spell

Follow the dots and write each word two more times:

God

Created

earth

man

THE FIRST MAN

Genesis 1:26-31 2:1-3, 18-24

In the beginning there was God. He has always been. God is the reason everything had a beginning. There was a God, and He made everything else.

The word “genesis” means “the beginning”. The book of Genesis tells us about the beginning, or the first, of many things. It tells us about the first light that came into the world when God said, “*Let there be light, and there was light.*” It tells about when God pushed water back into the heavens and made the sky. It tells about the first oceans and rivers, and the first dry land. The book of Genesis tells about the first plants that grew on the earth: the grass, the trees, the fruits and berries, the vegetables. It tells us when God first made the sun, the moon, and the stars. It tells about the first fish and the first birds. It tells about the first animals that walked upon the earth, and the first bugs that crawled on the ground. Then the book of Genesis tells us about the first man.

God created the heaven and the earth. On the earth He formed rivers and seas. He created all of the plants that grow in the soil. He caused all kinds of food to grow; every kind of fruit and vegetable. He created the sun to rule the day, and the moon to rule the night. The sun gives the warmth and energy needed for the plants to grow and produce food. God created the food first, then He created all of the living creatures in the rivers and seas, and all of the birds that fly through the air and nest in the trees.

Then on the sixth day, God created all of the animals that roam the earth. He made the cattle and the beasts, the reptiles, the insects (all the little bugs that crawl on the earth), and He saw that it was good. He made all of the animals and bugs distinctly different from one another, but they were all alike in one way: none of them had an eternal spirit, a soul. None of them were eternal creatures. God was pleased with what He had made, but He wanted something else. He wanted a creature that was like Him in that it had a mind, and a spirit as well as a body.

The animals know how to live and survive on the earth. Some make their homes in the rocks, or caves. Some live in the fields. Some live in holes in the ground. The fish stay in the water. The birds fly through the air and nest in the trees. Each mother animal knows how to care for the baby animals that are born to her. God gave them the instinct to know how to do certain things. They can live among other animals, and the animals can live among people, but they do not have the intelligence of man. They can communicate with one another and know how to provide for themselves and their young, but none can worship God, or love God, or talk with God. God wanted a creature who could worship and serve Him; someone that He could love, and who could love Him in return. God the Father, Jesus, and the Holy Spirit all agreed they would make a creature like God; not to be another God, but in the same manner or form as God.

“And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.” God created man in His own image: man has a mind, a spirit, and a body. The animals breathe air as man does. They eat food, and are flesh and blood like man. But the animals do not have souls. The animals do not die and go to be in the presence of God as man does. The animals are not eternal creatures. When the animals die, they go out of existence. When man dies, he goes to be with God.

God fashioned man from the dust of the ground. Genesis 2:7, *“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”* The same particles and minerals that are found in the earth are found in man. God created him from the same elements that He created the earth, and then He breathed into man the breath of life. He made him an eternal creature. Because of sin, when our bodies die, they decay and become again the particles of the ground from which they were made, but our souls, or our spirits, go to be in the presence of God forever. God called him Adam, which means “the man”. Man was made a perfect creature; no flaws, no imperfections, no sin. God created man greater than the angels, and greater than all of the other earthly creatures. He created man to dominate, or rule over all, the other creatures from the largest animal to the smallest insect. Man was to rule the earth.

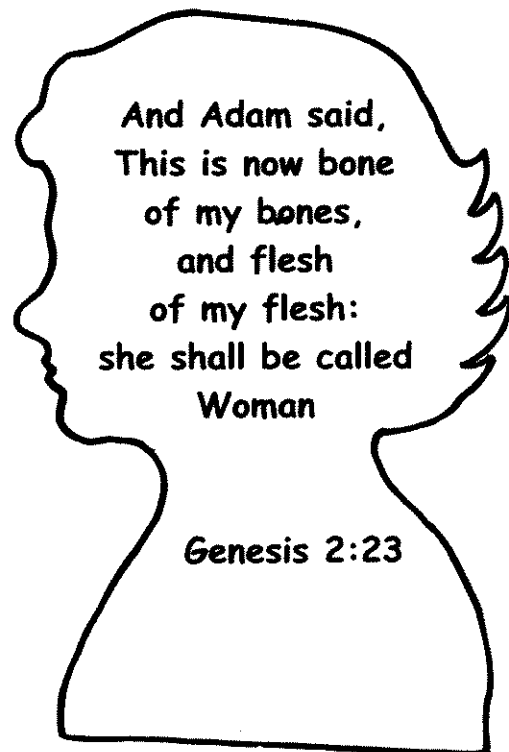
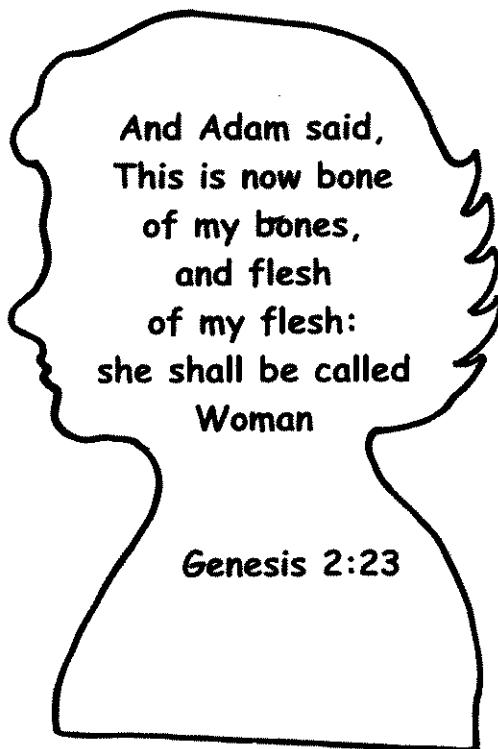
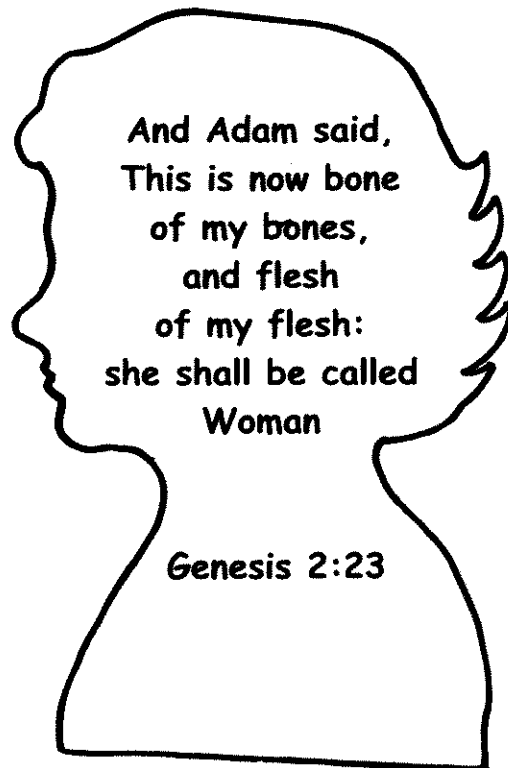
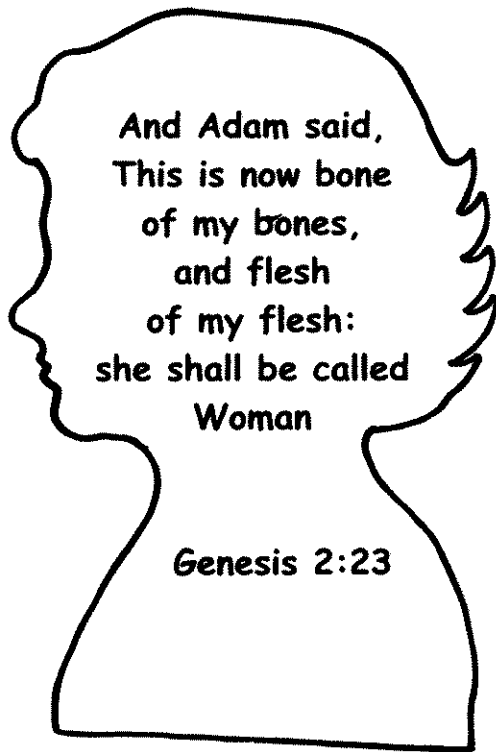
In Genesis 2:18, *“And the Lord God said, it is not good that the man should be alone; I will make him an help meet for him.”* God said it was not good for man to be alone, so He brought all of the animals to Adam to see what he would call them. He brought the large animals, and Adam gave them names: horse, cow, elephant, giraffe, hippopotamus. He brought the small animals and Adam gave them names: rabbit, squirrel, cat, dog, mouse. Adam named all of the insects, and all of the birds. Verse 19, *“and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.”* It was not good for Adam to live alone, but there was none of God’s creation suitable for a companion for him. God must create another human being to be Adam’s wife. God caused a deep sleep to come upon Adam, and as he slept, God opened up his side and removed a portion of his body, and from it He formed a new person. He closed up the flesh of Adam, and took the portion he had removed, and created a woman. He brought her to Adam, and Adam said, *“This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”* Genesis 3:20, *“And Adam called his wife’s name Eve; because she was the mother of all living.”*

MEMORY VERSE: Genesis 2:23

“And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman.”

THE FIRST MAN

MEMORY VERSE PATTERN PAGE



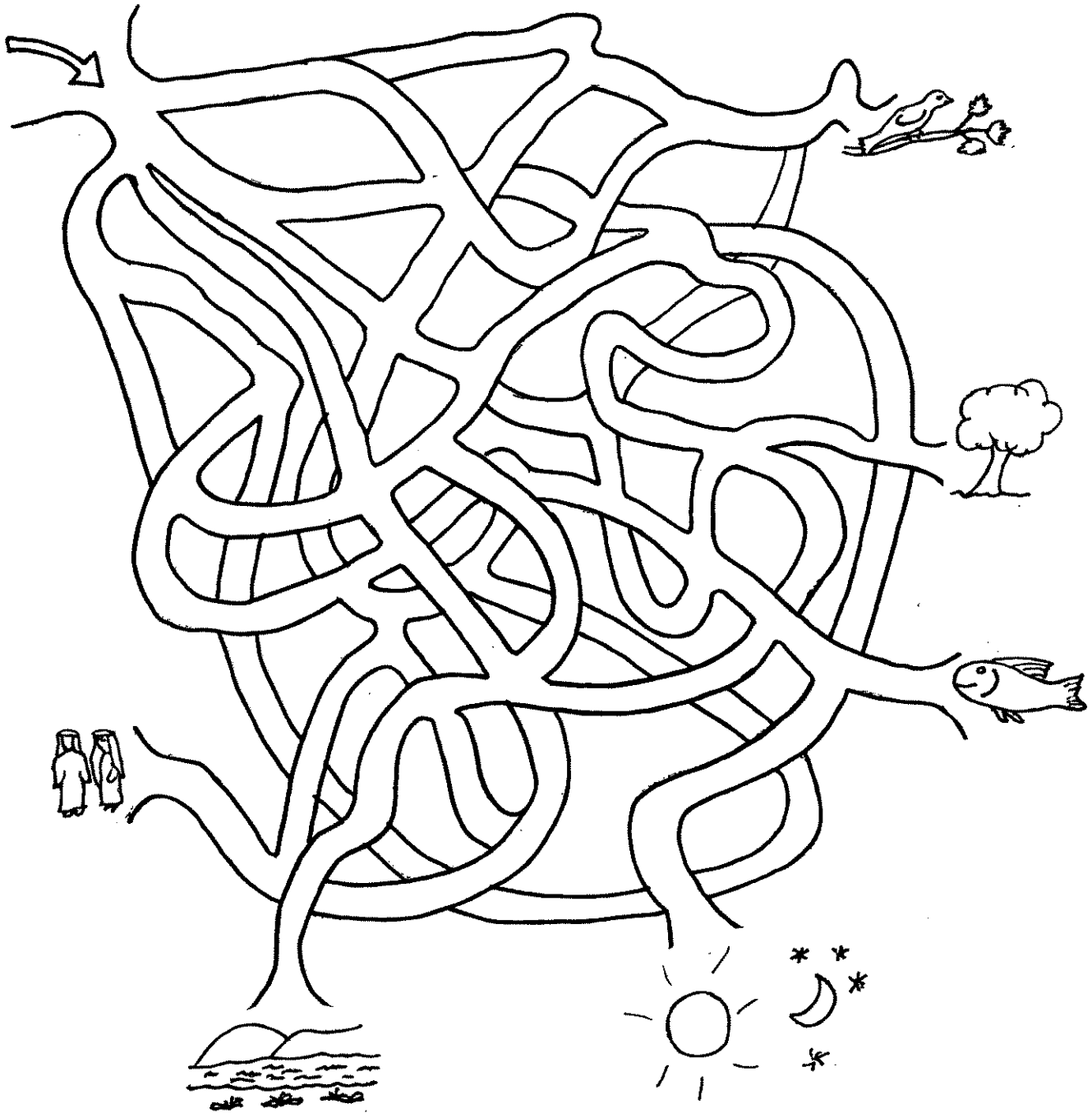


God created Adam and Eve
and placed them in a beautiful garden.

THE FIRST MAN

KINDERGARTEN

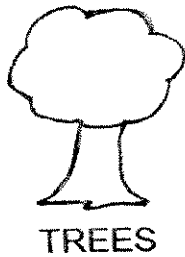
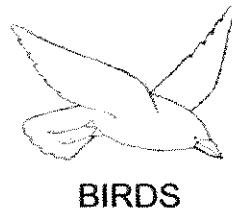
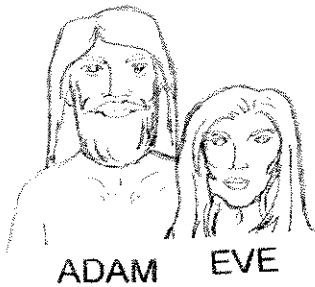
Follow the arrow through the maze to find things God created.



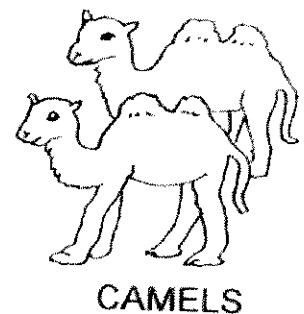
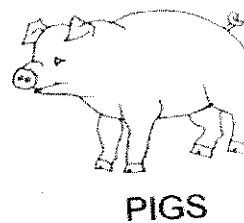
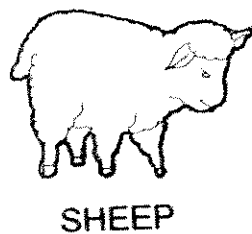
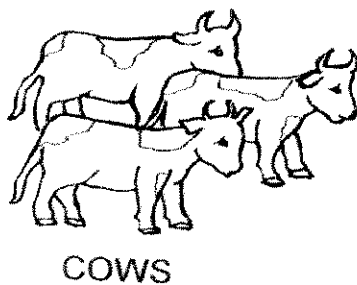
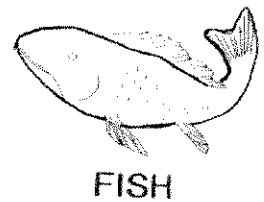
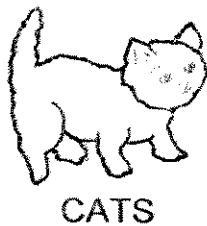
THE FIRST MAN

KINDERGARTEN

Look at the pictures of things God created, then circle the words in the WORD SEARCH across or up and down.



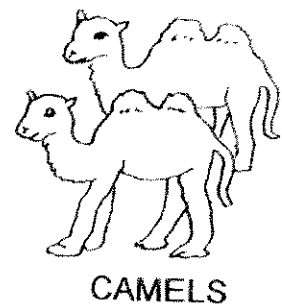
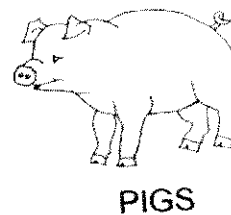
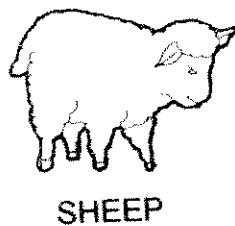
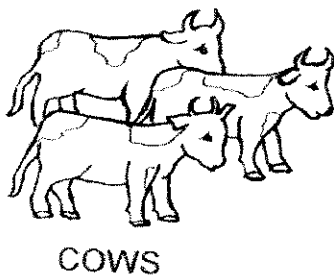
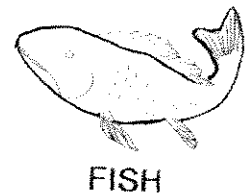
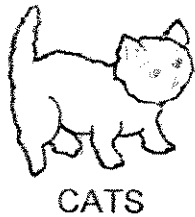
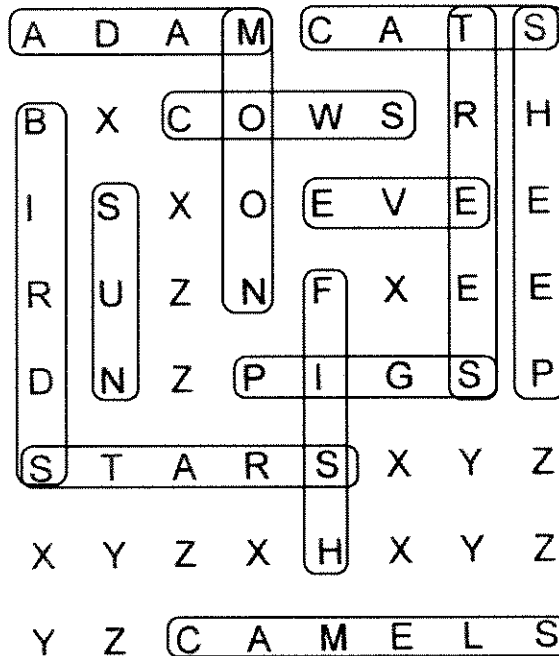
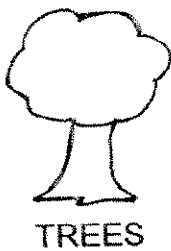
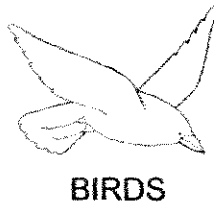
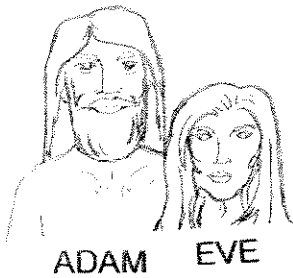
A	D	A	M	C	A	T	S
B	X	C	O	W	S	R	H
I	S	X	O	E	V	E	E
R	U	Z	N	F	X	E	E
D	N	Z	P	I	G	S	P
S	T	A	R	S	X	Y	Z
X	Y	Z	X	H	X	Y	Z
Y	Z	C	A	M	E	L	S



THE FIRST MAN

KINDERGARTEN ANSWER PAGE

Look at the pictures of things God created, then circle the words in the WORD SEARCH across or up and down.



THE FIRST SIN

Genesis chapters 2 and 3

"In the beginning God created the heaven and the earth." When He created the earth, He planted the trees and plants for food before He created the animals and before He created man. In the beginning it did not rain, and there was no man to till the soil, so God caused a mist to rise up from the ground and water all the surface of the earth. In this way He watered the plants so that they could grow. God planted a garden eastward in Eden and everything grew in abundance.

God planted a beautiful garden to be the home of Adam and Eve. In it He placed every tree that was beautiful to look at and had delicious fruit that was good to eat. In the middle of the garden God planted two trees, the tree of life, and the tree of the knowledge of good and evil. God caused a river to flow through this garden to water it. It was a paradise. This is where God placed Adam and Eve, to live in the garden, to eat of its fruit, and to take care of it. Adam and Eve were created perfect. The garden was a perfect place. They lived in a paradise. In the cool of the evening God came down into this garden and talked with Adam and Eve.

"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." God told Adam and Eve they could eat anything that grew in the Garden of Eden except the fruit of one tree. They were forbidden to eat of the fruit of the tree of the knowledge of good and evil. They could eat anything else they wanted from any of the trees except this one tree. Since Adam and Eve were created perfect, they did not know what sin was. They were innocent. God did not want them to eat of the tree of the knowledge of good and evil, because He did not want them to know what sin was. Sin existed, because Satan sinned and was cast out of heaven to the earth. Satan brought sin with him to the earth. But Adam and Eve did not know sin. They were perfect and could communicate with God freely and were not ashamed. Verse 25 says, *"And they were both naked, the man and his wife, and were not ashamed."* They had no sin to be ashamed of.

All was peaceful in this garden for some time. But one day something life changing happened. There was a serpent that came into this garden that was a beautiful creature. Genesis 3:1 tells us, *"Now the serpent was more subtle than any beast of the field which the Lord God had made."* Subtle means crafty or sneaky, able to get what he wanted. The spirit of evil, Satan, entered into this serpent, and he spoke to Eve. He asked her, "Has God told you that you can eat of every tree that grows in the garden?" Eve said, "We may eat of all the trees that grow in the garden except the one that grows in the middle of the garden. God has said that we may not eat of it, or even touch it, or we will die." Eve had not questioned God when He said not to eat of the fruit of this tree. God told them not to, so they did not eat it. *"Now the serpent was more subtil than any beast of the field."* Satan was subtle, sneaky, cunning,

conniving, and he believed he could trick Eve. Eve did not know what sin was, so she did not know what a lie was. Eve only knew the truth. Satan lied to Eve, and she believed him.

Eve said, "We can eat of any of the trees except the one in the middle of the garden. If we eat of it, or even touch it, we will die." Satan said, "No, no, you will not die." *"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil."* "God only told you that so you would not eat it. God knows that if you eat of its fruit you will become like God. You will know as much as God knows." The truth was they would know good and evil, and that is what God did not want them to know.

Eve looked at the fruit of the tree of knowledge of good and evil. The tree produced beautiful fruit. It did indeed look good. When she saw that it was good for food, and when she looked at it she really, really did want to taste it, and after all, maybe it would make her wise — so she ate it. She disobeyed God. She ate the forbidden fruit. When she did, she became sinful; she knew what evil was. It tastes so good she gave it to Adam and he also ate it. He knew God had forbidden it, but he ate it anyway because Eve had, and she told him it was good.

"And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons." As soon as they ate the fruit, they knew they had disobeyed God. They knew what sin was and they were ashamed. They did not have any clothing to wear because they had not needed any. Now they wanted something to cover their bodies so God would not know what they had done. They took large leaves from one of the trees and sewed them together to make coverings for their bodies. This was their attempt to cover their own sins. With their own hands they made an effort to cover up their disobedience to God. This was not acceptable to God.

In the cool of the evening when it was time for God to come and talk with them, they heard His voice, and they were ashamed. They knew they had done wrong. They did not want God to see them, so they hid among the trees. God called to them, "Adam, where are you?" God knew where Adam was, and He knew what Adam had done. When He called out "Where are you?" Adam knew he could not hide from the eyes of God. He said, "I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself." God asked, "Who told you that you were naked? Have you eaten of the tree that I commanded you not to eat?" Adam knew that God knew what he had done, but he did not want to admit any wrongdoing. He blamed Eve. He said, "The woman that you gave me to be my wife gave me the fruit and I ate it," implying it was all her fault. "I ate the fruit, but I am not responsible. It was Eve's fault."

So God asked Eve, "What is this that you have done?" Eve knew she had done wrong and disobeyed God. When she ate the fruit it made her know what good and evil was. She knew that she had sinned but she did not want to admit that she was guilty, so she blamed the serpent. She said, *"The serpent beguiled me, and I did eat."* She said, "I ate it because the

serpent lied to me, and deceived me.” She said he convinced her it really was good to eat, or she would not have eaten it. He convinced her it really was okay to eat it, or she would not have eaten it. What really happened was she did not believe and obey God, but she believed and obeyed the serpent.

God did not ask the serpent why he did it. He knew why Satan did it. *“And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise His heel.”* God promised to send a redeemer to pay the price for the sin that Adam and Eve had committed. He promised that His Son would destroy Satan. Satan attempted to destroy the world that God had made. Then when God made man, Satan attempted to destroy him so he would forever be isolated from God. But God promised Satan that he would be destroyed instead. God loved man and He would provide a way for forgiveness of his sins. As a man might take his heel and crush the head of a snake to kill it, his heel would be bruised, but the snake would be destroyed. God was telling Satan that the offspring of the woman, His Son, Jesus, would crush and destroy Satan. This eventually happened when Jesus died on the cross to pay the price for the sin that Adam and Eve committed, causing all of mankind to be born in sin. A curse was placed upon Satan to punish him, but that did not undo the damage that was done to mankind and the earth.

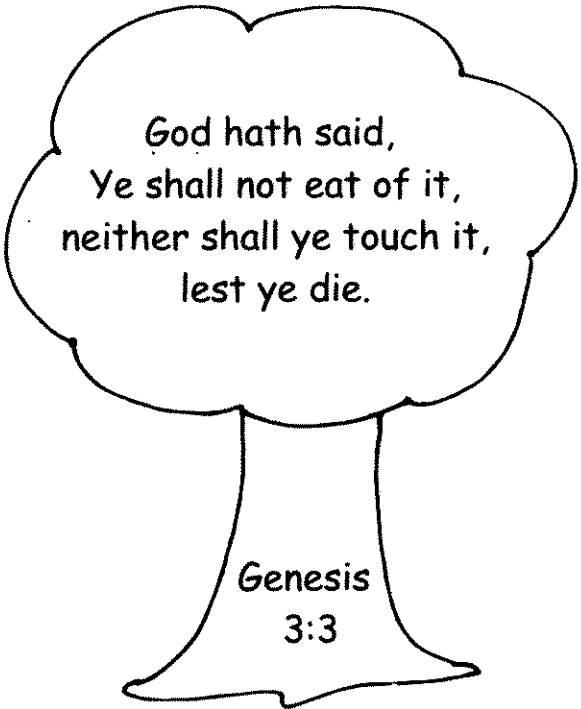
God told Eve she would be punished by having to suffer pain and sorrow during her lifetime. In sickness and sorrow she would raise her family, and her husband would rule over her. To punish Adam because he had disobeyed, God said the ground would be cursed because of his sin. It would no longer bring forth only good food, but thorns and thistles (weeds and briars) would grow instead. They would choke out the good food. Adam would no longer be able to just pick fruit from the trees in the garden, but now he must dig in the soil, plant the seeds, fight the weeds, and raise his own food or he would go hungry. God also pronounced a death sentence upon Adam. God said, *“In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.”* As a perfect being Adam would not have died, but now that he had sinned and was imperfect, he would someday die and his body would return to the dirt of the ground from which he was made.

God made coats of skins and clothed Adam and Eve. He did not accept the garments that they had made for themselves from the leaves of trees. This was the work of their own hands. God would not accept the work of mankind to cover their sins. God killed animals and used their skins to make coverings for Adam and Eve. This taught the shedding of blood as payment for sin. When the animal died and its blood was shed, this pictured the death of Jesus and His blood that would be shed to pay the price for the sins of mankind. The animal had to die in order for their bodies to be covered. Jesus had to die in order for their sins to be covered.

MEMORY VERSE: Genesis 3:3

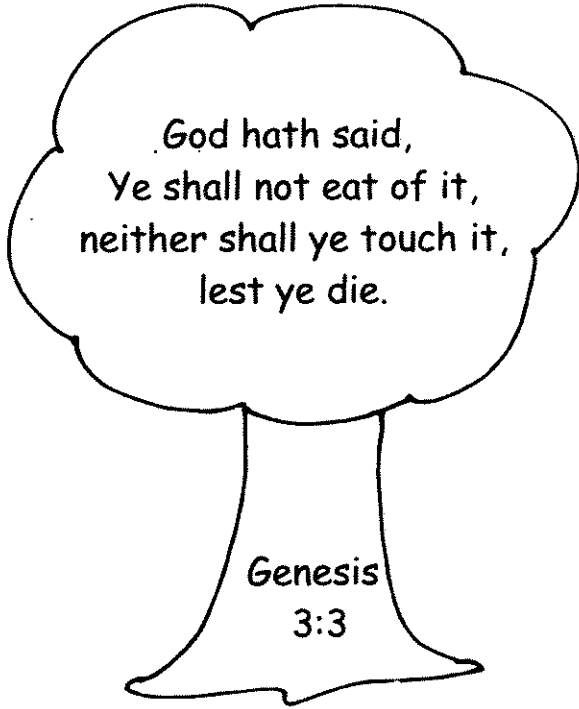
THE FIRST SIN

MEMORY VERSE PATTERN PAGE



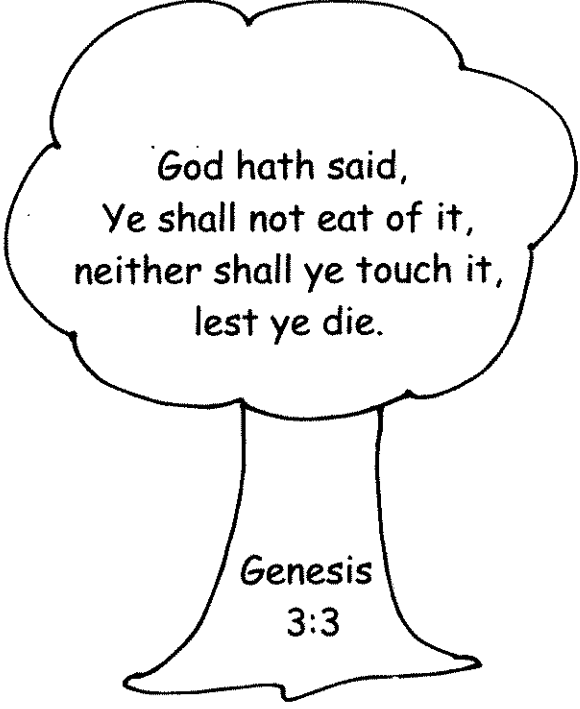
God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.

