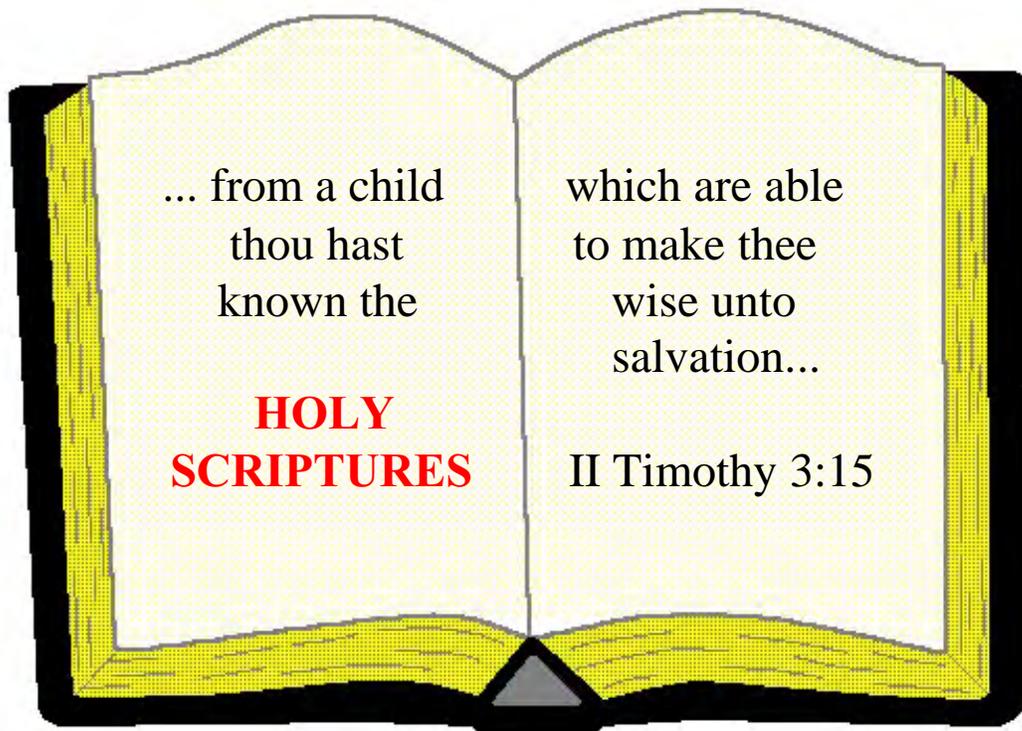


TRAIN UP A CHILD



New Testament Volume IX
Beginner Primary Junior
Crucifixion and Resurrection
Of Jesus

TRAIN UP A CHILD

NEW TESTAMENT

VOLUME IX

Crucifixion and Resurrection Of Jesus

Beginner / Primary / Junior

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*"Thy Word is a LAMP unto
my feet..."
Psalms 119:105*

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Crucifixion and Resurrection Of Jesus

NEW
TESTAMENT
Volume IX
Beg/Pri/Jr



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Crucifixion and Resurrection Of Jesus

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THE LAST SUPPER

Matthew 26:1-5, 14-29

Mark 14:1-2. 10-25

Luke 22:1-20

Jesus came to Jerusalem six days before the feast of the Passover. He spent His time in the temple during the day teaching the people, and at night He went out into the Mount of Olives. He taught His disciples many parables. He was trying to prepare them for His arrest and crucifixion. He told them before they went to Jerusalem that this time, while He was there, He would be arrested and crucified. He also told them that in three days He would arise from the grave and would live on the earth a short period of time before He went back into heaven.

Judas Iscariot was the treasurer for the disciples. He carried the money bag. During this time before the feast was when Jesus and the disciples went to the house of Simon in Bethany, and Mary came with a box of very expensive ointment to anoint His head and His feet. Judas objected to the ointment being used this way. He said it was a waste; it should have been sold and the money given to the poor. But the Bible says that Judas was not concerned with the poor, he was greedy, he wanted the money for himself.

Judas left the home of Simon and went straight to the palace of Caiaphas. Caiaphas was the high priest of the Jews. Matthew 26:3, the chief priests, the scribes, and the elders of the people came to the palace where Caiaphas lived to discuss how they might take Jesus secretly and kill Him. Every day that He spent in Jerusalem He gained a larger following. Every day more people heard Jesus speak, and believed in Him as the Son of God. The chief priests and the scribes wanted this to stop. They said, "If we don't stop Him, the whole world is going to believe in Him." Mark 14:2, "*But they said, Not on the feast day, lest there be an uproar of the people.*" They were trying to find a way to take Him secretly. They were there when Judas arrived. He asked in Matthew 26:15, "*What will ye give me, and I will deliver Him unto you?*" When they heard Judas' offer, they were glad, and they promised to give him money. They agreed to pay him thirty pieces of silver. According to the Jewish laws, a slave was generally bought or sold for thirty pieces of silver. So for the price of a slave, Judas Iscariot sold Jesus to the chief priests. When he delivered Jesus to the Jews he would receive the money. (26:16) "*And from that time he sought opportunity to betray him.*"

Mark 14:12-16 — On the first day of the Feast of Unleavened Bread Jesus sent Peter and John to prepare the meal that was to be eaten. They did not live in Jerusalem so they asked Him where He wanted them to go to make preparation. Jesus told them to go into the city, and they would meet a man carrying a pitcher of water. The houses did not have plumbing as we have, so they did not have water in their homes. Cities would be built near a well where the people would go to draw water and carry it home in large pitchers to use for drinking or cooking. Most of the time it was the women who went to the well to draw water. But Jesus said they would see a man carrying a pitcher of water. This was the sign that they were following the right person.

They were to follow him and see which house he went to, and this would be the house where Jesus wanted them to prepare the meal. Jesus told them to say to the man who owned

the house, (v. 14) *“The Master saith, where is the guestchamber, where I shall eat the passover with my disciples?”* They were to ask the owner of the house, “Where is your guestroom? Jesus wants to use it to eat the passover meal with his disciple.” Jesus said in v. 15, “The man will show you a large upper room that is furnished. Go there and prepare the meal.” The houses were built with steps leading up to a flat roof. The roof was used as another room, or as we would use a porch or a patio. Many times they would sleep on the roof in hot weather because it was cooler up high away from the street. Sometimes they also built a room on the roof, which was used for guests, so they would have a place to stay.

Peter and John went into the city, and saw a man carrying a pitcher of water. They followed him to the house where he went, and asked the owner if Jesus could use his guest room to eat the passover meal with His disciples. The man showed them a room upstairs that had a table, and enough seating space for all of them. This is where they prepared the meal.

To prepare for the feast, they must take the passover lamb to the temple to be killed, then roast the meat, bake the unleavened bread, and prepare the bitter herbs that were eaten with it. They had to get the wine to drink with the meal. It was a lot of work, and took a long time to make preparation. When the time came and they had the meal prepared Jesus came with the other disciples and sat down to eat. Jesus told them that He wanted to eat this last passover with them before He suffered and died. He said in Luke 22:16, *“For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.”* Jesus knew this would be His last passover feast. He knew He would be arrested that night.

When the lamb was killed, and its blood drained, this was a picture of the blood of Jesus that would be shed for the sins of the people. The bread did not have leaven (or yeast) in it to make it rise. Leaven was a type of sin. The yeast filled every bit of the dough, and caused the whole lump to rise. When the yeast was worked into the dough, it affected the whole lump, not just part of it. Sin affects the whole world, not just some of it. Every person is born with a sin nature and needs to be forgiven, or saved from sin. Since leaven was a type of sin and Jesus had no sin, the bread was baked without leaven to signify Jesus without sin. The bread was not sliced as we slice bread today, but it was broken before it was served to be eaten. This signified the broken body of Jesus as He would die on the cross. The bread had no leaven, and it was broken. Jesus had no sin, and He died. The bitter herbs signified the suffering He would endure.

After Jesus and the disciples ate the passover meal, Jesus took the bread and gave thanks to God. He broke it and gave to each of the disciples. He said, *“Take, eat: this is my body which is given for you: this do in remembrance of me.”* Then He took the cup and gave thanks, and told them to pass it among themselves and all drink of it. He said, *“This is my blood of the new testament which is shed for many.”* This represented the blood of Jesus that would be shed to pay for the sins of the world. This was the new testament, or the new covenant, the new agreement. Under the old testament, or the old covenant, the blood of the animal was shed as a picture of the blood of Jesus. Now, this was the new covenant. It represented the blood of Jesus that would be shed, and they were not to offer the blood of animals any more. The new covenant took the place of the old covenant. The Bible says it is

not the blood of bulls or goats that takes away sin, but the blood of Jesus. In Mark 14:24-25 Jesus explained to the apostles, “This represents my blood (the blood of the new testament, or new covenant), which is shed for many (the whole world), and I will not drink of the fruit of the vine anymore until the day that I drink it again with you in the kingdom of God.”

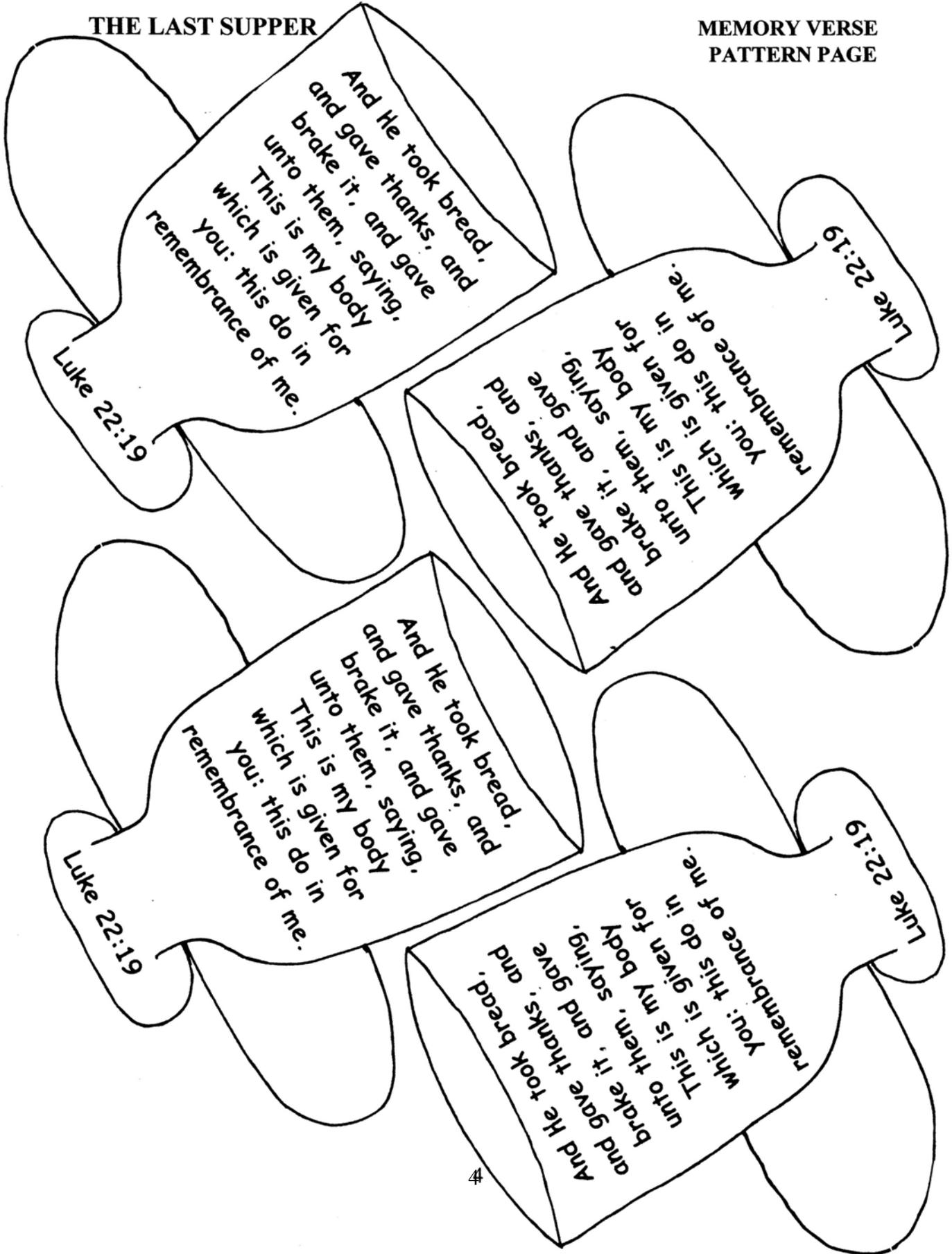
Jesus said in Luke 22:19, “*This do in remembrance of me.*” We observe the Lord’s Supper in our church in memory of Jesus. When we observe the supper, we eat the bread as a symbol of the sinless body of Jesus which was broken, or died, for us. We drink the grape juice as a symbol of the blood of Jesus which was shed for us. We do this as a memorial to Jesus who died and shed His blood so that we could be saved.

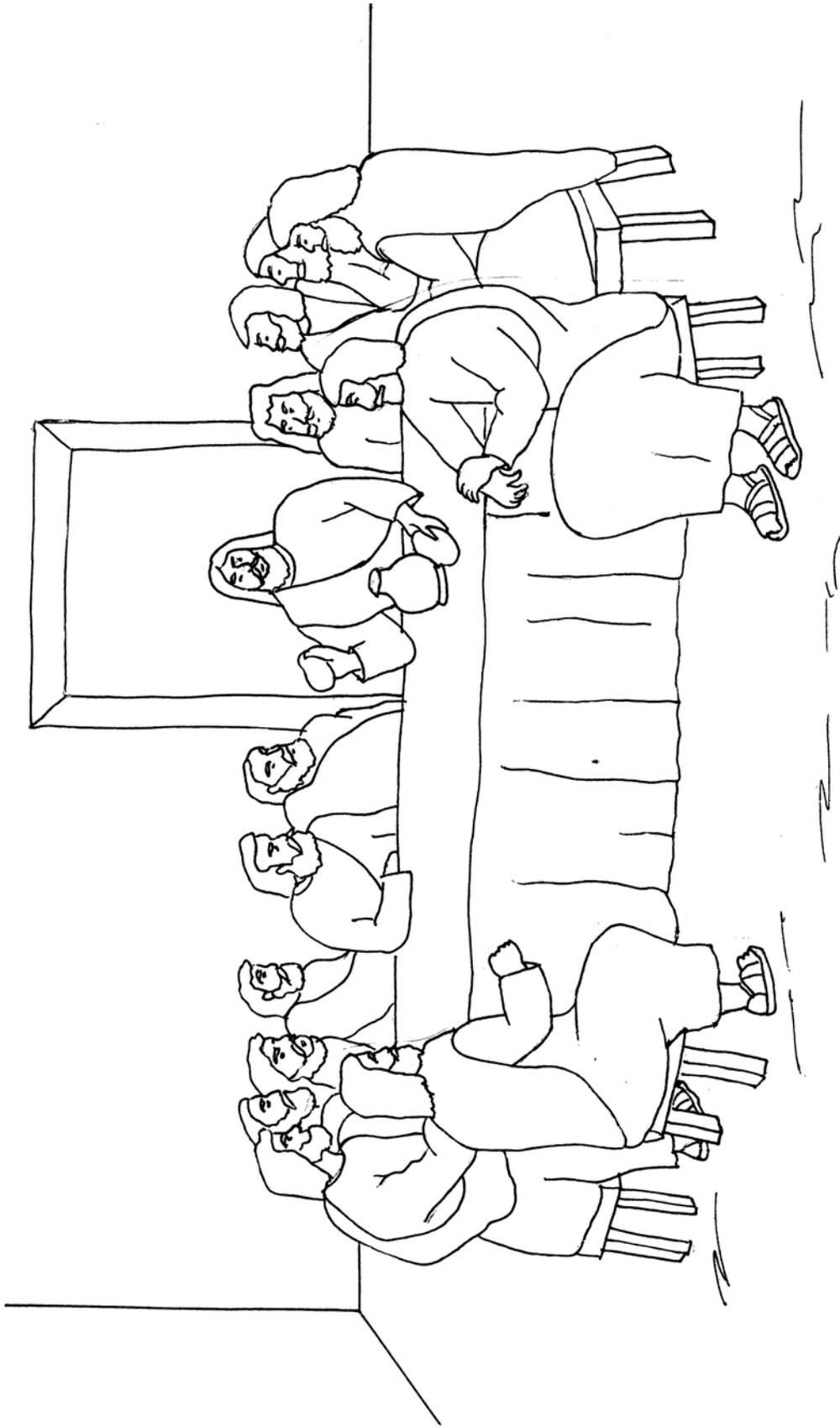
MEMORY VERSE: Luke 22:19

“And He took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.”

THE LAST SUPPER

MEMORY VERSE
PATTERN PAGE





THE LAST SUPPER

BEGINNER

Add the missing letter 'a' to spell the name of the following:

the high priest: C__i__ph__s

the one who betrayed Jesus: Jud__s

the meal they ate: the fe__st of the p__ssover

the meat they used for the feast: the p__ssover l__mb

What is used for the Lord's Supper? unle__vened bre__d

Add the missing letter 'i' to spell the name of the following:

the juice used to represent Jesus' blood: fru__t of the v__ne

Who ate the last supper with Jesus? the d__sc__ples

Match the two columns to make the following words:

disciples

dis

sus

Jesus

Je

ad

supper

sup

ciples

bread

bre

over

wine

wi

per

passover

pass

ne

THE LAST SUPPER

BEGINNERS ANSWER PAGE

Add the missing letter 'a' to spell the name of the following:

the high priest: Caiaphas

the one who betrayed Jesus: Judas

the meal they ate: the feast of the passover

the meat they used for the feast: the passover lamb

What is used for the Lord's Supper? unleavened bread

Add the missing letter 'i' to spell the name of the following:

the juice used to represent Jesus' blood: fruit of the vine

Who ate the last supper with Jesus? the disciples

Match the two columns to make the following words:

disciples

Jesus

supper

bread

wine

passover

dis	sus
Je	ad
sup	ci
bre	per
wi	ne
pass	over

THE LAST SUPPER

PRIMARY / JUNIOR

Add the missing vowels (a, e, i, o, u) to read the following:

Wh_n th_ d_sc_pl_s g_th_r_d t_ _ _t th_ p_ss_v_r
m_ _l w_th J_s_s, H_ t_ld th_m _t w_ _ld b_ H_s l_st
m_ _l w_th th_m. H_ kn_w H_ w_ _ld b_ _rr_sted
th_t n_ght.

Unscramble the letters:

icidsepls _____	sJues _____
rpsupe _____	aopsesvr _____
aseft _____	nvnuleaeed _____
rbdae _____	trufi _____
nvie _____	olbdo _____

Look up the scriptures and fill in the blanks: Matthew 26:18, and Luke 22:19-20

And He said, ____ into the _____ to such a _____, and say unto him, the
_____ saith, my _____ is at hand; I will _____ the _____
at thy _____ with my _____.

And He took _____, and gave _____, and _____ it, and gave unto
them, saying, _____ is my _____ which is given for _____ this _____ in
_____ of me. Likewise also the _____ after supper, saying, this
_____ is the new _____ in my _____, which is _____ for you.

THE LAST SUPPER

PRIMARY / JUNIOR ANSWER PAGE

Add the missing vowels (a, e, i, o, u) to read the following:

When the disciples gathered to eat the passover
meal with Jesus, He told them it would be His last
meal with them. He knew He would be arrested that
night.

Unscramble the letters:

icidsepls	<u>disciples</u>	sJues	<u>Jesus</u>
rpsupe	<u>supper</u>	aopsesvr	<u>passover</u>
aseft	<u>feast</u>	nvnuleaeed	<u>unleavened</u>
rbdae	<u>bread</u>	trufi	<u>fruit</u>
nvie	<u>vine</u>	olbdo	<u>blood</u>

Look up the scriptures and fill in the blanks: Matthew 26:18, and Luke 22:19-20

And He said, go into the city to such a man, and say unto him, the
Master saith, my time is at hand; I will keep the passover
at thy house with my disciples.

And He took bread, and gave thanks, and brake it, and gave unto
them, saying, this is my body which is given for you: this do in
remembrance of me. Likewise also the cup after supper, saying, this
cup is the new testament in my blood, which is shed for you.

JESUS WASHED THE DISCIPLES' FEET

John 13:1-18, 31-38 Luke 22:24-30

Jesus came to Jerusalem for the Feast of the Passover. He knew this would be the last feast He would observe with His disciples. He knew that this trip to Jerusalem would be the time when the Jewish leaders would arrest Him, and have Him crucified. He had repeatedly told the disciples that this would happen, and said, "After it happens, then you will remember the things I have told you." After they had observed the Passover feast, Jesus took unleavened bread and broke it, and gave it to each of them, and said for them to eat it, because it represented His body which would be broken for them. Then He took the cup of wine (juice of the grape), and told them to all drink of it, because it represented His blood which would be shed for them and the sins of the whole world.

Satan had already entered the heart of Judas, and he had determined that this would be the night that he would betray Jesus. Jesus knew this. He had always known the heart of Judas, and He knew that this would be the night he would do this evil deed. Jesus told the disciples that the one who would betray Him sat at the table with them as they ate. Mark 14:21 says, "*The Son of man indeed goeth, as it is written of Him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.*" Jesus said He must die, but it would be better for the man who betrayed Him to have never been born. The disciples began to ask, "*Is it I?*" They began to wonder which of the others would do such an evil thing.

There was already jealousy between them as to who was the most important; which one Jesus liked the best. They had argued about which of them would be considered the greatest. Jesus told them the kings of the Gentiles acted this way, and it should not be this way among them. There should not be jealousy or rivalry, Luke 22:26-27, "*But he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.*" Jesus asked which was greater, "*he that sitteth at meat, or he that serveth? Is not he that sitteth at meat?*" Then Jesus said, "*But I am among you as He that serveth.*" When a man makes a feast, is the one he invites to come and sit to eat more important, or the one who serves the meal? The one who serves the meal would be the servant to the one who was honored as a guest. Jesus wanted them to honor one another, and not expect to be honored. Jesus assured them they would all have a place of rulership in the kingdom. Vs. 29-30, "*And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.*"

To teach them a lesson of humility, Jesus got up from the supper and removed His outer coat, took a towel and tied it around Himself. He poured water in a basin, or large container, and began to wash the disciples' feet. The custom of foot-washing was important to the people. They walked from place to place, and the roads were not paved, so the paths they walked on were dusty. They wore sandals for shoes, so as they traveled, their feet became dirty. When a traveler came into a home it was expected that the servant brought a container of water and washed his feet. It was not polite to refuse to wash the feet of a guest.

When a man prepared a banquet, he sent out proper invitations; as the guests arrived, his servant came and washed their feet and the host escorted them to the banquet hall. It was considered proper hospitality to wash the feet of anyone entering the home. The host did not wash the feet, his servant did. This was one of the jobs of the servant.

John 13:4-10 — When Jesus took a towel and a basin of water and began to wash the feet of the disciples, He took on the lowly task of a servant. When He came to Peter, he objected. He did not intend for Jesus to wash his feet. Never would he allow the Master to do this menial job of washing his feet. Peter asked, “Are you going to wash my feet?” Jesus told him he did not understand now what He was doing, but he would later. Peter very emphatically said, “You will never wash my feet.” He did not intend for Jesus to be humiliated this way. Jesus told him, “If I don't wash your feet, you will have no part with me.” So Peter said, “Then, Lord, don't just wash my feet, but wash my hands and my head also.” Peter wanted to be a follower of Jesus. If washing his feet would do it, then to be sure, he would let Him wash his hands and head also. This was not what Jesus was trying to teach them. When they traveled, they did not become dirty all over, just their feet, from walking in the dust. So the servant just washed their feet to remove the daily dirt from walking on the dusty road. Jesus told Peter, “He that is washed, does not need to wash except his feet, because he is already clean.”

Jesus was teaching them of spiritual cleanliness. They had already been cleansed of their sins by their faith in the blood of Jesus to forgive their sins. They did not need a whole bath every time they became ‘dirty’ from everyday sins. When we are saved by the blood of Jesus we become clean. Then when we sin in our daily lives, we need to be forgiven of those sins, not saved all over again. Jesus was not teaching them they needed to be saved every time they sinned, but they needed only to be cleansed of those daily sins.

Then He said in verse 10, “*And ye are clean, but not all.*” Jesus knew their hearts. The disciples had all been cleansed of their sins except Judas. His heart had never been cleansed by the blood of Jesus. He had never repented and asked forgiveness.

John 13:12-18 — After Jesus had washed the feet of the disciples, He removed the towel He had tied around Him, and put on His outer coat. He sat down again, and asked the disciples, “*Know ye what I have done to you?*” (Do you understand what I have done?) “*Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.*” Jesus had made Himself a servant to the disciples. He wanted them to see their obligation to each other. They should not argue over who was greatest. They should humble themselves, and be willing to take the place of a servant to one another. Jesus said, “*Verily, verily, (or truly, of a truth) I say unto you, the servant is not greater than his lord.*”

Then Jesus again said He was not talking about all of them. He knew one of them was evil, and He knew which one. He chose all twelve of them, knowing that one of them would betray Him. He did it so scripture would be fulfilled which said that one who ate bread with Him would turn against Him.