Genesis
3:3



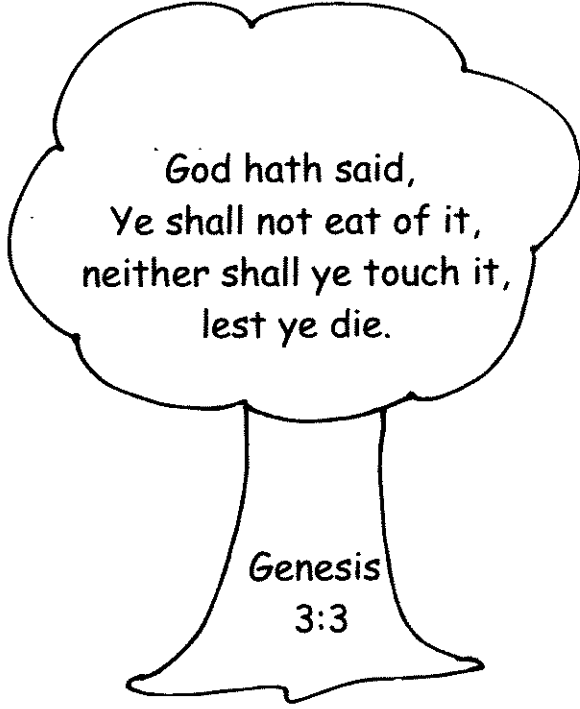
God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.

Genesis
3:3



God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.

Genesis
3:3



God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.

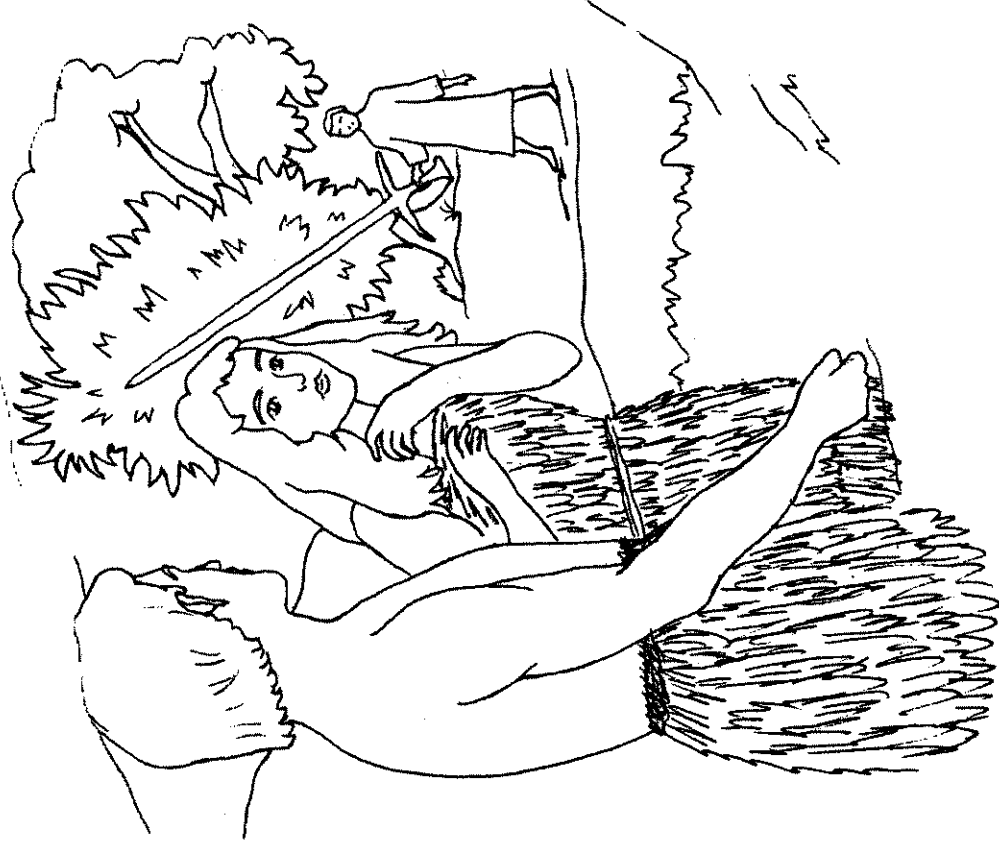
Genesis
3:3

THE FIRST SIN





Adam and Eve used leaves from the trees to make clothes for themselves.



God killed an animal and used the skin to make a covering for them.

Circle the following words in the WORD SEARCH.

(Backward, forward, or up and down.)

EDEN

GOD

SERPENT

FRUIT

TREE

EVIL

ANGEL

W I L E G N A

S E R P E N T

G V T I U R F

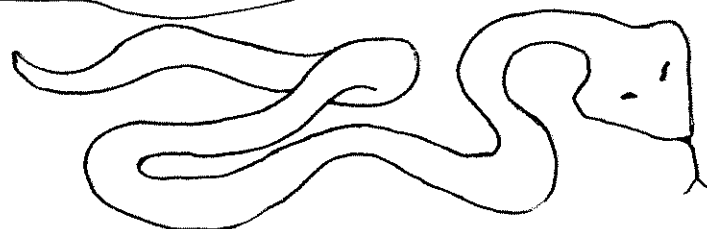
O I T R E E S

D L N E D E E

Four letters in the WORD SEARCH were not circled.

Write them on the spaces below to answer the question.

“What did Satan tell Eve the fruit would make her be?”



Circle the following words in the WORD SEARCH.

(Backward, forward, or up and down.)

EDEN

GOD

SERPENT

FRUIT

TREE

EVIL

ANGEL

W

I

L

E

G

N

A

S

E

R

P

E

N

T

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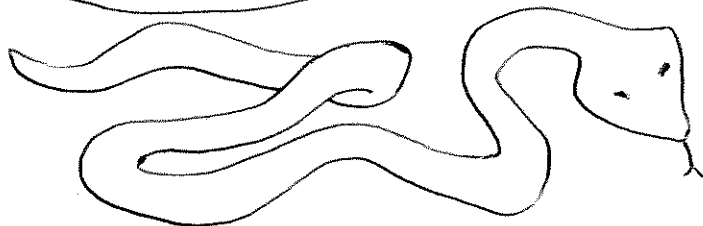
E

Four letters in the WORD SEARCH were not circled.

Write them on the spaces below to answer the question.

“What did Satan tell Eve the fruit would make her be?”

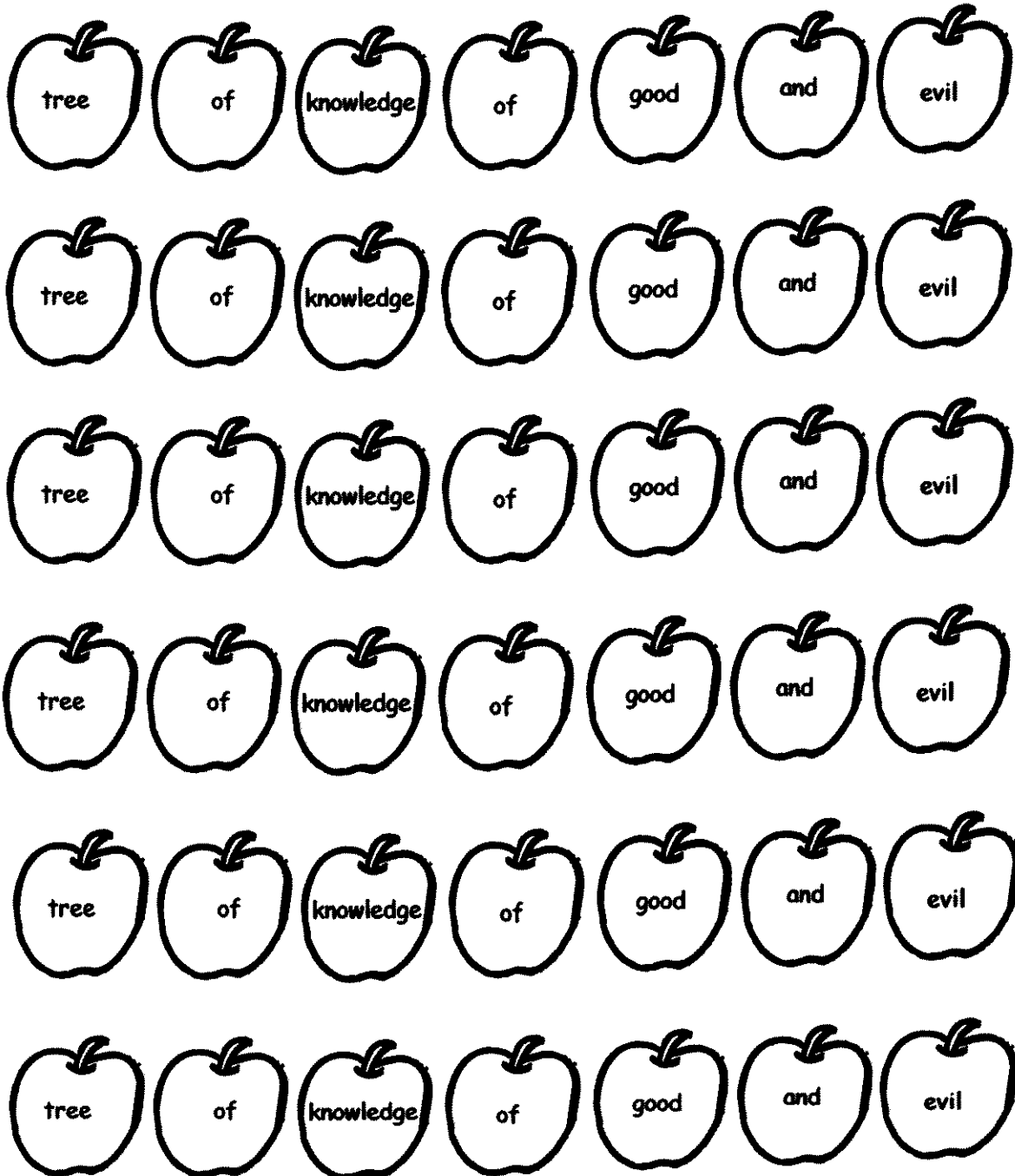
W I S E

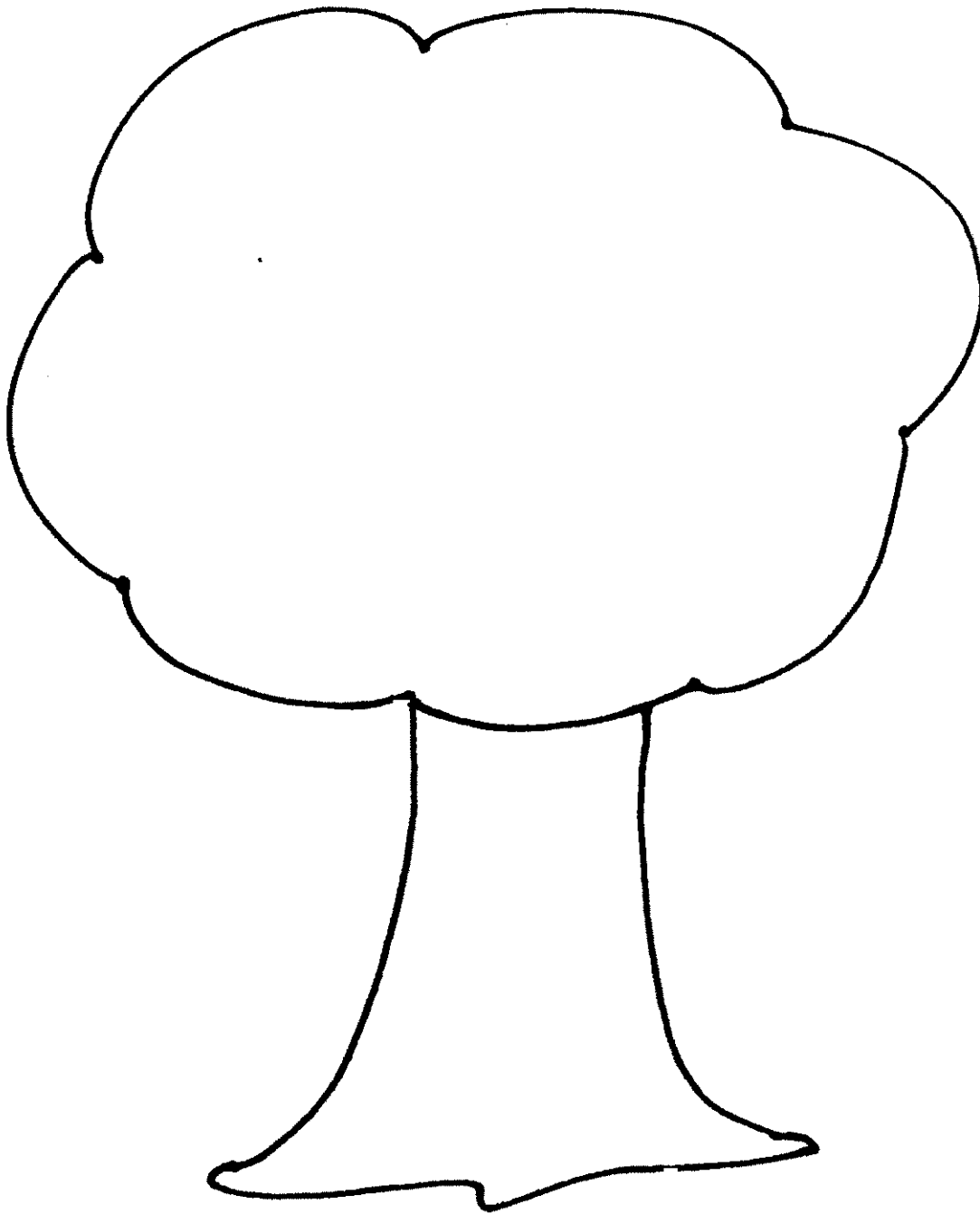


THE FIRST SIN

KINDERGARTEN

Copy one set for each child on red construction paper. Cut out and paste on the tree on the following page.





God said Adam and Eve could eat of the fruit of every tree in the Garden of Eden except this one:

THE FIRST CHILDREN

Genesis 4:1-15

Adam and Eve lived in the Garden of Eden until they chose to disobey God. They ate of the Tree of the Knowledge of Good and Evil and became sinful beings. If they remained in the garden that God had prepared for them and ate of the Tree of Life, they would live forever in their sinful condition. God did not want them to live forever as sinful people. He promised to send His Son to die to pay the price for sin so they could be redeemed, or bought back from their sinful condition. God drove them out of the garden to keep them from eating from the Tree of Life. At the entrance to the garden He placed angels to prevent them from coming back in. He also placed a flaming sword which turned in all directions to guard the tree of life.

God punished Adam and Eve for their sin. Eve would now experience pain and suffering. God placed a curse on the ground because Adam listened to his wife and ate of the forbidden tree. The earth would bring forth weeds and poisonous plants rather than an abundance of food. *"In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."*

Adam and Eve took leaves from the trees and made clothing to cover their bodies in an attempt to hide themselves from God so He would not know they had sinned. This was the work of their own hands, and was not accepted by God. *"Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them."* God killed an animal, took the skin, and made clothing for Adam and Eve. The blood of the animal did not pay for their sin. It was innocent, but because of their sin, the animal lost its life in order to provide a covering for their physical bodies. This was a picture to teach them that Jesus would lose His life, and His blood would be shed in order to cover their sins.

Adam and Eve left the garden of Eden. What was their life like outside the garden? They were the only two people on the earth. They must provide their own shelter. They must find their own food. Adam could no longer go to the trees in the Garden of Eden and pick fruit and eat it. He must search for whatever he could find in the fields to eat. Rather than food, the ground would produce thorns and thistles. Crabgrass, cocklebur, and poison ivy grew instead of food that they could eat. Adam would have to fight the weeds to get plants to grow. By hard physical work he must now dig in the ground, plant the seeds, and harvest his own food.

God also pronounced a death sentence upon Adam and Eve. They must die physically for their sin. Even though they sinned, God still loved them. God still came and talked with them. God promised them an escape from the consequence of their sin. He promised to send His Son some day to come to the earth in human flesh and die to pay the price demanded for sin so that Adam and Eve could still spend eternity with God after they died. When God provided the animal skin for clothing this taught Adam and Eve that their bodies could be covered by the skins of the animal, but their sins could only be covered by the blood of Jesus.

God wanted Adam and Eve to love Him and worship Him, so He taught them how to worship. Adam was the head of his family. In worship to God, he built an altar, and killed a lamb from his flock of sheep. It must be a perfect lamb, without spot or blemish. The animal did not die for something it had done wrong. Its blood was shed, and it was placed on the altar. It was burned as a sacrifice to God. This showed Adam's faith that, as the animal died and was sacrificed on the altar, Jesus would come and be the sacrifice for sin. Jesus would not have any sin of his own to die for. As the animal was without spot or blemish, this showed that Jesus would be perfect. When the blood of the animal was shed, it taught that the blood of Jesus would be shed. The blood of the animal did not pay the price for sin. It was only a sacrifice to show Adam's faith in Jesus who would be a sacrifice to pay the price for sin. Adam obeyed God and worshiped Him by offering sacrifices.

Soon God blessed Adam and Eve with a son, and Eve named him Cain. She said, "*I have gotten a man from the Lord.*" She knew this child was a blessing from God. They had the responsibility to teach him about God, and to teach him how to worship God. Soon Eve had another son, Abel. Adam and Eve had many more children that the Bible doesn't tell us about. The next event that is mentioned happened after Cain and Abel were grown men and responsible for their own families and their own worship to God.

Adam was the first farmer. While Cain was growing up Adam taught him how to also be a farmer. Farming was very important. They had to grow their own food, or they had nothing to eat except what they could find growing wild out in the fields. Cain was a very good farmer. He grew beautiful crops of grains and vegetables. Cain's brother, Abel, was a shepherd who took care of flocks of sheep and goats. This, too, was an important occupation. Remember that Adam and Eve and their children were the only people on the earth. They had to provide everything for themselves. The grain and vegetables that Cain grew provided food. The sheep and goats which Abel raised provided many things they needed. They provided meat, milk and cheese to eat. They used the skins for many things. Animal skins provided bottles in which to store and preserve the juice from grapes. The sheep were sheared and the wool was spun into thread and used to make cloth for clothing and tent coverings as well as mats on which to sleep. The goat hair was woven into mats, and used to make tents for them to live in. Everything they needed, they had to make with their own hands. They used rocks and sticks for tools, and everyone had to work. Farming was a noble occupation. Caring for sheep was a noble occupation. Cain and Abel took pride in their work.

When Cain and Abel became men, Adam was no longer responsible for them. He was responsible for what he taught them while they were growing up. The time came for Cain and Abel to offer their own sacrifices for their own families. Each built an altar on which to offer his sacrifice. Cain, a farmer, brought of the "*fruit of the ground*". He chose the best grains and vegetables that he had grown, because this was a sacrifice unto God and he wanted it to be the very best. Cain willingly brought his sacrifice, and with pride he burned it on the altar as God had commanded. God was not pleased with Cain's sacrifice. Even though it was made in the proper manner, it was not the proper sacrifice. The things Cain grew from the soil

showed the works of his hands. There was no faith involved. It was what he had done, not faith in what God would do for him. There was no shedding of blood in Cain's sacrifice. Hebrews 9:22 "*—and without shedding of blood is no remission.*" There was hard work, but no blood to show the redemptive power of the blood of Jesus. Cain brought of the works of his own hands and expected God to accept it and be pleased with him.

Abel brought his sacrifice unto the Lord. He chose the choice male lamb from his flock, the first born of its mother. It was a lamb without spot or blemish, which signified the blood of Jesus, I Peter 1:19, "*But with the precious blood of Christ, as of a lamb without blemish and without spot:*" He chose the very best he had, killed it, and placed it on the altar as a sacrifice unto God. This pictured that he recognized that he was sinful and in need of forgiveness. It indicated his faith in the blood sacrifice that God would provide as payment for his sins, Matthew 26:28. The shedding of the animal's blood did not forgive Abel's sins, Hebrews 9:12, "*Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.*" Abel's sacrifice was accepted by God because it was a blood sacrifice that pictured the shed blood of the Son of God for the sins of the world.

God rejected Cain's sacrifice and accepted Abel's. This made Cain angry. He was angry at Abel and angry at God. In his anger, he rose up against his brother one day when they were out in the fields, and killed him. God knew what Cain had done. He approached Cain and asked, "*Where is Abel thy brother?*" Cain replied, "*I know not: Am I my brother's keeper?*" In a very sullen and belligerent manner Cain lied, and said, "I don't know where Abel is. Am I responsible for my brother? Do I have to know where he goes and what he does? I don't know where he is. He is not my responsibility." God punished Cain for his evil deed. He said, "*What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;*"

As punishment Cain was driven out with his family, away from the other family members to live by themselves in the land of Nod. God placed a curse on the ground so that it would no longer yield bountiful crops. Cain would have to work harder to grow food. He would be a fugitive and a vagabond. He would wander from place to place hunting food, with no home on the earth. He was frightened, and said, "If someone finds me they will kill me." In order to protect Cain's life God made him look different from other people so that when a person saw him they would immediately know who he was, and not kill him. God said if a person killed Cain their punishment would be seven times greater than Cain's punishment.

MEMORY VERSE: Genesis 4:4-5

"And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect."

And the Lord had respect
unto Abel and to his offering:
But unto Cain
and to his offering
He had not respect."
Genesis 4:4-5

And the Lord had respect
unto Abel and to his offering:
But unto Cain
and to his offering
He had not respect."
Genesis 4:4-5

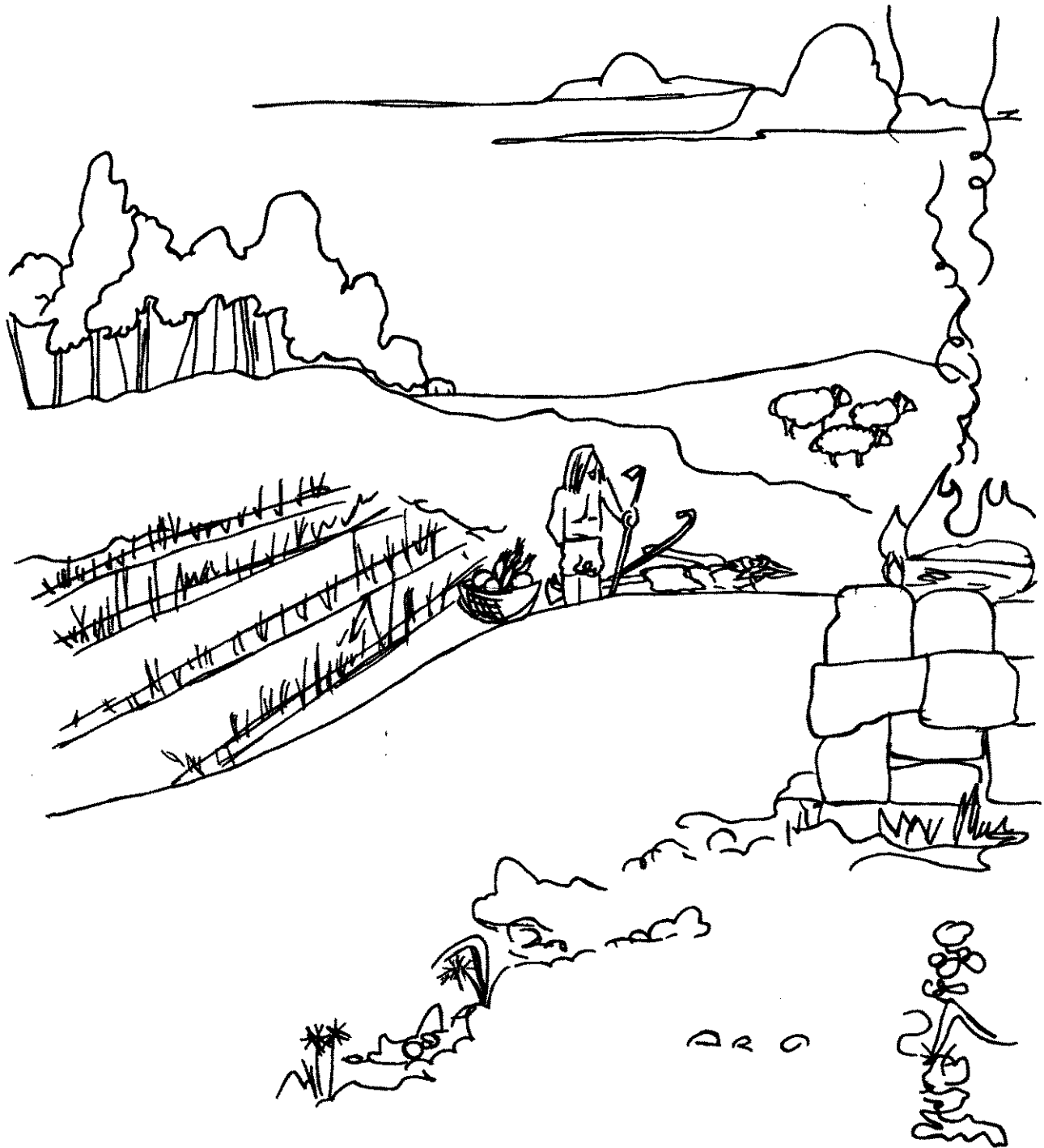
And the Lord had respect
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Genesis 4:4-5

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Genesis 4:4-5

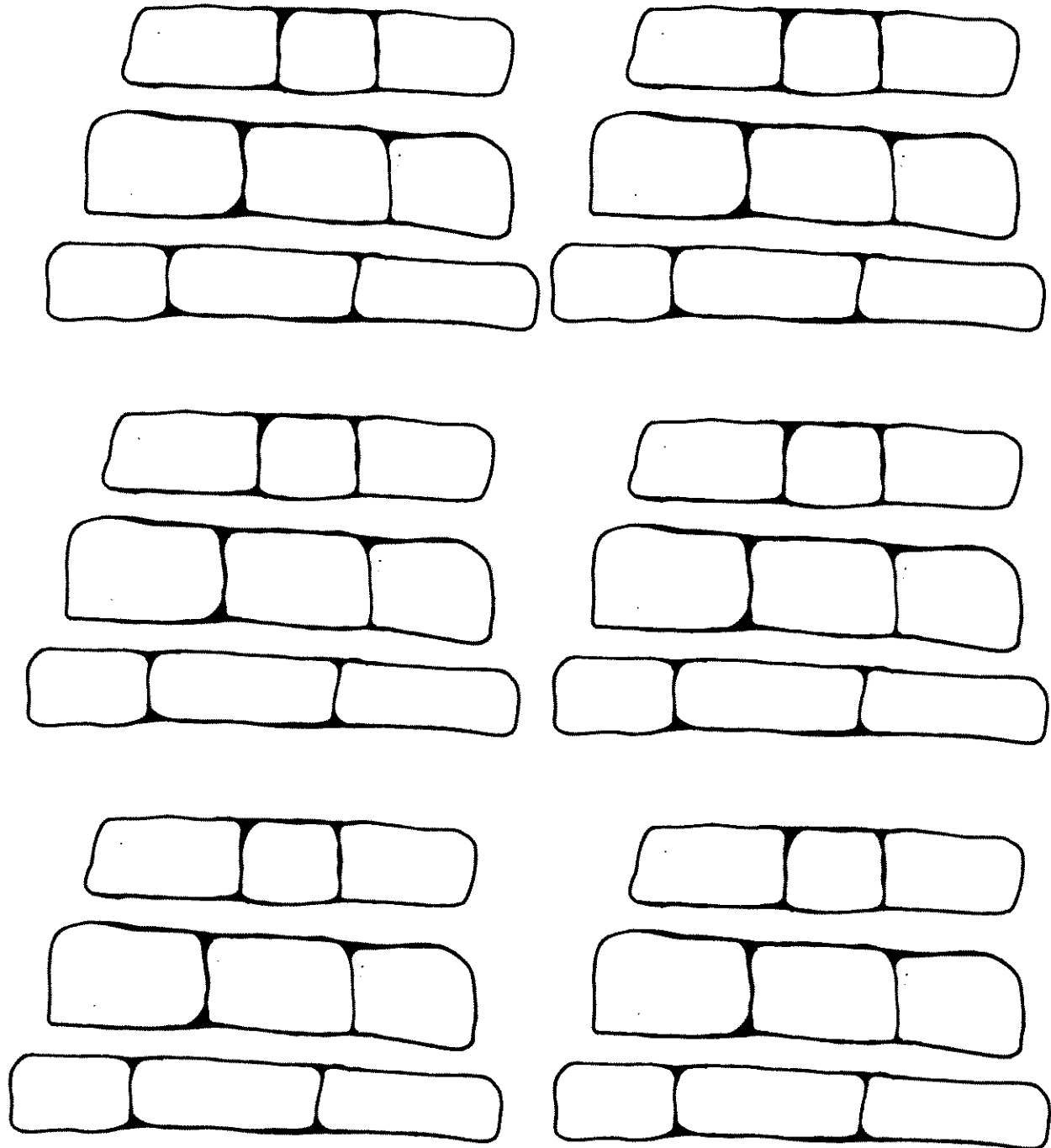
And the Lord had respect
unto Abel and to his offering:
But unto Cain
and to his offering
He had not respect."
Genesis 4:4-5

THE FIRST CHILDREN



Cain brought his very best grains, fruits and vegetable as an offering to God, but it was not a blood sacrifice.

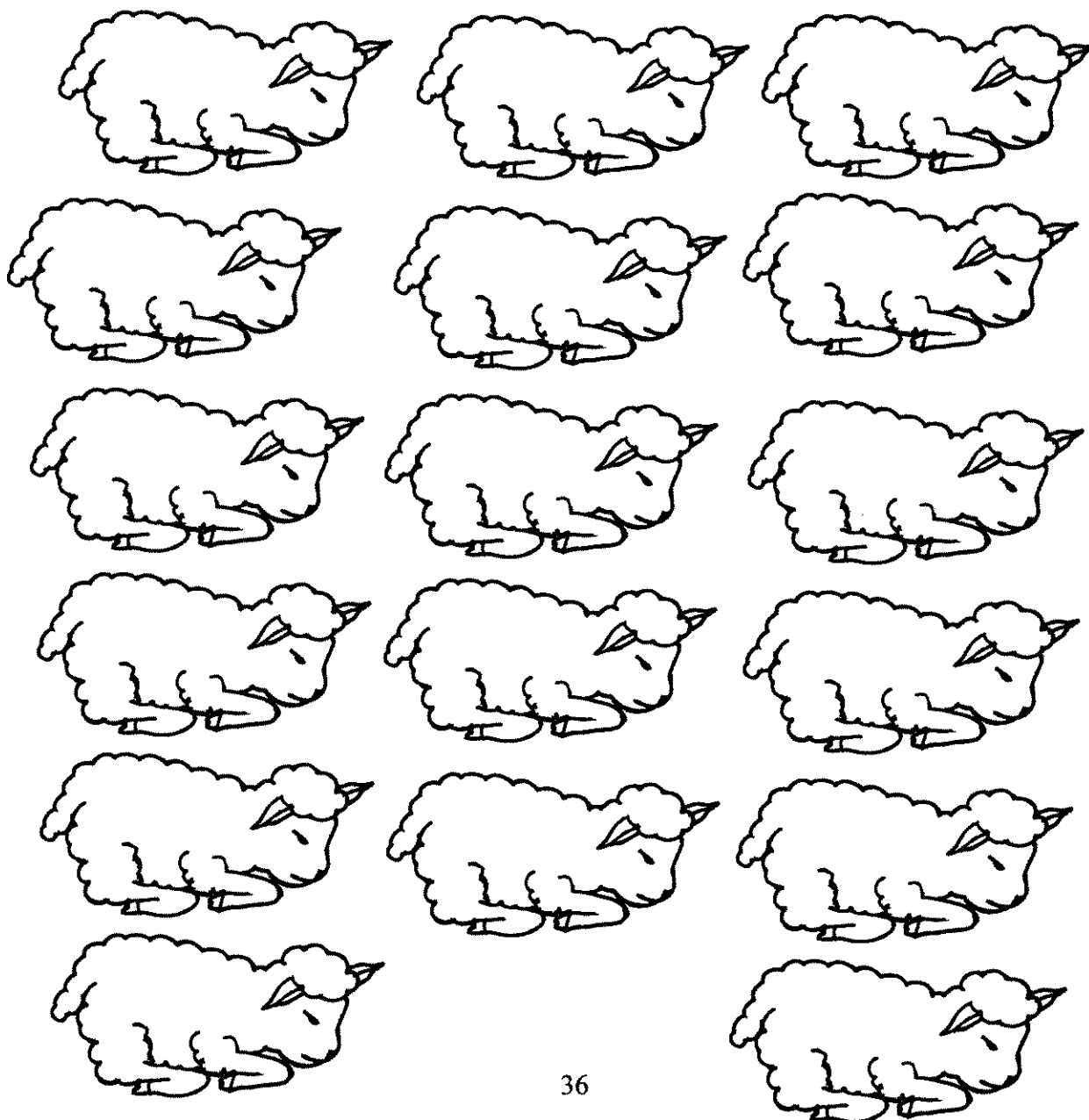
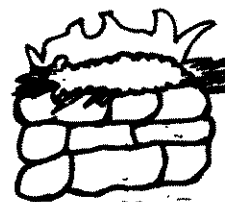
Make one set of rocks (3 strips) for each child from gray construction paper.
Cut out. Stack and paste according to diagram on next page.



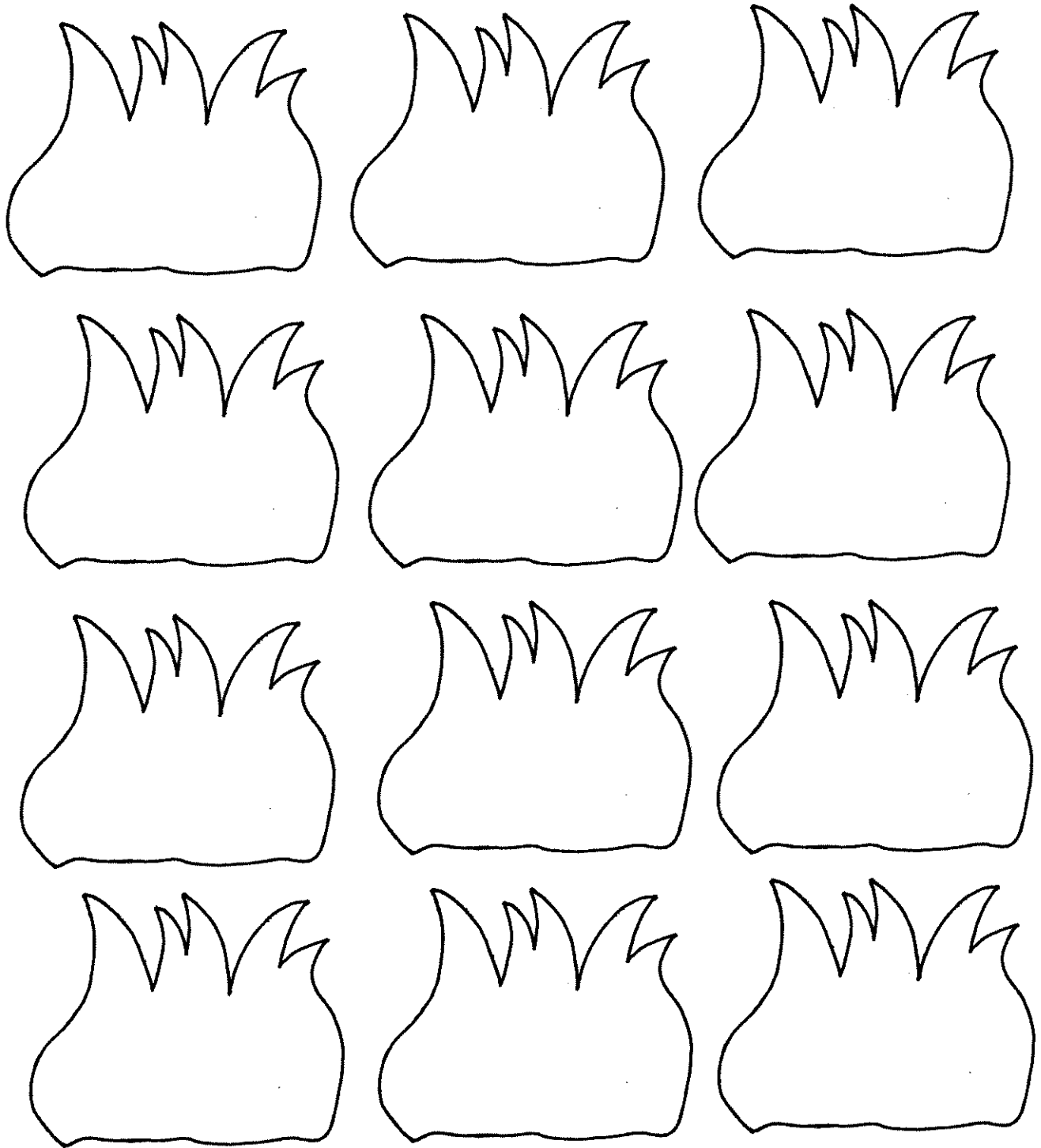
Glue the rocks from previous pattern page on heavy paper to make altar.

Use toothpicks or cut small strips of brown paper to resemble sticks for the wood on the altar.

Add one lamb and fire to the altar according to diagram.



Copy fire on orange construction paper.



Choose words from the bottom of the page for your answers.

Words may be used more than once.

1. Who was the first son born? _____
2. Who was the second son born? _____
3. Who was the first farmer? _____
4. Who was the first shepherd? _____
5. Whose offering did God accept? _____
6. Whose offering did God refuse? _____
7. Who was the first person to kill someone? _____

Cain

Abel

Choose words from the bottom of the page for your answers.

Words may be used more than once.

1. Who was the first son born? Cain
2. Who was the second son born? Abel
3. Who was the first farmer? Cain
4. Who was the first shepherd? Abel
5. Whose offering did God accept? Abel
6. Whose offering did God refuse? Cain
7. Who was the first person to kill someone? Cain

Cain

Abel

CAIN'S UNGODLY DESCENDANTS

Genesis 4:16-24

God created Adam and Eve and placed them in a beautiful garden where they had plenty of food to eat until they disobeyed Him. When they sinned, they were driven out of the garden and forbidden to eat of the food that grew there. As part of Adam's punishment he would have to search for food wherever he could find it. He would have to dig in the ground and plant his food. He would have to work hard just to survive and provide food for his family.

The first two children born to Adam and Eve were Cain and Abel. When they grew up to be men, Cain was a farmer. He dug in the soil and raised grain, fruits, and vegetables to eat. His brother Abel was a shepherd. He cared for the sheep by taking them where they could find grass to eat and water to drink. They both worked hard providing the things that were needed to survive. By this time Adam and Eve had more children. The grain, fruits, and vegetables that Cain raised provided food. The sheep that Abel raised provided many things. The wool was used to make clothing or blankets. The skins may have been used for bottles to store the juice from the grapes in order to preserve it for drinking. Animal skins were used for tents to provide a place for the people to live. Skins were also used to make clothing. It is possible that the people before the flood ate meat and used the milk from animals.

Even though Adam and Eve sinned and were driven out of the Garden of Eden, they still communicated with God. God taught Adam how to offer sacrifices in order to show his faith in the sacrifice Jesus would make someday to pay for his sin. Adam taught his children how to serve God by sacrificing. Cain and Abel were born with a sin nature. Adam taught them that God would send His Son into the world to die and pay the price for their sin nature. When Cain and Abel were old enough to make their own sacrifices, Cain brought of the fruit of the ground a sacrifice unto the Lord. Abel brought a lamb from his flock. Cain's sacrifice showed the works of his hands, and was not accepted by God. Abel's sacrifice was accepted because it was a blood sacrifice. It showed his faith in the coming of the Savior to shed His blood to pay the price for sin.

Cain was angry at God because He refused his sacrifice. He was angry at Abel because God accepted his sacrifice. In his anger he killed his brother one day when they were out in the fields. Because he committed murder, he was driven out from the land where the other people lived on the earth at that time (the other sons and daughters of Adam and Eve).

Cain and his wife lived in the land of Nod, east of Eden. They raised their family away from the other members of Adam and Eve's family. The book of Genesis tells us a little about Cain's family. His first son was named Enoch. Cain built a city in the land of Nod and named the city after his son, Enoch. Cain probably had many sons and daughters who are not named in the Bible. Genesis 4:18 tells us the names of the oldest son in each of the first five generations. We don't know much about these people. We don't know how many other sons

were born, but we do know that there were daughters born, because they grew up to be the wives of these sons who are named. After a few generations there were very many of these people. The descendants of Cain were known as the sons of men. Apparently they did not worship God. Cain did not teach them to worship God. They worshiped things they made.

We do know a little about the fifth generation, Lamech. He had two wives. One was named Adah and the other Zillah. Adah had two sons, Jabal - *"he was the father of such as dwell in tents, and of such as have cattle."* He was a herdsman. He and his descendants followed their herds of animals, looking for pasture land, and living in tents. His brother was named Jubal. *"He was the father of all such as handle the harp and organ."* He was a musician. He apparently made and played the first musical instruments.

Zillah had a son named Tubalcain, and his sister, Naamah. Tubalcain taught others how to make things from metal, iron and brass. He invented tools and items made from metal. These were very intelligent people and very capable craftsmen. They learned things, they invented things, they built things. But they were ungodly in their lifestyle. They were not taught to worship God. At this time in history there were two lines of people in the world: the sons of men and the sons of God. The descendants of Cain were called the sons of men.

One day Lamech had something very serious to tell his wives. He did not know what was going to happen to him. Lamech called his wives to him and said, "Listen to me, and pay attention to what I am telling you." *"I have slain a man to my wounding, and a young man to my hurt."* Lamech had killed someone. He must have been fighting with another man, and as a result of the fight, the young man died. Lamech knew that because of what he had done he would be punished. He did not know what would happen to him. He said, "I have killed someone, and if the punishment for killing Cain was so great, surely my punishment will be greater." He knew he would be hunted down and killed for what he did, and he was afraid.

The descendants of Cain were intelligent and successful people, but they were also mean and cruel people. Without the love of God in their hearts they were mean in their treatment of others. It is the love of God that makes us have compassion on others. It is the love of God that causes us to be able to forgive others of their wrongdoing. Lamech knew he would be severely punished by other men because he had killed a man. The death may have been accidental, but he knew he would suffer because of it. Without the love of God there is no forgiveness and no compassion.

We are taught in the New Testament to take on a new nature by becoming children of God. Ephesians 4:17-18, *"This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"* Verse 24, *"And that ye put on the new man, which after God is created in righteousness and true holiness."* Verse 32, *"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."*

Without the love of God we are mean and cruel people. Without the love of God we do not have forgiveness in our hearts toward others. Cain's descendants did not have the love of God in their hearts. They had not put on the "new man" by accepting God's forgiveness for their sins. They were ungodly by nature, and remained ungodly by their choice not to accept the forgiveness God offered for their sins. They did not show faith in the blood of Jesus to forgive their sins and make them sons of God.

MEMORY VERSE: Ephesians 4:32

"And be ye kind one to another, tenderhearted, forgiving one another."

And be ye kind one to
another, tenderhearted,
forgiving one another

Ephesians
4:32

And be ye kind one to
another, tenderhearted,
forgiving one another

Ephesians
4:32

And be ye kind one to
another, tenderhearted,
forgiving one another

Ephesians
4:32

And be ye kind one to
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And be ye kind one to
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Ephesians
4:32

And be ye kind one to
another, tenderhearted,
forgiving one another

Ephesians
4:32

CAIN'S UNGODLY DESCENDANTS



CAIN'S UNGODLY DESCENDANTS

KINDERGARTEN

Find each word
1 time across and
1 time down

CAIN

ENOCK

JABAL

JUBAL

TUBALCAIN

NAAMAH

X	X	X	X	T	X	N	X	X
X	X	X	J	U	B	A	L	C
X	X	J	X	B	X	A	X	A
X	J	A	B	A	L	M	X	I
T	U	B	A	L	C	A	I	N
E	B	A	X	C	X	H	X	X
N	A	L	N	A	A	M	A	H
O	L	C	A	I	N	X	X	X
C	X	X	E	N	O	C	H	X
H	X	X	X	X	X	X	X	X

CAIN'S UNGODLY DESCENDANTS

BEGINNER ANSWER PAGE

Find each word
1 time across and
1 time down

CAIN

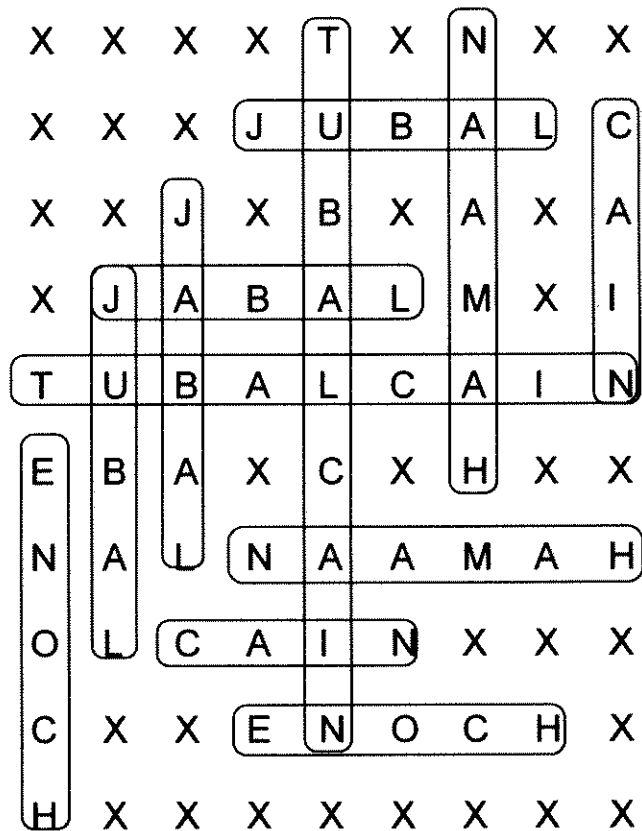
ENOCK

JABAL

JUBAL

TUBALCAIN

NAAMAH



ENOCK WALKED WITH GOD

Genesis 4:25-26 5:1-32

God created Adam and Eve. They were perfect but they chose to sin and therefore needed a savior. They brought the sin nature upon all of the human race. Every person who has been born since Adam and Eve has a sin nature and also needs a savior.

The first two children born to Adam and Eve were Cain and Abel. They were born with a sinful nature. When they grew up to be men, Cain was a farmer and Abel was a shepherd. Adam and Eve had other children and they were all born with a sinful nature. Even though Adam and Eve sinned and were driven out of the Garden of Eden, they still communicated with God. God taught Adam how to offer sacrifices that showed his faith in the sacrifice Jesus would make someday to pay for his sin. Adam taught his children how to serve God by sacrificing.

When Cain and Abel became grown men they were responsible for making their own sacrifices, Cain brought of the fruit of the ground and Abel brought a lamb from his flock. Cain's sacrifice showed the works of his hands, and was not accepted by God. Abel's sacrifice was accepted because it was a blood sacrifice. Cain was angry at God because He refused his sacrifice and was angry at Abel because God accepted his. In his anger he killed his brother. As a result of his committing murder, he was driven out from the presence of the other people who lived on the earth at that time (the other sons and daughters of Adam and Eve). He went to live in the land of Nod.

When Adam was one hundred and thirty years old God blessed him and Eve with another son, a replacement for Abel. Eve named him Seth, because she said God had appointed him to take the place of Abel. Verse 25, *"For God hath appointed me another seed instead of Abel, whom Cain slew."* When Seth was grown he had a son whom he named Enos, and the Bible says, *"then began men to call upon the name of the Lord."* Seth began a godly line of men who worshiped God and called upon the name of the Lord to help them and provide for them. Cain produced a family of people who were not taught to worship God. They were known as the sons of men and the daughters of men. They were ungodly in their lifestyle and showed no love for God and no forgiveness for others. So now there were two lines of people on the earth: the sons of God, who worshiped and served God, and the sons of men who lived evil and wicked lives and did not worship God.

The fifth chapter of Genesis gives us the genealogy of Adam through Seth until Noah. We don't know how many children Adam and Eve had. The Bible does not tell us. It only names three sons, Cain, Abel, and Seth. Verse 4 tells us Adam lived for eight hundred years after Seth was born, and had "sons and daughters". Adam and Eve were created to populate the earth, so they had many children, and their children had many children. After a few generations there were thousands of people on the earth.

Genesis 5:5, "*And all the days that Adam lived were nine hundred and thirty years: and he died.*" Adam died. Why did he die? He died because he sinned, and the result of sin is death. Adam was nine hundred and thirty years old when he died. The first people on the earth lived a long time and had large families.

Adam was 130 when Seth was born. He was 930, "and he died."
Seth was 105 when Enos was born. He was 912, "and he died."
Enos was 90 when Cainan was born. He was 905, "and he died."
Cainan was 79 when Mahalaleel was born. He was 910, "and he died."
Mahalaleel was 65 when Jared was born. He was 895, "and he died."
Jared was 162 when Enoch was born. He was 962, "and he died."
Enoch was 65 when Methuselah was born. Enoch lived to be 365 years old.
Methuselah was 187 when Lamech was born. He was 969, "and he died."
Lamech was 182 when Noah was born. He was 777, "and he died."
Noah was 950 years old, "and he died."

Noah was the tenth generation of man upon the earth. He was 500 years old and had three sons, Shem, Ham, and Japheth when God told him He would send a flood to destroy all living things on the earth. After the flood, Noah lived another 350 years, but he died. All of these named lived long lives. They lived from 777 years to 969 years, but they died. Why did they die? Because death comes to all people. Romans 5:12, "*Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*" Because of Adam's sin, everyone born has a sinful nature. Because Jesus died on the cross to pay the price for sin, everyone can be saved from their sins.

Of all these men listed in ten generations, only one did not die. Only one person has ever lived who did not die. His name was Enoch. Genesis 5:22-23, Enoch walked with God for 65 years and Methuselah was born. He lived 300 more years and had many sons and many daughters. Enoch lived for 365 years, but he did not die when he was 365 years old. Genesis 5:24, "*And Enoch walked with God: and he was not; for God took him.*" Enoch was a godly man. He walked with God, and talked with God. He prayed to God. He depended on God for his strength, and to provide for him and protect him. He worshiped God. He taught his family to worship God. He had accepted God's promise to some day send His Son to die and pay the price for his sins.

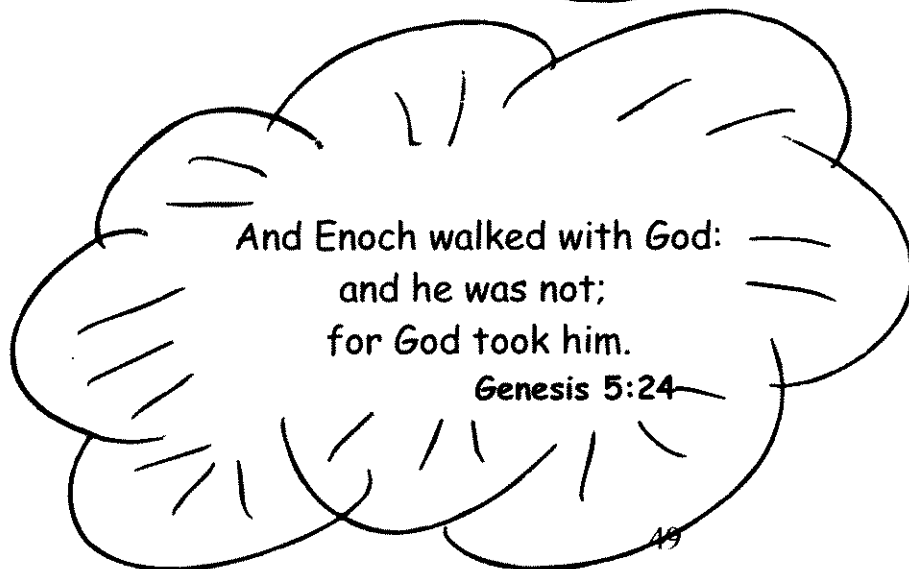
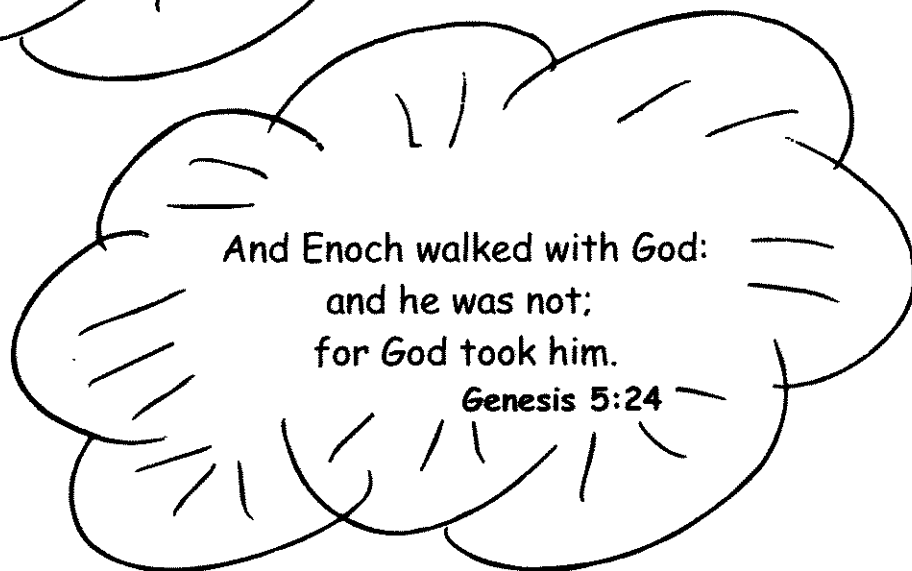
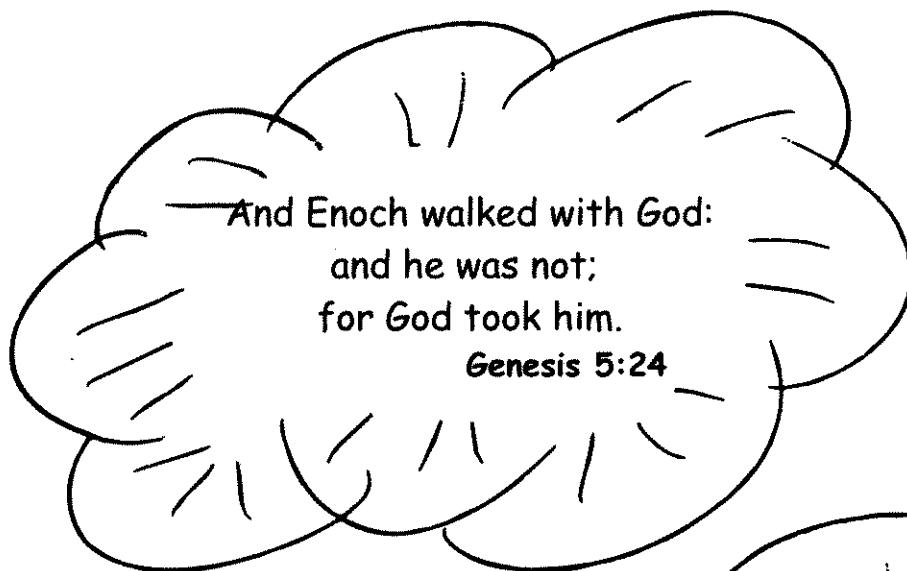
One day when Enoch was walking in the presence of God, he simply disappeared. He was there one moment, and then he was gone. He was on the earth, and God simply took him up to heaven to be with Him. He did not have to die to leave this earth and go to be in the presence of God. He walked so closely with God during his lifetime that God simply changed him instantly from his earthly body to be with Him in heaven. He did not have to die, he just disappeared.

MEMORY VERSE: Genesis 5:24

"And Enoch walked with God: and he was not; for God took him."