John 13:31-38 — Judas left that night before the others. After he left, Jesus told them that the time had come for Him to be glorified, or do what He came to earth to do. He told them He would only be with them for a little while longer. Then they would look for Him, but as He told the Jews, *“Whither I go, ye cannot come; so now I say to you, A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.”*

Peter was concerned about Jesus saying He would only be there a little while and then He would be gone. He asked Him where He was going. Jesus said, “Where I go, you cannot follow me now; but you can follow me later.” Peter wanted to go with Him now, and he asked, *“Lord, Why cannot I follow thee now? I will lay down my life for thy sake.”* Jesus knew Peter’s weakness, and told him he would deny Him three times before morning.

Jesus told the disciples not to be troubled by His saying He was going away without them. He was going to His Father’s house to prepare a place so He could come again and get them and take them to be with Him. When they did not understand how they could know the way if they did not know where He was going, Jesus said He was the way, and that no man could come to the Father except by Him. In John 14:8 Philip said, “Lord, just show us the Father and that will be enough. Let us see God, and then we will be satisfied.” Jesus explained that if they had seen Him, they had seen God, because He was in God, and God in Him. He must go back to God, but He would not leave them without any help. He would send the Holy Spirit to dwell within them, and guide them. The Holy Spirit would show them the way.

Jesus taught the disciples so many things the last night that He was with them. He said they would weep and cry when He was gone, and the world would rejoice, but then their sorrow would be changed to joy. The disciples did weep when Jesus was crucified, and the Jews rejoiced because they thought they had won a victory. But then their sorrow was turned to joy when the grave was opened and Jesus came back to life again.

MEMORY VERSE: John 13:14

“If I then, your Lord and Master, have washed your feet; ye also ought to wash one another’s feet.”

JESUS WASHES THE DISCIPLES' FEET

**MEMORY VERSE
PATTERN PAGE**

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:14

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:14

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:14

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:14

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:14



He poured water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

John 13:5

JESUS WASHED THE DISCIPLES' FEET

BEGINNERS

Match the last two columns to make the words in the first column:

passover	pass	iples
supper	sup	ter
disciples	disc	over
Jesus	Je	et
Master	Mas	per
washed	was	sus
feet	fe	as
Judas	Jud	hed

Find the words above in
the WORD SEARCH:

D E H S A W J R Q N O P
I Q M A S T E R F M R G
S A D U J P B F Q B O M
C J E V P J E I T F B D
I I E U Q R A E F S J H
P A S S O V E R Q U R N
L Q D V U F C M L B I L
E T N W X S Q W V U Q H
S D S M G W U M P Z B Q

JESUS WASHED THE DISCIPLES' FEET

BEGINNERS ANSWER PAGE

Match the last two columns to make the words in the first column:

passover	pass	iples
supper	sup	ter
disciples	disc	over
Jesus	Je	et
Master	Mas	per
washed	was	sus
feet	fe	as
Judas	Jud	hed

Find the words above in the WORD SEARCH:

D	E	H	S	A	W	J	R	Q	N	O	P
I	Q	M	A	S	T	E	R	F	M	R	G
S	A	D	U	J	P	B	F	Q	B	O	M
C	J	E	V	P	J	E	I	T	F	B	D
I	I	E	U	Q	R	A	E	F	S	J	H
P	A	S	S	O	V	E	R	Q	U	R	N
L	Q	D	V	U	F	C	M	L	B	I	L
E	T	N	W	X	S	Q	W	V	U	Q	H
S	D	S	M	G	W	U	M	P	Z	B	Q

JESUS WASHED THE DISCIPLES' FEET

PRIMARY / JUNIOR

Identify the following words by drawing a line to the definition:

passover	the promised Savior
Jerusalem	betrayed Jesus
disciples	where Jesus ate the passover meal
Jesus	one who would come to guide the apostles
Judas	one who washed the feet of a guest
last supper	the feast that Jesus attended in Jerusalem
servant	followers of Jesus
Holy Spirit	the last meal Jesus ate with his disciples

CIRCLE THE CORRECT ANSWER FROM THE WORDS IN PARENTHESIS:

Jesus attended the passover feast in (Bethany, Jerusalem, Jericho).

Jesus ate the passover supper with the (Pharisees, scribes, disciples).

(Peter, Judas, Philip) was the apostle who betrayed Jesus.

Jesus would go away and they (could, could not, didn't want to) go with Him.

Jesus said the apostles could go where He was going, (now, never, later).

Jesus washed the disciples' (hands, feet, head).

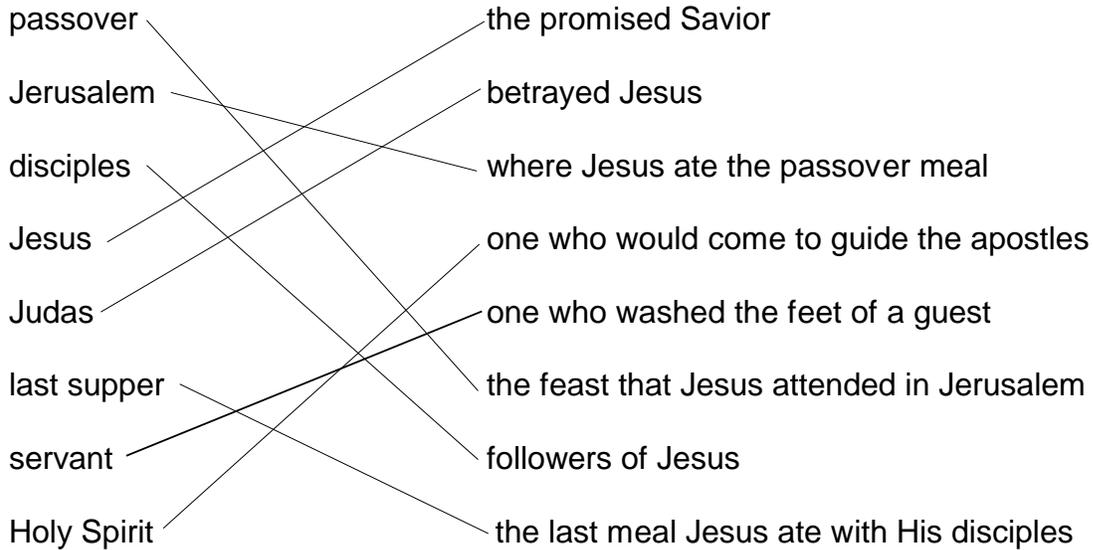
When Jesus washed the disciples' feet, He made himself a (servant, follower, lord) to them.

Jesus washed the disciples' feet (before, during, after) the supper.

JESUS WASHED THE DISCIPLES' FEET

PRIMARY / JUNIOR
ANSWER PAGE

Identify the following words by drawing a line to the definition:



CIRCLE THE CORRECT ANSWER FROM THE WORDS IN PARENTHESIS:

Jesus attended the passover feast in (Bethany, Jerusalem, **Jericho**).

Jesus ate the passover supper with the (Pharisees, scribes, **disciples**).

(Peter, **Judas**, Philip) was the apostle who betrayed Jesus.

Jesus would go away and they (could, **could not**, didn't want to) go with Him.

Jesus said the apostles could go where He was going, (now, never, **later**).

Jesus washed the disciples' (hands, **feet**, head).

When Jesus washed the disciples' feet, He made himself a **servant**, follower, lord) to them.

Jesus washed the disciples' feet (before, during, **after**) the supper.

WORD SEARCH

Find the words backward, forward, upside down, or diagonally:

S R R K M R X S F M A S T E R
E Z E Y T S U S E J G R O R O
L G T V O N L L E V N H W F W
P X E Y O N A D T W I V E Z Q
I Y P J I S Z V O L S G L Q K
C S A D U J S L R S A Y R B G
S R F R Y L L A O E B S A O B
I I E U T O I J P R S B T E F
D J A P F E W V H Y D Z U N F
A K S G P A B R E A D O V P Y
E S T U V U T C O J N X G U O
H L Q L W A S H E D Z D O A A
R K G E D I N A E L C G S J B
A X T N Q S J W T R L U Y Q Q
U Q T B O U D H M I S F P J Y

BASIN
BETRAY
BREAD
CLEAN
CUP
DISCIPLES
EVIL

FATHER
FEAST
FEET
FOLLOW
FORGIVE
HANDS
HEAD

JERUSALEM
JESUS
JUDAS
LAST
LORD
MASTER

PASSOVER
PETER
SERVANT
SUPPER
TOWEL
WASHED

JESUS PRAYED IN GETHSEMANE

Matthew 26:2; 20-30; 31-35; 36-46 Mark 14:26-42 Luke 22:7; 14-15; 39-46

Jesus and His disciples traveled to Jerusalem to observe the Feast of the Passover for the last time. This feast was observed by the Jewish people once each year to commemorate the time that they left slavery in Egypt as a nation to go to the land that God had promised them. Two days before the feast Jesus told His disciples that the time had come for Him to be betrayed and crucified. He knew that on this trip to Jerusalem He would fulfill His purpose in coming to live on the earth and die to pay the price for sin. He wanted to prepare the disciples for His departure. A disciple was one who had accepted Jesus as the Son of God and had stayed in His presence daily, traveling with Him, and learning from His teachings. From the disciples, Jesus chose twelve to be apostles. He knew the heart of each one, their devotion to Him, and He knew that one had not accepted Him as his savior. John 6:70-71, *“Jesus answered them, Have not I chosen you twelve, and one of you is a devil: He spake of Judas Iscariot the son of Simon: for he it was that should betray Him, being one of the twelve.”*

On the first day of the feast, Jesus and the apostles sat down to eat the Passover lamb. During the supper Jesus told them that one of them who ate with Him that night would betray Him. He said that it must be done, Matthew 26:24, *“The Son of man goeth as it is written of Him: but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born.”* Jesus revealed to Judas that He knew he would be the one, and Judas left the supper and began preparation for the betrayal.

After Judas left, Jesus talked for a long time to His disciples, giving them instructions, recorded in John chapters 14 through 16. He tried to comfort them, and encourage them for what was about to happen. He warned them that the dangers of being associated with Him would be so great that they would all forsake Him and flee for their lives. Jesus told them He must go away and they could not come with Him at this time. He said, Matthew 26:31, *“All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.”* If a shepherd was killed, the sheep would scatter because they did not have a leader. Jesus warned them that before that night ended He would be captured and taken away to be crucified. When that happened they would all desert Him in fear and flee for their lives lest they be captured with Him and put to death because they were His followers. John chapter 17 records the prayer Jesus prayed for the church that would be left in the world to carry on His work after He ascended back into heaven. He prayed for God to protect them and enable them to be faithful until His return. Jesus assured the disciples that He would arise from the dead and they would see Him again.

John 18:1, *“When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where was a garden, into the which He entered, and His disciples.”* Matthew 26:30, *“And when they had sung an hymn, they went out into the mount of Olives.”* After Jesus finished His words of encouragement and instructions, they sang a hymn (chanted

a Psalm) and went out into the night. Jesus walked out of the city of Jerusalem, across the Kidron Valley to the foot of the Mount of Olives. Where the road divided, there was an area called Gethsemane, meaning an oil press. The Garden of Gethsemane was apparently a garden of olive trees, with an oil press which was used to squeeze the oil from the ripe fruit that was harvested from the garden.

Jesus went to this area many times to pray to His Father in heaven. On this particular night it was important for Him to once again commune with God. John 18:2, *“And Judas also, which betrayed Him, knew the place: for Jesus oftentimes resorted thither with His disciples.”* Judas had been here with Jesus before this night. Judas knew where Jesus would go when He left the supper.

Jesus and the disciples came to the garden of Gethsemane, and Jesus told eight of the disciples to sit down and wait for Him while He took Peter, James and John and went a little farther into the garden. He told them, Matthew 26:38, *“My soul is exceeding sorrowful unto death: tarry ye here, and watch with me.”* Jesus knew Judas would be coming and He told them to wait there and watch.

Jesus went alone farther into the garden among the trees and fell on the ground and prayed that God would remove this time of suffering from Him if it was possible for man to be saved any other way than for Him to die. He prayed, Mark 14:36, *“Father, all things are possible unto thee: take away this cup from me: nevertheless not what I will, but what thou wilt.”* Jesus said to God, His Father, “I know all things are possible with you, and if it is possible for mankind to be saved from their sins any other way except that I die, let it be that way. Take away this suffering and death from me; but, if there is no other way except my death, then I am willing to die; I am willing for your will to be done.” Jesus was not only God, but He was also human, and He prayed for God to give Him strength to do the Father’s will. He agonized in prayer until blood oozed from the pores of His skin as sweat. An angel from heaven came and strengthened Him.

Jesus returned to where He left Peter, James, and John, and found them asleep. It was late, they had just eaten, and had walked from Jerusalem to the Mount of Olives, and they were tired. When they sat down to wait for Jesus, they rested and became sleepy, so they went to sleep. Jesus woke Peter and asked him, “Simon, are you asleep? Could you not watch with me for one hour?” Jesus knew that Peter loved Him, but He also knew he had a human weakness, and when he got tired he went to sleep. Jesus went away again and prayed the same prayer, “If there is no other way for man to be saved except by my death, let it be that way; but if I must die, I am willing to do your will.”

Jesus returned and found them asleep again. This time He let them sleep, and went away to pray a third time, Matthew 26:42, *“O my Father, if this cup may not pass away from me, except I drink it, thy will be done.”* When He returned they were still asleep. He said, (28:45), *“Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man*

is betrayed into the hands of sinners.” Jesus knew the time had come. He knew that Judas and the soldiers would soon be there. Jesus woke Peter, James, and John, and said in v. 46, “*Rise, let us be going: behold, he is at hand that doth betray me.*” As He spoke He heard the crowd coming with Judas to arrest Him.

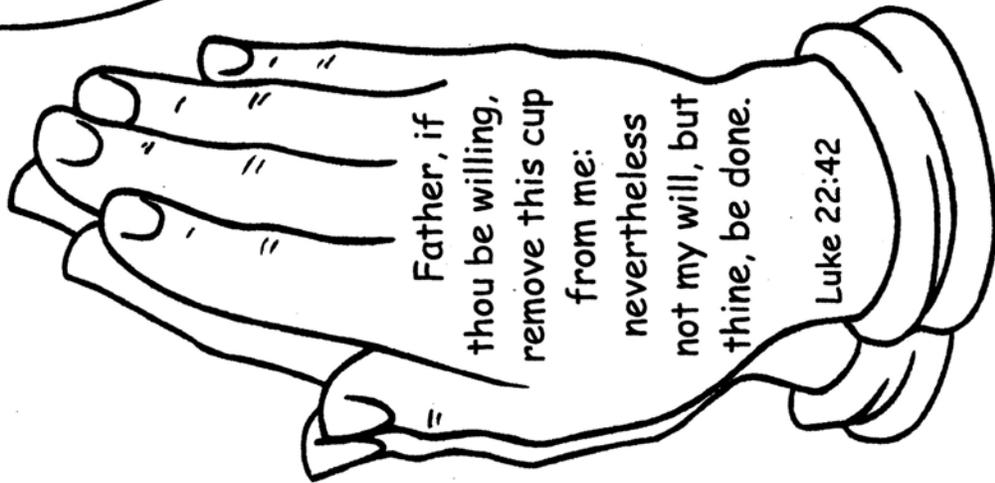
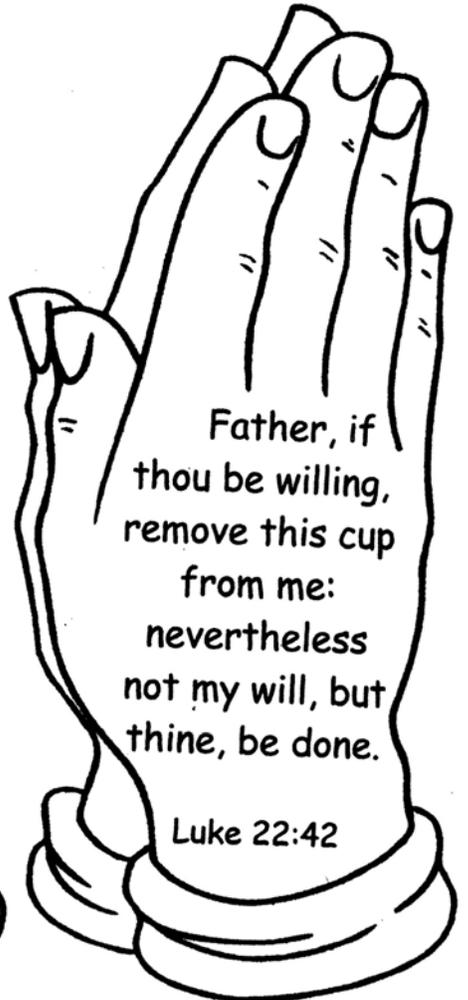
MEMORY VERSE: Luke 22:42

“Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.”



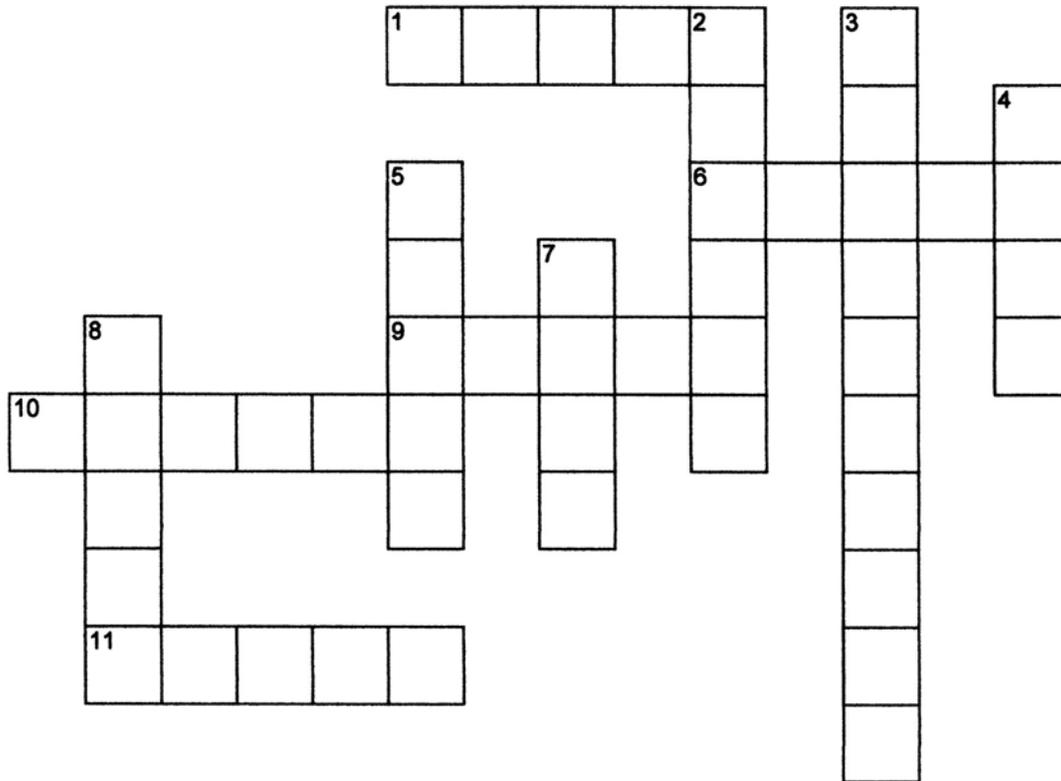
JESUS PRAYED IN GETHSEMANE

**MEMORY VERSE
PATTERN PAGE**



JESUS PRAYED IN GETHSEMANE

BEGINNER



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ACROSS

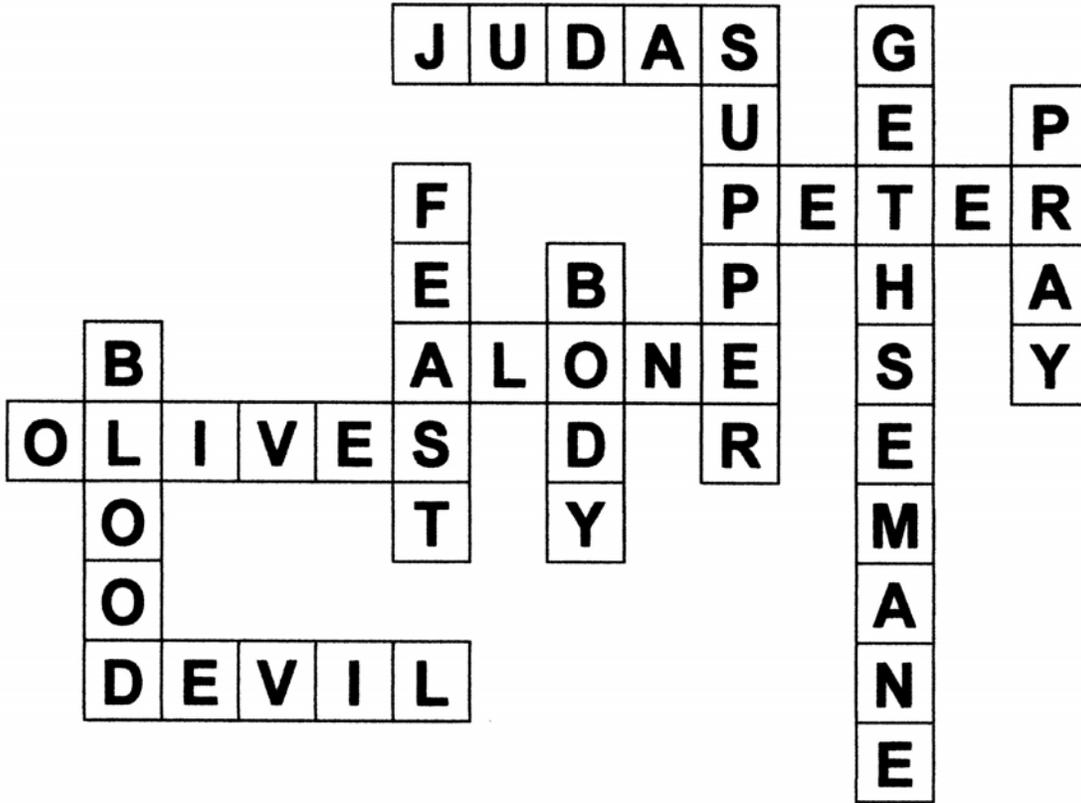
- 1 He left the supper before they went to the garden.
- 6 Jesus left _____, James, and John to wait for Him.
- 9 Jesus went _____ farther into the garden.
- 10 Gethsemane was on the Mount of _____.
- 11 One of Jesus' disciples was a _____.

DOWN

- 2 After the feast Jesus observed the Lord's _____ with them.
- 3 After the supper they went to the garden of _____.
- 4 Jesus went to the garden of Gethsemane to _____.
- 5 Jesus and the apostles observed the _____ of the Passover.
- 7 The bread that was broken represented Jesus' _____.
- 8 The fruit of the vine represented Jesus' _____.