ENOCH WALKED WITH GOD

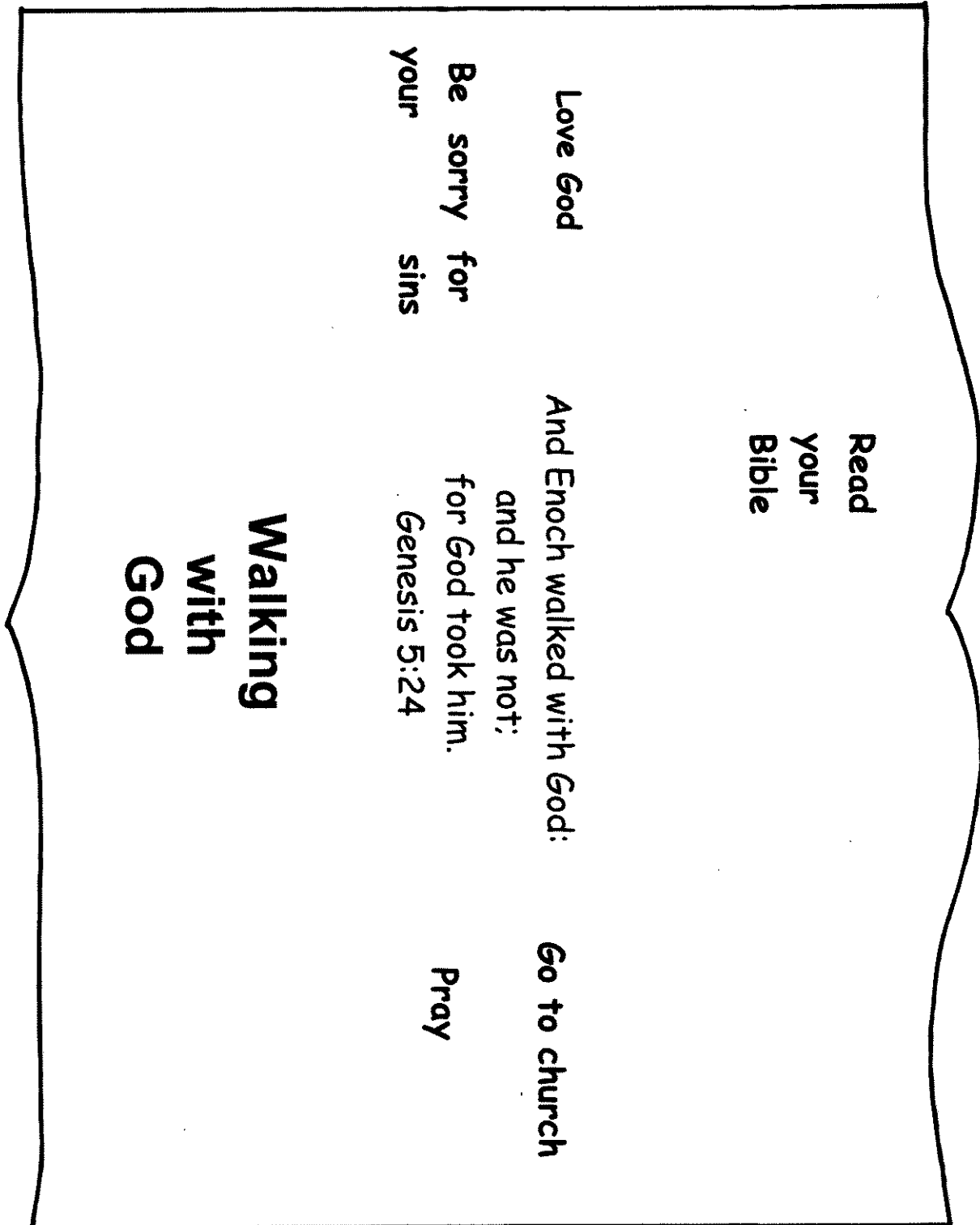
MEMORY VERSE PATTERN PAGE





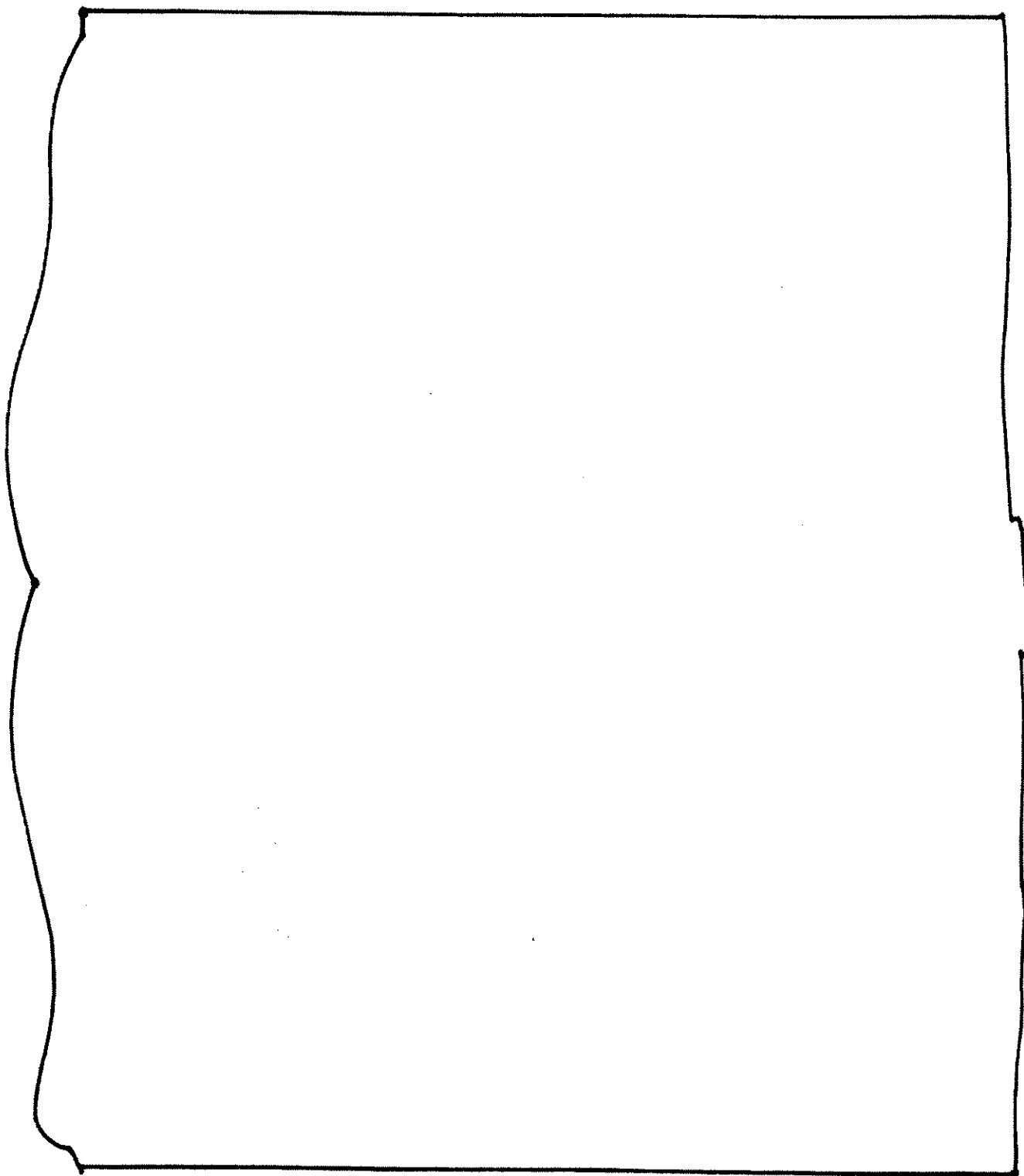
**And Enoch walked with God: and he was not;
for God took him. Genesis 5:24**

Copy on parchment colored paper - paste down center on black back. Fold.



Copy on black construction paper for back.

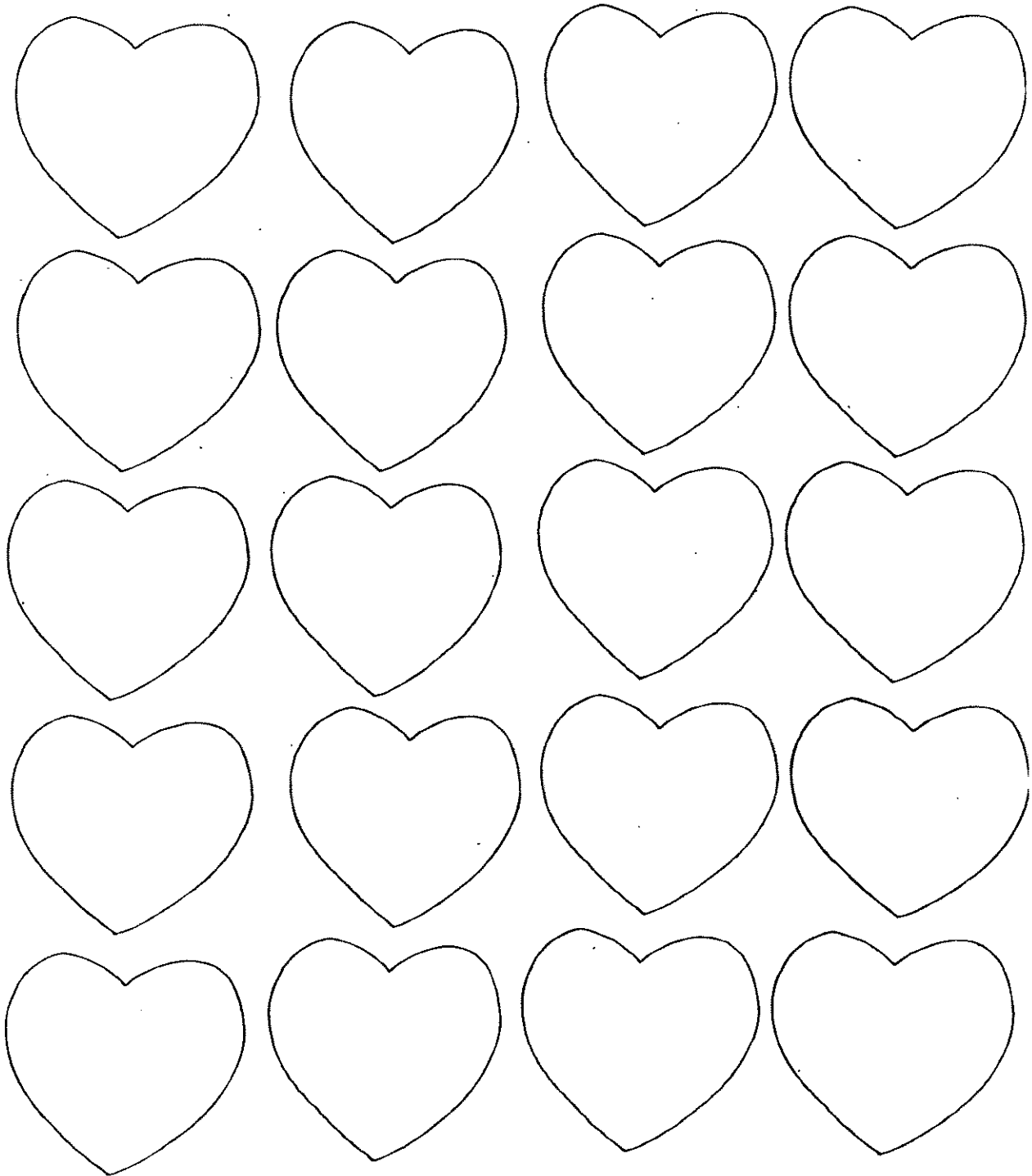
Project page 2



ENOCH WALKED WITH GOD

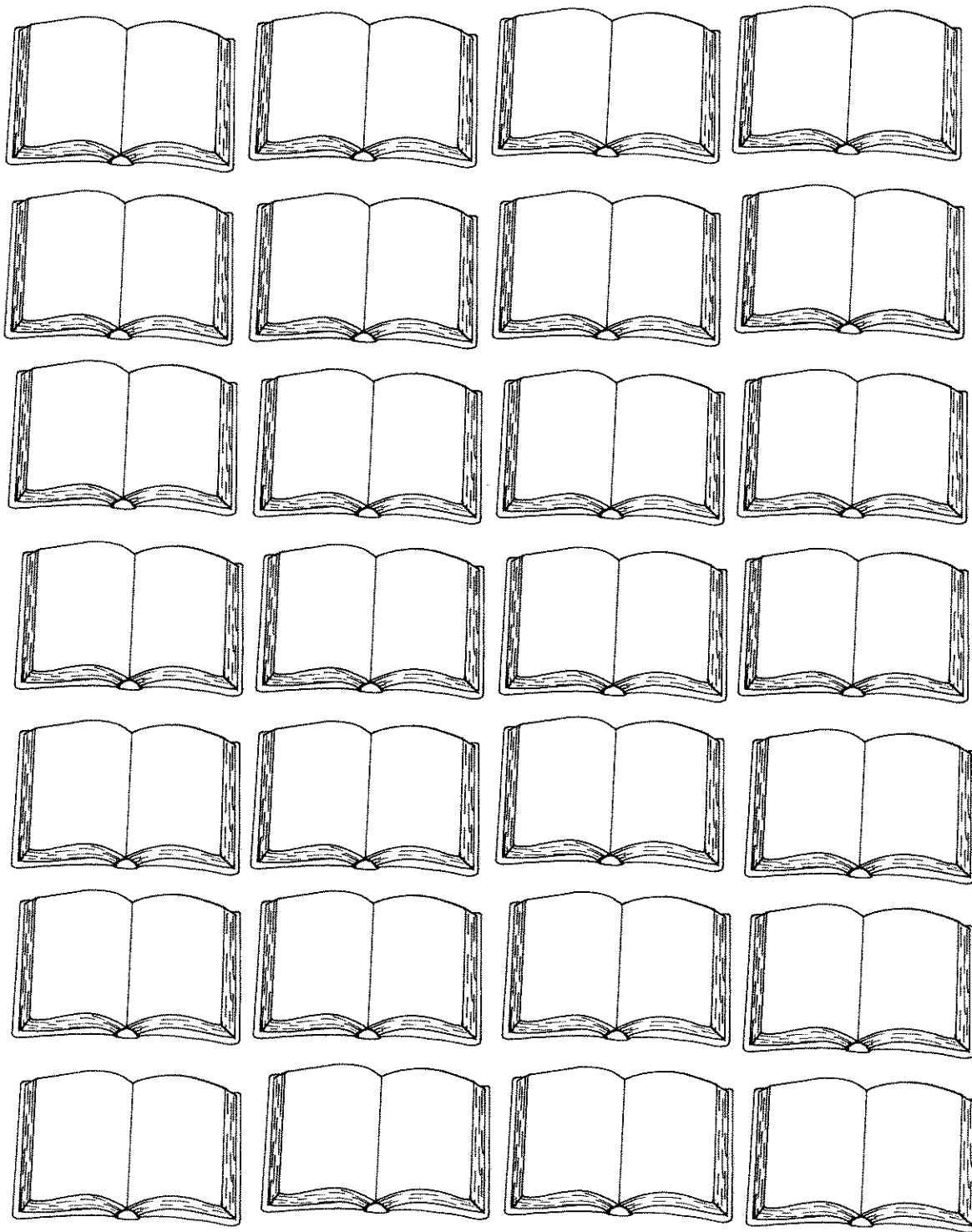
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Copy and cut out objects from next 6 pages — paste in appropriate place on Project page 1.



ENOCH WALKED WITH GOD

Project page 4

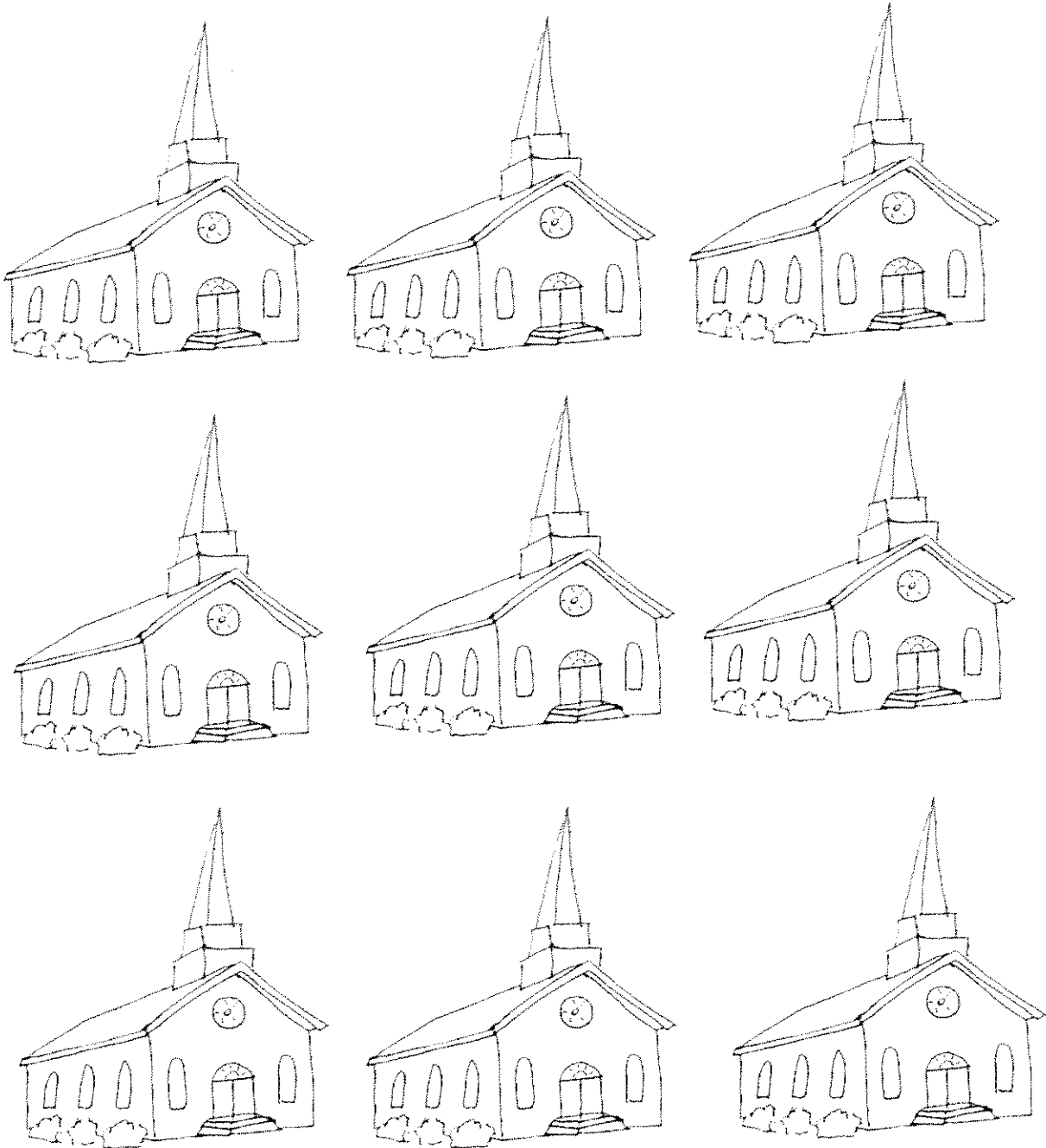


Cut from white construction paper.

ENOCH WALKED WITH GOD

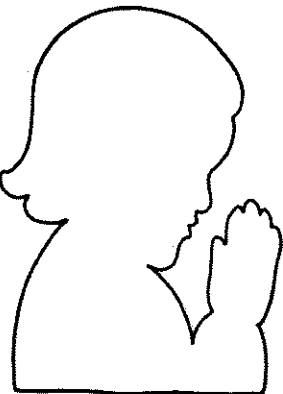
Project page 5

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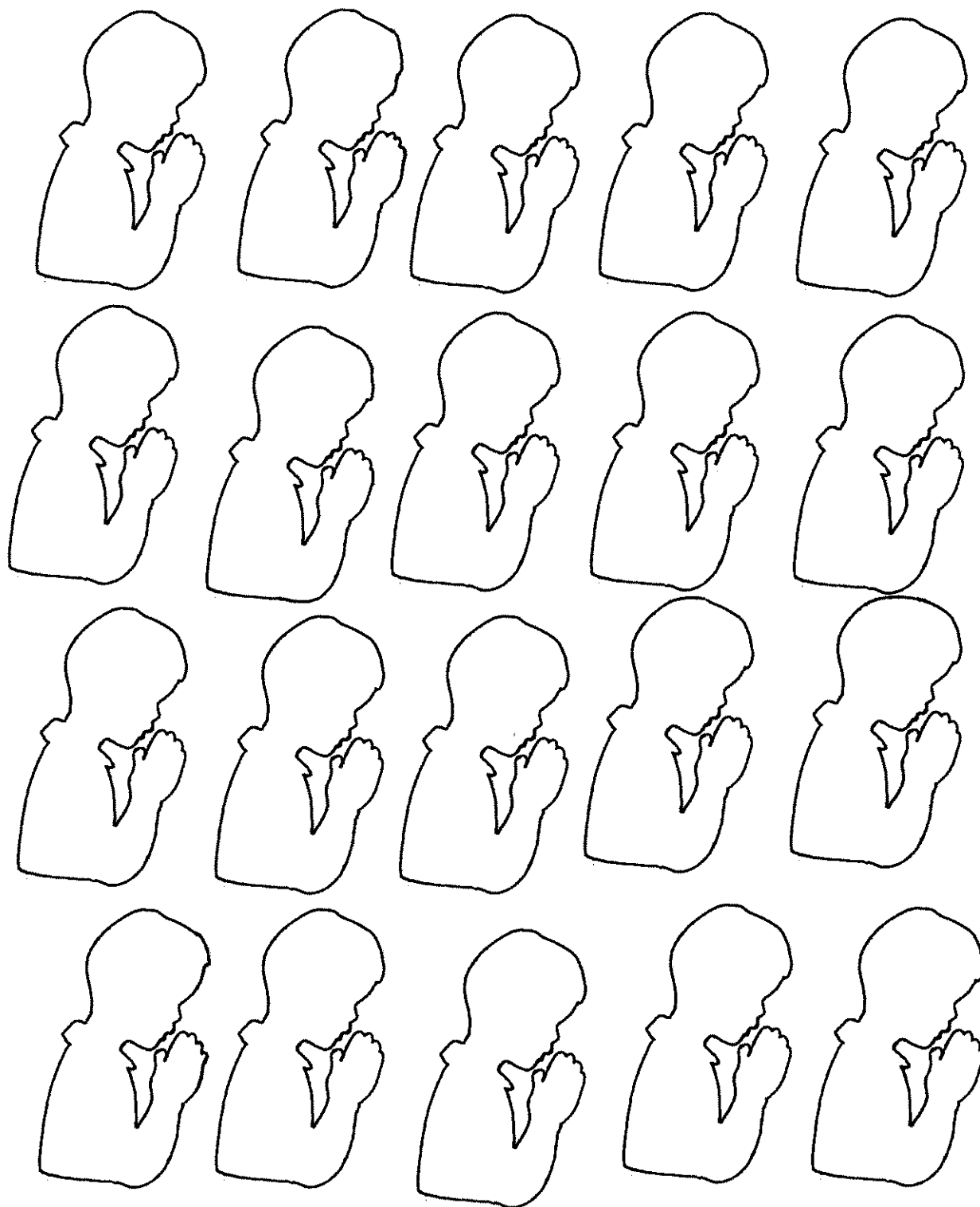
ENOCH WALKED WITH GOD

Project page 6



**Cut from pink
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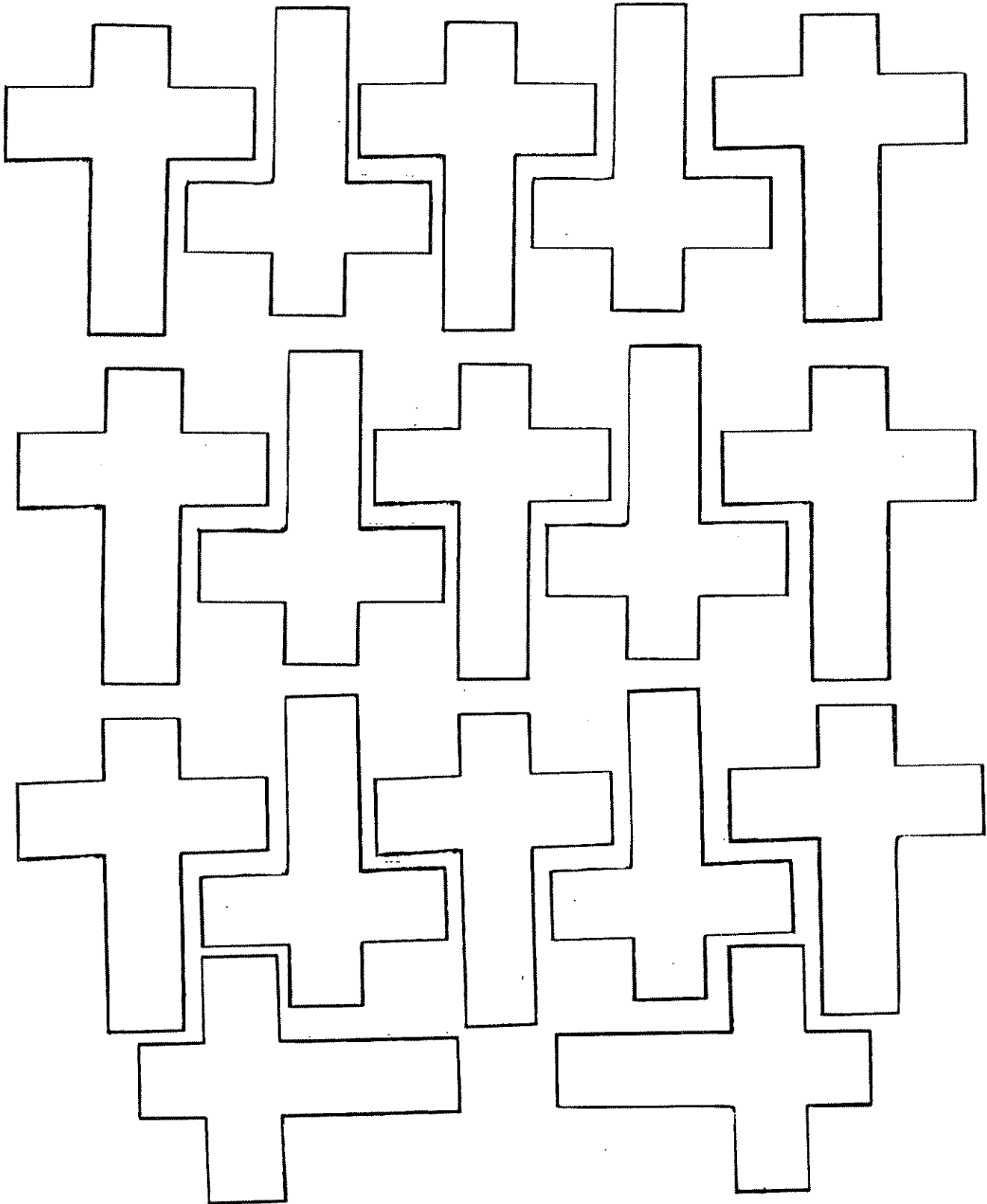




Cut from blue construction paper.

ENOCH WALKED WITH GOD
Cut from brown construction paper.

Project page 8



GOD SENDS A FLOOD

Genesis 6:1-22 7:1-24 8:1-19

"But Noah found grace in the eyes of the Lord."

From the time of Adam until the time of Noah, there were nine generations of people born into the world. They lived to be several hundred years old. The population grew and grew as each generation had many, many children. After Cain killed Abel, he had to leave the rest of Adam and Eve's family and go off to another part of the earth to live. God gave Adam and Eve another son named Seth to take the place of Abel. Seth was a godly man and his descendants are referred to as the sons of God. The descendants of Cain are referred to as the sons of man. As more and more people were born into the world, they began to spread out over the earth and the two groups began to get closer and closer together. The daughters of men, the descendants of Cain, were very beautiful women, and the sons of God, the descendants of Seth began to notice them. The sons of God began to marry the daughters of men, and as a result they began to quit worshiping God. The daughters of men did not worship God. The children born to the sons of God and the daughters of men were not taught to worship God. More and more the people turned away from God and began to live according to their own pleasure.

Genesis 6:5-6, *"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that He had made man on the earth, and it grieved Him at His heart."*

The people on the earth became very, very wicked. Their actions and even their thoughts were evil all of the time. They never had a good thought or did a righteous act. God was sad that He had created man because he had become so evil. God decided to destroy man and beast from off the face of the earth, because "it repented Him that He had made them." He was sorry He had even created man. It had been about 1500 years since God created Adam, and now He would destroy the people on the earth after another one hundred and twenty years.

"But Noah found grace in the eyes of the Lord."

In the middle of all the evil that existed in the earth, there was one godly man. His name was Noah. *"Noah was a just man and perfect in his generations, and Noah walked with God."* Noah worshiped God, and God was pleased with his life. God decided to destroy all of the people except Noah and his family. He would save Noah and his wife, and their three sons and their wives in order to repopulate the earth after the flood. God could not totally destroy man because He had promised Adam and Eve that He would send His Son into the world to live, so He could die for their sins. God keeps His promises. Noah was the only man God could find righteous enough to begin a new population. Noah had three sons, Shem, Ham, and Japheth. God spoke to Noah and said, *"The end of all flesh is come before me; for the earth*

is filled with violence through them; and behold, I will destroy them with the earth.” God told Noah of His plans to destroy the earth and the people who lived on it.

God told Noah to build an ark, a huge houseboat. He told Noah just exactly how to build this ark. He was to make it out of gopher wood. We do not know what kind of wood this was, possibly similar to our cypress. It was a wood that grew in the area and would be easy for Noah to get. God chose gopher wood and that is what Noah used to build the ark. It was to have rooms or small divided areas in it, and be covered inside and outside with pitch. Pitch was a mineral deposit found along the Euphrates River and other places in Mesopotamia, possibly similar to tar or asphalt. It hardened into a waterproof surface. The boat was to be covered inside and outside with pitch to make it waterproof. The ark was to be about four hundred fifty feet long, seventy five feet wide, and forty five feet high. It was to have one eighteen inch window in the top and a door in the side, and be three stories high.

God explained to Noah why He wanted him to build this huge boat in the middle of dry land. *“And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.”* God was going to make it rain. It had never rained before. The people did not know what rain was. In Genesis 2:5-6, God had caused a mist to rise up from the ground to water the land. This is the first record we have of a rainfall. God told Noah He would send a flood of waters upon the earth, and every living thing would drown.

“But Noah found grace in the eyes of the Lord.”

God made a covenant (an agreement) with Noah. He would take care of Noah and his family. God told Noah, “you shall come into the ark, you and your sons, and your wife, and your sons’ wives.” God told Noah to take two of every kind of animal, bird, insect, everything that lived on the earth or in the air, into the ark with him to keep them alive. God told Noah to take all kinds of food into the ark for the people and the animals so they would have plenty to eat. Verse 22 tells us that Noah did *“according to all that God commanded him.”* Noah did not question God. He obeyed. He had one hundred and twenty years to prepare the ark. He and his sons went to work cutting the trees, preparing the wood, and building the ark.

One day the ark was finished, and God told Noah it was time to come into the ark where he would be safe. God said to Noah, *“Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.”* God chose to save Noah because he was a righteous man. It was time to come into the ark, for it would soon begin to rain. God told Noah it was time to bring the animals into the ark. There were certain animals that God called ‘clean animals’. These were the ones the people could eat, and those used for sacrifices. Of the clean animals, God told Noah to bring seven male and seven female into the ark. Of all the other animals, he was to bring two of each, one male and one female. Of the birds, he was to bring seven male and seven female, (7:3) *“to keep seed alive upon the face of all the earth.”*

"And Noah did according unto all that the Lord commanded him."

God said, "in seven days I will cause it to rain for forty days and forty nights, and everything living upon the earth will be destroyed." Noah had seven days to get all of the animals in the ark. Noah and his family went into the ark. He brought the animals, the birds and the insects into the ark two by two, and God shut the door. Noah did not close the door to the ark, God shut the door. They were safe from whatever would happen on the outside. It began to rain. *"The same day were all the fountains of the deep broken up, and the windows of heaven were opened."* In addition to the rainfall, the underground springs gushed up fountains of water, and the sky opened up and poured out water upon the earth. It rained for forty days and forty nights without stopping. The water covered all the earth, and the water level was about twenty two feet above the highest mountain. The ark floated, protecting all those that were inside. *"And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: all in whose nostrils was the breath of life, of all that was in the dry land, died."* The fish were not affected because they lived in water already. Everything that breathed air for life died.

God remembered Noah and those with him in the ark. God made a wind to blow across the earth and the waters began to dry up. The rain stopped falling and the waters began to go down. After one hundred and fifty days the water had gone down enough that the ark came to rest on the mountains of Ararat. After the ark rested on land it took several more days until the dry land began to appear. After about four more months Noah opened the window in the top of the ark. *"And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."* He also sent forth a dove to see if the waters were gone. The dove could not find a place to rest where there was not water, so she returned to Noah and he brought her back into the ark. He waited seven more days and sent the dove out again. Late in the evening the dove returned to Noah, and in her mouth was an olive leaf that she had plucked from a tree, so Noah knew that the waters were dried up enough for the trees to begin to leaf out again. Noah waited seven more days and sent the dove out again. This time she did not return to the ark. This was a sign that the waters were gone, the trees had leafed out, and she could find a place to build her nest.

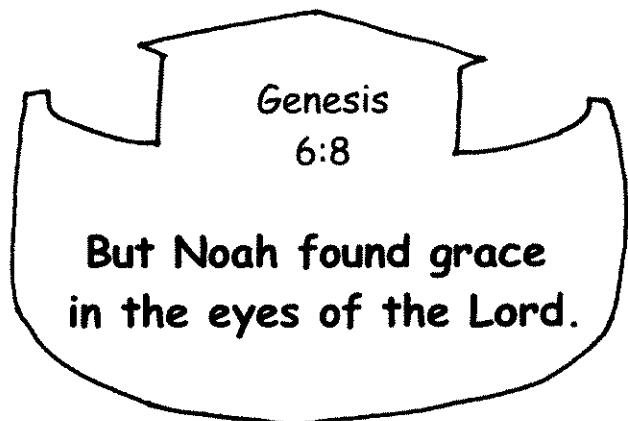
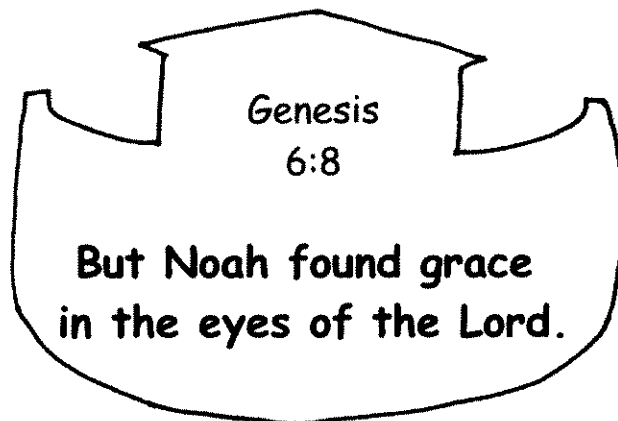
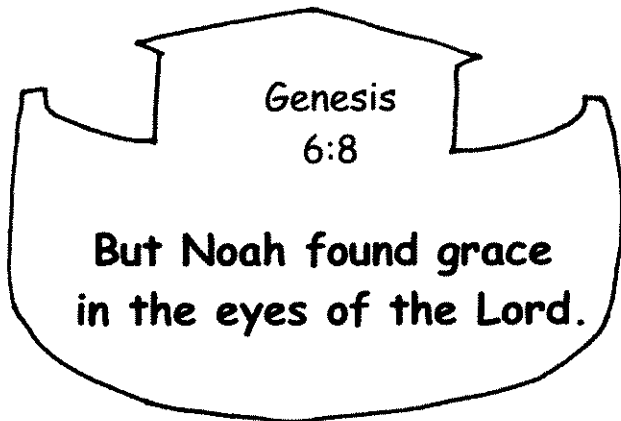
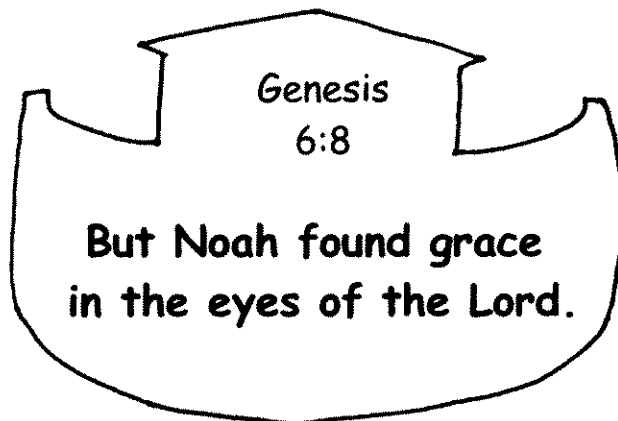
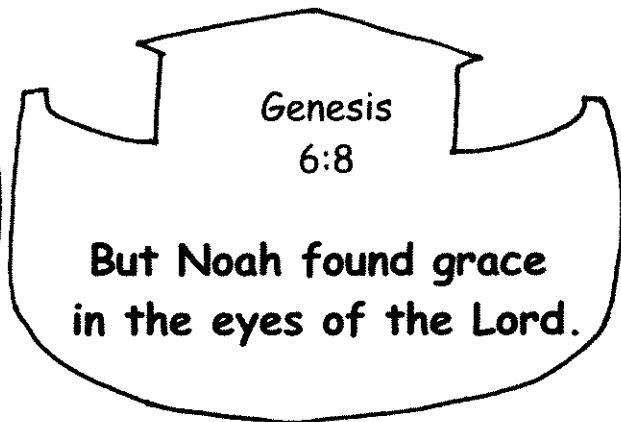
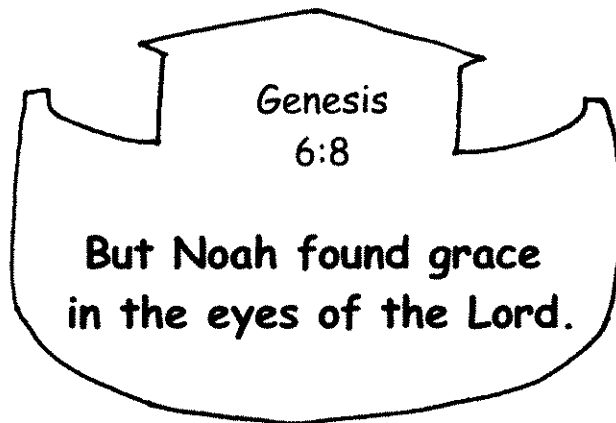
Noah waited for God to tell him when it was time to leave the ark. One year and ten days after Noah went in the ark God told him it was time to come out and live on the earth again. The earth was fresh and clean and green things were growing again. Noah and his family came out of the ark. God had destroyed all other human life. He would start over again with Noah and his family, and raise up another generation of people who would love Him, worship Him, and serve Him as their God.

MEMORY VERSE: Genesis 6:8

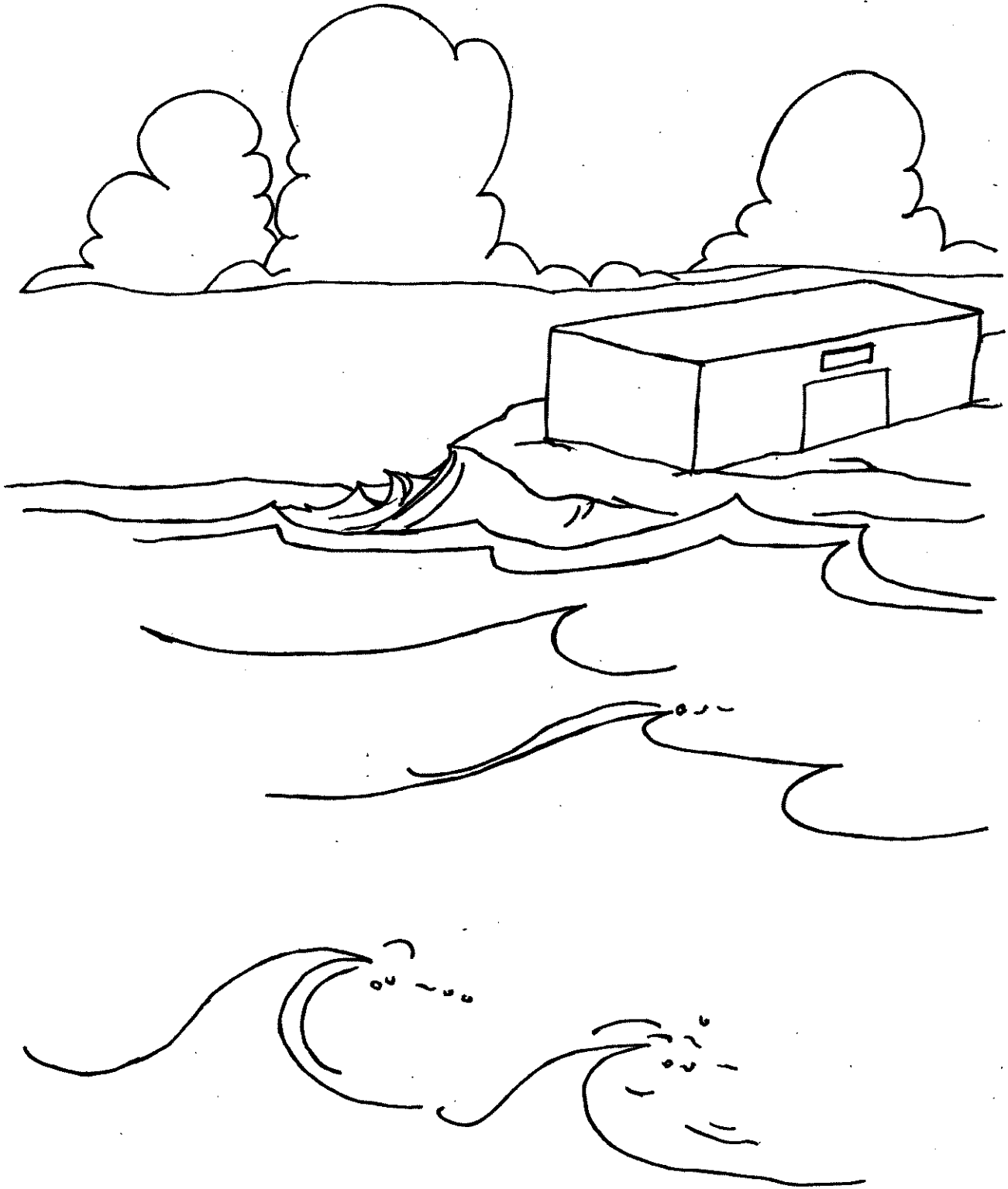
"But Noah found grace in the eyes of the Lord."

GOD SENDS A FLOOD

**MEMORY VERSE
PATTERN PAGE**



GOD SENDS A FLOOD



Noah Time Frame

Noah was	500 years old	God told him to build an ark.	Gen. 5:32
After	120 years	God would send a flood.	Gen. 6:3
Noah had 120 years to build the ark and gather the animals.			
Noah was	600 years old	when the flood came.	Gen. 6:6
In the 600 th year,	2 nd month, 17 th day	it began to rain.	Gen. 7:11
Noah had	7 days	to get the animals on the ark.	Gen. 7:4, 10
It rained for	40 days and 40 nights.		Gen. 7:12
The water rose to	15 cubits (22½ feet)	above the highest mountain.	Gen. 7:20
For	150 days	the water stayed on the earth.	Gen. 7:24
The ark rested	7 th month, 17 th day	on Mount Ararat.	Gen. 8:4
Waters decreased	10 th month, 1 st day	tops of mountains were seen	Gen. 8:5
After	40 days	Noah opened the window.	Gen. 8:6
Sent out a raven			Gen. 8:7
Sent out a dove	dove returned		Gen. 8:8-9
After	7 more days	Noah sent out the dove.	Gen. 8:10
The dove came back with an olive leaf in her mouth.			Gen. 8:11
After	7 more days	he sent the dove out again.	Gen. 8:12
She did not return. She found a place to build her nest.			
Removed covering	601 st year, 1 st month, 1 st day	Noah looked and the face of the ground was dry.	
Noah did not leave the ark yet.			
Nearly 2 months	601 st year, 2 nd month, 27 th day	the earth was dry.	

“God spake unto Noah, saying, Go forth of the ark,” Genesis 8:15-16

Facts about the flood

- Gen. 5:32 Noah was 500 years old when God told him to build an ark.
- Gen. 6:3 After 120 years God would send a flood.
- Gen. 7:2 Of the clean animals, Noah was to take 7 male and 7 female.
- Gen. 7:2 Of all the other animals he was to take 2.
- Gen. 7:3 God said to take 7 pairs of each of the birds.
- Gen. 7:4 God said to put the animals in the ark. "For yet 7 days, and I will cause it to rain."
- Gen. 7:12 It rained for 40 days and 40 nights.
- Gen. 8:3 After 150 days the water began to go down.
- Gen. 8:8 Noah sent out a dove to see if the waters were gone from the earth.
- Gen. 8:11 Noah knew the water was going down when the dove came back with an olive leaf in her mouth.
- Gen. 6:14 The ark was made of gopher wood.
- Gen. 6:15 God said to make the ark 300 cubits long, and 50 cubits wide, and 30 cubits high. A cubit is 18 inches.
- The ark was 450 feet long, 75 feet wide, 45 feet high.
- Gen. 7:11 and Gen. 8:14. Noah was on the ark 1 year and 10 days .

NOAH'S ARK CRAFT PROJECT

The following pages are to be copied on appropriate colors of construction paper.

Make one ark and two of each animal for each child.

Cut around door of ark so it will open down for a gangplank.

Glue Noah just inside on edge of door.

Glue stand on back of animals to make them stand up.

Animals can be stored inside of ark.

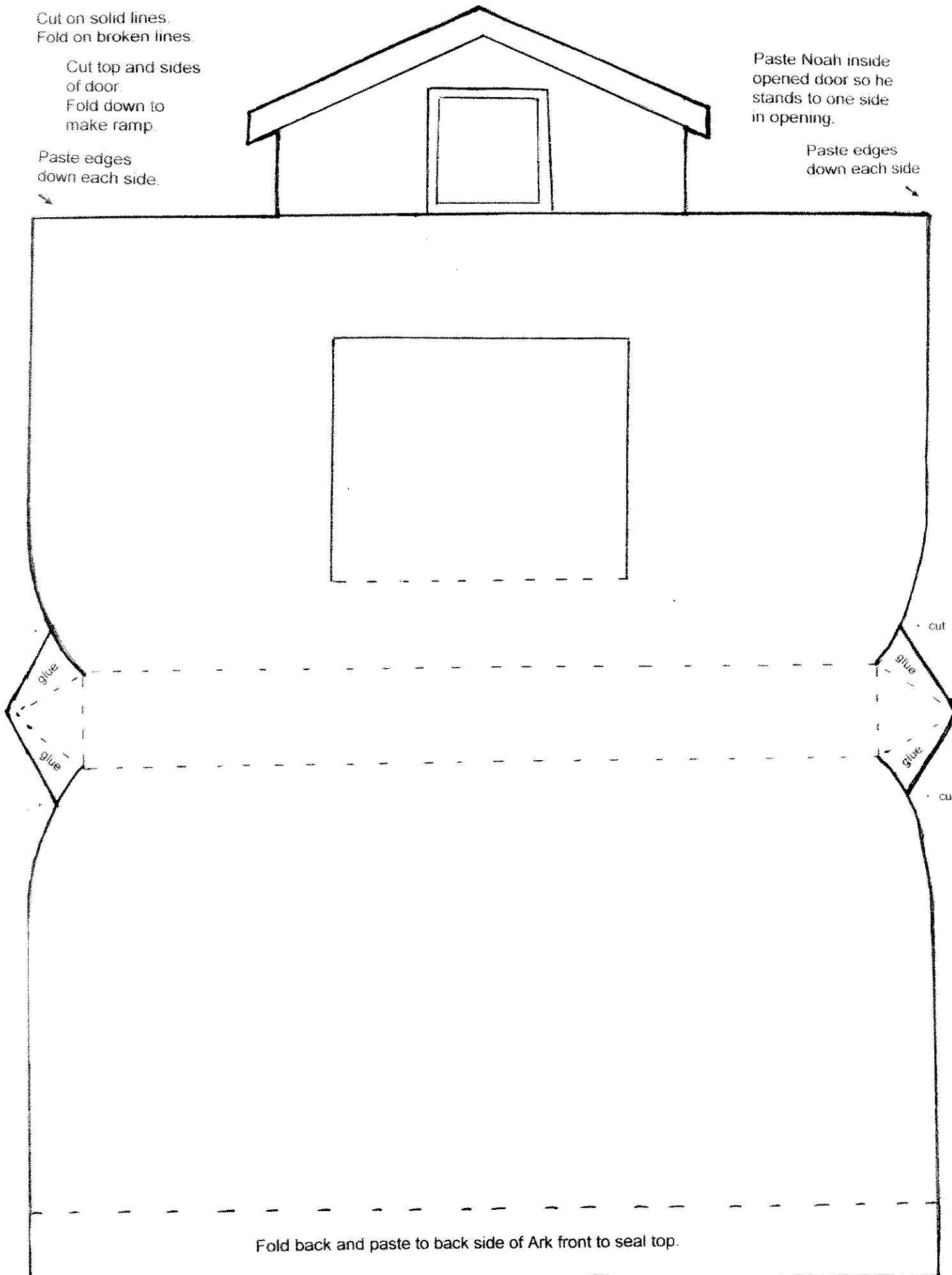
Cut on solid lines.
Fold on broken lines.

Cut top and sides
of door.
Fold down to
make ramp.

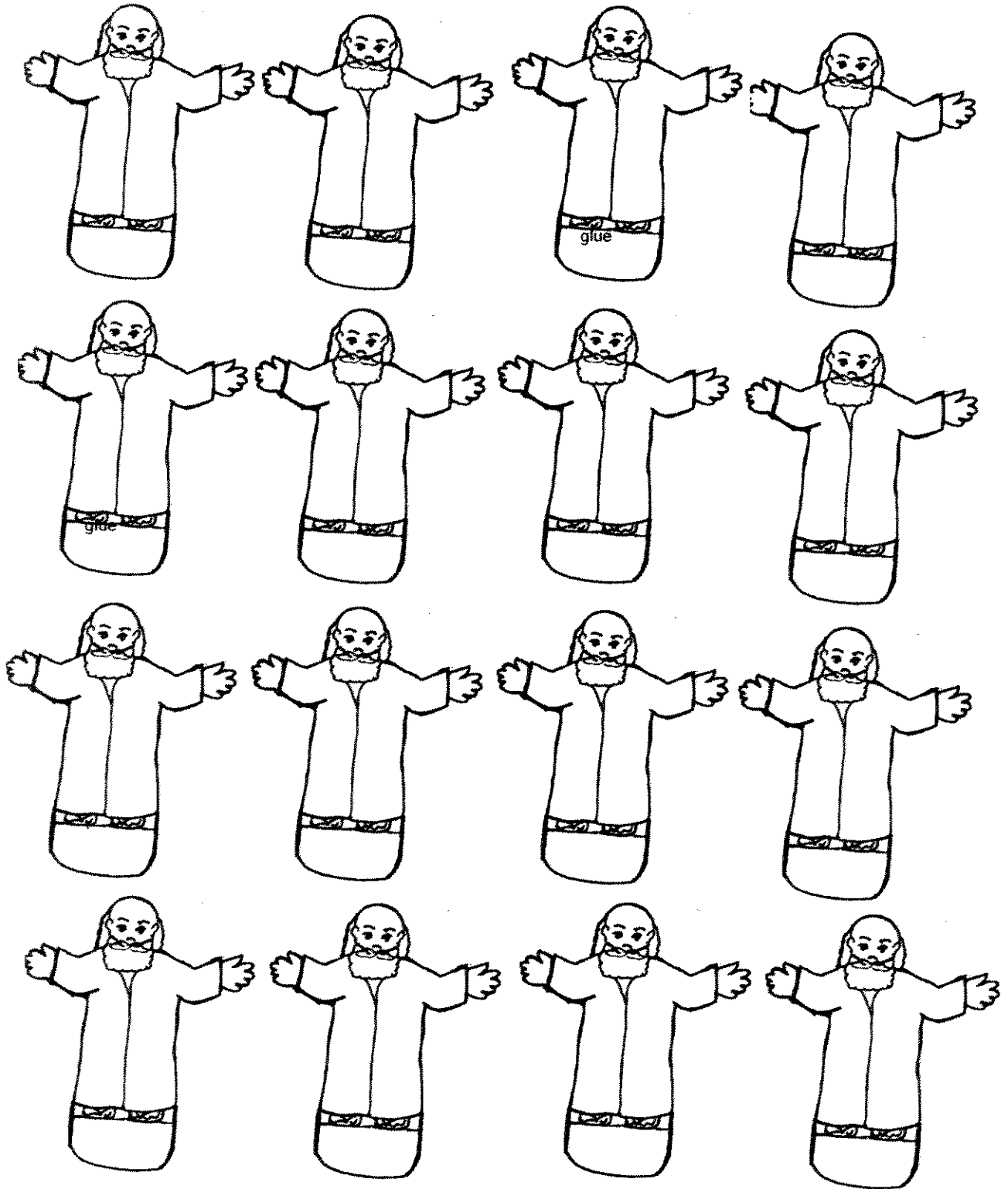
Paste edges
down each side.

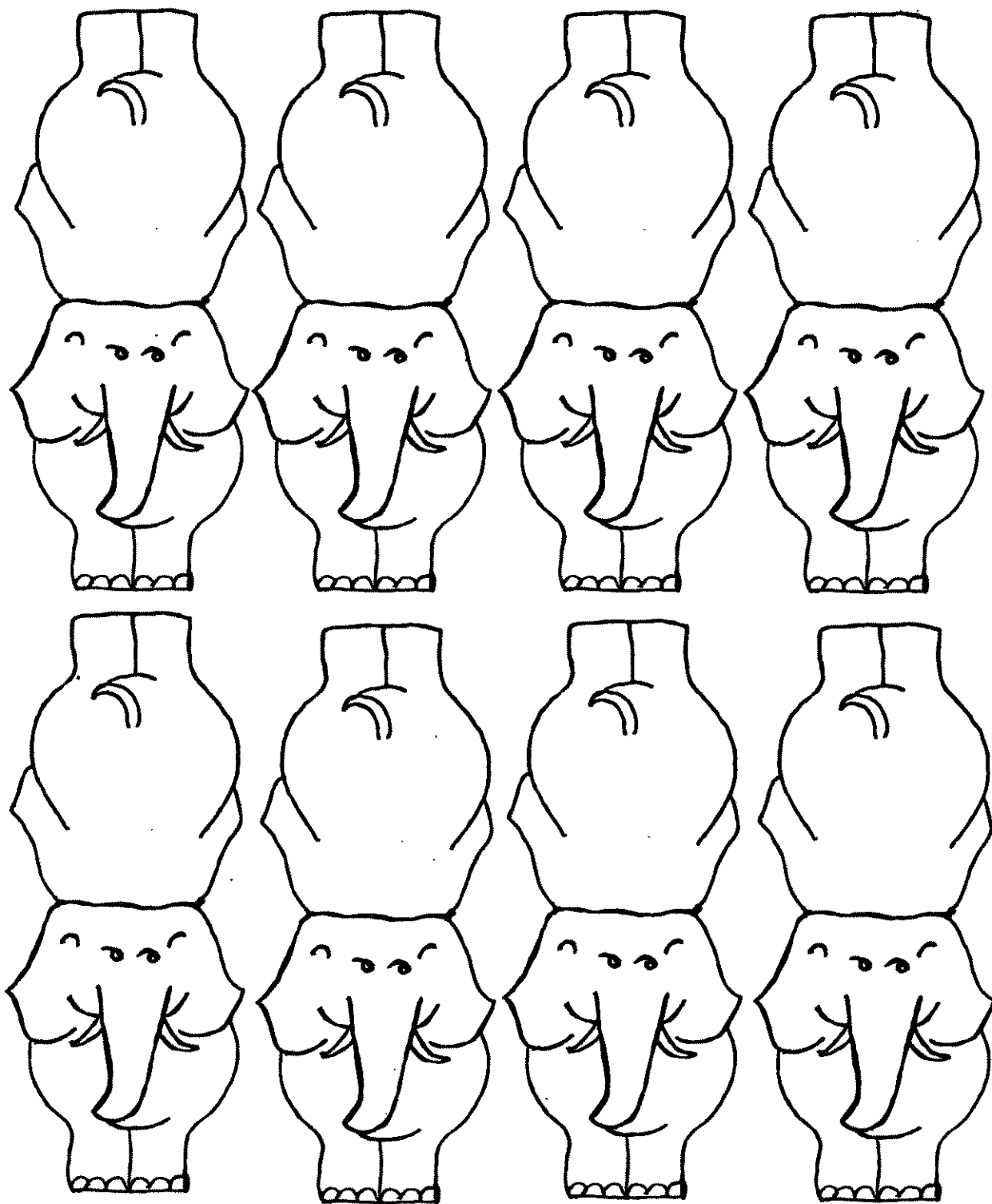
Paste Noah inside
opened door so he
stands to one side
in opening.