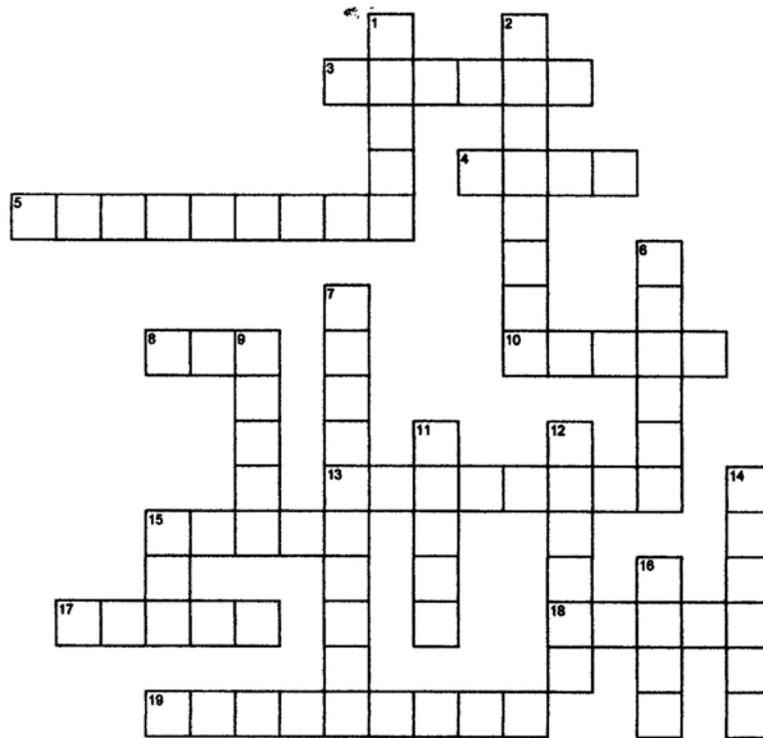
JESUS PRAYED IN GETHSEMANE

**BEGINNER
ANSWER PAGE**



JESUS PRAYED IN GETHSEMANE

PRIMARY / JUNIOR



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ACROSS

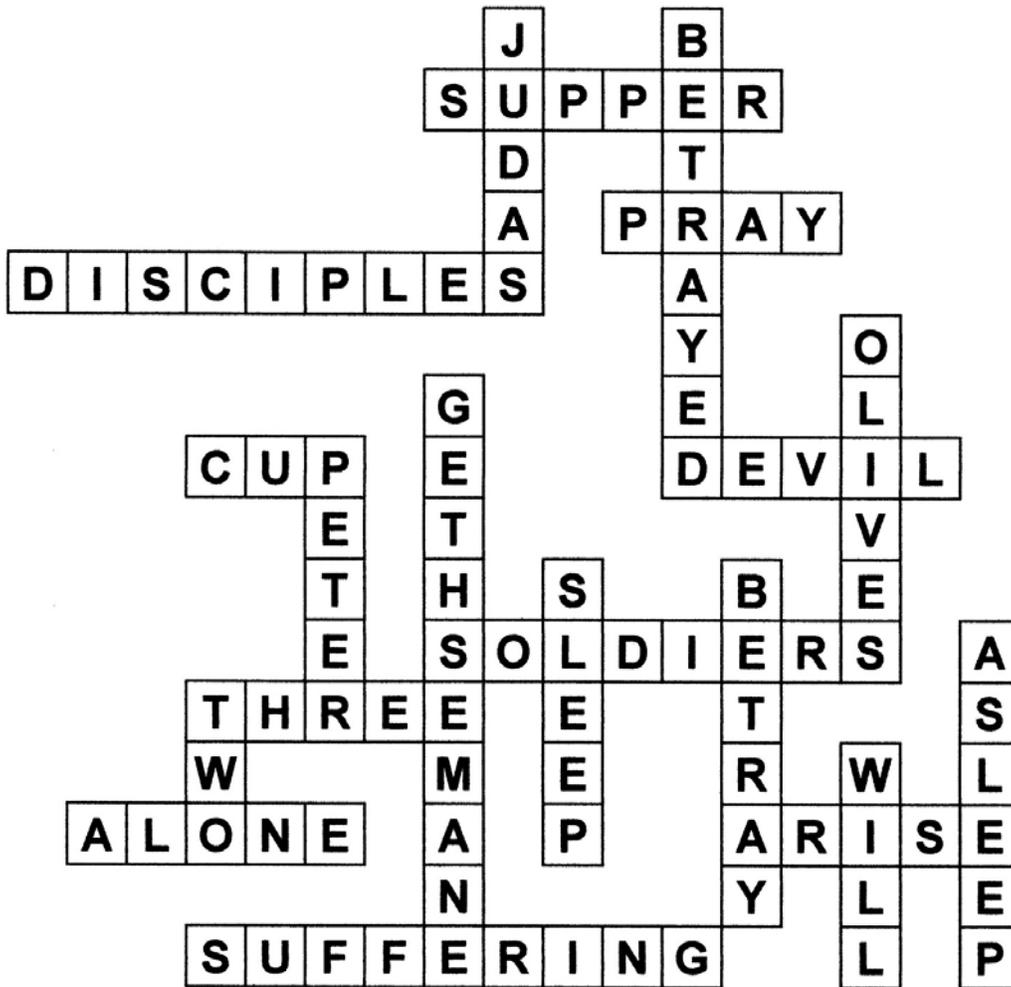
- 3 After the Passover Feast Jesus instituted what we call the Lord's _____.
- 4 Jesus went to Gethsemane to _____.
- 5 Jesus and the _____ ate the last Passover supper together.
- 8 Jesus prayed, "Let this _____ pass from me."
- 10 Jesus said one of the disciples was a _____ from the beginning.
- 13 Judas came with the _____ to arrest Jesus.
- 15 Jesus left all but _____ disciples at the entrance to the garden.
- 17 Jesus went farther into the garden _____.
- 18 Jesus said, "_____ let us be going."
- 19 The "cup" Jesus referred to was His _____.

DOWN

- 1 Jesus knew _____ would betray Him.
- 2 Jesus told the disciples He would be _____ that night.
- 6 The Garden of Gethsemane was on the Mount of _____.
- 7 Jesus and the disciples went to the Garden of _____.
- 9 Jesus took _____, James, and John into the garden to watch while He prayed.
- 11 Peter, James, and John went to _____ while Jesus prayed.
- 12 One who ate with them would _____ Jesus.
- 14 After Jesus found the disciples _____ He went back to pray again.
- 15 Jesus found the disciples asleep _____ more times.
- 16 Jesus prayed, "Not my _____ but thine be done."

JESUS PRAYED IN GETHSEMANE

PRIMARY / JUNIOR
ANSWER PAGE



J

JESUS PRAYED IN GETHSEMANE

PRIMARY / JUNIOR

Use the code to reveal the scripture:

C = A Z = E Q = I M = O

M PO RCLVZB QR LVQA KNG PCO
— — — — — — —

EML GCAA CFCO RBMP PZ, ZDKZGL
— — — — — —

Q YBQEX QL, LVO FQJJ SZ YMEZ.
— — — — — — —

Unscramble the letters to find key words in our lesson:

AEEEGHMNST _____

CDEIILPSS _____

ABDEERTY _____

AEOPRSSV _____

DEILORSS _____

AEHMTTW _____

ADJSU _____

EJSSU _____

EERT _____

AEDGNR _____

ADEPRY _____

AEELPS _____

JESUS PRAYED IN GETHSEMANE

**PRIMARY / JUNIOR
ANSWER PAGE**

Use the code to reveal the scripture:

C = A Z = E Q = I M = O

M P O R C L V Z B , Q R L V Q A K N G P C O
O MY FATHER, IF THIS CUP MAY

E M L G C A A C F C O R B M P P Z , Z D K Z G L
NOT PASS AWAY FROM ME, EXCEPT

Q Y B Q E X Q L , L V O F Q J J S Z Y M E Z .
I DRINK IT, THY WILL BE DONE.

Unscramble the letters to find key words in our lesson:

A E E E G H M N S T GETHSEMANE

A D J S U JUDAS

C D E I I L P S S DISCIPLES

E J S S U JESUS

A B D E E R T Y BETRAYED

E E P R T PETER

A E O P R S S V PASSOVER

A E D G N R GARDEN

D E I L O R S S SOLDIERS

A D E P R Y PRAYED

A E H M T T W MATTHEW

A E E L P S ASLEEP

JUDAS BETRAYED JESUS

Matthew 26:2-5 14-16 20-25 30-35 46-56 Mark 14:19-20 42-50

Judas Iscariot was one of the twelve apostles chosen by Jesus from among all the disciples. He pretended to be a follower of Jesus, although he did not repent of his sins and become a child of God. He was a follower in name only. Jesus knew his heart, and He knew he had not repented, yet He chose him to be one of the twelve apostles. Jesus attempted for three years to prepare the apostles for His crucifixion. Matthew 17:22-23, *“And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: And they shall kill Him, and the third day He shall be raised again.”* Matthew 20:18-19, *“Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, And shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again.”* It was necessary for one of the apostles to betray Him in order for scripture to be fulfilled.

John 6:66-71 — Jesus knew the heart of Judas but the other apostles did not. On one occasion many of His followers found His teachings too hard to believe, *“From that time many of His disciples went back, and walked no more with Him.”* Jesus asked the twelve, *“Will ye also go away?”* Simon Peter assured Him they would not. *“Thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.”* Jesus revealed to them that not all believed as Peter did, *“Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray Him, being one of the twelve.”* Jesus chose Judas for that purpose. In John 13:18 Jesus told them, *“I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.”*

The elders of the Jewish people were devout in their religion. They kept all of the traditions of the Jews and observed the feast days. They came to the temple regularly to pray and to offer sacrifices according to the law of Moses. When Jesus was born of a lowly peasant girl, in a stable, raised by a carpenter as His earthly father, and not born in a palace, the son of a king, they rejected Him. When He claimed to be the Son of God it angered the Pharisees and they accused Him of blasphemy which was punishable by death according to the law.

Matthew 26:2-5 — It was time for the Feast of the Passover and the Jewish rulers knew that Jesus would be among the people who came to Jerusalem to observe the feast. The chief priests, scribes and elders of the people gathered in the palace of Caiaphas, the High Priest, to consult with one another and make plans to arrest Jesus. They said, *“We must take Him secretly when He is away from the crowd. It cannot be on the feast day or it will cause an uproar among the people.”* Judas Iscariot slipped away from the others unnoticed and went to the home of Caiaphas. He asked the chief priests, *“What is it worth to you to be able to capture Jesus and put Him to death?”* Matthew 26:15, *“What will ye give me, and I will deliver Him unto you?”* They were happy to hear his offer and agreed to pay him thirty pieces of silver.

Judas began to look for an opportunity to betray Jesus, and when the disciples sat to eat the Passover feast they were upset when Jesus told them that one of them who ate with Him that night would betray Him. They began one by one to ask, “*Lord, is it I?*” Jesus said, Matthew 26:23-25, “*He that dippeth his hand with me in the dish, the same shall betray me.*” He said that it must be done in order to fulfill scripture. “*The Son of man goeth as it is written of Him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.*” Judas also asked Him, “*Master, is it I?*” The other disciples called Him ‘Lord’ but Judas called Him ‘Master’ (teacher). Jesus said, “*Thou hast said.*”

John 13:26-30 — According to their custom, they broke the unleavened bread, and possibly wrapped it around a piece of the Passover lamb along with the bitter herbs, and dipped it in a dish of broth, and ate it. This was called a sop. When they asked which one of them should do this terrible deed, Jesus said, “*He it is, to whom I shall give a sop when I have dipped it.*” Jesus took the bread and dipped it in the sop, and gave it to Judas. After Judas had accepted the sop, Satan entered into him, preparing him to do his wicked deed. Jesus told him to go quickly and do what he was determined to do, and Judas left immediately.

None of the other apostles knew what was happening. They were confused. They didn’t understand what Jesus was telling Judas. As treasurer, Judas carried the money bag and took care of their financial needs. They thought Jesus was telling Judas to go buy the things they needed for the feast, or go and give some money to the poor. Only Jesus knew where Judas was going. He went straight to the chief priests, scribes and Pharisees who were gathered in the home of Caiaphas and told them this was the night he would deliver Jesus to them.

After Judas left Jesus talked to His disciples, giving them instructions and trying to comfort and encourage them for what was about to happen. He warned them that the dangers of being associated with Him would be so great that they would all forsake Him and flee for their lives. He said He must go away and they could not go with Him at this time, but He would be resurrected and go before them into Galilee. Jesus warned them they would all desert Him that night and be scattered as sheep left without a shepherd. Peter loved Jesus and thought he was ready to do whatever it took to serve Him. He did not like what Jesus said, and insisted he was ready to go anywhere Jesus went. He would go to prison with Him, or even die with Him if necessary. But Jesus knew Peter’s weakness and told him before the rooster crowed early the next morning he would have denied three times that he even knew Him.

After the supper Jesus and the apostles sang a hymn (a psalm) and went to the Garden of Gethsemane where Jesus prayed for strength to face His coming crucifixion. Judas knew where Jesus would be. He had been there many times, because Jesus and the disciples often went there to pray. John 18:2, “*And Judas also, which betrayed Him, knew the place: for Jesus oftentimes resorted thither with His disciples.*” Jesus left the others and went farther into the garden to be alone and pray to God, His Father. When He returned from praying the third time, He knew Judas and the Roman soldiers were near the garden. He told Peter, James, and John, who were sleeping, “Get up, and let’s go. The one who has come to betray me is here.”

Jesus heard a commotion at the entrance to the garden and knew it was Judas bringing the soldiers to arrest Him. They came with lanterns, and torches, and swords as if Jesus was a criminal, John 18:3. Judas had given them a sign that he would kiss the one they were to capture, Matthew 26:48, "*Whomsoever I shall kiss, the same is He: hold Him fast.*" He didn't want to just walk up and say, "There He is. That one is Jesus. He is the one you want to take." That would be too obvious. Jesus would know that he had brought them for the purpose of arresting Him. Judas thought he could hide his evil deed from Jesus. Even after Jesus had told him he would be the one who would betray Him, he still thought he could deceive Jesus and the other disciples. The custom of Jewish men when greeting friends, was to give them a kiss on the cheek. Judas would pretend Jesus was a good friend, and he was glad to see Him, by giving Him the customary kiss.

Judas led the band of soldiers and officers from the chief priests and Pharisees straight to Jesus, and said, Matthew 26:49, "*Hail, master, and kissed Him.*" Jesus asked him, v. 50, "Friend, why have you come?" Jesus asked him in Luke 22:48, "*Judas, betrayest thou the Son of man with a kiss?*" "Why have you come, to pretend to love me and betray me with a kiss?"

John 18:4-8 — Jesus approached the crowd and asked them, "Who are you looking for?" and they said, "*Jesus of Nazareth.*" Jesus told them, "*I am He.*" He knew what was happening, that He would be arrested, and He did not resist but willingly submitted to them. This surprised them and they stepped back and fell to the ground in fear. Jesus asked them again, "*Whom seek ye?*" and they answered again, "*Jesus of Nazareth.*" Jesus said, "I have already told you I am He. If you want me, take me, but let my disciples go.

Matthew 26:51-54 — When the disciples saw they were about to take Jesus they wanted to defend Him. Peter drew his sword and swung at Malchus, the servant of the High Priest, and cut off his ear, but Jesus touched his ear and healed him. He told Peter to put up his sword, if He wanted to He could pray to God and He would immediately send more than twelve legions of angels to protect Him, but to die was the reason He came into the world. A legion was a division of the Roman army made up of 6,200 soldiers. Jesus said if He called down the angels to protect Him, scripture would not be fulfilled that prophesied of His death. Earlier Jesus said, John 12:26, "*Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.*"

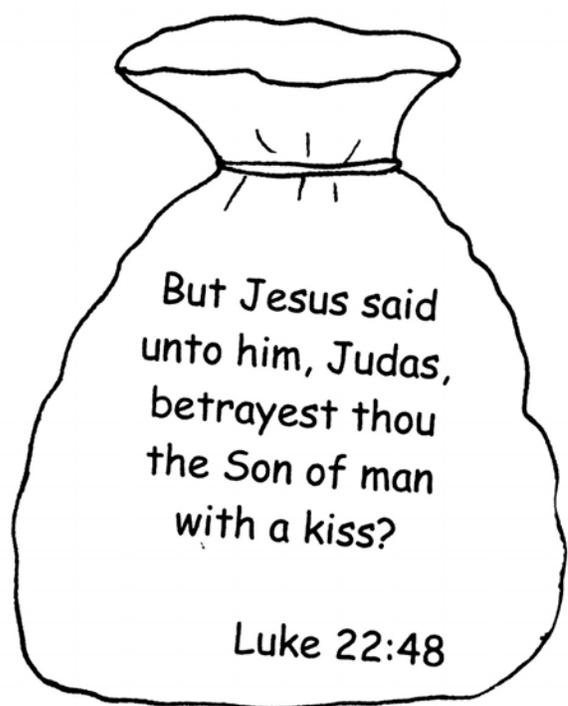
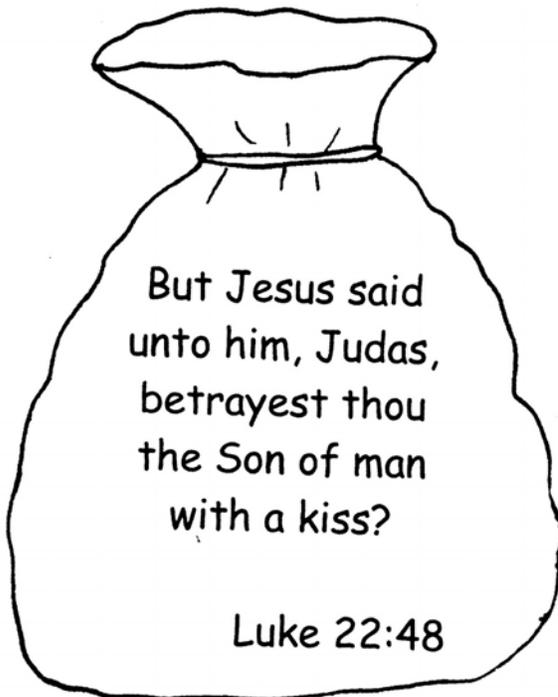
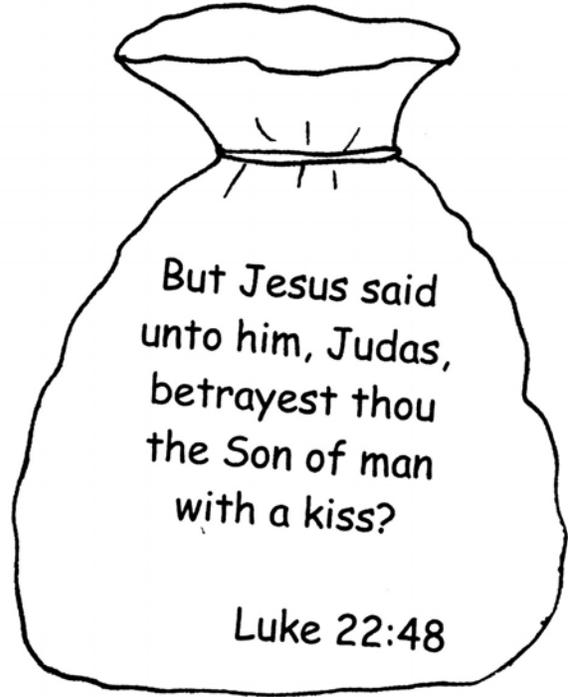
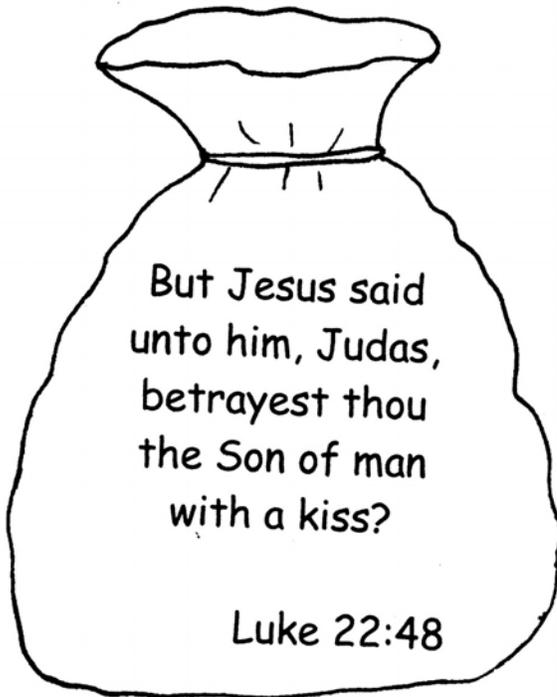
Matthew 26:55, Jesus asked the multitude why they had now come out after Him with swords and staves as if He were a thief, when He sat daily with them in the temple and they did not take Him. V. 56, "*Then all the disciples forsook Him and fled*" just as Jesus told them they would. V. 57, they led Jesus away to the house of Caiaphas where the scribes, Pharisees and elders were waiting for Judas to return with Jesus.

MEMORY VERSE: Luke 22:48

"But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

JUDAS BETRAYED JESUS

**MEMORY VERSE
PATTERN PAGE**





Judas betrayed Jesus with a kiss. Matthew 26:48-49

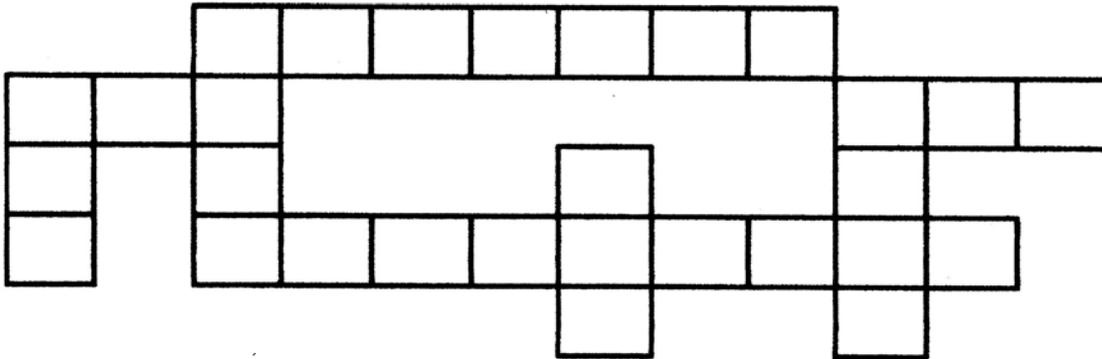
JUDAS BETRAYED JESUS

BEGINNERS

Fit the words into the puzzle to make the scripture: Matthew 26:56(b)

THEN ALL THE DISCIPLES FORSOOK HIM AND FLED

Hint: start with the longest word and build on it.



Multiple choice: Circle the correct answer.

1. Jesus went to (the garden of Gethsemane, the temple) to pray.
2. The rulers of the Jews met at the palace of (the king, Caiaphas, the High Priest) to make plans to arrest Jesus.
3. The (pharisees, disciples) wanted to crucify Jesus.
4. Judas called Jesus, (Lord, Master).
5. (Judas, Peter) betrayed Jesus with a kiss.
6. (Peter, James) cut off the ear of Malchus, the servant of the chief priest.
7. When Jesus was arrested the disciples, (remained faithful to Him, deserted Him in fear).

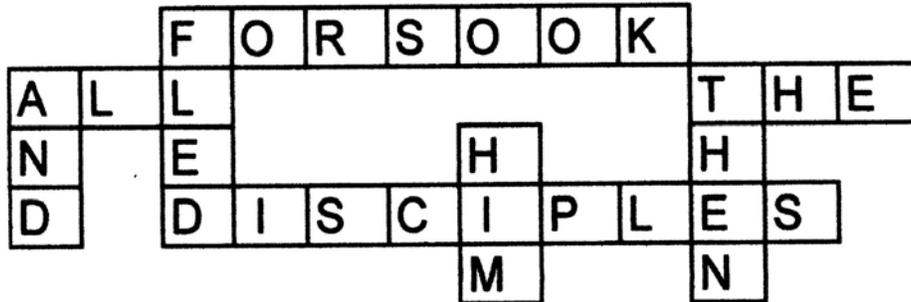
JUDAS BETRAYED JESUS

BEGINNERS
ANSWER PAGE

Fit the words into the puzzle to make the scripture: Matthew 26:56(b)

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Hint: start with the longest word and build on it.



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5. (Judas) Peter) betrayed Jesus with a kiss.
6. (Peter) James) cut off the ear of Malchus, the servant of the chief priest.
7. When Jesus was arrested the disciples, (remained faithful to Him, deserted Him in fear).

JUDAS BETRAYED JESUS

PRIMARY / JUNIOR

Multiple Choice: Circle the correct answer:

1. Judas betraying Jesus with a kiss is found in the book of,
 - a. Matthew
 - b. Mark
 - c. Luke
 - d. all of the above

2. The leaders of the Jews met here to make plans to arrest Jesus.
 - a. palace of King Herod
 - b. the temple
 - c. palace of Caiaphas, the High Priest
 - d. none of the above

3. Who wanted to crucify Jesus?
 - a. chief priests
 - b. scribes
 - c. Pharisees
 - d. all of the above

4. Where did Jesus go to pray?
 - a. the temple
 - b. the Garden of Gethsemane
 - c. Kidron Valley
 - d. all of the above

5. Who betrayed Jesus with a kiss?
 - a. Pete
 - b. James
 - c. John
 - d. Judas

6. Judas called Jesus,
 - a. Lord
 - b. Master
 - c. friend
 - d. enemy

7. When Jesus was arrested the disciples,
 - a. stayed in the garden
 - b. remained faithful to Him
 - c. deserted Him in fear
 - d. prayed

WHAT HAPPENED TO JUDAS?

Matthew 27:3-10 John 13:2, 18, 26-27; 18:2 Acts 1:18-19 Psalm 41:9

What about Judas? Who was Judas? What was his purpose from the very beginning? Judas was one of the twelve apostles. When John the Baptist came preaching, "repent, for the kingdom of heaven is at hand," those who believed his message were baptized by John. The baptized believers became followers of Jesus. They were called disciples. From these disciples Jesus chose twelve to be apostles, or preachers. Judas was one of those chosen, but he was not a born again child of God. John 6:70-71, "*Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray Him, being one of the twelve.*"

Judas pretended to be a follower of Jesus. He was always with the other apostles in Jesus' presence. He was in charge of the money for the group. Jesus knew the heart of Judas. It was necessary for one close to Jesus to betray Him in order to fulfill scripture, Acts 1:16-17, "*Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry.*"

Judas was with Jesus and the other apostles in Jerusalem when He was preaching and teaching in the temple in the daytime, and spending the nights in the Mount of Olives. Jesus knew the time was soon that He would be crucified and He knew Judas was the one who would betray Him. Luke 22:3-5, "*Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray Him unto them. And they were glad, and covenanted to give him money.*" Judas went to the Pharisees and the chief priests who were gathered at the home of Caiaphas, the High Priest, for the purpose of planning a way to arrest Jesus when a large crowd was not present. Matthew 26:14-16, "*Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, what will ye give me, and I will deliver Him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray Him.*" Judas sold Jesus to the Jewish rulers for thirty pieces of silver, the price of a common slave.