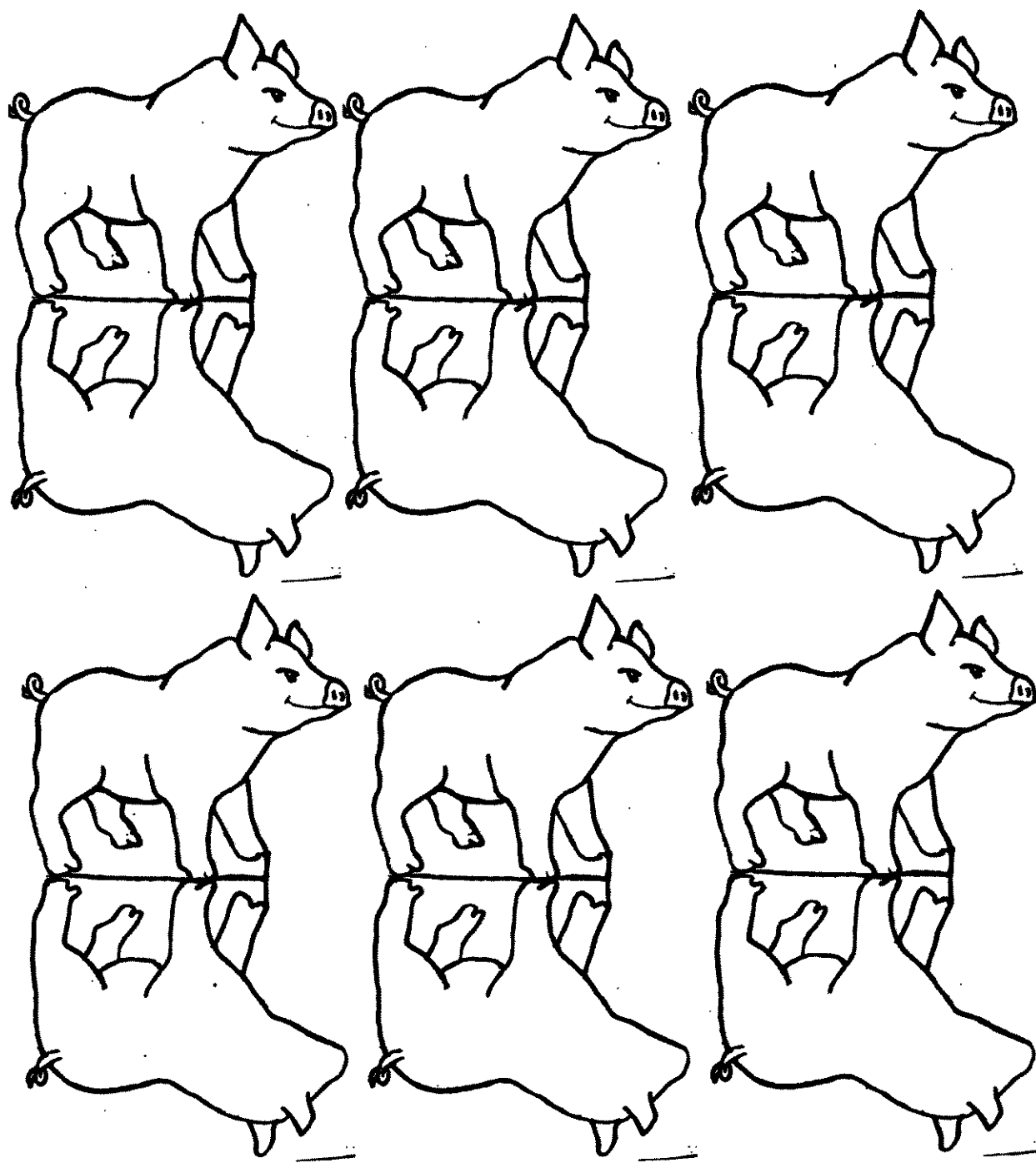
Paste edges
down each side

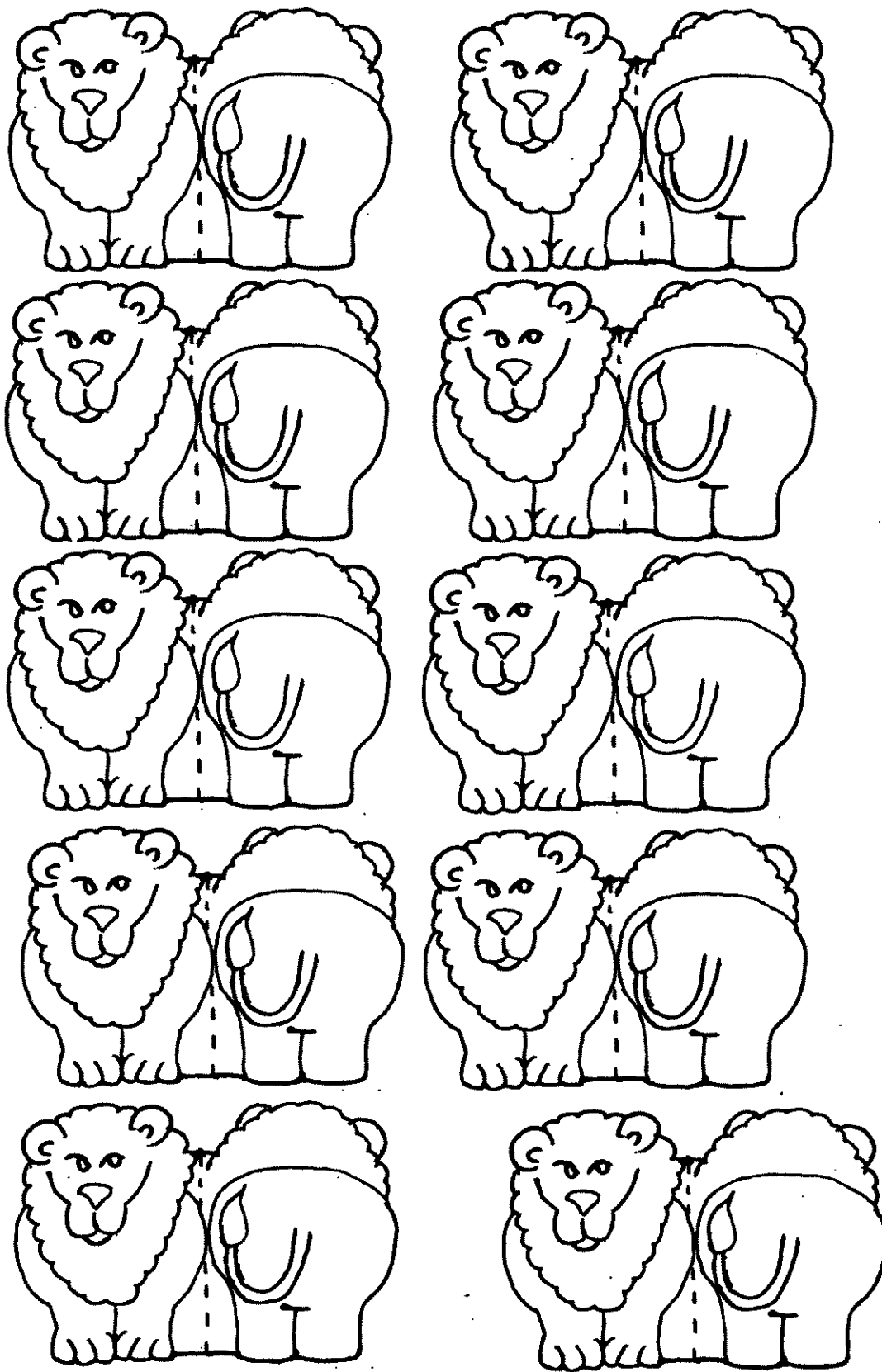


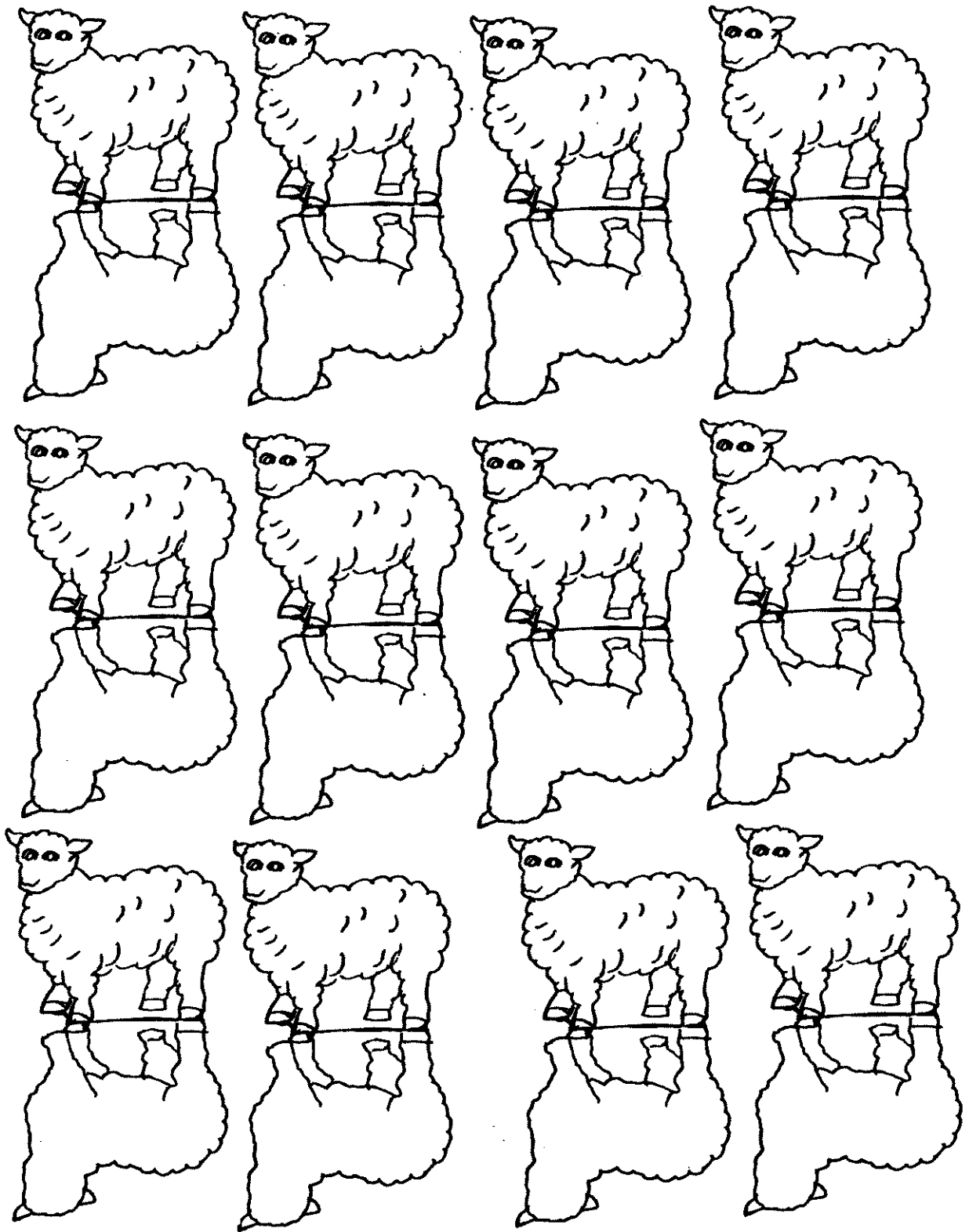
Fold back and paste to back side of Ark front to seal top.

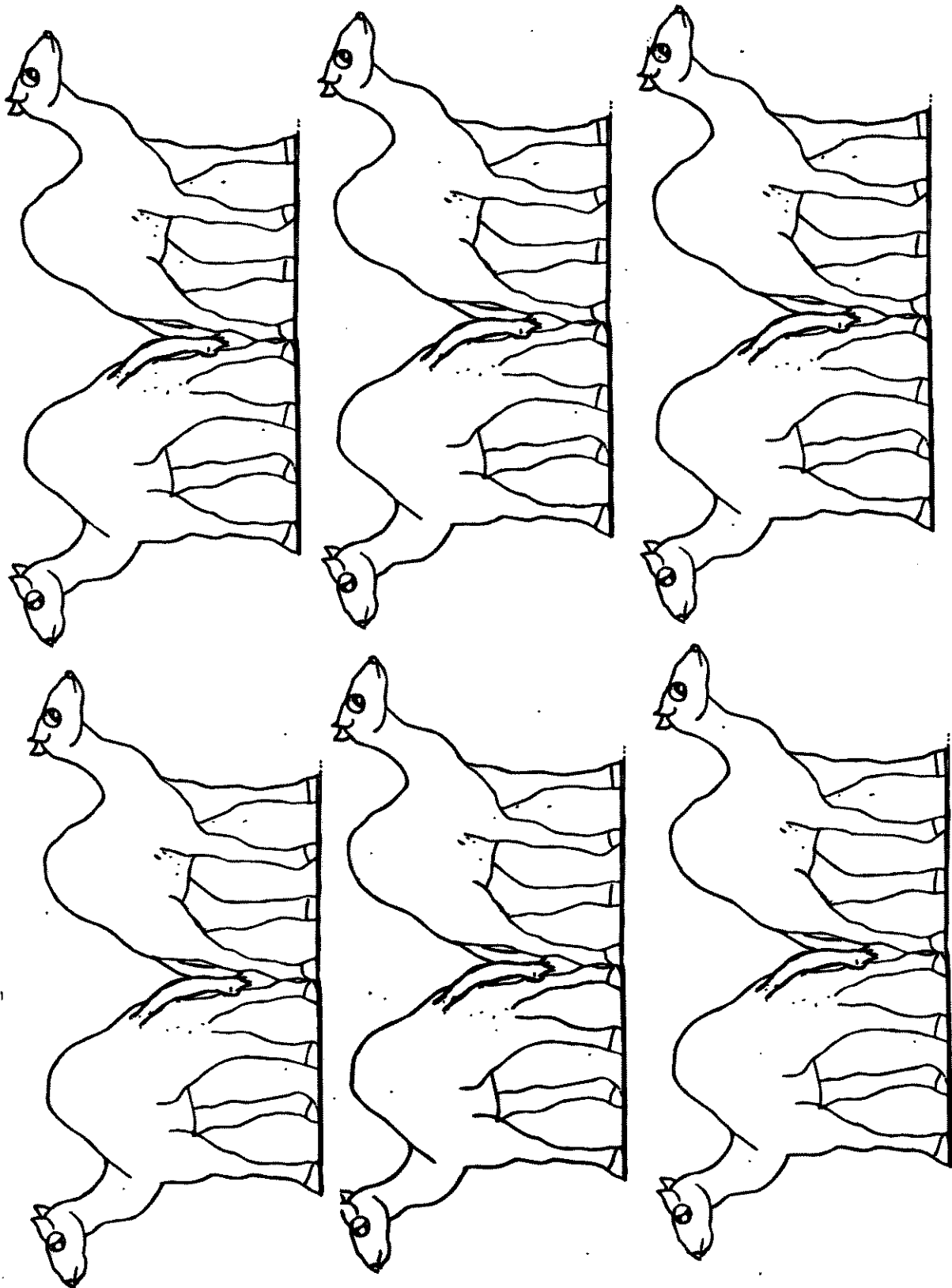


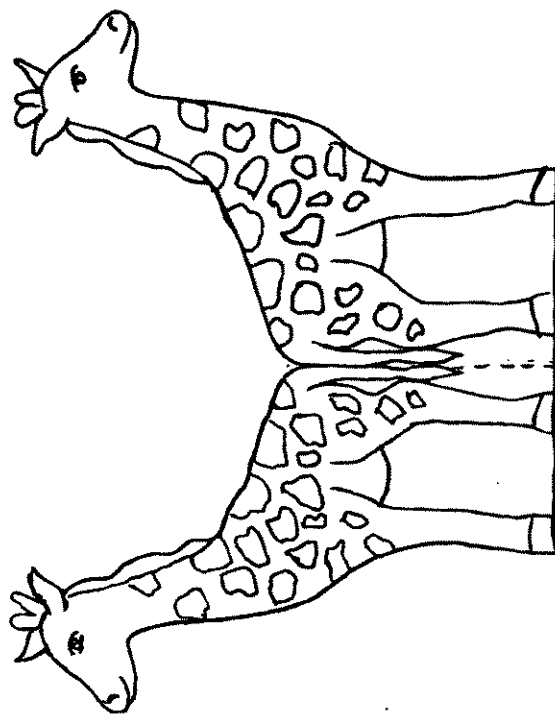
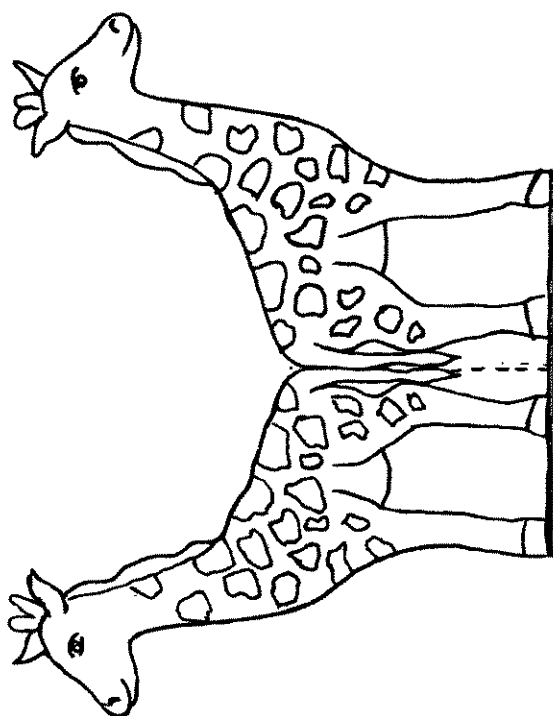
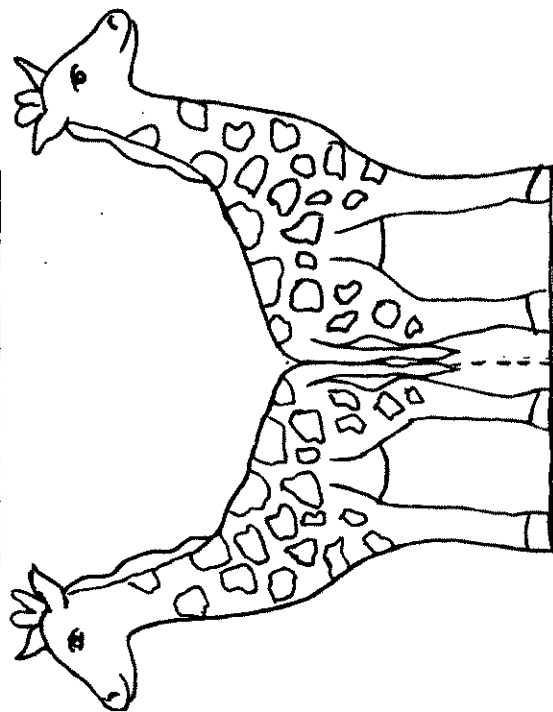
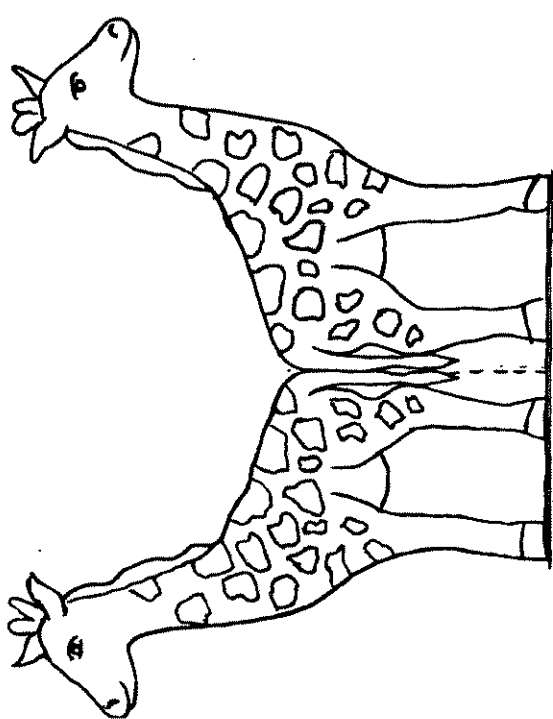


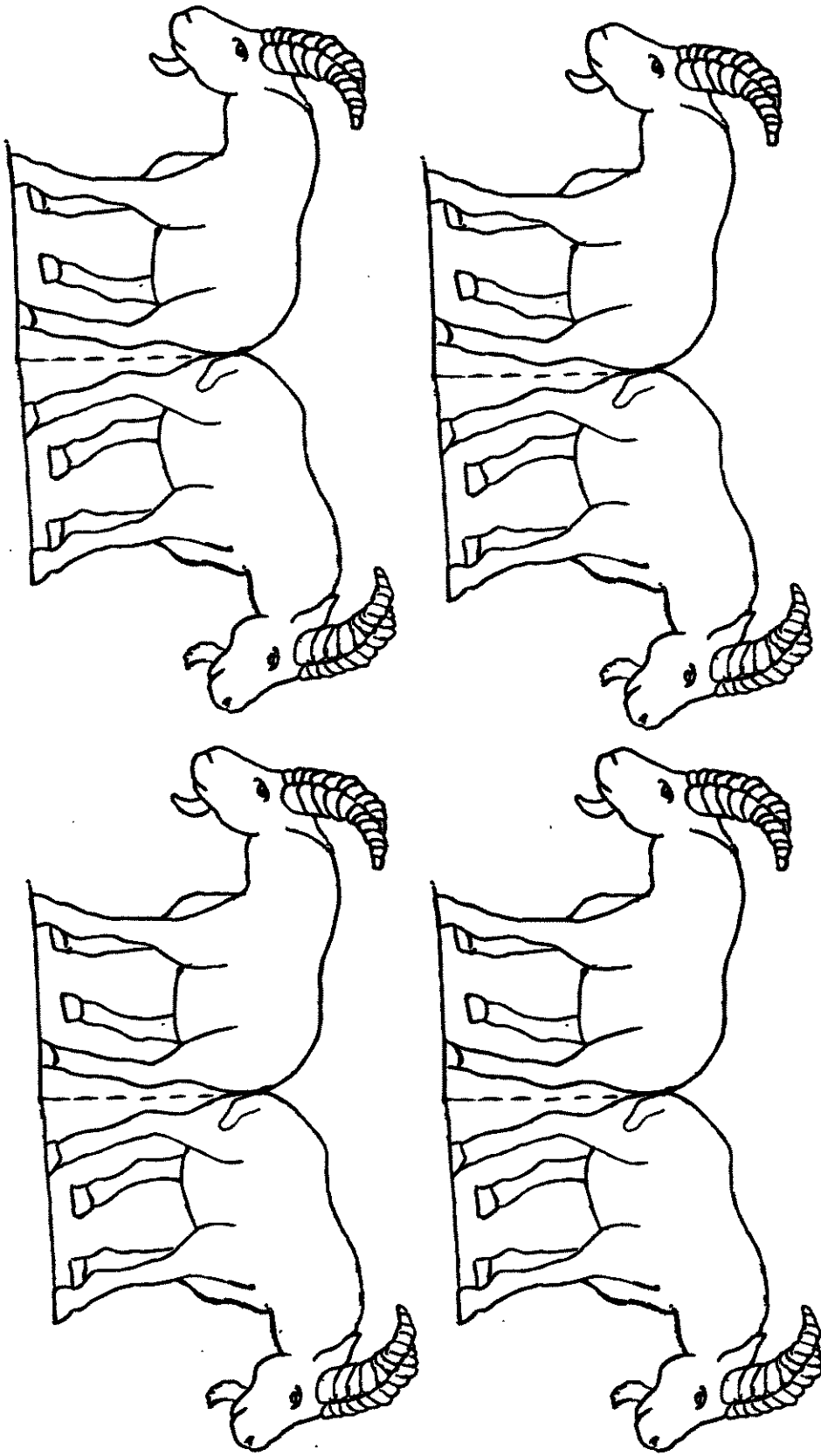




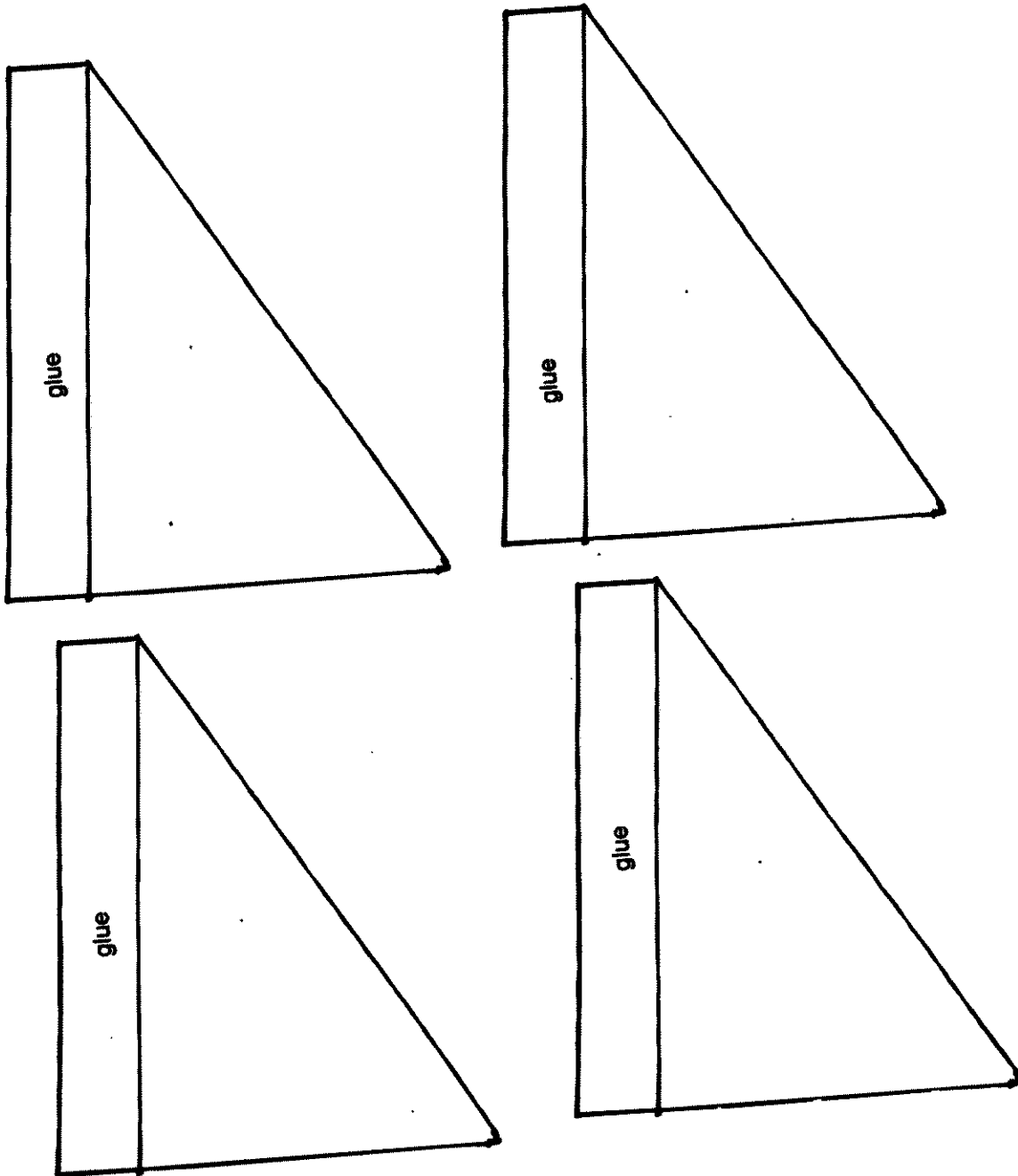




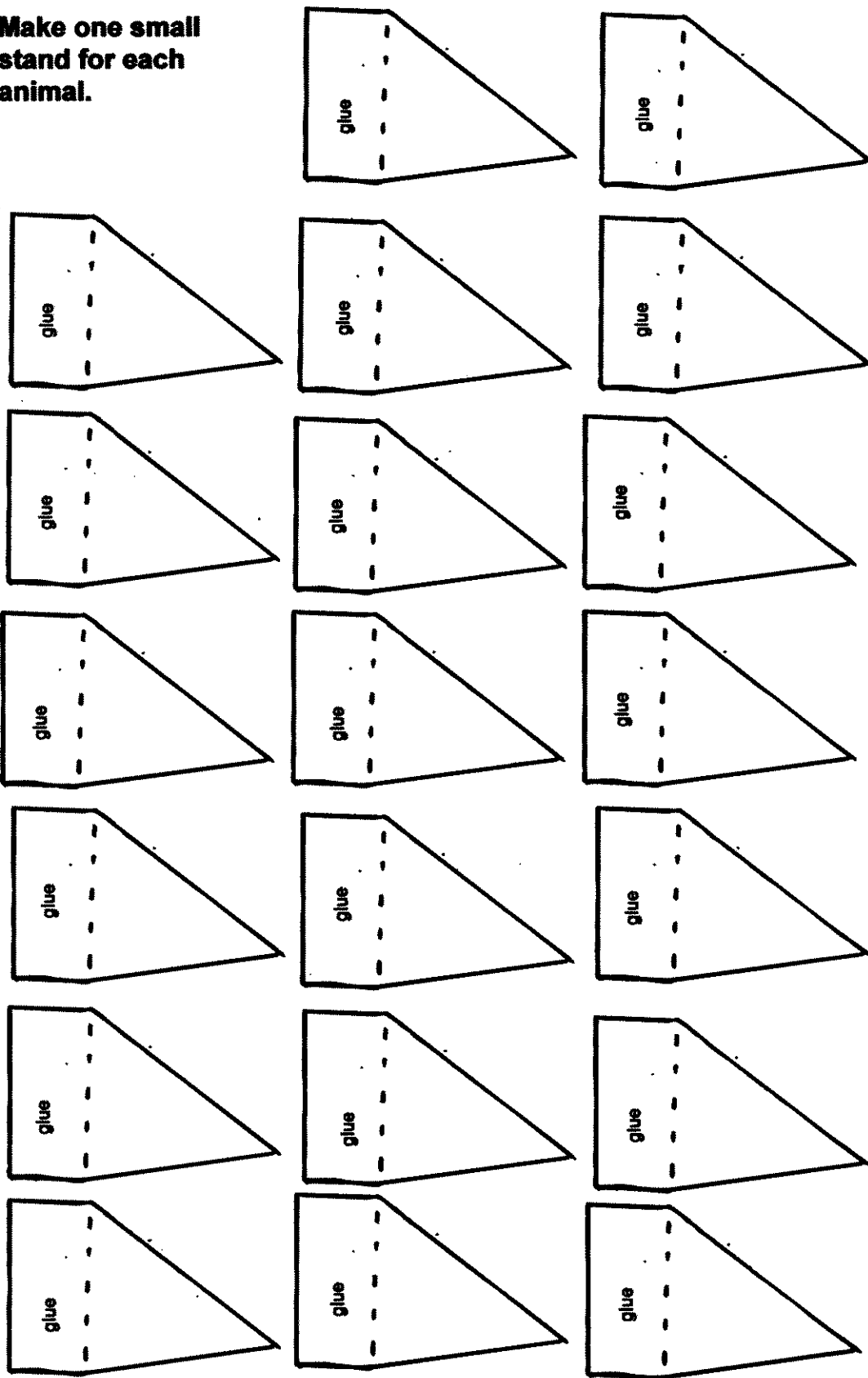




Cut one stand for each child to paste behind ark to make it stand up.



**Make one small
stand for each
animal.**



Cut one for each child to paste inside door when door is opened.

But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.
But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.	But Noah found grace in the eyes of the Lord.

GOD GIVES US THE RAINBOW

Genesis 8:15-22 9:1-17

"But Noah found grace in the eyes of the Lord." Genesis 6:8

God sent a flood to destroy mankind from the earth because of their wickedness. *"The earth also was corrupt before God, and the earth was filled with violence."* Genesis 6:11. Genesis 6:13, *"And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."* He could not destroy all of man, because He had made a promise to Adam and Eve to send His Son to die and pay the price for their sins. God found one man on the earth who was righteous.

"But Noah found grace in the eyes of the Lord."

Noah was a good man. He served and worshiped God. God told Noah He was going to send a flood that would drown every living thing on the earth, but He would save him and his family. *"And God said unto Noah, The end of all flesh is come - - - the earth is filled with violence - - - I will destroy them with the earth. Make thee an ark of gopher wood - - - I do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, - - - everything this is in the earth shall die. But with thee will I establish my covenant; and thou shall come into the ark - - - ."*

God told Noah to build an ark. The ark was a large houseboat. This ark would save Noah and his family and two of all the different kinds of animals and birds that breathed air in order to live. He had 120 years to build the ark. When it was finished, God told them it was time to go in. Noah gathered all the animals into the ark. After 7 days it began to rain. It rained for 40 days and 40 nights.

Noah and his family and all of the animals floated in the ark for about 5 months and the ark came to rest on the top of Mt. Ararat. For 2 ½ more months the waters continued to go down. Then after 40 more days Noah opened the window and sent forth the raven and a dove to see if the waters were gone. The dove returned because she could not find a dry place to rest. After 7 more days he sent the dove out again. She came back with an olive branch in her beak. This was a sign the waters were beginning to dry up and the trees were beginning to leaf out. After 7 more days Noah sent the dove out again and she did not return this time. The water was gone enough for her to find a place to build her nest.

Noah removed the covering of the ark and looked out. He saw that the face of the ground was dry. But he did not leave the ark yet. He did not leave the ark until God told him to. God told them when it was time to go into the ark, and God shut the door. God also told them when it was time to leave the ark. Noah waited on God's commands and obeyed exactly what God said.

Noah was on the ark for 1 year and 10 days. Now it was time to leave. God told Noah to leave the ark. *"And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."*

Genesis 8:18, *"And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."* God started all over again to populate the earth. The earth was fresh and clean. Everything was green and growing. There were only eight people on the earth, Noah and his wife, and their three sons and their wives. God commanded them to have children in order to repopulate the earth.

The first thing Noah did after he left the ark was build an altar and offer sacrifices to God. Noah had done as God commanded and brought seven pairs of "clean animals" into the ark to save them. The "clean animals" were the ones God commanded to be used as sacrifices. When they used one for a sacrifice, the others were left to raise baby animals and repopulate the earth. *"And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."* Noah took one animal from each group of the clean animals - one sheep, one goat, one cow, all of the clean animals - and offered them as sacrifices to God. He took one bird from each group of the clean fowls - one dove, one pigeon, all of the clean birds - and offered them as sacrifices to God. Noah was thankful to God for saving his life and the lives of his family.

God looked down from heaven and saw the sacrifices that Noah made. He smelled the sweet smell that arose from the altar. He was pleased. He said He would never again destroy all the living creatures on the earth with a flood. *"And the Lord said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."* God knew the heart of man was evil from the time he was born, and he would continue to sin. God said He would not stop the earth from producing food for man to eat. He would never again send a flood to cover the entire earth. It rains today. We have floods in certain areas today. Houses may be destroyed by a flood. Cities may be washed away by a flood. But God will never send a flood over the whole earth. Where cities are destroyed by water in one place, there are people still living in other places on the earth. God said as long as the earth remains there will be a time to plant seeds, and a time to harvest the food that grows. There will be cold weather and hot weather. There will be summer and winter. There will be day and night. This will not change as long as the earth remains.

God placed a fear of man on all the animals, birds and fish, and gave him power over them. God gave every animal to man for food. *"Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."* God made the grass and other

plants that produce food for the animals to eat. He made the vegetables and grains, the fruit trees and vines that produce berries for man to eat. Now He has given man the animals for meat. God placed only one restriction on eating the animals. Every living thing, every kind of animal, bird or fish was for food. The only restriction was in the blood. They were forbidden to eat the blood or use it in any way for food. The life was in the blood. *"But flesh with the life thereof, which is the blood thereof, shall ye not eat."* They were to kill the animal, drain the blood well from the meat, then cook the meat, and eat it.

Man was forbidden to kill another man. *"At the hand of every man's brother will I require the life of man."* If a man killed another person, they were to be killed as punishment. *"Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man."* The animals were not sacred because they were not created in the image of God. They could be killed and eaten for food. Man was created in the image of God, with an eternal soul. Man was sacred. If a man killed another man, that was murder. He was to be killed by other men as punishment for what he did. That was not murder, that was punishment. God commanded that man respect the life of other human beings.

God said, *"I will establish my covenant with you, and with your seed after you; and with every living creature this is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."* God made a promise to Noah and his sons and every person who has been born since Noah, and to all the animals that came off of the ark, and to all the animals that have been born since the flood. *"And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."* God promised to never send another flood to destroy the earth.

As a token, or sign, to remind them of God's promise, He placed a rainbow in the sky. When it rains and we see a rainbow in the sky we are reminded of God's promise to us as well as to Noah that He will not send so much rain that it will flood the entire earth ever again. God said, *"I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."* God said, "I will place a rainbow in the cloud as a sign of my promise. When I bring a cloud over the earth, the rainbow will appear. When I look down upon the rainbow I will remember my promise to every living creature on the earth that I will never send so much rain that it will cause a flood to destroy every living thing on the earth."

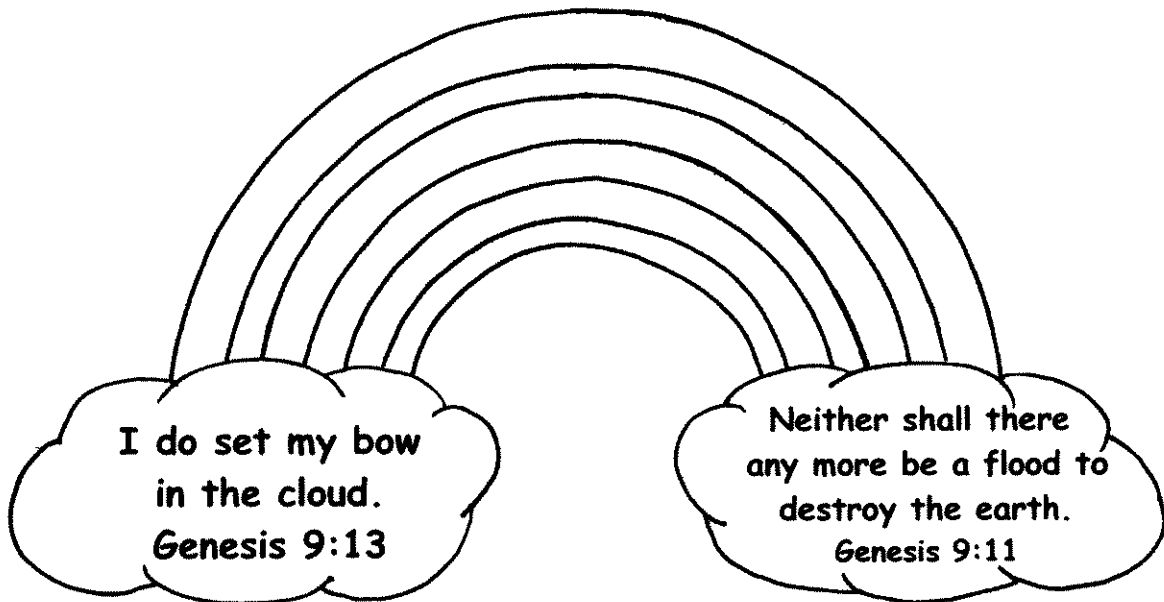
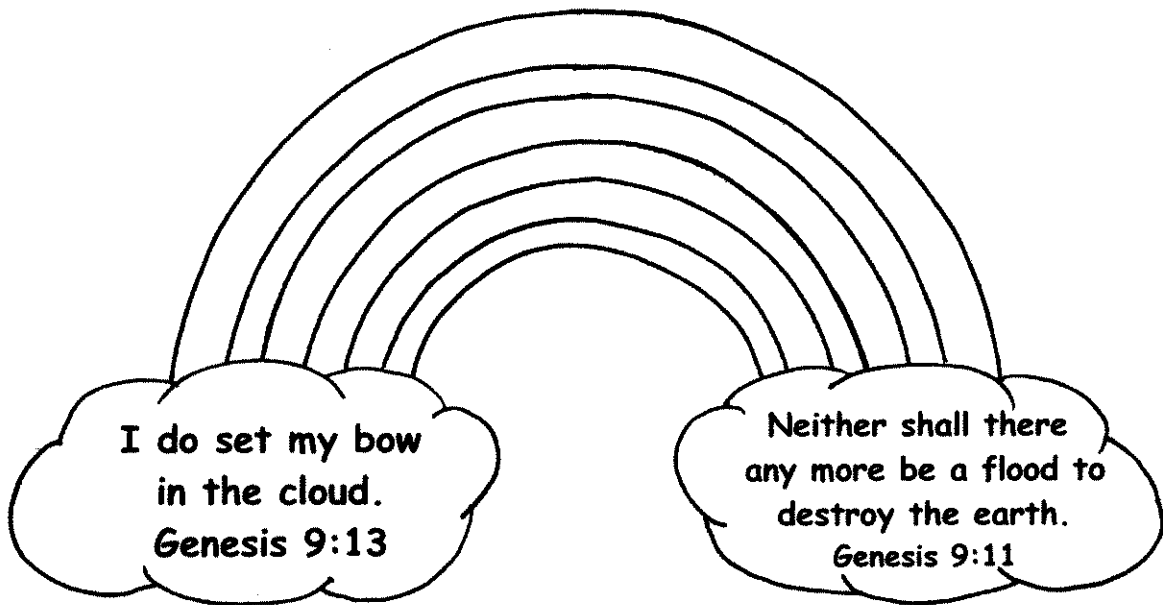
When we see a rainbow, we know that God is sending us a reminder of His promise.

MEMORY VERSE: Genesis 9:13 "I do set my bow in the cloud"

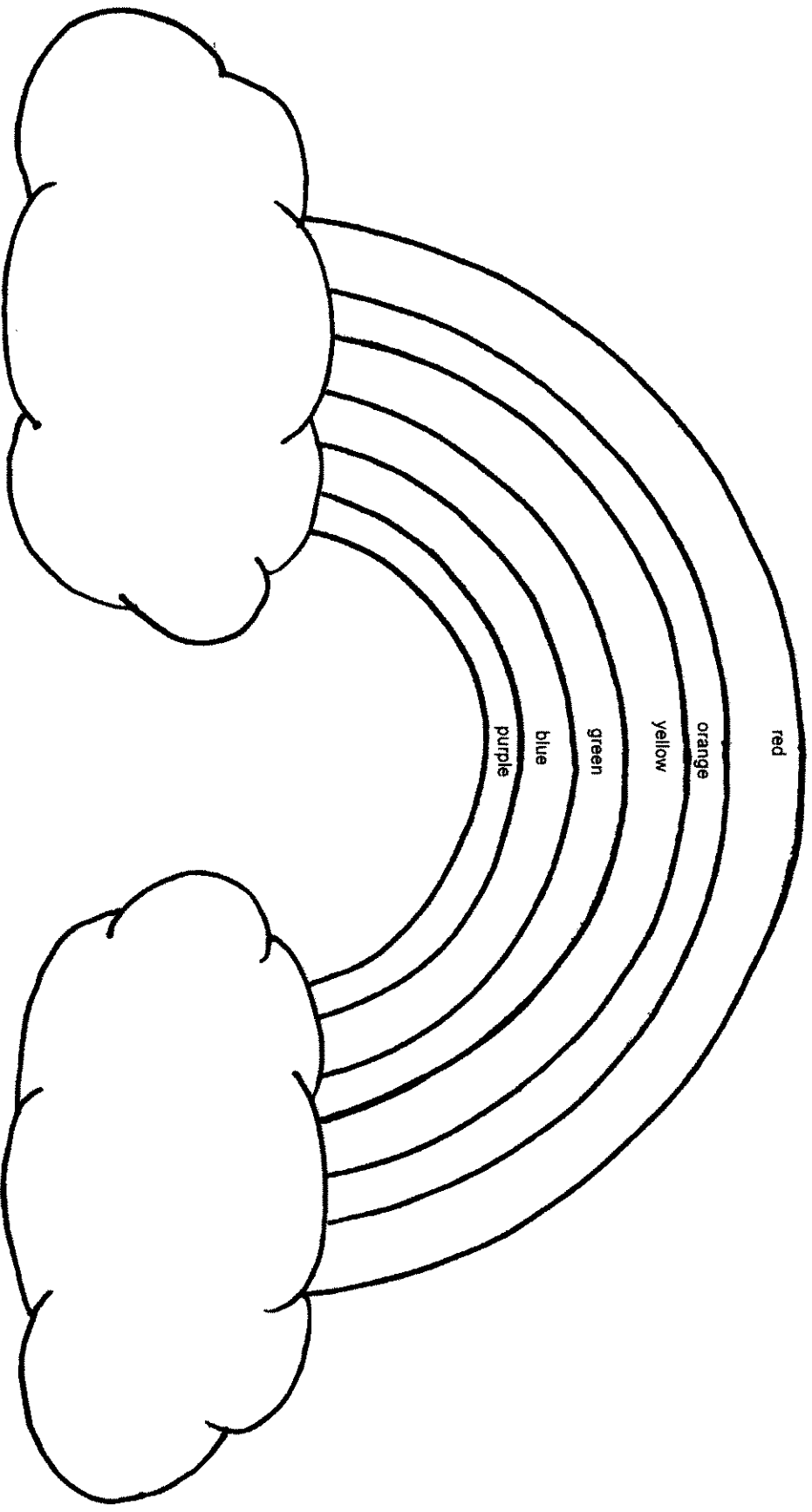
Genesis 9:11 "neither shall there any more be a flood to destroy the earth."

GOD GIVES US THE RAINBOW

MEMORY VERSE PATTERN PAGE



GOD GIVES US THE RAINBOW



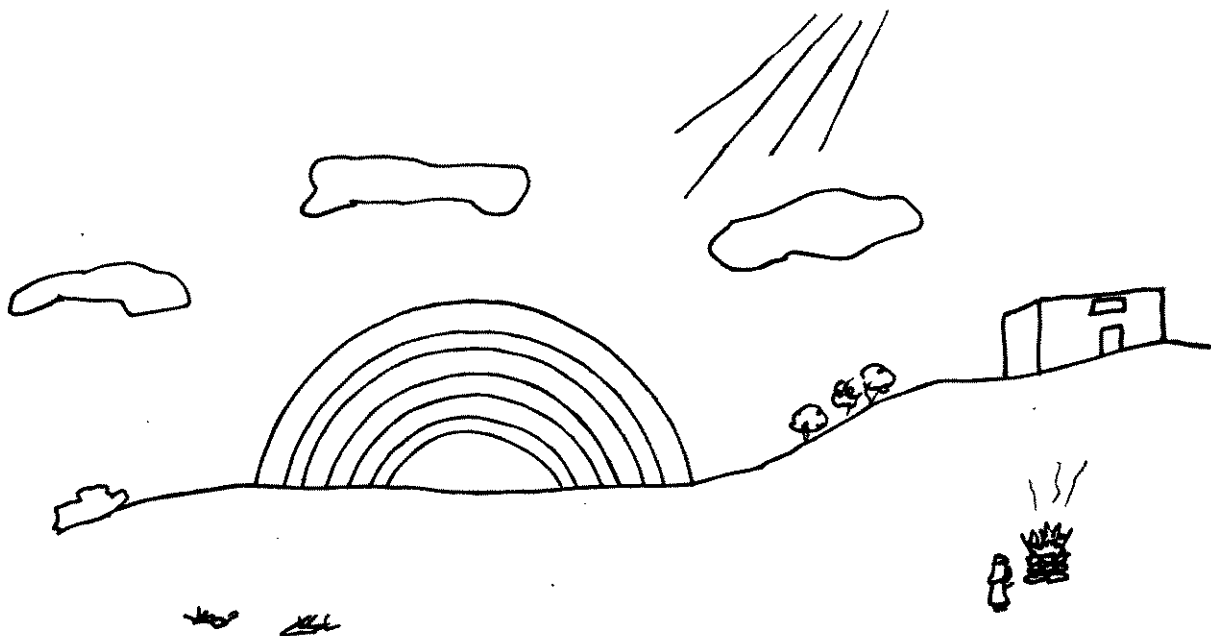
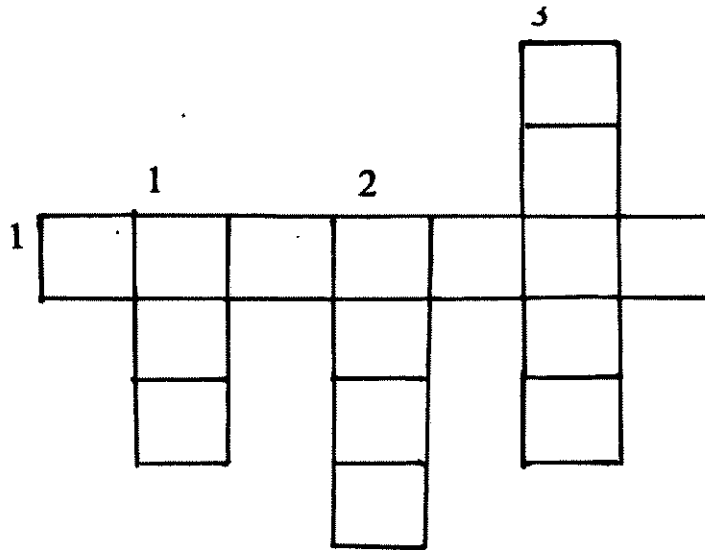


Noah built an altar and offered one of every clean animal and one of every clean bird as a sacrifice to God.

GOD GIVES US THE RAINBOW

KINDERGARTEN

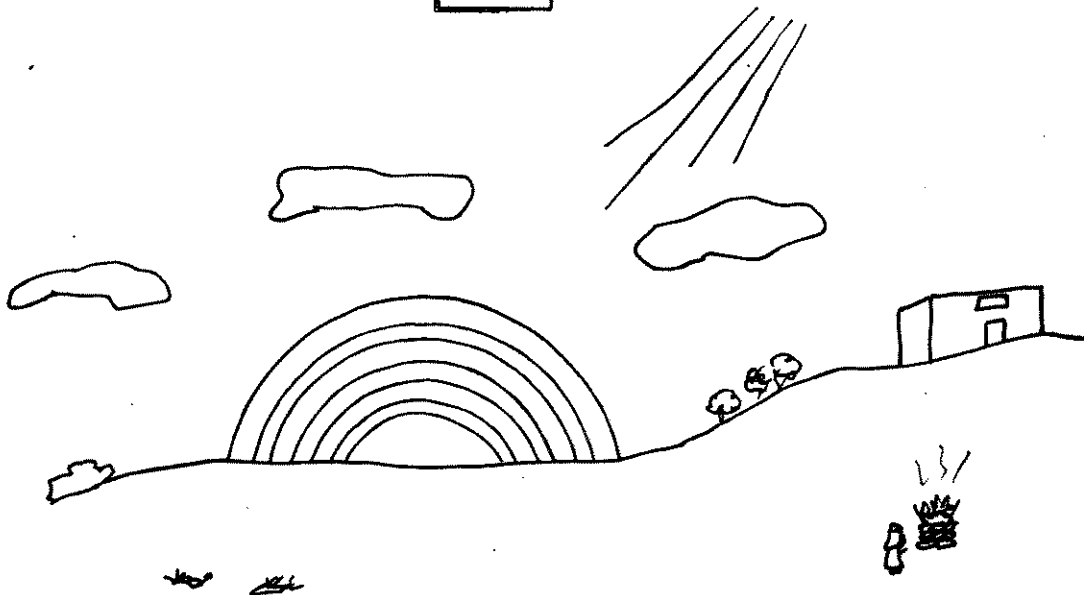
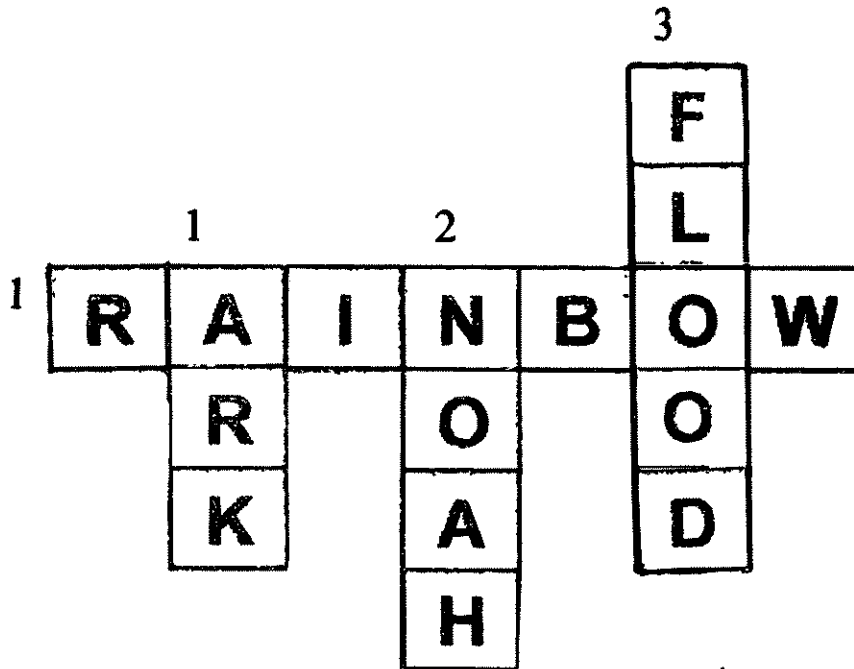
1. ACROSS — God placed a _____ in the clouds.
1. DOWN — God told Noah to build an _____.
2. DOWN — God saved _____ and his family.
3. DOWN — God promised to never send another _____.



GOD GIVES US THE RAINBOW

KINDERGARTEN ANSWER PAGE

4. ACROSS — God placed a _____ in the clouds.
1. DOWN — God told Noah to build an _____.
2. DOWN — God saved _____ and his family.
3. DOWN — God promised to never send another _____.



Find the words going across:

ARK	X	Y	Z	G	O	D	X	Y	Z	X
CLOUDS	Y	Z	X	Y	X	A	R	K	Y	Z
FLOOD	X	Y	Z	X	N	O	A	H	Y	Z
GOD	X	Y	Z	F	L	O	O	D	X	Y
NOAH	Z	R	A	I	N	B	O	W	X	Y
RAINBOW	Z	X	Y	Z	C	L	O	U	D	S

Find the word going down:

ARK	X	Y	R	A	Z	X	N
CLOUDS	Y	Z	A	R	X	C	O
FLOOD	Y	F	I	R	Z	L	A
GOD	X	L	N	Y	Z	O	H
NOAH	Y	O	B	X	G	U	Z
RAINBOW	X	O	O	Y	O	D	Z
	Z	D	W	X	D	S	Y

Find the words going across:

ARK	X	Y	Z	G	O	D	X	Y	Z	X
CLOUDS	Y	Z	X	Y	X	A	R	K	Y	Z
FLOOD	X	Y	Z	X	N	O	A	H	Y	Z
GOD	X	Y	Z	F	L	O	O	D	X	Y
NOAH	Z	R	A	I	N	B	O	W	X	Y
RAINBOW	Z	X	Y	Z	C	L	O	U	D	S

Find the word going down:

ARK	X	Y	R	A	Z	X	N
CLOUDS	Y	Z	A	R	X	C	O
FLOOD	Y	F	I	R	Z	L	A
GOD	X	L	N	Y	Z	O	H
NOAH	Y	O	B	X	G	U	Z
RAINBOW	X	O	O	Y	O	D	Z
	Z	D	W	X	D	S	Y

THE TOWER OF BABEL

Genesis 8:21-22; 9:1, 18-19 10:1, 5 11:1-9

God created the earth and made Adam and Eve. They were perfect, but chose to disobey God and became sinful. When Adam and Eve sinned in the garden of Eden, they became sinful by their nature. Every person who has been born into the world has been born with a sinful nature. Sin demanded death, or separation from God, and God did not want to be separated from the man He had created for all eternity. So God promised Adam and Eve a Savior. He promised to send His Son into the world to live a perfect life so He could die for their sins. His death would buy back mankind from sin.

All that God asked of man was that he serve Him and worship Him as the creator of all things. God told Adam how to worship. Adam had the responsibility of teaching his children about God, and teaching them to offer the blood sacrifices to show they had faith that God would send His Son to be the sacrifice for their sins. The first man born into the world, Cain, offered to God the works of his own hands rather than the blood sacrifice that God wanted. God refused Cain's sacrifice, the works of his own hands for his salvation. It made Cain so angry that he killed his brother, Abel, who had offered a blood sacrifice. Cain refused to worship as God said. He wanted to worship his way.

Many generations later the descendants of Cain still wanted to worship their own way instead of worshiping God like He said for them to worship. Other descendants of Adam and Eve did worship God for awhile, but after a few generations they began to marry the 'daughters of men' who were the ungodly line of people on the earth. As a result, their children were not taught to worship God. About 1500 years after God created Adam the world had become so sinful that God chose to destroy every living thing except one family, and start over again to raise up a people who would worship Him.

"And Noah found grace in the eyes of the Lord." God told Noah to build an ark to protect him and his family from a great flood that He would send on the earth to destroy every living creature that was not in the ark. After the flood, the earth was clean and fresh, and Noah and his family started all over again. Genesis 9:1, *"And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."* God promised Noah that He would never again destroy all living things by a flood. As a token of this promise He set the rainbow in the sky. The first thing Noah did when he came off the ark was gather stones and build an altar to offer a sacrifice of thanksgiving to God. When God saw the sacrifice Noah made, He was pleased. Genesis 8:22, God said, *"While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."*

Noah and his sons made new homes. After a while children were born. These children grew up and made homes for themselves. Before long they had children born to them. When they grew up and made homes for themselves, then there were other children. The generations

continued until soon there were many, many people on the earth. From the top of Mount Ararat where the ark came to rest, the people moved down into the valley of Mesopotamia and lived in the plain of Shinar. Mesopotamia was between the two great rivers, the Tigris and the Euphrates. It was very fertile land and they grew lots of food for a lot of people to have all they needed to eat. They began to build great cities. They said, Genesis 11:3, *"let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."* They used a kind of clay dirt to shape bricks and baked them or dried them in the hot sun. There were slime pits where they could dig a substance much like asphalt. When exposed to air it hardened into a very hard substance. They used the slime to hold the bricks together and they began to build great cities. They spread out farther and farther through the river valleys.

One of Noah's sons was named Ham. Ham had a grandson named Nimrod who was a strong and powerful man. He became a mighty hunter. Nimrod established his kingdom in Babel, or Babylon. He built many great cities in his kingdom. He was proud of what he had done. He was proud of the works of his own hands. He bragged about his own strength and his own power.

Other descendants of Noah multiplied and also built cities around this area. As the people grew in number they spread out over a larger and larger area of the earth. Soon there were many thousands of them. They decided they needed something to hold them together so they would not be scattered. Strength was in numbers and they wanted to be strong. God would have made them strong, but they did not depend on God. God would have held them together simply by their worship of Him, but they did not consider God. There were many of them, they didn't need God. They were strong and healthy, they didn't need God. They knew how to do things, they didn't need God. They saw their strength in their own hands. About 100 years after the flood they had already become a people who worshiped idols they had made rather than worshiping God.

They said, *"Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."* They decided if they built a giant tower that reached way up into the sky, it would be a monument to their strength. They would 'make themselves a name', form a one-world government, and not be scattered over the whole earth. They would be strong in themselves. They would not need God. They did not think they needed God. They did not consider nor ask God about anything. They were too busy doing things themselves to even think about God.

They set out to build their great tower. Some made bricks. Some dug mortar. Some carried and stacked the bricks into walls. Work progressed. They were indeed building a great monument. Their problem was, it was a monument to themselves with no regard for God. They were pleased with what they were doing, but God was not pleased. God came down to see what men had begun to do. *"And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: now nothing will be restrained from them, which they*

have imagined to do.” God said, “The people all speak the same language. They can work together on any project they decide to do. They have set out to build this great monument, and when it is finished, there is nothing that they can’t do.” God saw that they would go on to do greater things, and would succeed at anything they tried. They would think less and less about God. But God knew how to stop them. God knew how to interrupt their plans. God knew how to keep them from working together. He could not destroy them with another flood because he had made a promise to Noah that He would not. He had to do something else that would limit their strength and their power.

God said *“Go to, let us go down, and there confound their language, that they may not understand one another’s speech.”* The people all spoke the same language. If God caused them to speak many different languages they could not understand one another and they could not work together. They could not build their great tower. If they could not understand each other, they could not give or take instructions, so the work would stop. *“So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.”* About 100 years after the flood God divided the people into different nations who spoke different languages.

One day as they were working, a strange thing happened. Suddenly, as one man began to talk to another, they could not understand each other. They became angry and confused. As a result they began to look for someone who spoke the same language they spoke. When God confused their language, He did it orderly. Those who were the descendants of Shem could understand others who were of their family. The descendants of Ham could understand those who were descendants of Ham. Japheth’s family could understand others in their family. But they could not understand those in each other’s families. So God scattered them by families into other parts of the earth. The work stopped. They began to group together with those they could understand and move out to an area where they could live in peace and harmony. We have many nations today who speak different languages because that was the way God caused it to be in the days of Nimrod when the people wanted to be strong in themselves without depending on God.

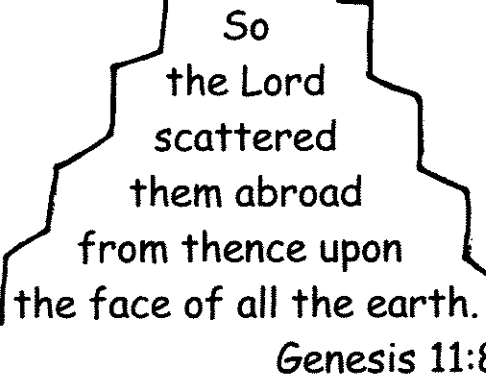
Genesis 11:9, *“Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.”* Babel means “confusion”. God caused them to be confused, unable to understand what was happening. If they could not talk to one another and give instructions and follow instructions they could not build a great monument that would unite them together as one people. They could not depend on their own strength. God wanted them to depend on Him.

MEMORY VERSE: Genesis 11:8

“So the Lord scattered them abroad from thence upon the face of all the earth.”