At the feast of the Passover Jesus revealed to Judas that He knew his evil deed. He dipped the bread in the sop and gave it to Judas, then told him to go quickly and do what it was he was going to do. Judas knew Jesus would go to the Garden of Gethsemane when He finished the supper, so he left and went to the home of Caiaphas, received his money, and brought the soldiers to the garden. When he saw Jesus he kissed Him, as if to indicate that he loved Him, and as a way to cover up for his evil actions.

The soldiers took Jesus to the home of Caiaphas where the Jewish leaders were waiting for Him. Judas was present when Jesus was tried before Caiaphas. He heard the charges of

blasphemy made against Him by the chief priests. He saw them spit on Jesus and slap him and make fun of him. Judas knew he was responsible for Jesus being there. He heard the decision Caiaphas made to send Jesus to the Roman ruler to be condemned to death. Judas knew Jesus was innocent of the charges made against him. He knew Jesus was a just man. He was sorry for what he had done, but he could not be forgiven. He had already made a pact with Satan to betray Jesus, (*“ then entered Satan into Judas, Luke 22:3. ”* He had sold his soul to Satan for thirty pieces of silver. Even though Judas repented, it could not bring him forgiveness.

Matthew 27:3-4, *“Then Judas, which had betrayed him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood.”* Judas knew he had sinned. He was sorry, *“repented himself”*, or regretted his actions but he could not undo the deed. He didn't want the money anymore. It was no longer important. It was not enough to pay for his guilt and his greed. He took the money back to the chief priests and elders at the temple to give it back to them. They did not want it either. They did not feel sorry for Judas. He had done them a favor. They wanted Jesus, and Judas had delivered Him to them, so he had earned the money. When he returned the money, and said, *“I have sinned in that I have betrayed the innocent blood,”* they said, *“What is that to us? see thou to that.”* In other words, they said, *“What do we care? That is your problem. You deal with it.”* They did not care that Judas knew he had sinned. They were going to sin as well. They were going to crucify Jesus. They thought they were doing God a favor by getting rid of Him, because they thought Jesus was merely a man who was claiming to be God, which was blasphemy and punishable by death.

When the chief priests would not take back the money, Judas literally threw it into the temple and it landed on the floor. He went out and hanged himself. He could not deal with what he had done, so he took his own life. Matthew 27:5, *“And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.”* It is supposed that Judas went to the edge of the city of Jerusalem where a high cliff overlooked a valley below. In hanging himself his body fell a great distance to the ground in the valley below. The impact caused his body to burst open and his inward parts spilled out on the ground. Acts 1:18, *“- - and falling headlong, he burst asunder in the midst, and all his bowels gushed out.”*

The money (thirty pieces of silver) evidently came from the temple treasury. Judas attempted to return it, but the chief priests would not accept it so he threw it down on the floor and left. The chief priests picked up the pieces of silver, and didn't know what to do with it. It was blood money, money used to pay for a life. They had it back, but did not know how to dispose of it. It was against the Jewish laws to put blood money back into the treasury of the temple. What were they going to do? They discussed it among themselves, and decided to buy the potter's field. This was an area where the potters dug the clay to make their pottery. In digging they left deep holes in the ground, and when they stripped away the top soil to get to the clay it was left useless for farming or for cattle to graze, so it was used for a burial place. It was called, *“the potter's field”*, a wasteland.

The chief priests from the temple bought the land to have a place to bury strangers. A stranger was one who was not a Jew. When a person died, their family provided a burial place. Gentiles who came to Jerusalem to worship did not have a burying place and could not be buried in a Jewish burial site. When someone traveling through the land died, there was no one to bury them and no place to bury them. So they purchased with this money a place to bury strangers. They purchased a field outside of the city of Jerusalem.

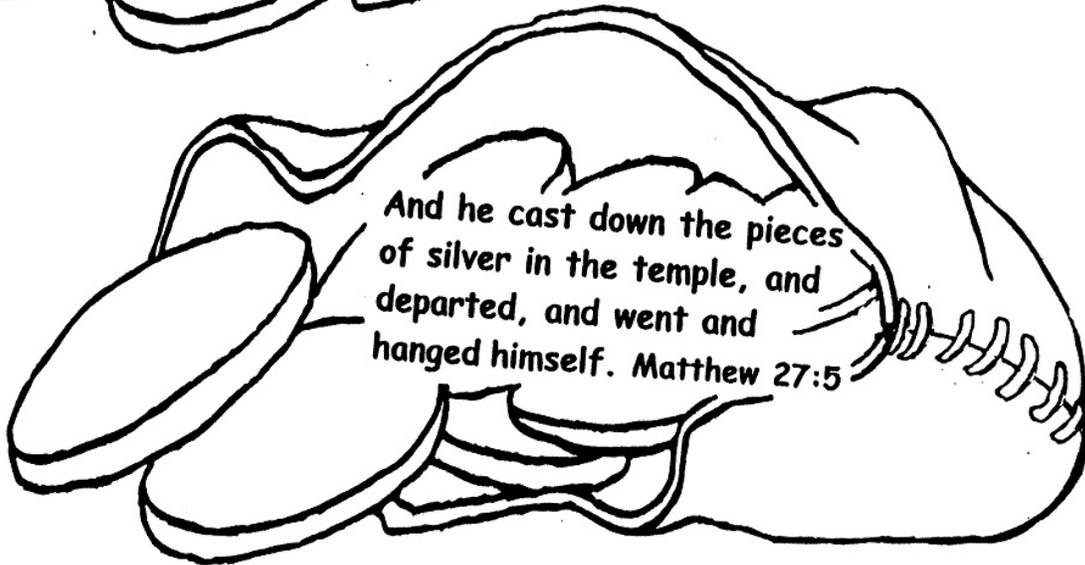
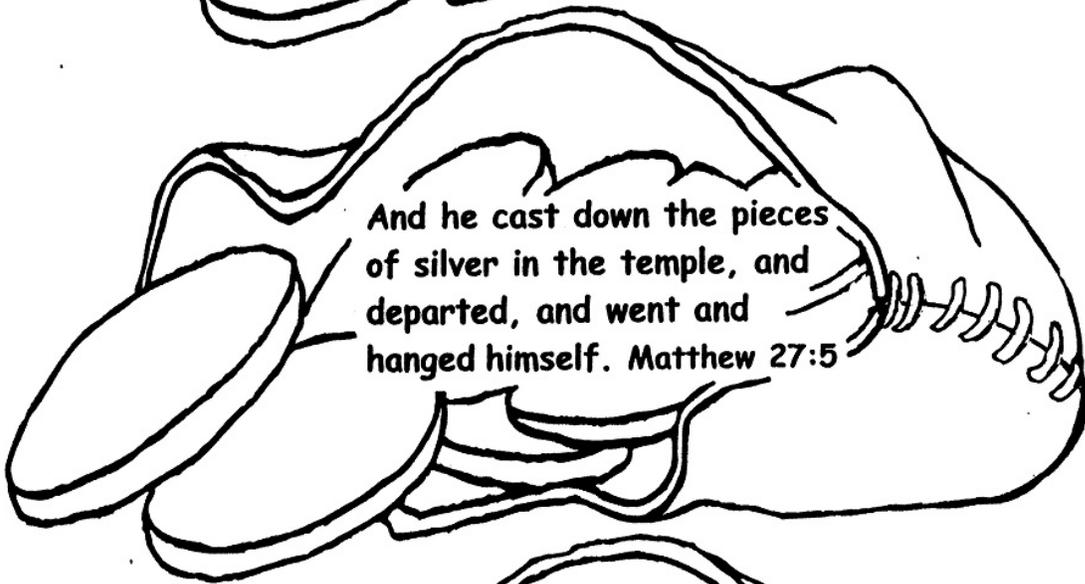
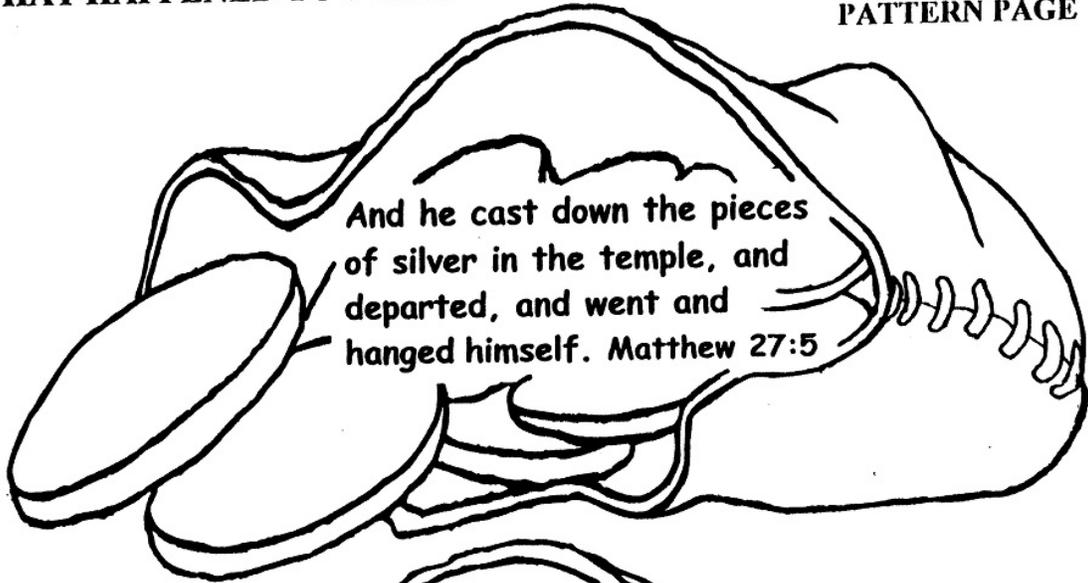
Matthew 27:7-8, *“And they took counsel, and bought with them the potter’s field, to bury strangers in. Wherefore that field was called, the field of blood, unto this day.”* It is said to be the field where Judas fell when he hanged himself and died. Acts 1:18-19, *“Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, the field of blood.”* Judas did not buy the field, but the chief priests used the money Judas received for betraying Jesus to buy the field, so it was called the field of blood, the field purchased with blood money.

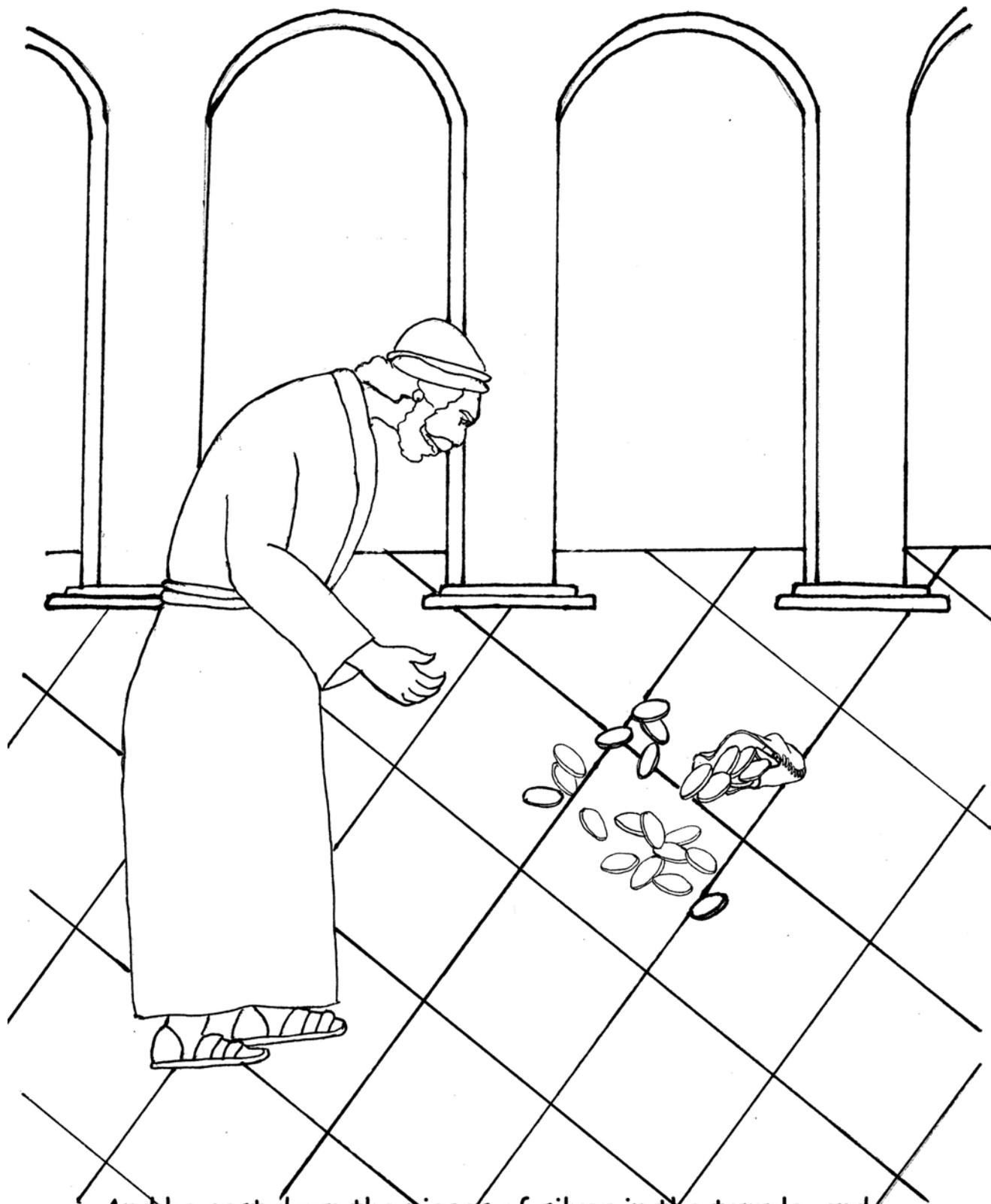
MEMORY VERSE: Matthew 27:5

“And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.”

WHAT HAPPENED TO JUDAS?

MEMORY VERSE PATTERN PAGE





And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

WHAT HAPPENED TO JUDAS?

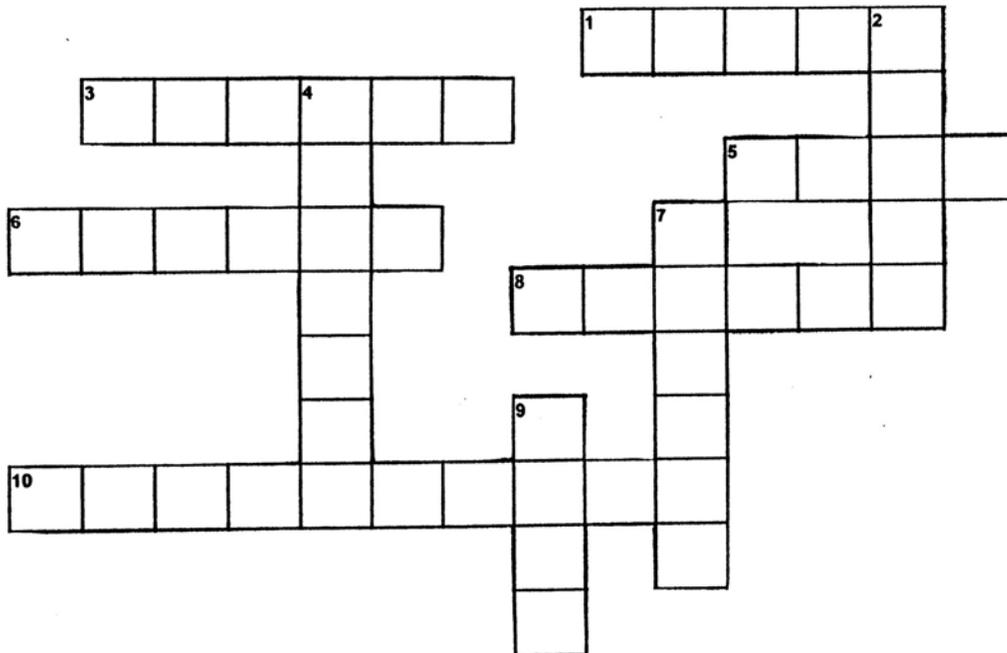
BEGINNER

ACROSS

- _____ betrayed Jesus.
- Judas threw the money down
in the _____.
- The blood money bought a field
to _____ strangers in.
- The Jews gave Judas _____
pieces of silver.
- Jesus was not _____ of any sin.
- Judas brought the soldiers to the
Garden of _____.

DOWN

- Judas was _____ for what he did.
- The chief priests used the money to
buy the _____ field.
- Judas sold Jesus for thirty pieces of
_____.



WHAT HAPPENED TO JUDAS?

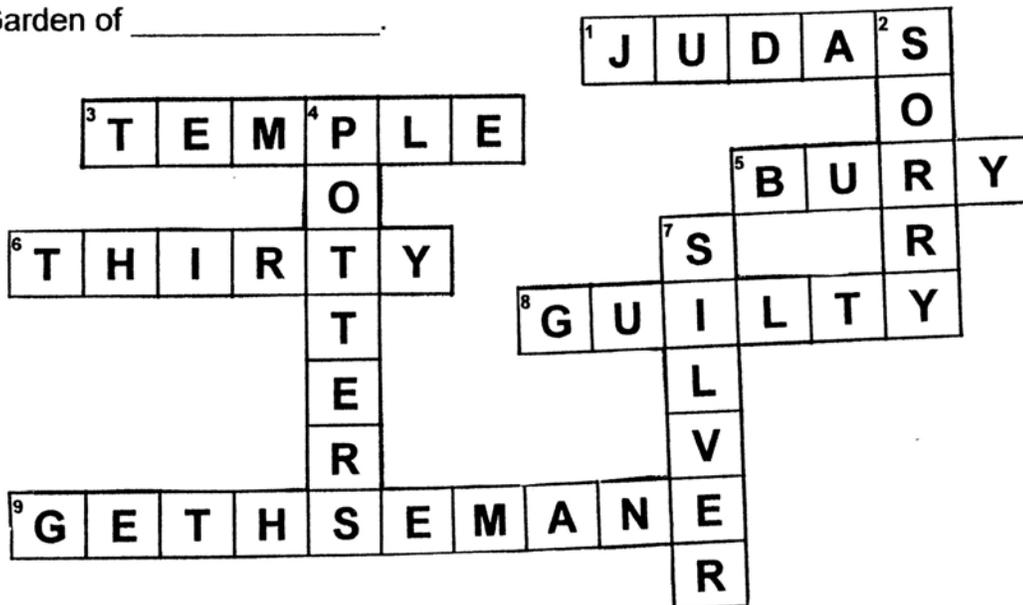
BEGINNER ANSWER PAGE

ACROSS

1. _____ betrayed Jesus.
3. Judas threw the money down
in the _____.
5. The blood money bought a field
to _____ strangers in.
6. The Jews gave Judas _____
pieces of silver.
8. Jesus was not _____ of any sin.
9. Judas brought the soldiers to the
Garden of _____.

DOWN

2. Judas was _____ for what he did.
4. The chief priests used the money to
buy the _____ field.
7. Judas sold Jesus for thirty pieces of
_____.



WHAT HAPPENED TO JUDAS?

BEGINNER

Circle each of these words **1** time **DOWN**
and **1** time **ACROSS**

BETRAY	X	Y	Z	X	Y	Z	T	H	I	R	T	Y
GARDEN	J	U	D	A	S	X	Y	J	Z	X	E	Z
JERUSALEM	X	Y	Z	X	I	Y	J	E	Z	G	M	Y
JESUS	T	E	M	P	L	E	E	R	X	A	P	B
JUDAS	H	Z	X	Y	V	Z	S	U	Z	R	L	E
SILVER	I	S	X	J	E	S	U	S	Y	D	E	T
SIN	R	I	J	E	R	U	S	A	L	E	M	R
TEMPLE	T	N	U	X	Y	Z	X	L	Y	N	Z	A
THIRTY	Y	X	D	Y	Z	Y	B	E	T	R	A	Y
	Y	G	A	R	D	E	N	M	Z	X	Y	Z
	X	Y	S	I	L	V	E	R	Z	S	I	N

WHAT HAPPENED TO JUDAS?

BEGINNER ANSWER PAGE

Circle each of these words **1** time **DOWN**
and **1** time **ACROSS**

BETRAY

X Y Z X Y Z T H I R T Y

GARDEN

J U D A S X Y J Z X E Z

JERUSALEM

X Y Z X I Y J E Z G M Y

JESUS

T E M P L E E R X A P B

JUDAS

H Z X Y V Z S U Z R L E

SILVER

I S X J E S U S Y D E T

SIN

R I J E R U S A L E M R

TEMPLE

T N U X Y Z X L Y N Z A

THIRTY

Y X D Y Z Y B E T R A Y

Y G A R D E N M Z X Y Z

X Y S I L V E R Z S I N

WHAT HAPPENED TO JUDAS?

PRIMARY / JUNIOR

Circle each of these words **1** time **DOWN**
and **1** time **ACROSS**

BETRAY	X	Y	Z	X	Y	Z	T	H	I	R	T	Y	G
GARDEN	J	U	D	A	S	X	Y	J	K	X	E	Z	E
JERUSALEM	K	I	S	S	I	Y	J	E	I	G	M	Y	T
JESUS	T	E	M	P	L	E	E	R	S	A	P	B	H
JUDAS	H	Z	X	Y	V	Z	S	U	S	R	L	E	S
SILVER	I	S	X	J	E	S	U	S	Y	D	E	T	E
SIN	R	I	J	E	R	U	S	A	L	E	M	R	M
TEMPLE	T	N	U	X	Y	Z	X	L	Y	N	Z	A	A
THIRTY	Y	X	D	Y	Z	Y	B	E	T	R	A	Y	N
GETHSEMANE	Y	G	A	R	D	E	N	M	Z	X	Y	Z	E
KISS	X	Y	S	I	L	V	E	R	Z	S	I	N	X
	Y	G	E	T	H	S	E	M	A	N	E	Y	Z

WHAT HAPPENED TO JUDAS?

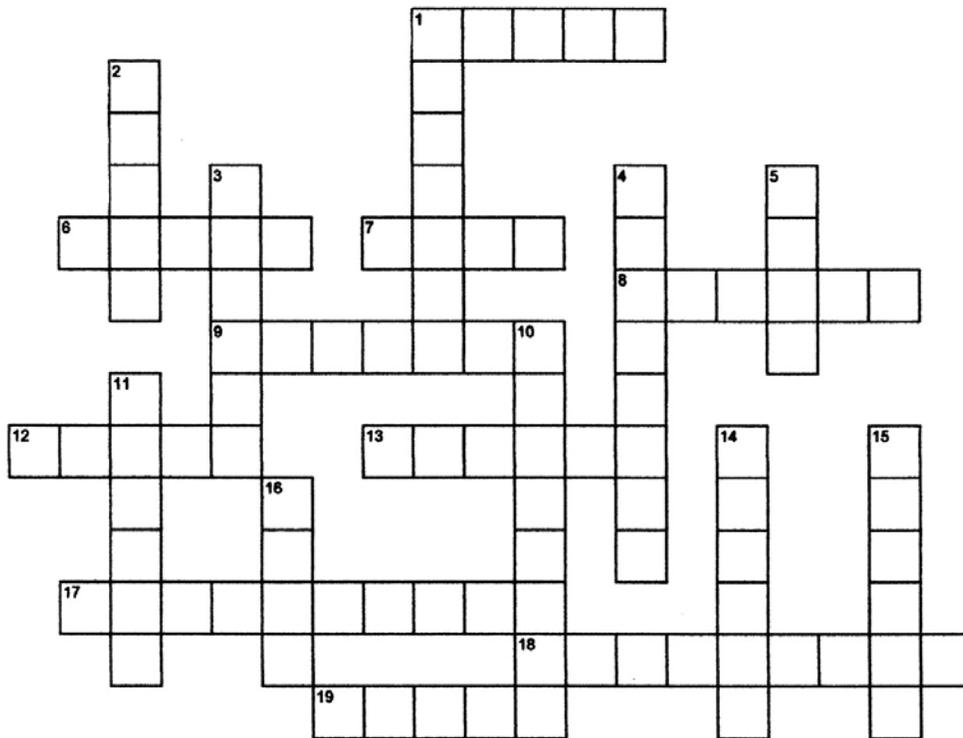
PRIMARY / JUNIOR
ANSWER PAGE

Circle each of these words **1** time **DOWN**
and **1** time **ACROSS**

BETRAY	X	Y	Z	X	Y	Z	T	H	I	R	T	Y	G
GARDEN	J	U	D	A	S	X	Y	J	K	X	E	Z	E
JERUSALEM	K	I	S	S	I	Y	J	E	I	G	M	Y	T
JESUS	T	E	M	P	L	E	E	R	S	A	P	B	H
JUDAS	H	Z	X	Y	V	Z	S	U	S	R	L	E	S
SILVER	I	S	X	J	E	S	U	S	Y	D	E	T	E
SIN	R	I	J	E	R	U	S	A	L	E	M	R	M
TEMPLE	T	N	U	X	Y	Z	X	L	Y	N	Z	A	A
THIRTY	Y	X	D	Y	Z	Y	B	E	T	R	A	Y	N
GETHSEMANE	Y	G	A	R	D	E	N	M	Z	X	Y	Z	E
KISS	X	Y	S	I	L	V	E	R	Z	S	I	N	X
	Y	G	E	T	H	S	E	M	A	N	E	Y	Z

WHAT HAPPENED TO JUDAS?

PRIMARY / JUNIOR



www.CrosswordWeaver.com

ACROSS

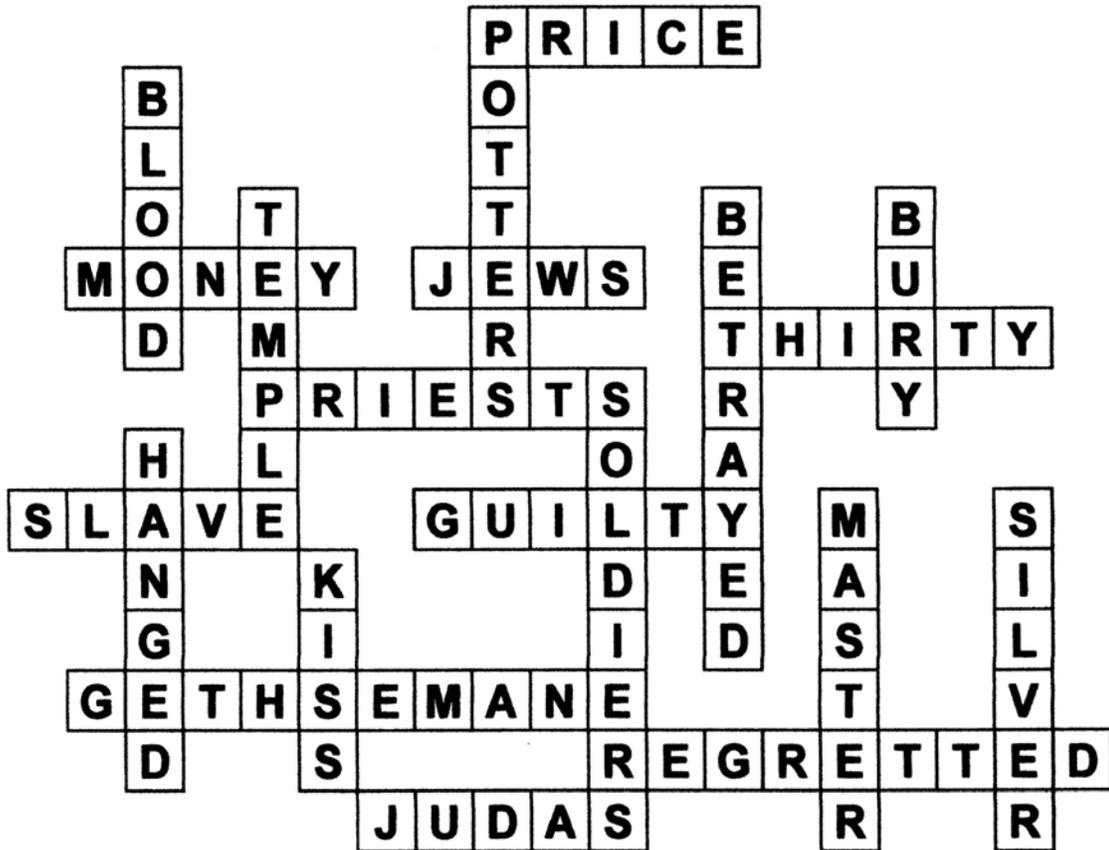
- 1 Blood money meant it was the _____ of a life.
- 6 Judas did not want the _____ anymore.
- 7 The _____ could not take the money back.
- 8 Judas sold Jesus for _____ pieces of silver.
- 9 The chief _____ paid Judas to help them capture Jesus.
- 12 Thirty pieces of silver was the price for a _____.
- 13 Jesus was not _____ of any sin.
- 17 Jesus went to the garden of _____ to pray.
- 18 Judas _____ his sin.
- 19 Jesus knew _____ would betray Him.

DOWN

- 1 The chief priests used the money to buy the _____ field.
- 2 It was _____ money.
- 3 Judas threw the money on the floor of the _____.
- 4 Judas _____ Jesus.
- 5 The potters field was bought to _____ strangers.
- 10 Judas brought the Roman _____ to capture Jesus.
- 11 Judas _____ himself.
- 14 Judas called Jesus _____.
- 15 The price was thirty pieces of _____.
- 16 Judas betrayed Jesus with a _____.

WHAT HAPPENED TO JUDAS?

PRIMARY / JUNIOR
ANSWER PAGE



PETER DENIED JESUS

Matthew 26:31-35, 56-58, 69-75 Mark 14:66-72

Peter was apparently one of the most dedicated of Jesus' disciples. He was one of the three who were closest to Jesus, and is always listed first among those three. Peter seems to have taken the lead among the apostles and to have been their spokesman. When Jesus prophesied of the destruction of the temple and the things that would happen before He returned again to the earth, Peter asked, *"When shall these things be?"* Peter wanted to learn. Peter wanted to be taught and to know all things concerning Christ. At the last supper, when Jesus washed the feet of His disciples Peter was the one who refused to let Jesus humiliate himself by taking on the role of a servant and doing the menial task of washing the feet of the guests. He respected Jesus too much to let Him wash his feet. When Jesus explained why He must wash his feet, Peter said if it meant having a part with Jesus then he wanted a bigger part by being washed all over. He served as an apostle for about forty years, and preached a great sermon on the day of Pentecost. He wrote two books of the New Testament, and was persecuted and put in prison for preaching that Jesus was the Christ, the Son of God.

When Jesus went to Jerusalem to eat the last supper with His disciples, He sent Peter and John ahead to prepare the supper. While they were eating, Jesus said in Matthew 26:21, *"Verily I say unto you, that one of you shall betray me."* John was sitting next to Jesus, and Peter motioned to him to ask Jesus which one it was who would betray Him. After the supper, when they left the room to go to the Mount of Olives, Jesus talked with the disciples, trying to prepare them for what would happen in the Garden of Gethsemane. He said the shepherd would be smitten and the sheep would scatter. He said all of them would be offended because of Him that night. Peter quickly said, "No, Lord, not I." Matthew 26:33, *"Though all men shall be offended because of thee, yet will I never be offended."* Peter really meant it. Peter sincerely desired to be faithful to Jesus.

Jesus told Peter in v. 34, *"Verily I say unto thee, that this night, before the cock crow, thou shalt deny me thrice."* Jesus knew Peter's heart, and that he wanted to be faithful to Him. But Jesus also knew the weakness of man, He knew Peter was human, and his flesh would be weak. He knew Peter would get scared. He said, "Peter, what I a telling you is the truth. This very night you will deny me. By the time the rooster crows in the morning just before daylight you will already have denied me three times. Again Peter insisted with more determination, "No, Lord, not me!" v. 35, *"Peter said unto Him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples."*

Luke 22:33-34 tells us, *"And he said unto Him, Lord, I am ready to go with thee, both into prison, and to death. And He said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."* Mark 14:30-31, *"And Jesus saith unto him, verily I say unto thee, that this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, if I should die with thee, I will not deny thee in any wise. Likewise also said they all."* All of the other apostles agreed with Peter that they would never forsake Jesus even if it meant dying. At the time, Peter was sincere. At the time, Peter meant what he was saying.

When Jesus and the apostles came to the Garden of Gethsemane Jesus knew Judas would be coming. He took Peter, James and John a little farther than the others, and told them to watch while He went on into the garden to pray. They didn't realize what Jesus wanted them to watch for. They were not worried about anything happening. They were full from the meal and tired from their long walk to the Mount of Olives, and seemed to be so sure that Jesus was in no danger, and they were in no danger, that they went to sleep. They were willing to go to prison for Him. They were willing to die with Him if necessary, but they could not stay awake and watch for one hour.

After Jesus had completed His time of prayer and communion with God, His Father, He came and woke them up and said to get up, it was time to go because the one who would betray Him had come. They saw the light of the torches, and heard the sound of the officers who came with Judas. Judas greeted Him with a kiss, and Jesus asked who they were looking for. John 18:5, *"They answered Him, Jesus of Nazareth. Jesus saith unto them, I am He."* Mark 14:46, *"And they laid their hands on Him and took Him."* He did not try to resist. He did not fight for His life. But Peter was willing to fight for Him. He was not going to let them take Jesus.

John 18:10, *"Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus."* Jesus rebuked him and told him to put away his sword. If He needed protection He could call thousands of angels to come and protect Him, but it was necessary that He die, and the time had come. Luke 22, *"- - and He touched His ear and healed him."* All the disciples, including Peter, forsook Him in fear for their lives and ran from the scene. Matthew 26:56, *"- - -Then all the disciples forsook Him, and fled."*

Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62; John 18:25-27

However, Peter followed them "a long way off", far enough away that those who took Jesus could not see him, but close enough to see where they went and what they did with Him. They took Him to the palace of Caiaphas, the high priest where all of the chief priests, the elders and the scribes were waiting for Him. Another disciple who was acquainted with Caiaphas also followed and went in with Jesus into the palace of the high priest but Peter stayed outside the door. It was cold, and the servants had built a fire inside the court, or the room that led into the palace, so the other disciple who had gone in came back out and asked the woman who kept the door to let Peter come inside.

Peter sat around the fire with the servants, warming himself, and watching what happened to Jesus. The maid who kept the door saw Peter as he warmed himself by the fire, and she said, Mark 14:67, *"And thou also was with Jesus of Nazareth."* Peter said "Not, I'm not. I don't know what you are talking about." Then he went out onto the porch and a rooster crowed. Peter did not make the connection this time. Another maid saw him and said to those who were standing around with him, Matthew 26:71-72, *"This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man."*

Luke 22:59, About an hour later, a servant of the high priest noticed that he had the accent of a person from Galilee. He said, *“Of a truth this fellow also was with Him: for he is a Galilaean.”* Matthew 26:73, *“Surely thou art one of them; for thy speech betrayeth thee.”* He recognized Peter as the one who cut off the ear of Malchus, who was his relative, when they were in the garden. He asked in John 18:26, *“Did I not see thee in the garden with Him?”* Mark 14:71-72, *“But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.”*

Luke tells us, 22:60-62, *“And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how He had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.”*

Jesus told Peter he would deny Him three times before the rooster crowed in the early morning. Peter tried to defend Jesus in the garden, but then ran when they took Jesus away, and followed a long way off. He didn't go with Him as a friend, but went to see what would happen to Him. When they questioned him, he denied that he was His follower. When they recognized him as being from Galilee because of the way he talked, he said he didn't know what they were talking about. When one of the servants who was in the Garden of Gethsemane recognized him and said he saw him there, Peter said he didn't even know who Jesus was. When he heard the rooster crow, and he saw Jesus turn and look at him, he remembered Jesus' words that before the rooster crowed he would deny Him three times and he went out and wept bitterly. His tears could not undo what he had done, but his tears of repentance did bring the forgiveness of Jesus.

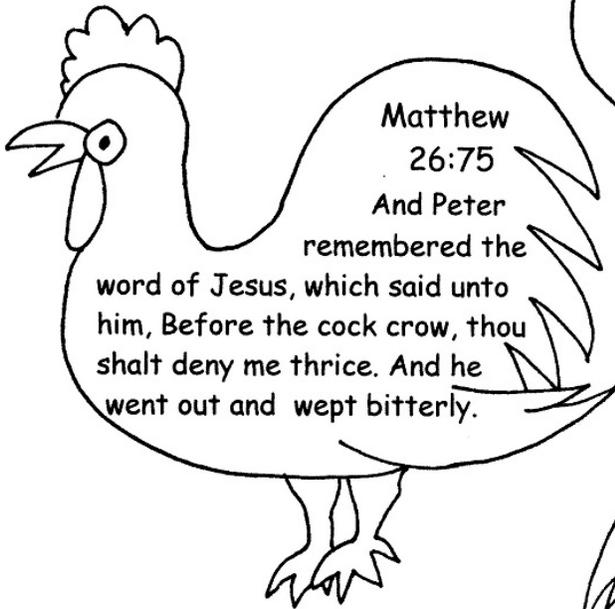
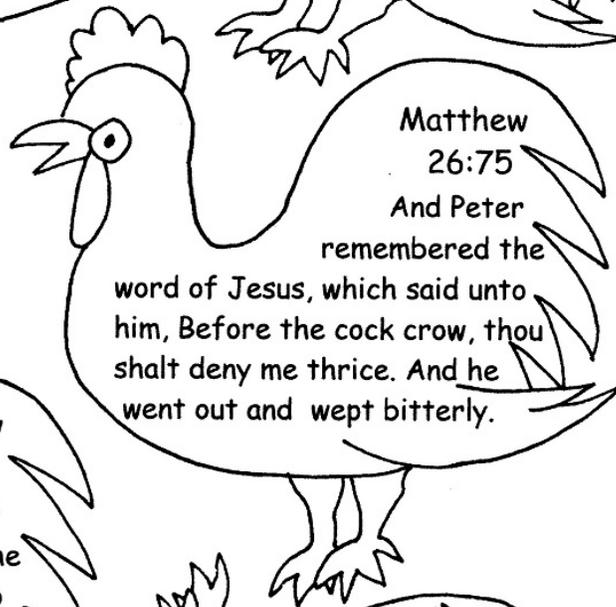
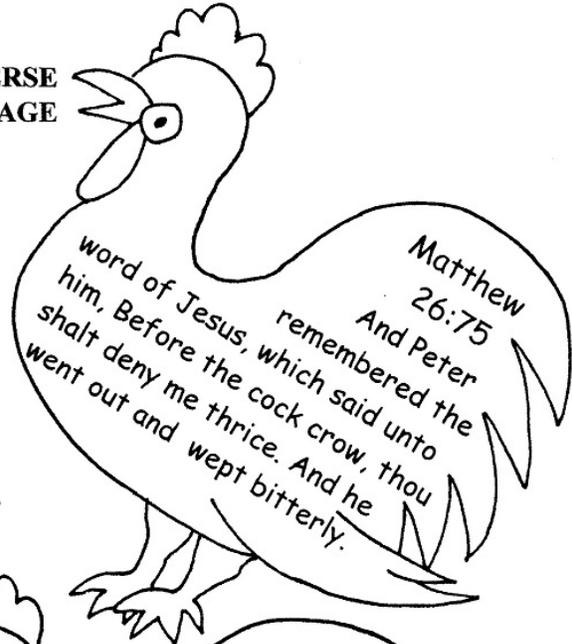
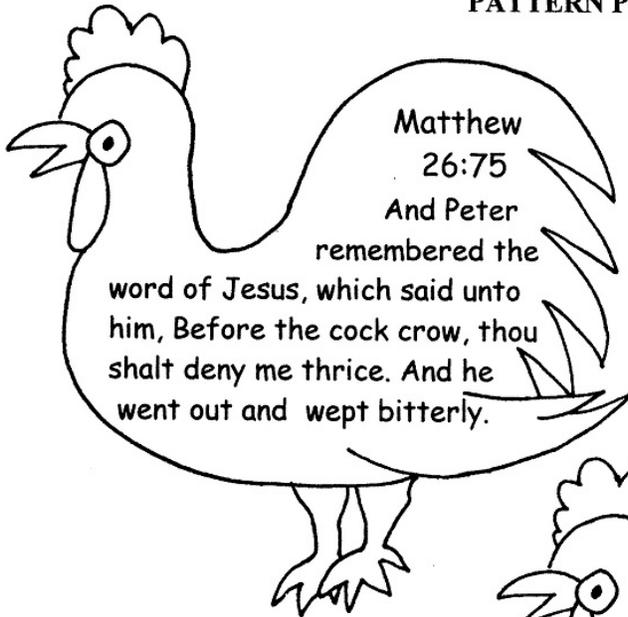
Later Peter stood boldly in Jerusalem and proclaimed that Jesus was the Son of God. Peter was a great preacher. He preached a great sermon on the day of Pentecost, and 3,000 people believed his message, were baptized and added to the church. Later, he faced the authorities when they told him he could not preach any more or they would put him in jail, and he preached anyway. He went to jail rather than deny Jesus was the Son of God. History tells us he was crucified for being a follower of Christ about the year 68 A.D.

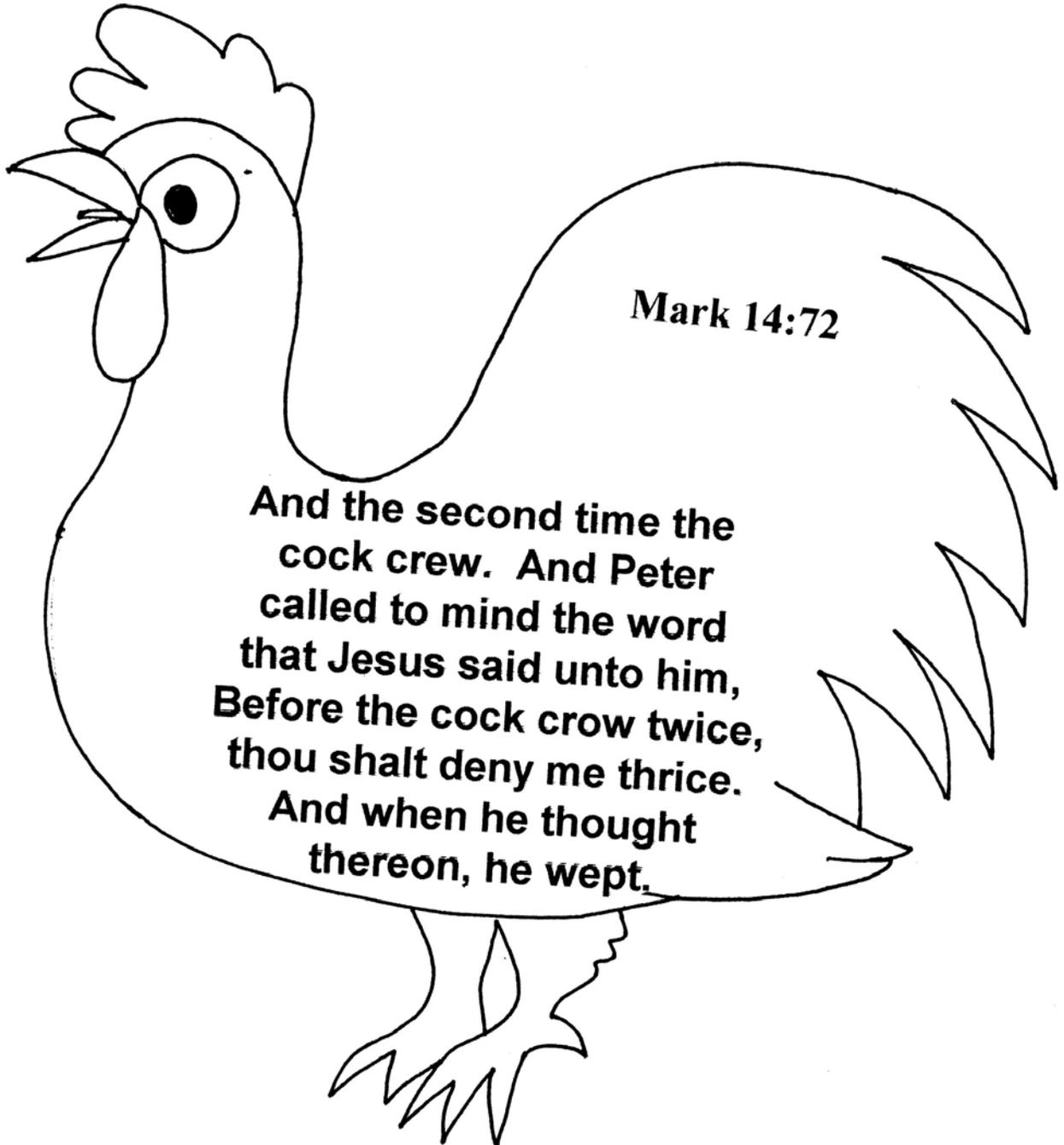
MEMORY VERSE: Matthew 26:75

“And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.”

PETER DENIED JESUS

**MEMORY VERSE
PATTERN PAGE**







PETER DENIED JESUS

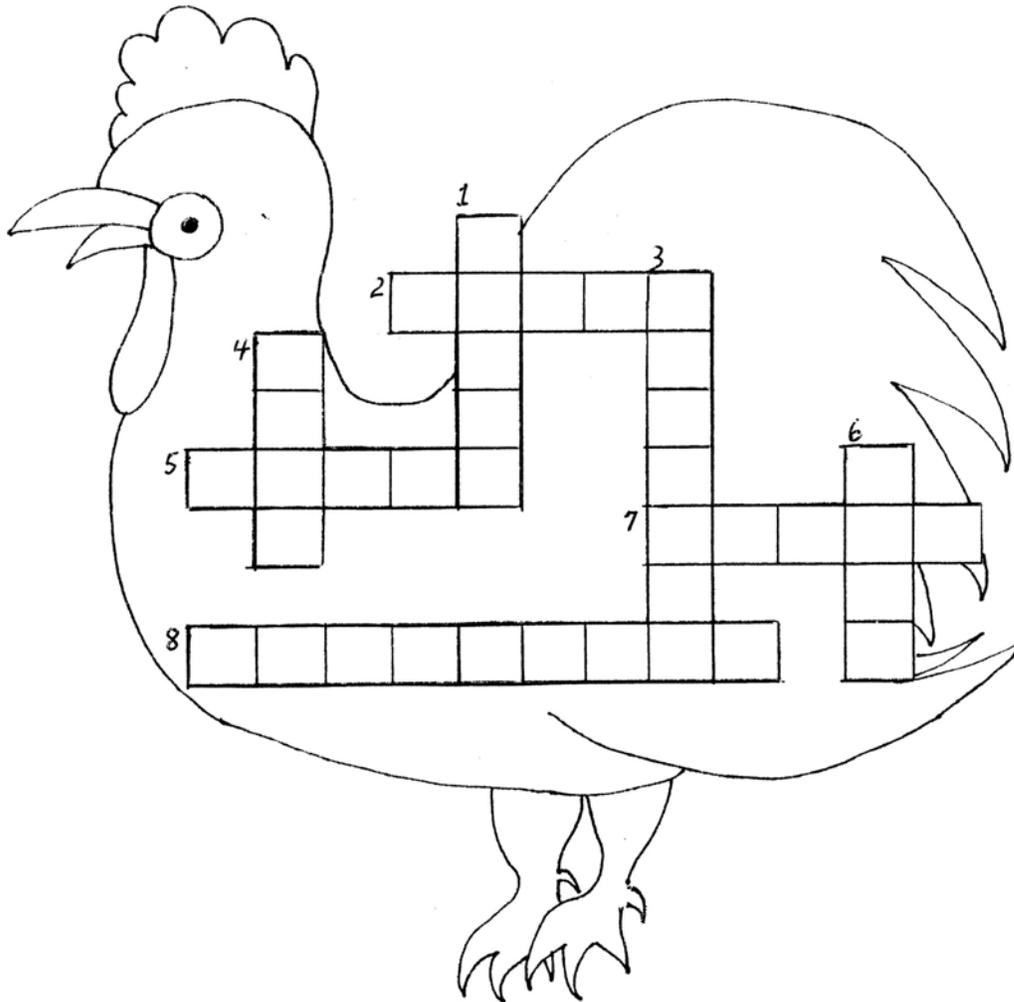
BEGINNER

ACROSS

2. one of the apostles
5. Early in the morning a rooster _____.
7. Peter denied Jesus _____ times.
8. The servant said Peter was one of Jesus' _____.

DOWN

1. Peter denied _____.
3. The _____ would crow twice.
4. Peter sat near the _____.
6. Jesus told Peter, "You will _____ me three times."



PETER DENIED JESUS

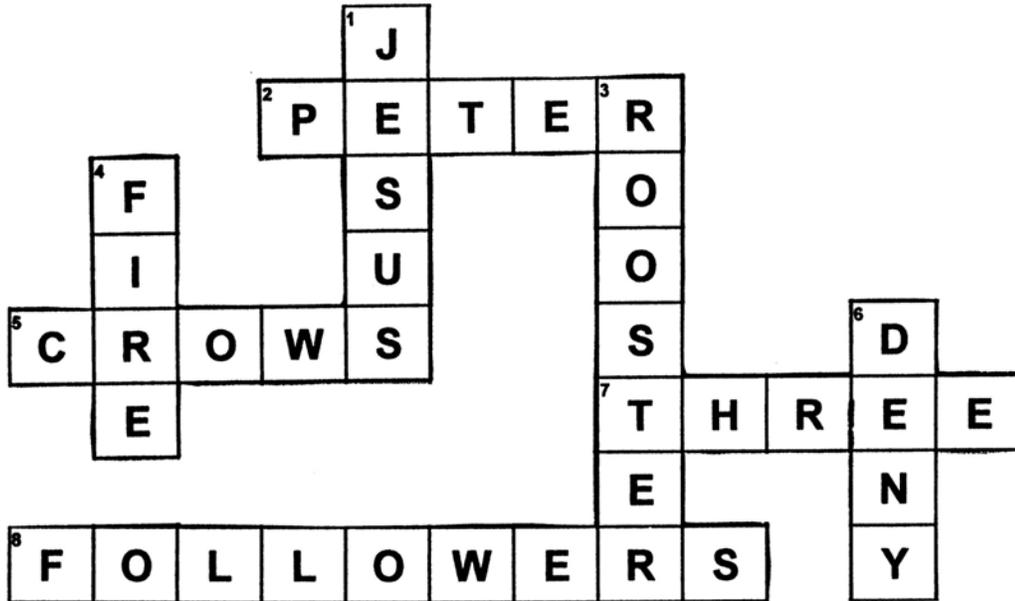
**BEGINNER
ANSWER PAGE**

ACROSS

- 2. one of the apostles
- 5. Early in the morning a rooster _____.
- 7. Peter denied Jesus _____ times.
- 8. The servant said Peter was one of Jesus' _____.