THE TOWER OF BABEL

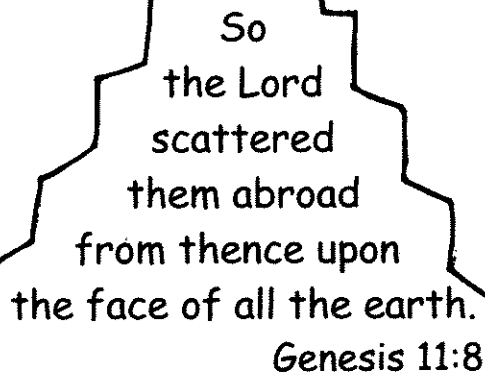
MEMORY VERSE PATTERN PAGE



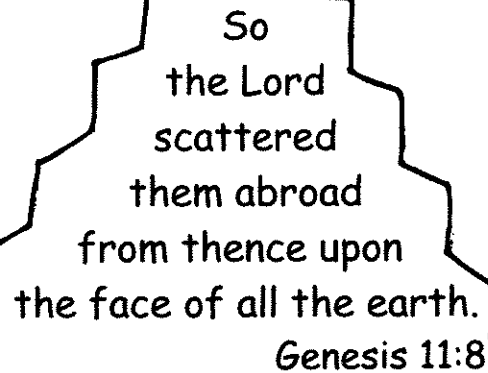
So
the Lord
scattered
them abroad
from thence upon
the face of all the earth.
Genesis 11:8



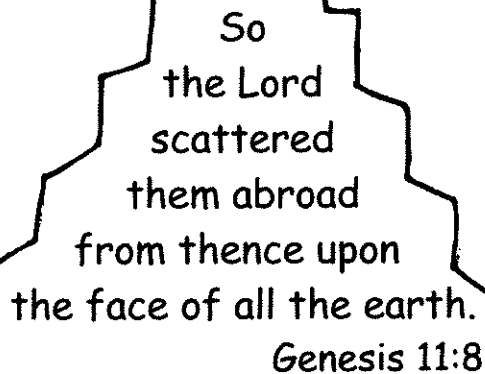
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the face of all the earth.
Genesis 11:8



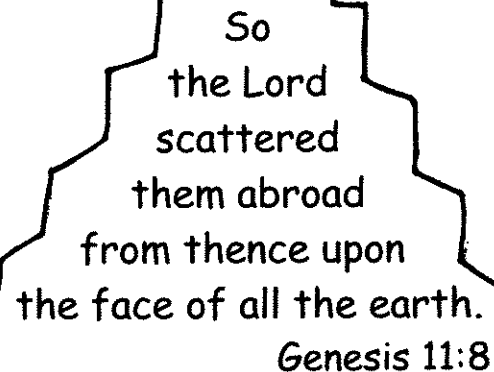
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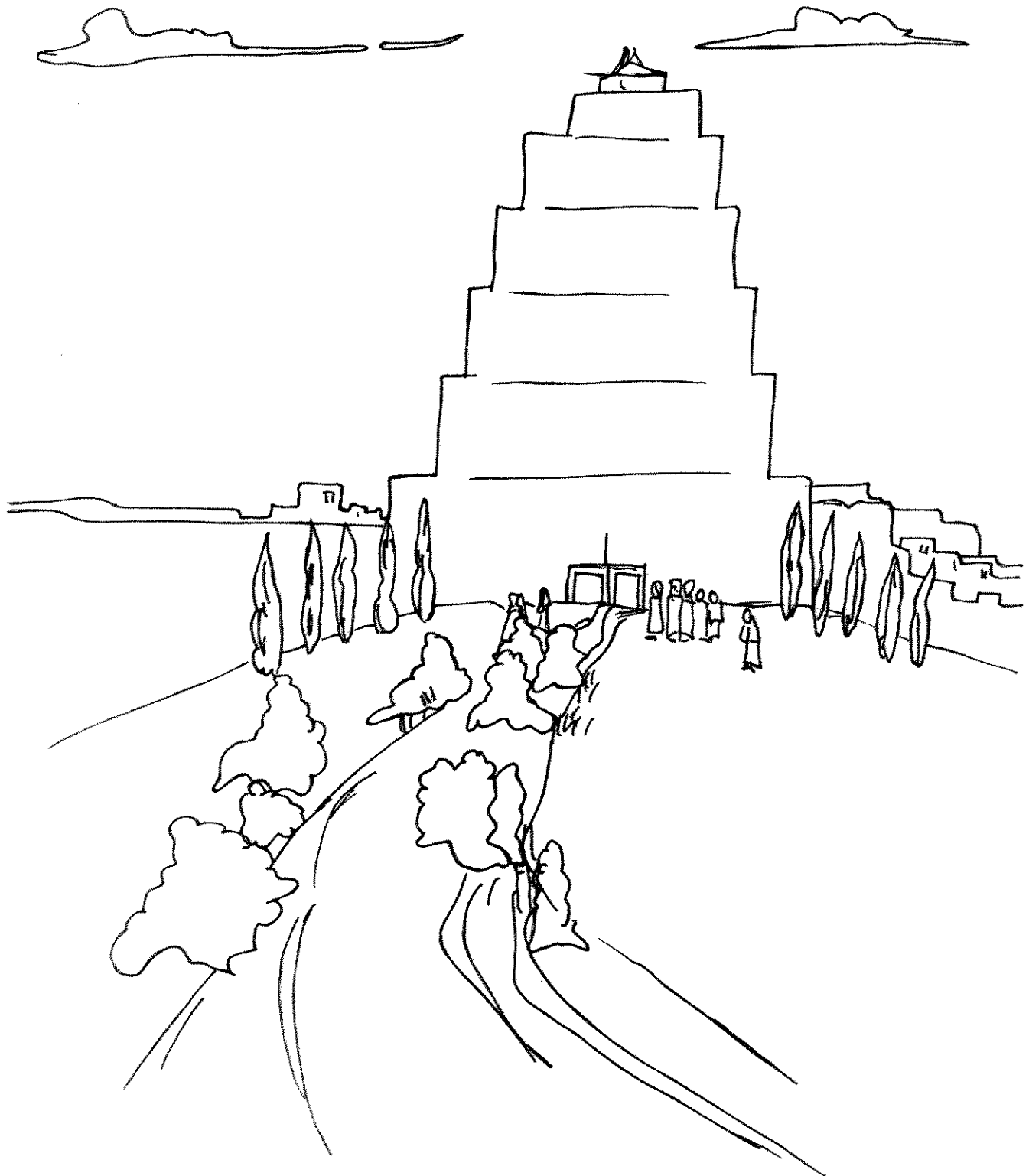


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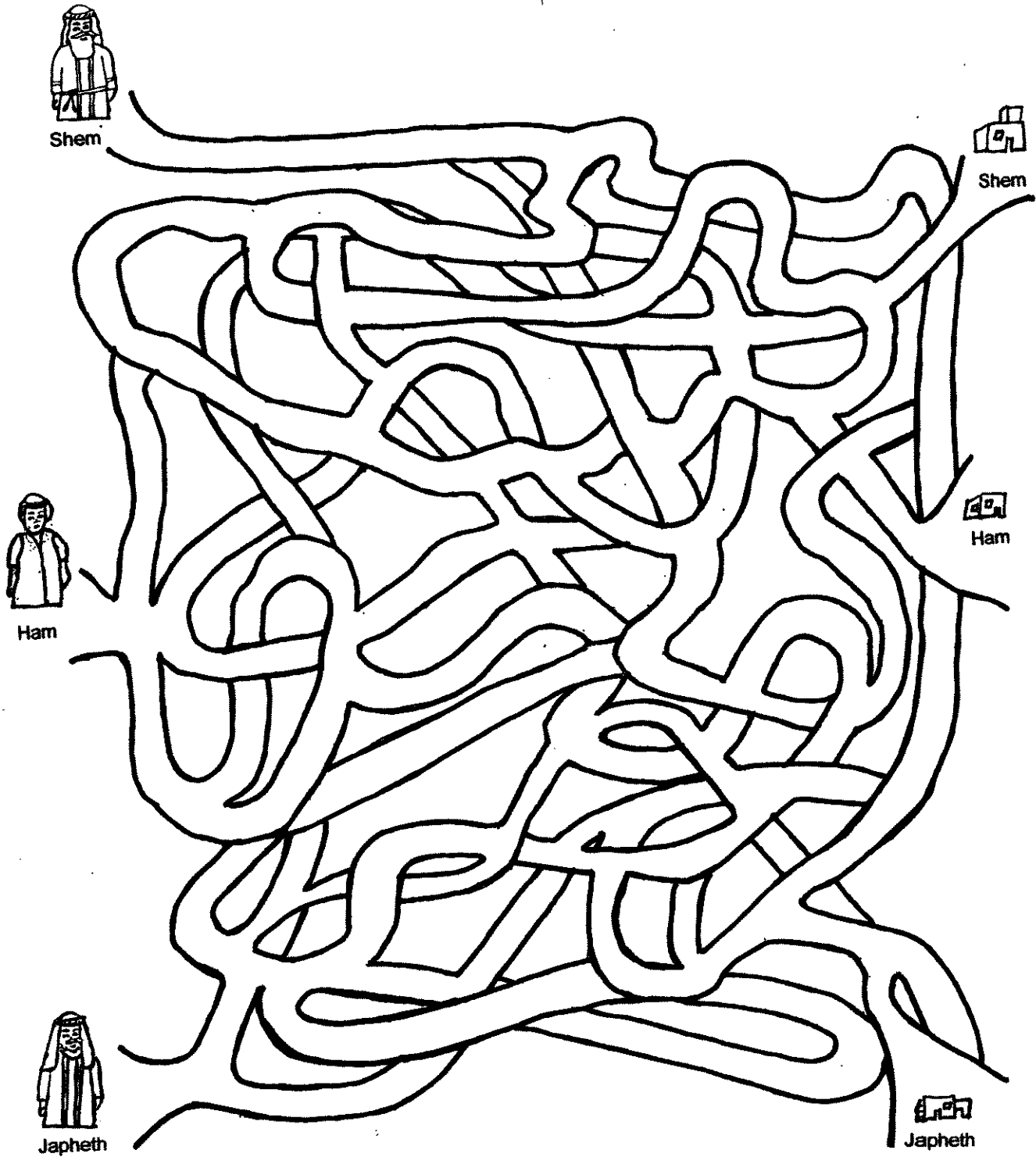
THE TOWER OF BABEL



THE TOWER OF BABEL

KINDERGARTEN

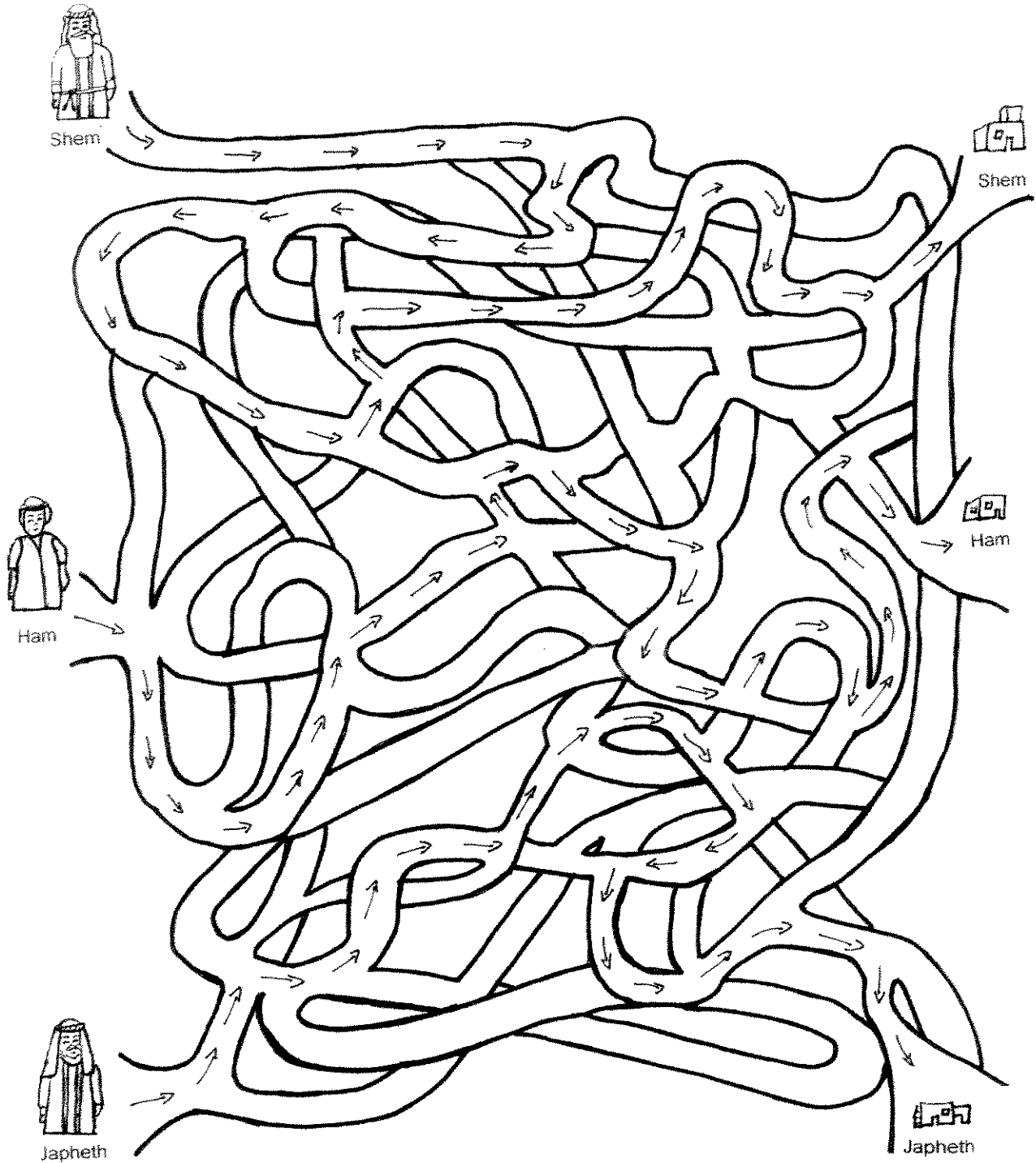
Help Shem, Ham, and Japheth find their way to the rest of their family.



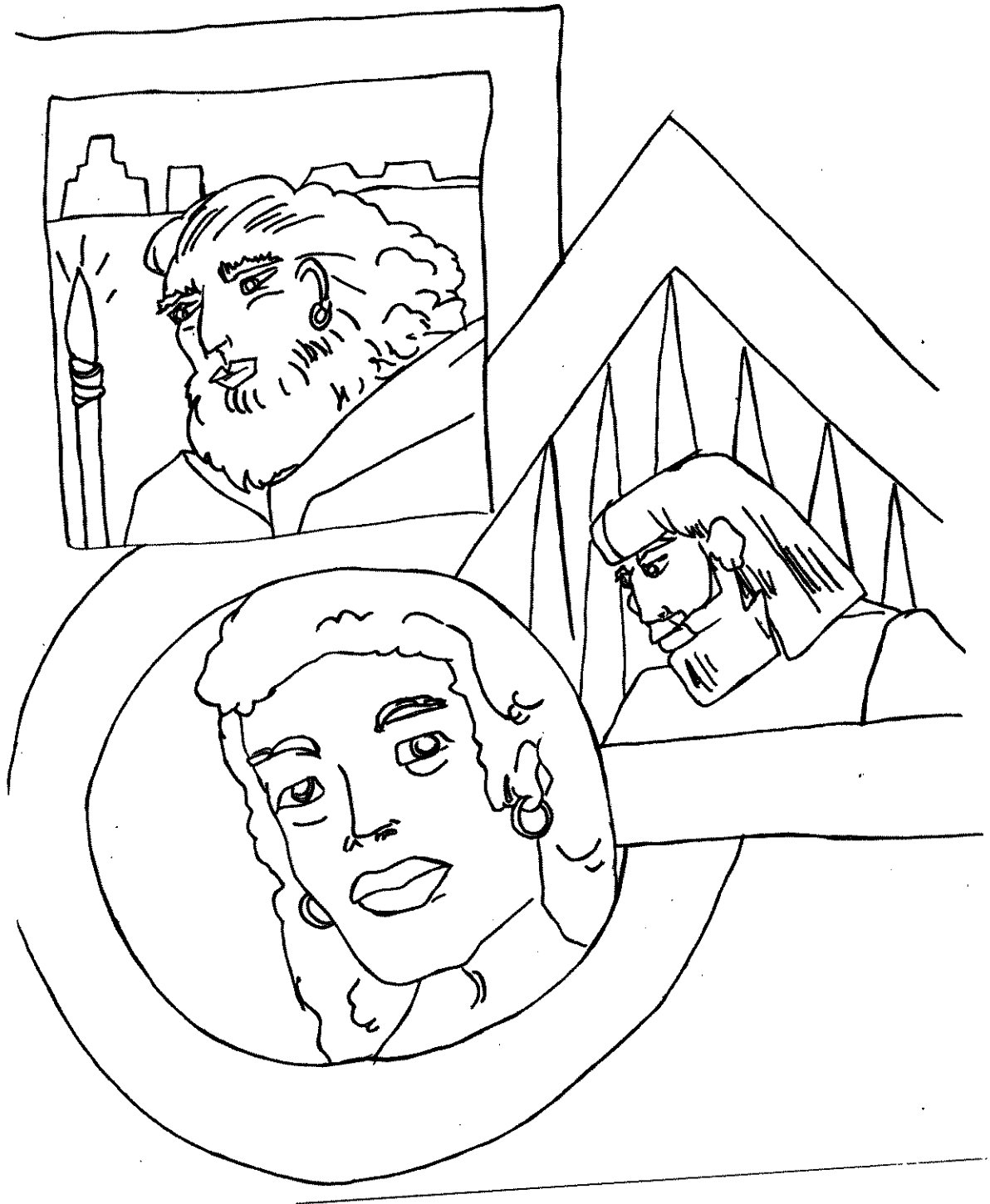
THE TOWER OF BABEL

KINDERGARTEN ANSWER PAGE

Help Shem, Ham, and Japheth find their way to the rest of their family.



THE TOWER OF BABEL



God caused the families of Noah's three sons, Shem, Ham, and Japheth, to speak different languages, starting the different nations of people.

Adam

Cain

Abel

Enoch

Irada

Mehujael

Methusael

Lamech

Jabal

Jubal

Tubalcain

Naamah

Seth

Enos

Cainan

Mahalaleel

Jared

Enoch

Methuselah

Lamech

Noah

Shem, Ham, Japheth

From Adam to Noah

Name	son born	died
Adam	130	930
Seth	105	912
Enos	90	905
Cainan	70	910
Mahalaleel	65	895
Jared	162	962
Enoch	65	365
Methuselah	187	969
Lamech	182	777
Noah	500	950

Noah

Shem

Ham

Japheth

Noah

Genesis 10:32 “These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.”

Japhath

- | | | | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|-----------------|
| 1. <u>Gomer</u> | 2. <u>Magog</u> | 3. <u>Madai</u> | 4. <u>Javan</u> | 5. <u>Tubal</u> | 6. <u>Meshech</u> | 7. <u>Tiras</u> |
| Ashkenaz | | | Elishah | | | |
| Riphath | | | Tahshish | | | |
| Togarmah | | | Kittim | | | |
| | | | Dadanim | | | |

Ham

- | | | | |
|----------------|----------------------|----------------|------------------|
| 1. <u>Cush</u> | 2. <u>Mizraim</u> | 3. <u>Phut</u> | 4. <u>Canaan</u> |
| Seba | Ludim | | Sidon |
| Havilah | Anamim | | Heth |
| Sabtah | Lehabim | | the Jebusite |
| Raamah | Naphtuhim | | the Amorite |
| Sabtechah | Pathrusim | | the Girgasite |
| Nimrod | Casluhim (Philistim) | | the Hivite |
| | Caphtorim | | the Arkite |
| | | | the Sinite |
| | | | the Arvadite |
| | | | the Zemarite |
| | | | the Hamathite |

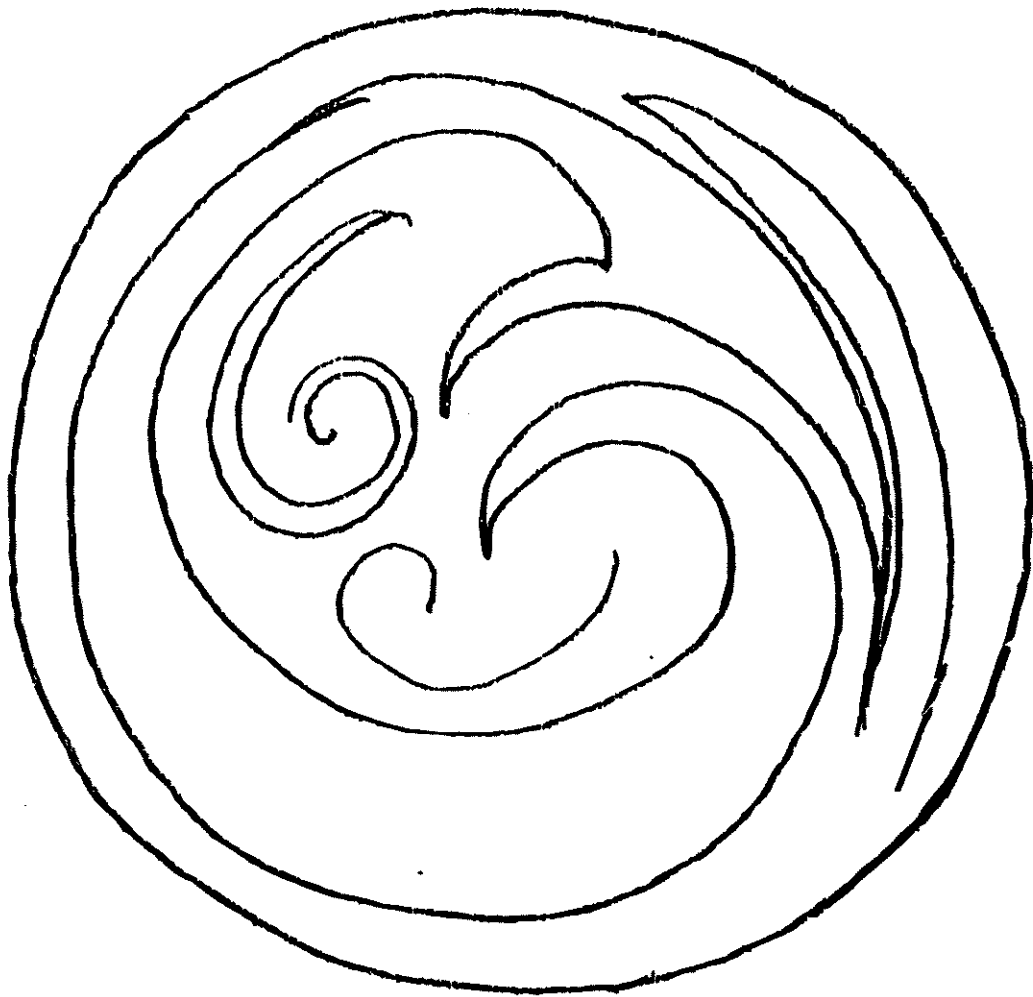
Shem

- | | | | | |
|----------------|------------------|-------------------------|---------------|----------------|
| 1. <u>Elam</u> | 2. <u>Asshur</u> | 3. <u>Arphaxad</u> | 4. <u>Lud</u> | 5. <u>Aram</u> |
| | | Salah | | Uz |
| | | Eber | | Hull |
| | | Peleg, Joktan (13 sons) | | Gether |
| | | Reu | | Mash |
| | | Serug | | |
| | | 100 | | |
| | | Nahor | | |
| | | Terah | | |
| | | Abram, Nahor, Haran | | |

CREATION BULLETIN BOARD DISPLAY

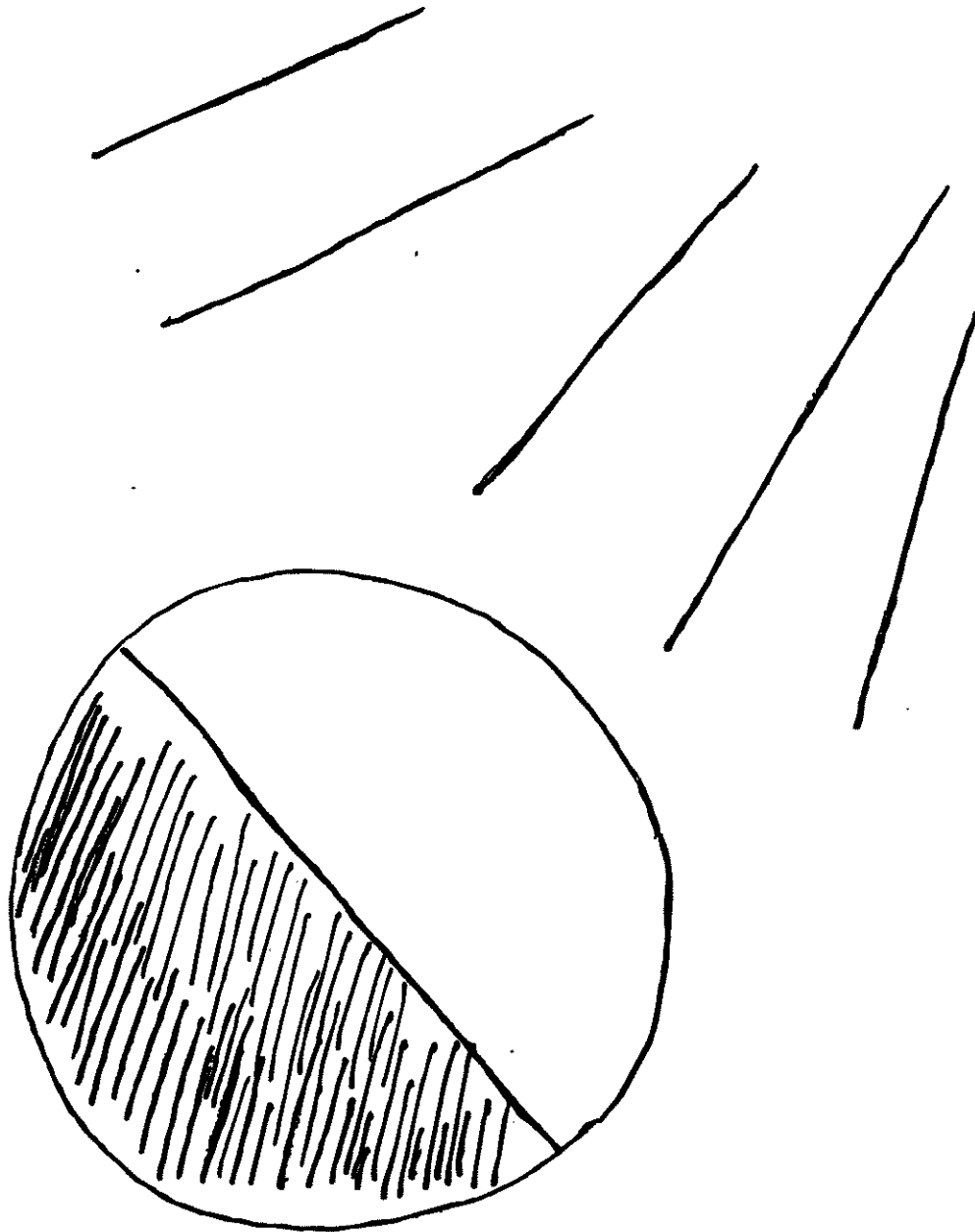
The following
pages may be
copied, colored
and used for a
Bulletin Board
Display.

The earth was
without form



and void

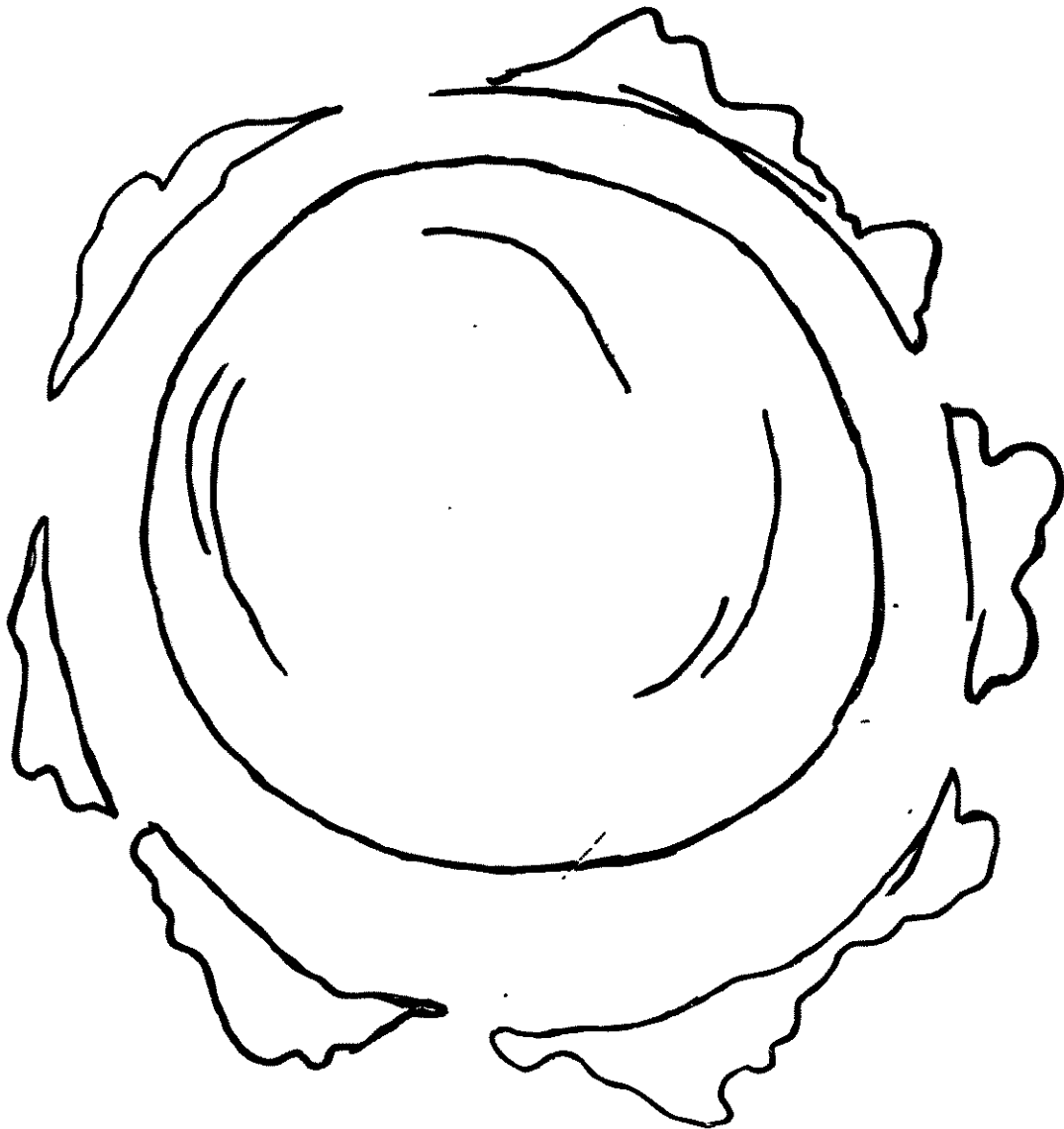
Day 1 God said,
"Let there be light"



Day 2

God

divided the waters



Day 3

God

separated the dry
land from the seas



and caused plants to grow

Day 4

God

created
the sun,
the
moon
and
the
stars



Day 5

God created



the birds and fish

Day 6

God



created all living things
that move upon the
earth

And God saw
that it was
good.

And
God
made man.