DOWN

- 1. Peter denied _____.
- 3. The _____ would crow twice.
- 4. Peter sat near the _____.
- 6. Jesus told Peter, "You will _____ me three times."



PETER DENIED JESUS

BEGINNER

How many words can you find using the letters in the word "R O O S T E R" ?

How many more can you find?

Unscramble the words:

sJseu _____

tePre _____

rdgane _____

toesorr _____

dpicisel _____

How many times can you find each word in the WORD SEARCH?

Circle each word going up and down or backward and forward.

D I S C I P L E
R E T E P Z D L
N E D R A G R P
K R T K N Z E I
M E K P V Z T C
J T J E S U S S
E S T T J L O I
S O Z E G M O D
U O L R K N R Q
S R N E D R A G

PETER DENIED JESUS

BEGINNER
ANSWER PAGE

How many words can you find using the letters in the word "ROOSTER" ?

OR TO SO TOE TOES
ROOT ROOST ROT SORE SOOT
STORE SET SORT REST ROSE

How many more can you find?

Unscramble the words:

SJSEU JESUS

TEPRE PETER

RDGANE GARDEN

TOESORR ROOSTER

DPCILISE DISCIPLE

How many times can you find each word in the WORD SEARCH? **2**

Circle each word going up and down or backward and forward.

D	I	S	C	I	P	L	E
R	E	T	E	P	Z	D	L
N	E	D	R	A	G	R	P
K	R	T	K	N	Z	E	I
M	E	K	P	V	Z	T	C
J	T	J	E	S	U	S	S
E	S	T	T	J	L	O	I
S	O	Z	E	G	M	O	D
U	O	L	R	K	N	R	Q
S	R	N	E	D	R	A	G

PETER DENIED JESUS

PRIMARY / JUNIOR

How many words can you find using the letters in the word “**R O O S T E R**”?

How many more can you find?

Unscramble the words:

sJseu _____

tePre _____

spolte _____

rdgane _____

eehGtsanme _____

toeosrr _____

dwocer _____

lseidr _____

tnlnares _____

PETER DENIED JESUS

PRIMARY / JUNIOR

ANSWER PAGE

How many words can you find using the letters in the word " **R O O S T E R** " ?

OR TO SO TOE TOES
ROOT ROOST ROT SORE SOOT
ROOTS ROOTER SORT REST ROSE
STORE SET TORE ROSTER _____

How many more can you find?

Unscramble the words:

sJseu Jesus

tePre Peter

spaohte apostle

rdgane garden

eehGtsanme Gethsemane

toeosrr rooster

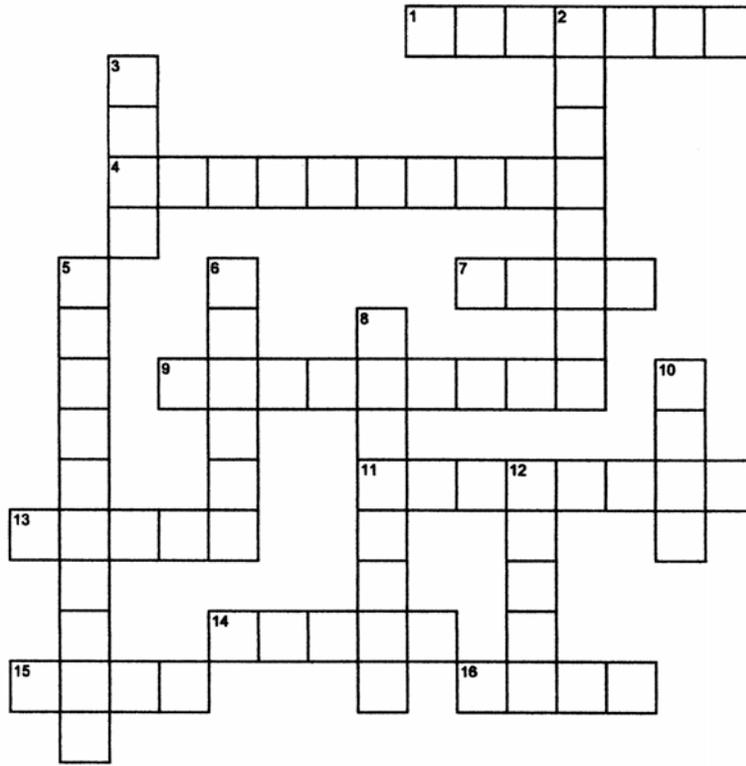
dwocer crowed

lseidr soldier

tnlnares lanterns

PETER DENIED JESUS

PRIMARY / JUNIOR



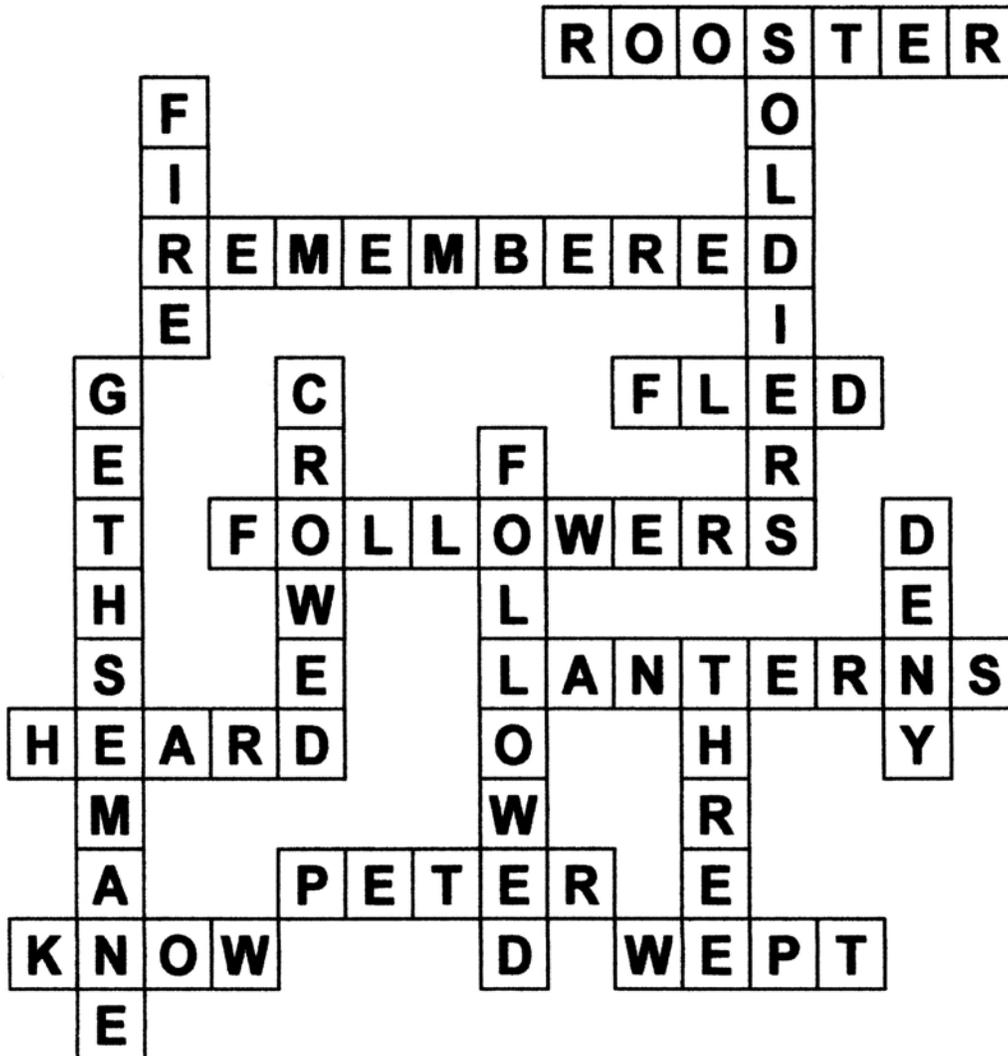
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ACROSS

- 1 Jesus said the _____ would crow twice.
- 4 Peter _____ what Jesus said.
- 7 All the apostles _____ in fear.
- 9 A servant said Peter was one of Jesus' _____.
- 11 The soldiers came with _____ and swords.
- 13 Peter _____ the rooster crow and was sad.
- 14 one of the apostles
- 15 Peter said,, "I do not _____ the man."
- 16 Peter went out and _____ bitterly.

DOWN

- 2 arrested Jesus iin the garden.
- 3 Peter sat outside by the _____.
- 5 Jesus was arrested in the garden of _____.
- 6 Early in the morning the rooster _____.
- 8 Peter _____ when they took Jesus to Caiaphas.
- 10 Jesus told Peter, "You will _____ me 3 times.
- 12 Peter denied Jesus _____ times.



JESUS ON TRIAL BEFORE CAIAPHAS

Matt. 26:57-68 Deut. 19:15 Mark 14:53-65 Luke 22:54, 63-71 John 18:12-14, 19-24

Jesus knew that the time had come for Him to be crucified. He went to the garden of Gethsemane and prayed to His Father for the strength that He needed to face this time of suffering. He prayed that if there was any other way for man to be saved from sin, let it be so. But He knew it was God's will that He die on the cross to pay the price for sin. While in the garden, the soldiers came with Judas and arrested Jesus. In Matthew 26:55 Jesus asked them why they came out with swords and staves as if He was a thief, when He had sat daily with them in the temple, and they did not take Him then. The disciples deserted Jesus and fled in fear for their lives.

The soldiers took Jesus to the palace of Caiaphas, the high priest. Caiaphas was the same high priest who had taught the people that it was necessary for one man to die for the sins of the whole world. For hundreds of years the high priest had been the representative of Jesus to the Jewish people. The high priest took the blood of the animal sacrifice into the Holy of Holies and sprinkled it on the mercy seat as a sign of the faith of the people that the blood of Jesus would be offered in payment for their sins. Caiaphas believed what the animal sacrifices taught; that the blood of an innocent man would be shed to pay the price for sin. Caiaphas believed that God would send His Son into the world to become our high priest and put an end to animal sacrifices. John 18:14, "*Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.*" But Caiaphas did not believe that Jesus was that man. Caiaphas did not believe the message of John the Baptist or the apostles. He did not even believe the words of Jesus himself.

John 18:19-23 — The chief priests and scribes, and the elders of the people were assembled at the palace of Caiaphas waiting for Judas and the soldiers to return with Jesus. They questioned Him. The high priest asked Him about His disciples, and about His doctrine. Jesus told him, "I spoke openly to the world. I taught regularly in the synagogue and in the temple, places where the Jews always gathered to worship. I did not teach anything secretly." Then He asked, "Why do you ask me what I taught?" He said, "Those who heard me know what I said. Ask them." One of the soldiers slapped Jesus and rebuked Him for speaking this way to the high priest. Jesus was not being disrespectful, He was being truthful.

In order for the Jews to persecute Jesus, they had to bring a charge against Him, accuse Him of something. They had to find something He had done wrong that was punishable by death. Deuteronomy 19:15, under the Jewish law, if two or more people accused a person of some wrong doing, he could be punished or put to death. If only one person accused him he could not be punished. Whether he was guilty or not, if two people agreed on a charge against him, he was considered guilty. Matthew 26:59, "*The chief priests and the elders sought false*

witness against Jesus, to put Him to death.” They knew the witness was not true, but they did not care what charge was brought or whether it was true, they only wanted some reason to put Him to death.

Matthew 26:60-62, many false witnesses came, but they could not find any two who agreed on a charge. Finally there were two false witnesses who came, and said, Mark 14:58, *“We heard Him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.”* v.60, the high priest stood up and asked Jesus, *“Are you not going to answer these accusations? You have heard what they said about you; what do you have to say?”* Jesus did not answer him.

Matthew 26:63-66, The high priest said, *“I demand by the living God, that you tell us whether you are the Christ, the Son of God.”* Jesus answered, *“I am, and hereafter, you shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.”* The high priest was enraged. He tore his clothes, and said, *“What need do we have for any further witnesses? You have heard the blasphemy that He has spoken. What do you think?”* Caiaphas said He had blasphemed God. He had claimed to be the Son of God, and for a man to claim to be equal with God was blasphemy. Jesus was the Son of God, and He would sit on the right hand of God in glory, and He would come again in the clouds of heaven.

When Caiaphas asked, Mark 14:61-62, *“Are you the Christ, the Son of God?”* and Jesus answered, *“I am,”* Caiaphas said He had blasphemed God, and blasphemy was punishable by death. They did not need any other witnesses. They did not need any other charges. He asked the people, *“What do you think?”* *“And they all condemned Him to be guilty of death.”* The people agreed that Jesus had blasphemed, and should die.

Luke 22:66-68, the men on the council asked Him, *“Are you the Christ? tell us. And He said unto them, if I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go.”* Jesus knew they would not believe Him, and He did not argue. They began to spit in Jesus’ face. They slapped Him. They hit Him with the palms of their hands, and with rods. They covered His face and hit Him, and then said, Luke 22:64, *“You are a prophet, you know everything. So tell us, who is it that hit you?”* Jesus’ own people, the Jews, condemned Him to death the same night that they arrested Him in the garden of Gethsemane. They put Him on trial, they questioned Him, and they convicted Him.

When morning came, the chief priests and the elders of the people counseled together against Jesus, and decided to put Him to death. They could not execute a criminal, even when they convicted him under their own laws, because they were under the rule of the Romans, so everything had to be done according to the Roman laws. They took Him to Pontius Pilate, the Roman governor, to be tried and convicted by the Roman courts.

Memory Verse: John 11:49-50

Alternate Memory Verse: Mark 14:64

JESUS ON TRIAL BEFORE CAIAPHAS

MEMORY VERSE
PATTERN PAGE

And one
of them,
named
Caiaphas,

And one
of them,
named
Caiaphas,

being the high priest that
same year, said unto them,--

being the high priest that
same year, said unto them,--

that it is
expedient
that one
man
should die
for the
people,

JOHN
11:49 - 50

JOHN
11:49 - 50
that it is
expedient
that one
man
should die
for the
people,

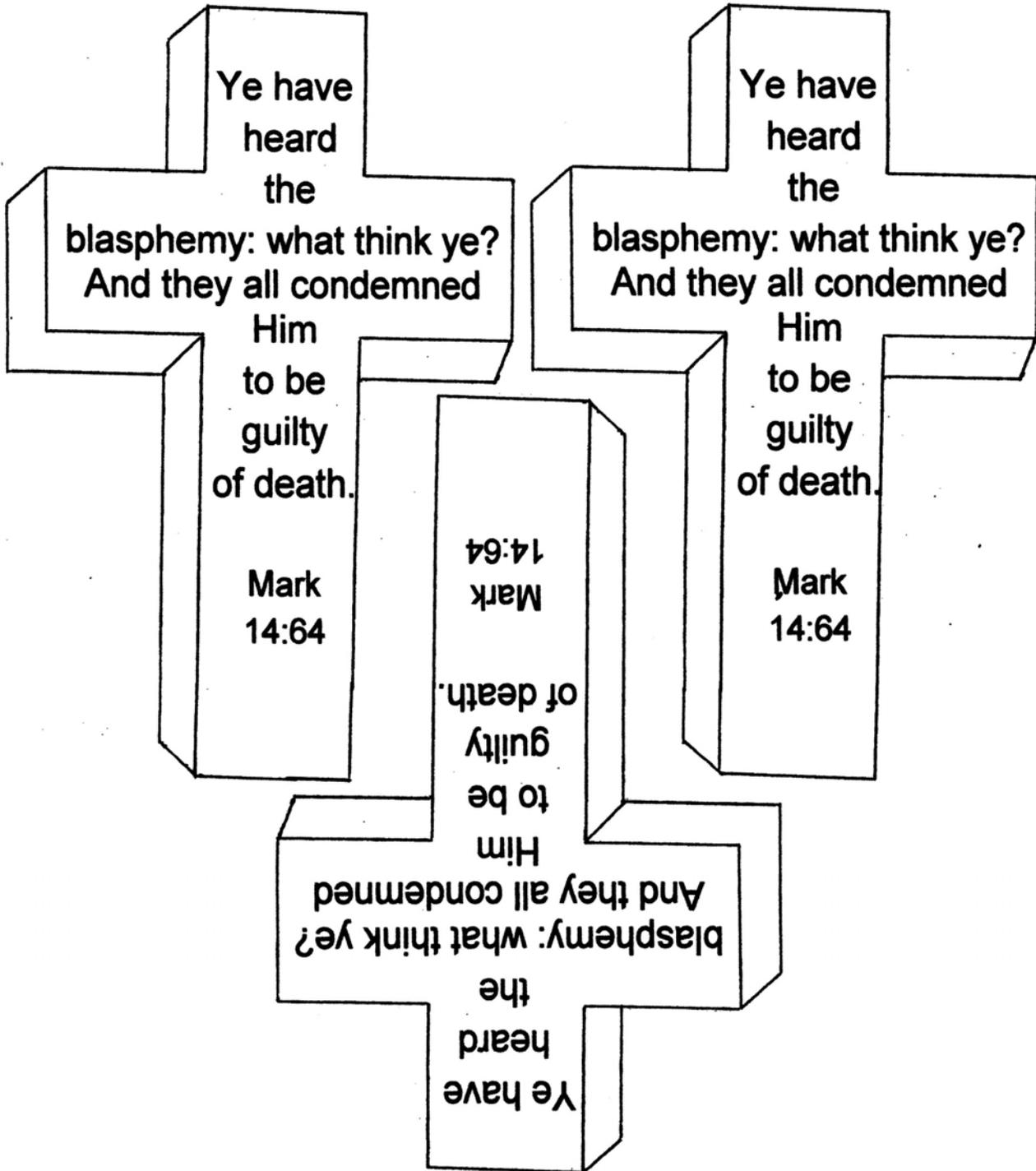
that it is
expedient
that one
man
should die
for the
people,

JOHN
11:49 - 50

being the high priest that
same year, said unto them,--

And one
of them,
named
Caiaphas,

**JESUS ON TRIAL BEFORE CAIAPHAS ALTERNATE MEMORY VERSE
PATTERN PAGE**





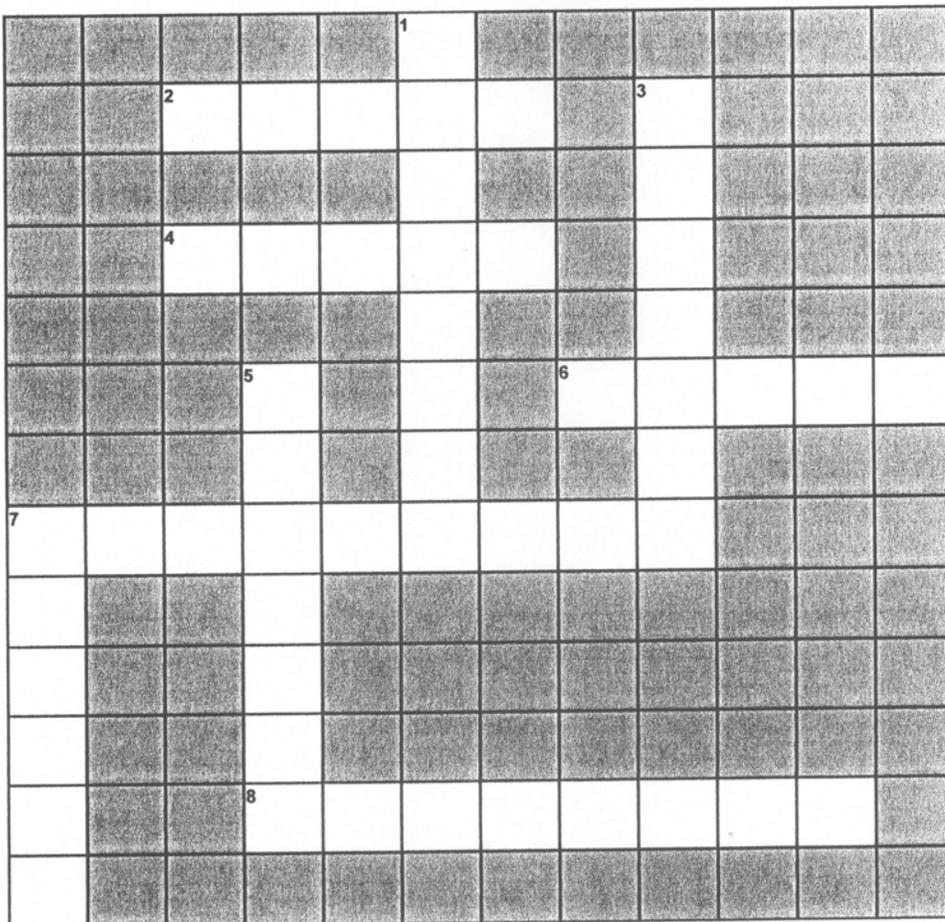
JESUS ON TRIAL BEFORE CAIAPHAS

ACROSS

2. Jesus was on _____ before Caiaphas.
4. He betrayed Jesus.
6. The soldiers took _____ away.
7. The _____ condemned Jesus.
8. Jesus was the _____.

DOWN

1. The High Priest was named _____.
3. The Jews looked for a false _____.
5. They copied the laws.
7. They brought Jesus to the High _____ to be questioned.



JESUS ON TRIAL BEFORE CAIAPHAS

ANSWER PAGE

ACROSS

DOWN

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Jesus was on _____ before Caiaphas.</p> <p>4. He betrayed Jesus.</p> <p>6. The soldiers took _____ away.</p> <p>7. The _____ condemned Jesus.</p> <p>8. Jesus was the _____.</p> | <p>1. The High Priest was named _____.</p> <p>3. The Jews looked for a false _____.</p> <p>5. They copied the laws.</p> <p>7. They brought Jesus to the High _____ to be questioned.</p> |
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S			⁸ S	O	N	O	F	G	O	D		
T												

JESUS ON TRIAL BEFORE CAIAPHAS

BEGINNER

WORD SEARCH

S J E S U S S H J
O S O O G C C A C
N N A T O R R L A
O F O T R I A L I
F S R C S B B A A
G O S T S E I R P
O J U D A S R S H
D O F A L S E C A
G D W I T N E S S

CAIAPHAS

PRIEST

SON OF GOD

JESUS

SCRIBES

FALSE

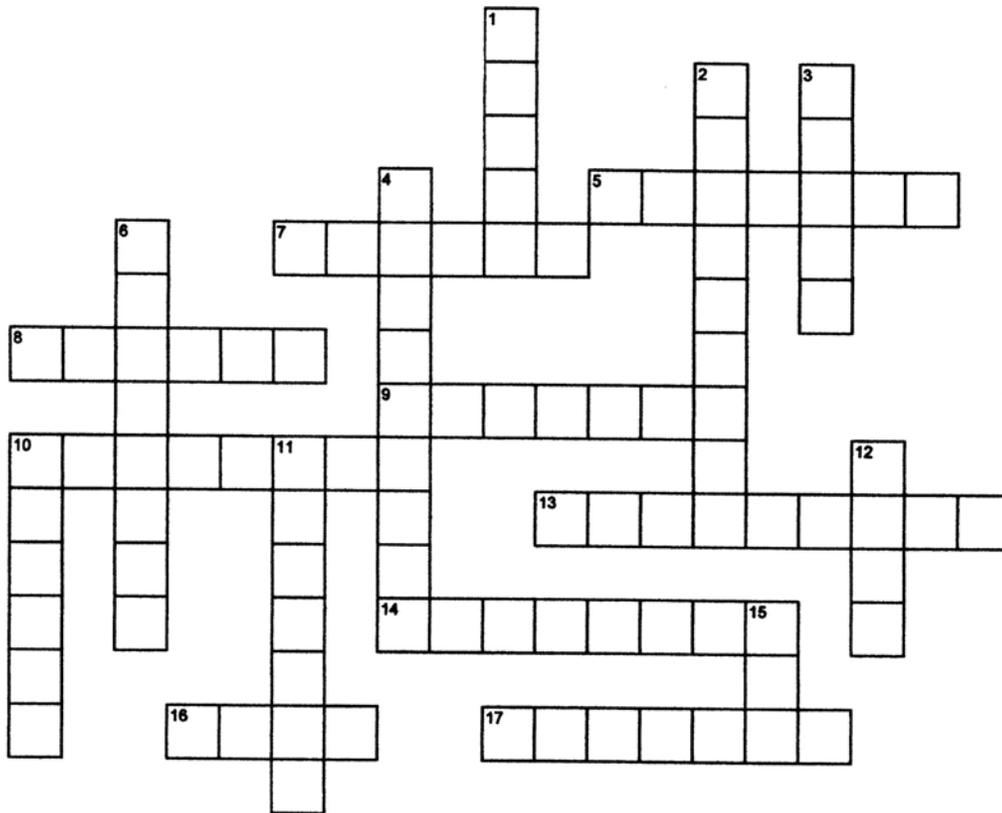
TRIAL

WITNESS

JUDAS

JESUS ON TRIAL BEFORE CAIAPHAS

PRIMARY / JUNIOR



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ACROSS

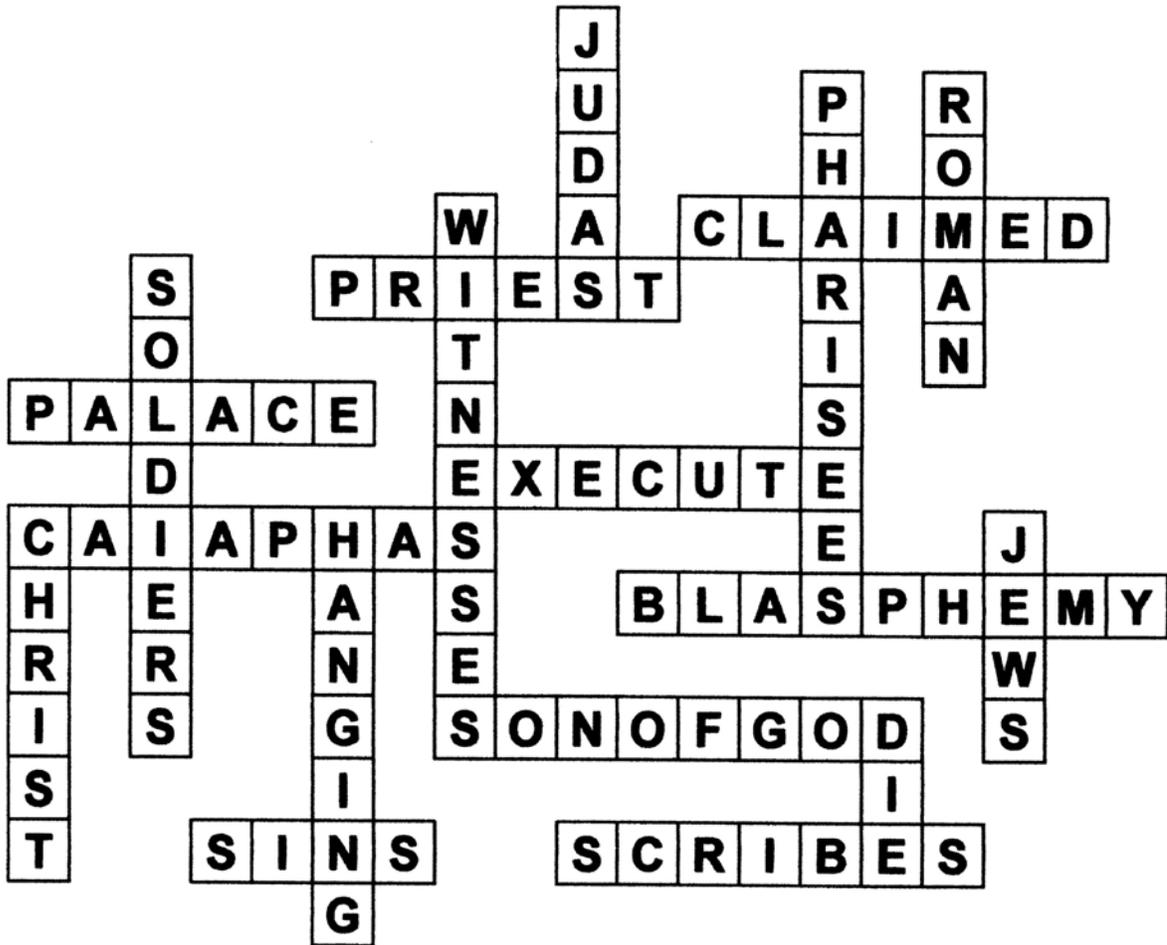
- 5 They said Jesus blasphemed when He _____ to be the Son of God.
- 7 Caiaphas was the high _____.
- 8 The Jews waited at the _____ of Caiaphas.
- 9 The Jews could not _____ a criminal by their own laws.
- 10 Jesus was on trial before _____.
- 13 The penalty for _____ was death.
- 14 Jesus was the _____.
- 16 Jesus died for our _____.
- 17 They copied the law.

DOWN

- 1 He betrayed Jesus.
- 2 The _____ condemned Jesus.
- 3 Jesus had to be tried by _____ laws.
- 4 The Jews looked for 2 false _____.
- 6 They took Jesus away.
- 10 The Jewish counsel asked, "Are you the _____?"
- 11 Roman punishment for a crime was _____.
- 12 The leaders of the _____ accused Jesus.
- 15 It was necessary for Jesus to _____.

JESUS ON TRIAL BEFORE CAIAPHAS

PRIMARY / JUNIOR
ANSWER PAGE



WORD SEARCH

How many times can you find the name of the High Priest hidden in the puzzle?

H C S A H P A I A C S P
A S C S H C I C I A C C
C A I C A I A P H A S A
H H S C A I A P H A S I
P P A C A I A A C A S A
S A P H A I A C H A C P
S I H C A I A P H A S H
I A H C A I A P H A S A
S C H A A C A I H A C S
S A H P A I A C P A S P
S A H P A A I A C S S I
P A C C A I A P H A S P
S A H P A I A C C H A I
S A H P A I A C A H C I

JESUS ON TRIAL BEFORE CAIAPHAS

**PRIMARY / JUNIOR
ANSWER PAGE**

WORD SEARCH

How many times can you find the name of the High Priest hidden in the puzzle?

JESUS ON TRIAL BEFORE PILATE

Matthew 27:1-2, 11-26; Mark 15:1-15; Luke 23:1-25; John 18:28-40

The chief priests and elders of the people were assembled at the palace of Caiaphas waiting for the return of Judas and the soldiers with Jesus. That same night that Jesus was betrayed, He was tried before Caiaphas and the Jewish court, and condemned to die. The Jews had been determined for some time to execute Jesus because so many of the Jews were believing in Him. In order to execute Him, they had to bring a charge against Him of committing some crime that was punishable by death. When their attempts to find false witnesses who would testify against Jesus and bring charges that carried the death penalty failed, they asked Him bluntly if He was the Christ, the Son of God. When He answered that He was and they would see Him sitting on the right hand of power and coming in the clouds of heaven, they accused Him of blaspheming God by claiming to be God, or to be equal with God. Blasphemy was a crime that carried the death penalty.

When morning came, the chief priests and the elders of the people counseled together against Jesus, and decided to put Him to death. The Jews were not allowed to execute a criminal, even when they convicted him under their own laws, because they were under the rule of the Romans, so everything had to be done according to the Roman laws. Jesus would have to be tried in a Roman court and be put to death by the Romans. They took Him to Pontius Pilate, the Roman governor, to be tried and convicted by the Roman courts. When they brought Him to Pilate, they sent Him into the judgment hall, and they stayed on the outside. Pilate came out and asked them, John 18:29, *“What accusation bring ye against this man?”* They said, v. 30, *“If He were not a malefactor, we would not have delivered Him up unto thee.”* “If He was not a criminal, we would not have brought Him to you.” Verse 31, *“Then said Pilate unto them, take ye Him, and judge Him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:”*

In order for the Romans to crucify Jesus, He had to have committed some crime punishable by death according to Roman laws. Under the Jewish law, the Jews charged Him with blasphemy because He said He was from God and made Himself equal with God. The Romans could not charge Him with blasphemy because it was not a crime according to their laws. So the Jews had to bring a charge against Jesus that would accuse Him under the Roman laws. They accused Him of insurrection, or trying to turn the people away from Caesar, by making himself a king. Luke 23:2, *“And they began to accuse Him, saying, we found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ a King.”* They said, “He has caused trouble among the people, teaching them to be unfaithful to their rulers. He refuses to pay tribute to Caesar, and claims Himself to be Christ, a King.”

John 18:33, Pilate came into the judgment hall and asked Jesus, “*Art thou the King of the Jews?*” Jesus asked Pilate if he thought of this himself or if someone else told him that He was the King of the Jews. Pilate said, “I am not a Jew. Your own nation, your own chief priests have brought you to me. What have you done?” Jesus acknowledged to Pilate that He was king of the Jews. But He also said in verse 36, “*My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.*” Pilate asked Jesus again, “*Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause (to be crucified) came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice.*”

Pilate could not find a reason to crucify Jesus. He came back out to the Jews and said, “*I find no fault in this man.*” The Jews became more angry and said He stirred up people, teaching throughout the Jewish nation all the way from Galilee even to Judea. When Pilate heard ‘Galilee’, he asked if He was a Galilean. If He was, He would belong in Herod’s jurisdiction. He thought this would be his way of not having to try Jesus. He sent Him to Herod, who happened to be in Jerusalem at this time because of the feast.

Herod was glad to see Jesus. If you remember when we studied about John the Baptist, Herod had him beheaded because he condemned him for his sinful lifestyle. When Herod heard of the teachings of Jesus, that He (or His apostles) were baptizing people who believed in Him, and that He was doing miracles, he thought that John the Baptist had risen from the dead. For a long time he had wanted to see Jesus, and see if He was really John the Baptist. He was hoping to see some miracle that Jesus did. Herod questioned Jesus about the charges the chief priests made against Him, and Jesus did not answer. Herod and his soldiers mocked Jesus. If He was a king He needed a robe. They put a gorgeous robe on Him and made fun of him for claiming to be a king. Herod also found nothing to convict Jesus of, so he sent Him back to Pilate.

Luke 23:13-16 — Pilate called the chief priests and the rulers and the people together, and said, “You brought this man to me as one that perverted the people, and I have examined Him and found no fault in Him regarding the accusations you have made. Neither has Herod found any fault in him; nothing worthy of death. Therefore, I will chastise Him and release Him.” They had accused Him of trying to overthrow the government, and Pilate found no reason to believe this was true. (V. 17) It was the custom, that at the time of the passover, a prisoner was released to the Jews. Of all the prisoners that were being held, either in prison or for execution, the people could select one, and he would be released to freedom. Pilate wanted to release Jesus. One of the prisoners was named Barabbas, Luke 23:19. He was guilty of sedition, which means he led a revolt against the government and the laws of the Romans. He attempted to overthrow the Roman government, the charge the Jews were trying to bring against Jesus. In this revolt, he also committed murder. He was a very mean and evil man. He had committed crimes that were punishable by death. He was waiting to be executed.

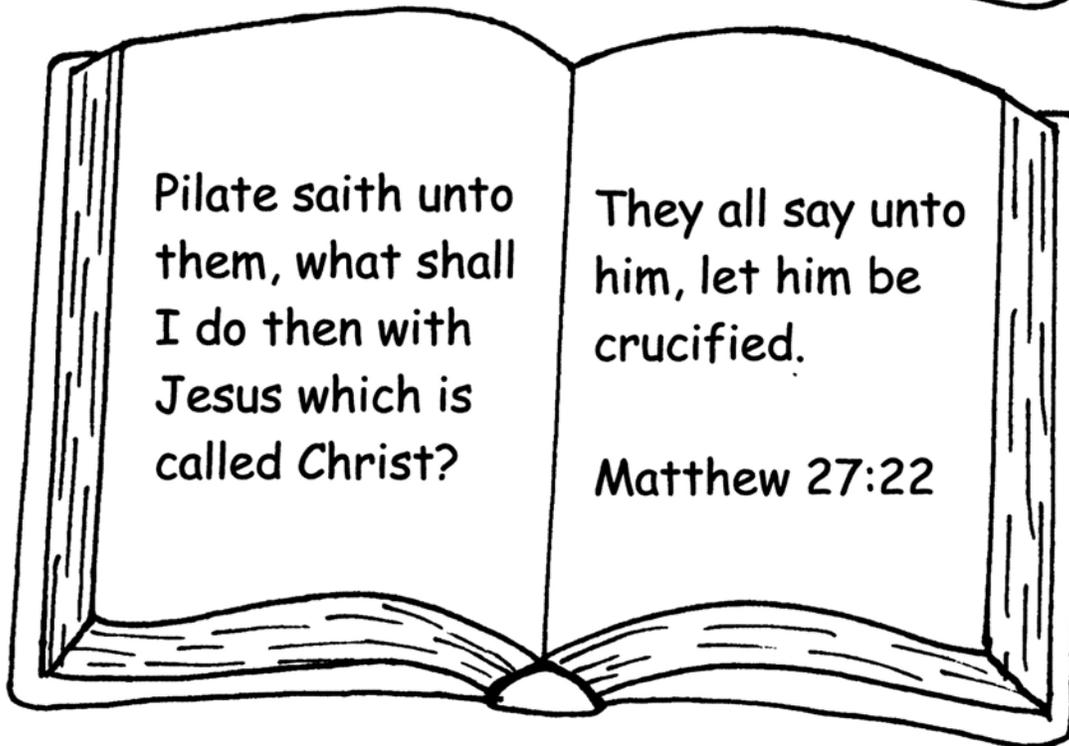
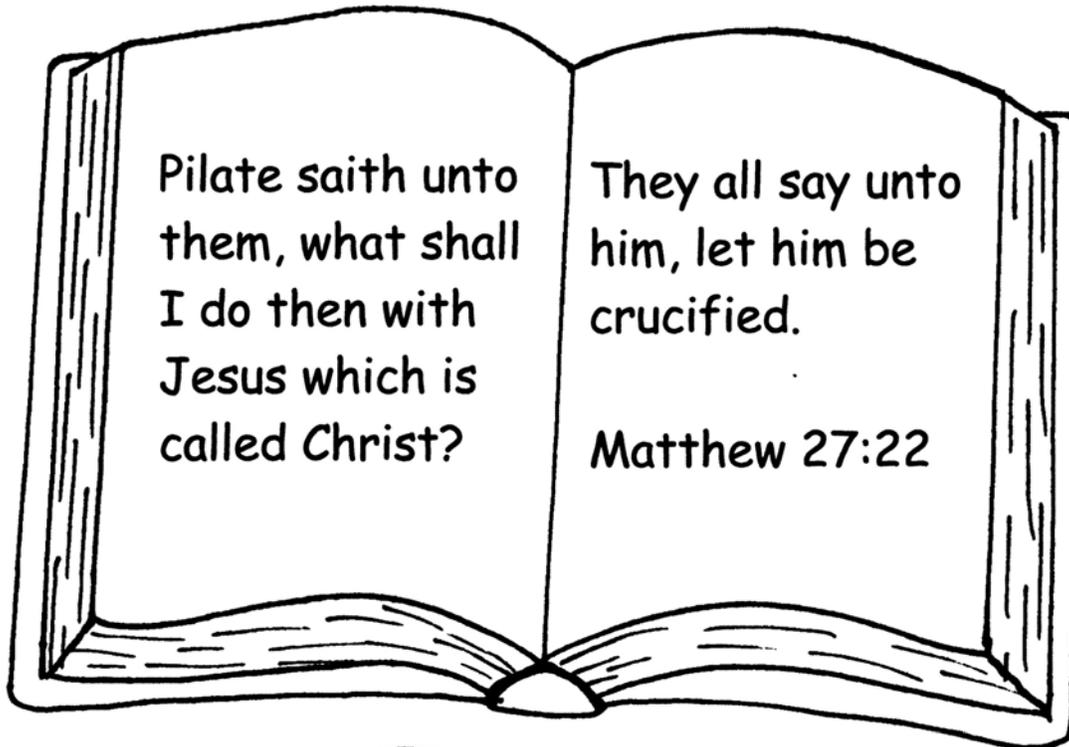
Pilate asked, Matthew 27:17, “*whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?*” v. 18, “*For he knew that for envy they had delivered Him.*” The chief priests had stirred up the people and caused them to want Pilate to release Barabbas and crucify Jesus. Luke 23:18, The people “*cried out all at once saying, away with this man, and release unto us Barabbas.*” Pilate wanted to release Jesus, so he asked them, Matthew 27:22, “*What shall I do then with Jesus which is called Christ?*” Luke 23:21-22, and they cried out again, saying, “*crucify Him, crucify Him! And he said unto them the third time, why, what evil has He done? I have found no cause of death in Him: I will therefore chastise Him, and let Him go.*”

Matthew 27:19-25 — As Pilate sat in the judgment seat, his wife sent a message to him. She said, “*Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of Him.*” She warned Pilate not to be guilty of convicting an innocent man and sentencing Him to death. But the chief priests and the elders persuaded the people that they should ask for the release of Barabbas, and crucify Jesus. When Pilate saw that he could not convince the people that Jesus was innocent, and they were determined to release Barabbas and crucify Jesus, he took water and washed his hands in their presence, and said, “*I am innocent of the blood of this just person: see ye to it.*” Pilate was saying, “I will not crucify a just man. You do what you want to with Him.” By washing his hands, he signified that he did not condemn Him, and he would not sentence Him to death. The people could do as they chose. “*Then answered all the people, and said, His blood be on us, and on our children.*”

Matthew 27:26, “*Then released he Barabbas unto them: and when he had scourged Jesus, he delivered Him to be crucified.*”

MEMORY VERSE: Matthew 27:22

“Pilate saith unto them, what shall I do then with Jesus which is called Christ? They all say unto him, let Him be crucified.”





JESUS ON TRIAL BEFORE PILATE

BEGINNERS

LEARN THE MEMORY VERSE:

Find **Matthew 27:22** in your Bible. Fill in the blanks each time the verse is repeated. By the last time, you should be able to fill in the blanks from memory.

“Pilate saith unto _____, What _____ I do then with _____ which is called Christ? They all _____ unto him, _____ Him be _____.”

“_____ saith unto _____, What _____ I do then with _____ which is called _____? _____ all say unto him, _____ Him be _____.”

“Pilate saith unto _____, _____ shall I _____ then with _____ which is _____ Christ? _____ all say unto _____, let _____ be _____.”

“_____ saith _____ them, _____ shall I do _____ with _____ which is called Christ? They all _____ unto him, _____ him be _____.”

“_____ saith unto _____, what _____ I do then with _____ which is _____ the _____? They _____ say unto _____, let _____ be _____.”

JESUS ON TRIAL BEFORE PILATE

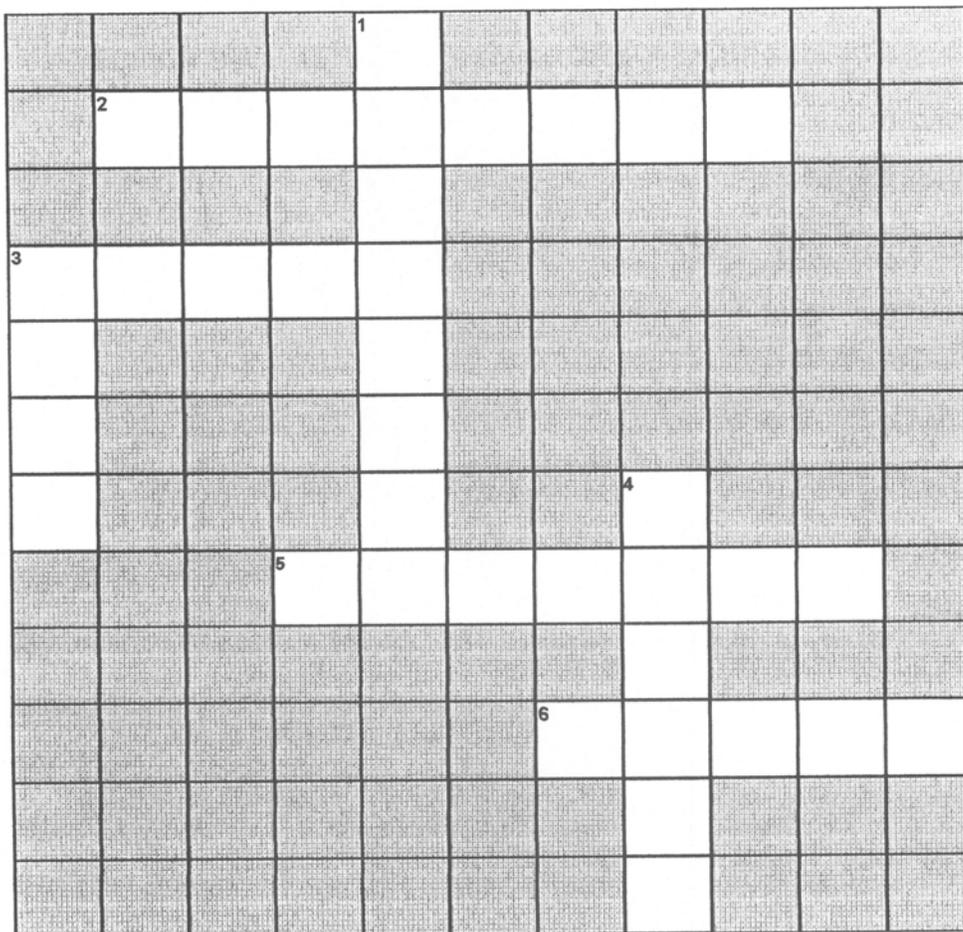
BEGINNERS

ACROSS:

2. The prisoner, _____, was released.
3. _____ was crucified.
5. The people said, " _____ Jesus."
6. Pilate washed his _____ before the people.

DOWN:

1. A prisoner was released at _____.
3. The _____ condemned Jesus to die.
4. The name of the Roman ruler:



JESUS ON TRIAL BEFORE PILATE

BEGINNERS
ANSWER PAGE

ACROSS:

2. The prisoner, _____, was released.
3. _____ was crucified.
5. The people said, " _____ Jesus."
6. Pilate washed his _____ before the people.

DOWN:

1. A prisoner was released at _____.
3. The _____ condemned Jesus to die.
4. The name of the Roman ruler:

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				S						
³ J	E	S	U	S						
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JESUS ON TRIAL BEFORE PILATE

PRIMARY / JUNIOR

Learn to use your Bible

Look up the following scriptures and fill in the blanks.

Matthew 27:1 “When the _____ was come, all the chief _____ and _____ of the _____ took counsel against _____ to put him to _____.”

Luke 23:3 “And _____ asked him, saying, Art _____ the _____ of the _____? And he answered _____ and said, Thou _____ it.”

Mark 15:3 “And the _____ accused him of many _____: but he _____ nothing.”

John 18:39 “But ye have a _____, that I should _____ unto you one at the _____: will ye therefore that I _____ unto you the _____ of the _____?”

Luke 23:18 “And they _____ out all at once, saying, _____ with this _____, and _____ unto us _____:”

Mark 15:14 “Then _____ said unto them, _____, what _____ hath he _____? And they cried out the _____ exceedingly, _____.”

JESUS ON TRIAL BEFORE PILATE

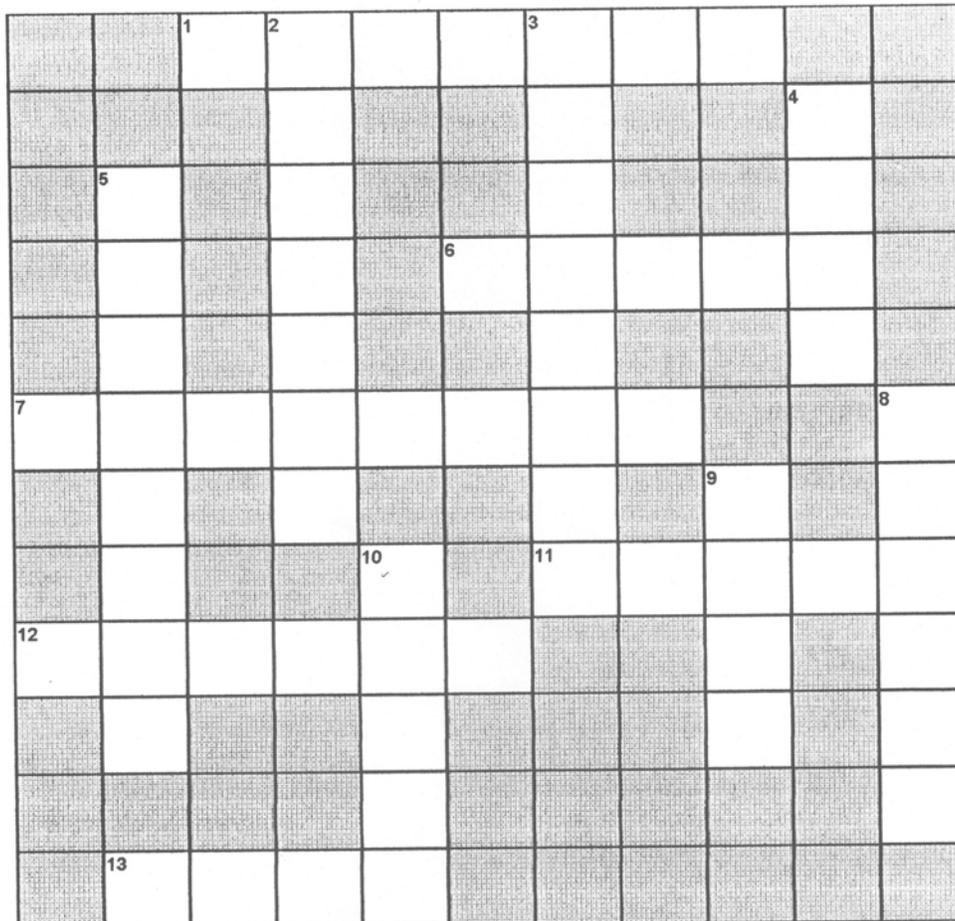
PRIMARY / JUNIOR

ACROSS:

1. The people said, "_____ Jesus".
6. Jesus had to be tried in a _____ court.
7. A prisoner was released at the _____.
11. Jesus was on _____ before Pilate.
12. Pilate _____ his hands before the people.
13. The _____ wanted to crucify Jesus.

DOWN:

2. Pilate wanted to _____ Jesus.
3. Pilate said he was _____ of Jesus' blood.
4. Pilate asked Jesus, "Are you _____ of the Jews?"
5. The people said, "release _____."
8. Name of the Roman ruler:
9. Pilate's _____ warned him not to crucify Jesus.
10. _____ had done nothing wrong.



JESUS ON TRIAL BEFORE PILATE

PRIMARY / JUNIOR ANSWER PAGE

ACROSS:

1. The people said, "_____ Jesus".
6. Jesus had to be tried in a _____ court.
7. A prisoner was released at the _____.
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THE CROWN OF THORNS

Matthew 27:24-31

Mark 15:6-20

Luke 23:24-25

John 19:1-16

Long, long ago when Adam and Eve lived in the garden of Eden, they sinned when they disobeyed God, and brought sin upon all the people who have been born into the world. God promised to send His Son to come into the world as a man, live a sinless life, and die to pay the price for sin.

Many years later, the people of the world did not love God or worship God. They lived their lives as if there was no God. God was unhappy and raised up a new nation of people, the nation of Israel, the Hebrews, or the Jews. God gave them laws to live by and told them how to worship Him in a way that all the rest of the world would see His power and His love. He promised to send His Son to be their king, and to save all people from their sins.

When the angel of Gabriel appeared to Mary and told her she would be the mother of the Son of God, he said in Luke 1:32-33, *“He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end.”* When Jesus was born, the Jews accepted Him as a great man, as another prophet, but not as the Son of God. They were looking for an earthly king, not a Savior who would someday be their king. The Jews were looking for a baby to be born in a palace, the son of their king, who would overthrow the Roman government and make them a free nation like they had been in the days of David, who was a great king.

John the Baptist announced to the world that the man from the city of Nazareth named Jesus was the Son of God, the Messiah for whom they had been looking for many generations. Some of the Jews accepted Jesus as the Son of God when they saw the miracles He did by the power of God. Many of the Jews wanted to make Him their king right then because He could feed them when they were hungry, make them well when they were sick, and protect them from their enemies. But the leaders of the Jews, the chief priests, the scribes, the rulers at the temple, the lawyers, and the Pharisees hated Jesus because He condemned them for their sins. They looked for an opportunity to put Him to death so they would be rid of Him and His teachings.

Jesus knew the reason He came into the world was to die for the sins of the people. He knew He must be crucified, not stoned by the Pharisees. For about 3 years He preached and taught that He was the Son of God who had come into the world to die for the sins of the people. Many times He avoided the mobs when they sought to take His life because He knew He must give up His life, not have it taken from Him by force. The leaders of the Jews hated Him because He taught repentance as a means of forgiveness of sin. He had to sneak off from the Pharisees many times when they tried to kill Him, because it was not time for Him to die. Early in His ministry He returned to Nazareth to teach in the synagogue, and revealed that He was the promised Son of God. They accused Him of blasphemy, and tried to throw Him from a high cliff in order to kill Him, but He sneaked off from the crowd and went to Capernaum.

Each time Jesus came to Jerusalem for the celebration of the feasts the Pharisees looked for a way to kill Him in order to stop what they called a new religion. When the time came for Jesus to die, He willingly submitted to the authorities, and did not fight the accusations made against Him. He told the apostles that He would be put to death but in three days He would rise again and go back to heaven for a while. Then someday He would return and reign as their king.

When the soldiers came to the Garden of Gethsemane to arrest Jesus, Peter drew his sword to fight them off and protect Him. But Jesus told him to put his sword away and He willingly went with them to Caiaphas, the High Priest of the Jews. They questioned Him, and could not find anything He did wrong, so they accused Him of blasphemy because He claimed to be the Son of God which made Him equal with God. They sent Him to the Roman authorities to be executed. Since the Roman laws did not consider blasphemy a crime to be put to death for, the Jews said, “He claims to be a king and He’s trying to overthrow the Roman ruler and make Himself king in place of Caesar” which was called sedition and was a crime punishable by death. Jesus was sent from Caiaphas to Pilate, then to His own king, Herod and because the Jews could not under Roman laws execute a person, He was sent back to Pilate to be killed under Roman laws.

John 18:39-40 — Since it was a custom of the Jews to release one prisoner each year at the time of the feast they asked that Barabbas, who was guilty of sedition and had committed murder, be released and Jesus crucified. John 19:1, Pilate turned Jesus over to the soldiers who took Him to the common hall and “scourged Him”. The word “scourge” means: “to whip, lash, flog, or punish severely; a means of inflicting punishment or pain.”

Matthew 27:26-30 — They called the whole band of soldiers and whipped and beat Jesus. They mocked Him, or made fun of Him because He was King of the Jews. They said, “If you are the King of the Jews, you need a robe.” So they removed His outer clothing and placed a purple robe on Him. Purple was the sign of royalty. They said, “If you are a king, you need a crown.” They did not give Jesus a golden crown encrusted with jewels, but in mockery the soldiers platted green limbs from a thorn bush into a circle, and placed it upon His head. “Here is your crown.” They laughed at Him as they crowned Him King. As they pressed the crown of thorns down hard, the thorns dug into His flesh, inflicting severe pain and causing the blood to run down His face.

They said, “If you are a king, you need a scepter.” A scepter was a baton or a staff a king used to designate his authority. When someone asked permission to come into the presence of the king, if he would see them, he held out his scepter as a sign of their acceptance. If he would not see them, he did not hold out the scepter. If the scepter was not extended, they had to leave without seeing the king. This was a sign of his power. If Jesus was a king, He needed a scepter, so they placed a reed in His hand. A reed was a bamboo type plant that grew by the water’s edge. We might call them rushes or cattails. They placed the woody stem of the reed in His hand as a scepter. Now He was a ‘real king’! He had a robe, a crown, and a scepter. They bowed down before Him, mocking Him, and said,, “*Hail, King of the Jews.*” They spat on Him and they took the reed and hit Him on the head.

John 19:5-11 — Pilate brought Jesus out wearing the crown of thorns and the purple robe and presented Him to the people, saying, *“behold, the man!”* The chief priests cried out *“Crucify Him, crucify Him,”* and Pilate said, *“Take ye Him, and crucify Him: for I find no fault in Him.”* The Jews said, *“We have a law, and by our law He ought to die, because He made Himself the Son of God.”* This caused Pilate to be more afraid, and he went back and asked Jesus where He came from. Jesus did not answer, and Pilate said, *“Why don’t you talk to me: Don’t you know I have the power to crucify you, or to release you?”* Jesus told Him he did not have any power except what God allowed, and the ones who brought Him to Pilate were guilty of a greater sin than Pilate.

John 19:12, Pilate wanted to release Jesus, but the Jews cried out, *“If thou let this man go thou art not Caesar’s friend: whosoever maketh himself a king speaketh against Caesar.”* Pilate brought Jesus out and sat down in the judgement hall, and told the Jews, *“Behold, your King! But they cried out, away with Him, away with Him, Crucify Him.”* Pilate said, *“Shall I crucify your king? The chief priests answered, We have no king but Caesar,”*

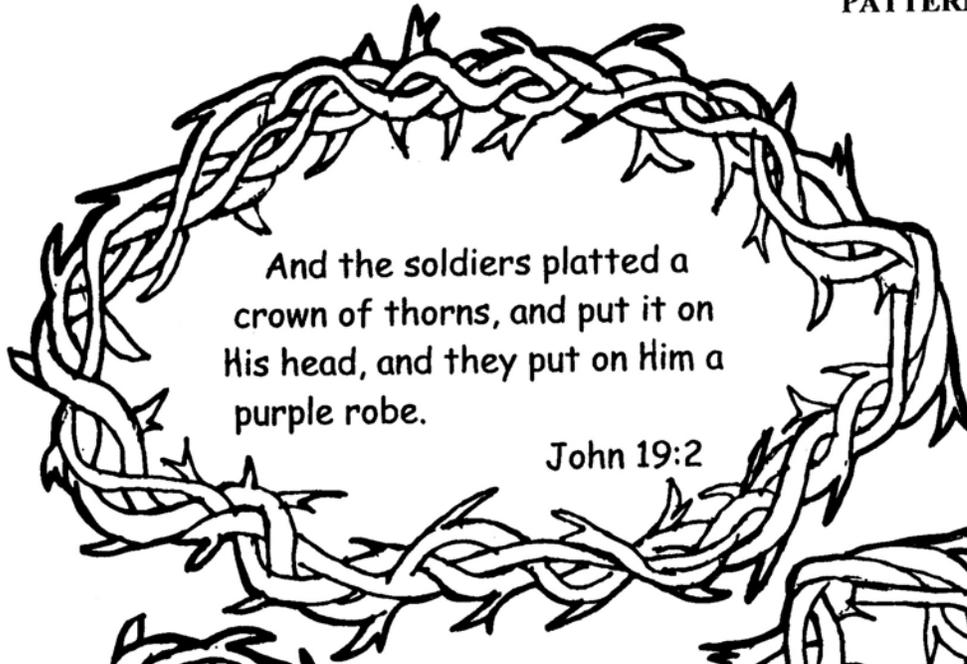
Matthew 27:24-25 — When Pilate saw that he could not prevent the people from crucifying Jesus, he washed his hands before them as a sign that he was not guilty of putting Jesus to death. He said, *“I am innocent of the blood of this just person: see ye to it.”* Pilate said, *“If you want to crucify Him, you take Him, and you do it.”* Pilate turned Jesus over to the Jews to crucify Him. The soldiers removed the purple robe, placed His own clothes on Him, and led Him away to be crucified.

MEMORY VERSE: John 19:2

“And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe.”

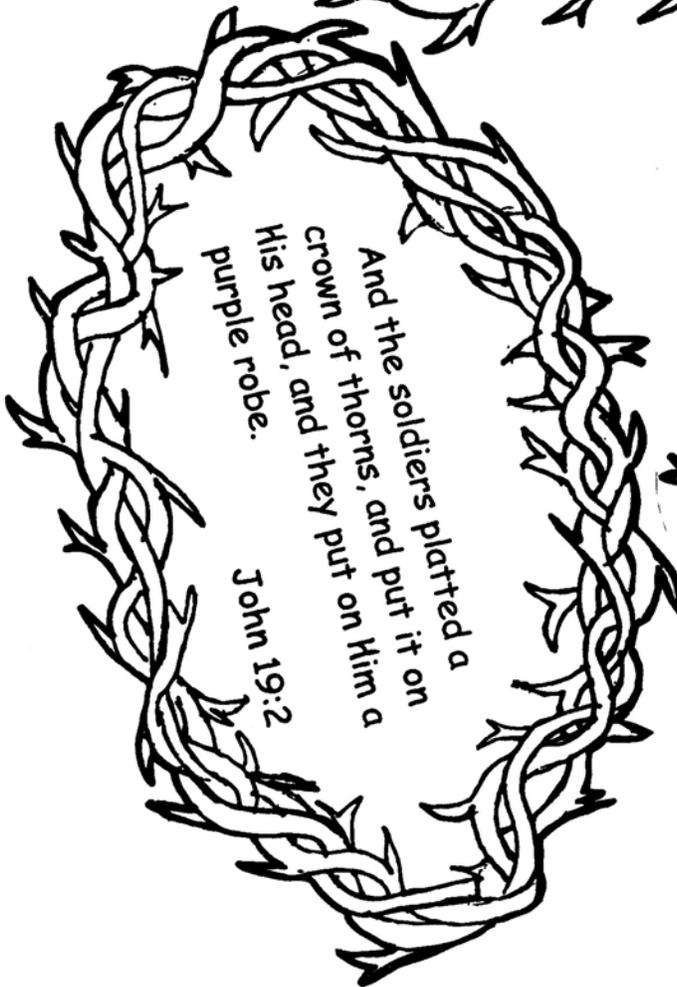
THE CROWN OF THORNS

**MEMORY VERSE
PATTERN PAGE**



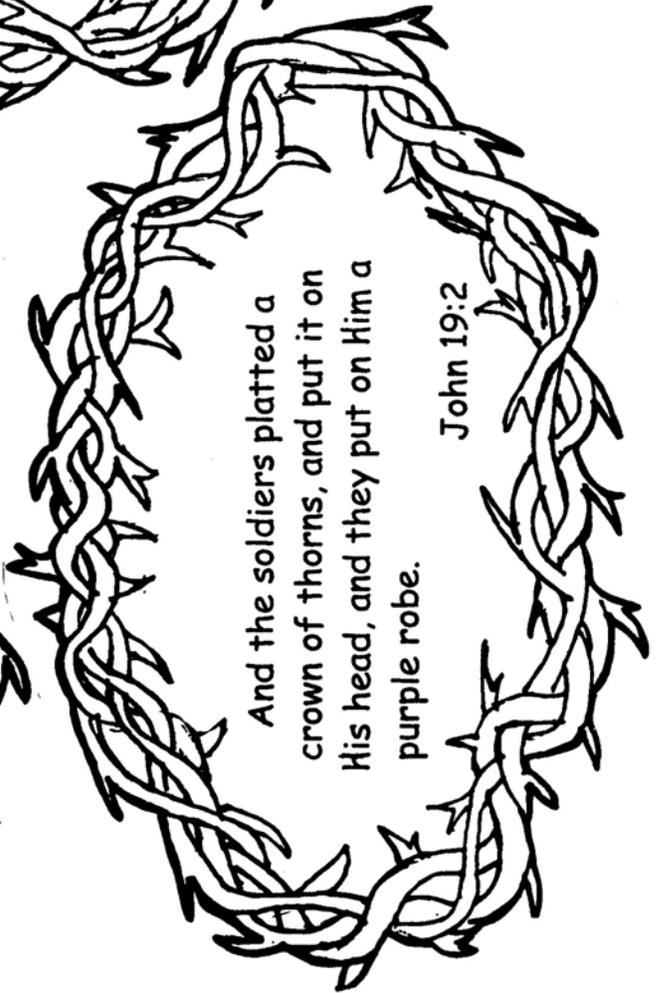
And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe.

John 19:2



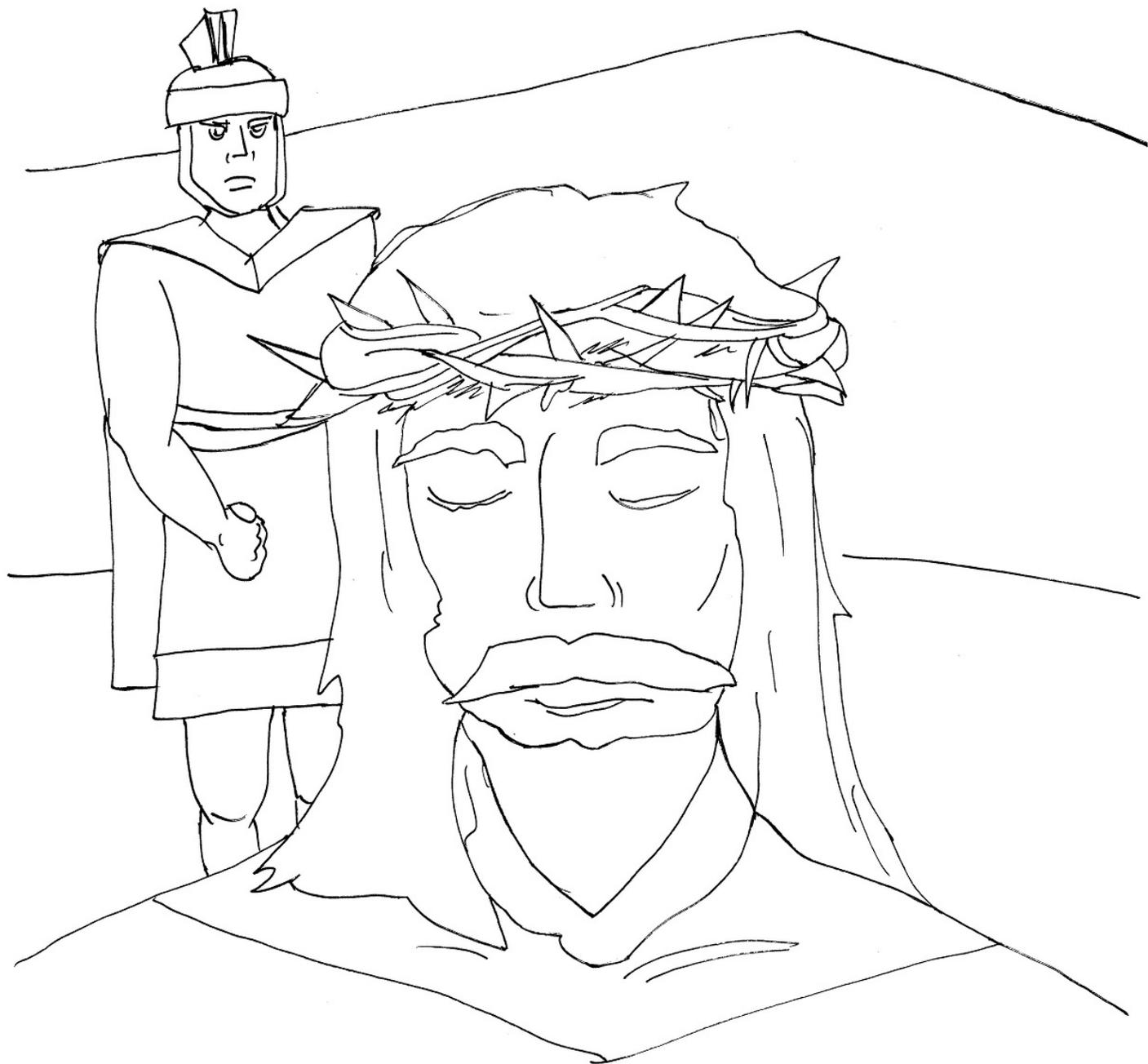
And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe.

John 19:2

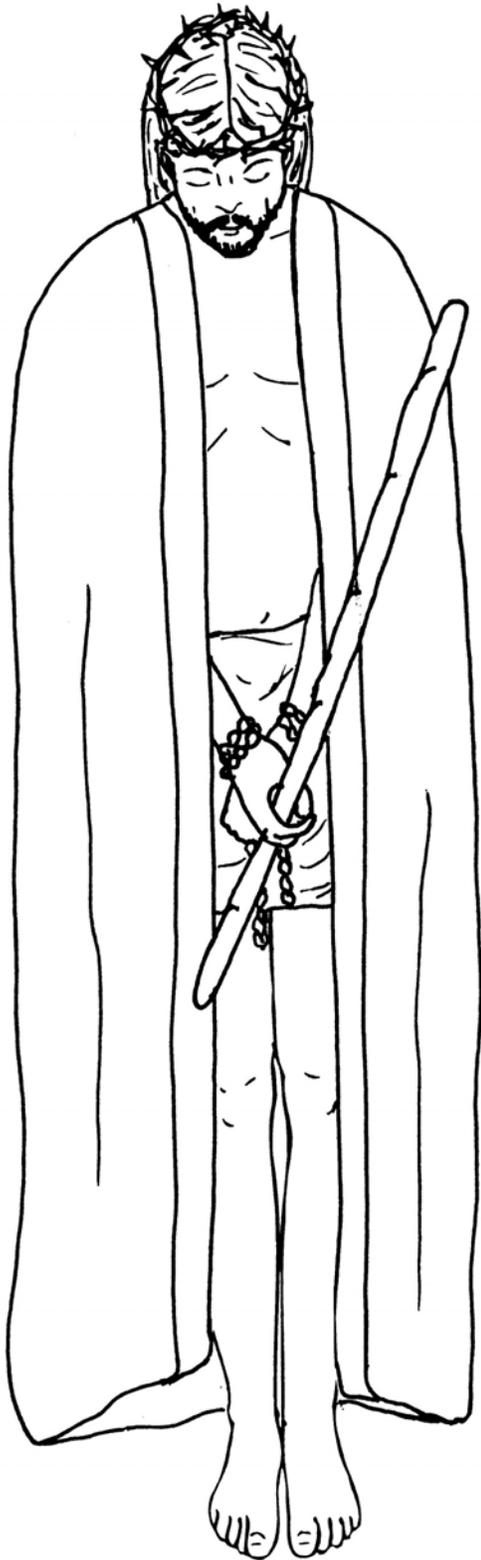


And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe.

John 19:2



THE CROWN OF THORNS



Pilate took Jesus and scourged Him, and the soldiers platted a crown of thorns and put it on His head. They put a purple robe on Him, and placed a reed in His hand. They said, Hail, King of the Jews! They hit Him with their hands.

Pilate brought Jesus out to the people and said, "Behold, your king!" The chief priests and the officers cried out, "Crucify Him, crucify Him."

They removed the purple robe, placed His own clothes on Him, and led Him away to be crucified.

THE CROWN OF THORNS

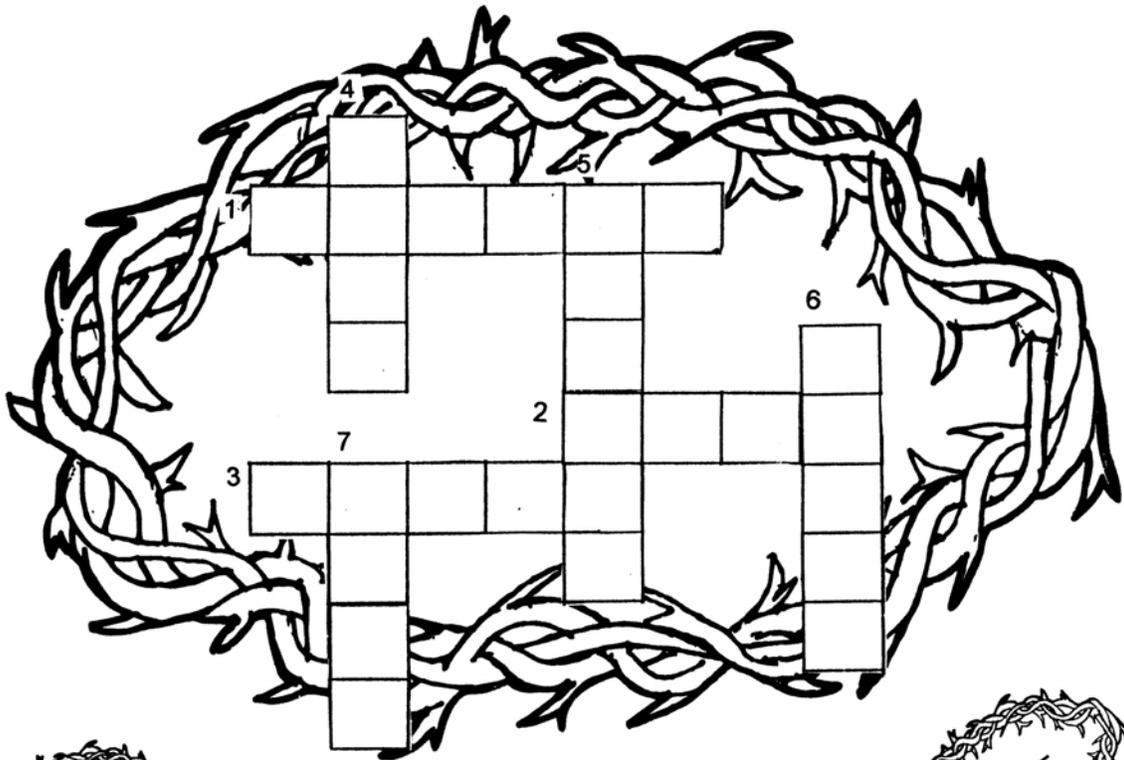
BEGINNER

ACROSS

1. name of the Roman governor
2. They put a purple _____ on Jesus.
3. They placed a _____ of thorns on his head.

DOWN

4. They said, "Hail, _____ of the Jews."
5. They platted a crown of _____.
6. The soldiers slapped _____.
7. They placed a _____ in his hand for a scepter.



THE CROWN OF THORNS

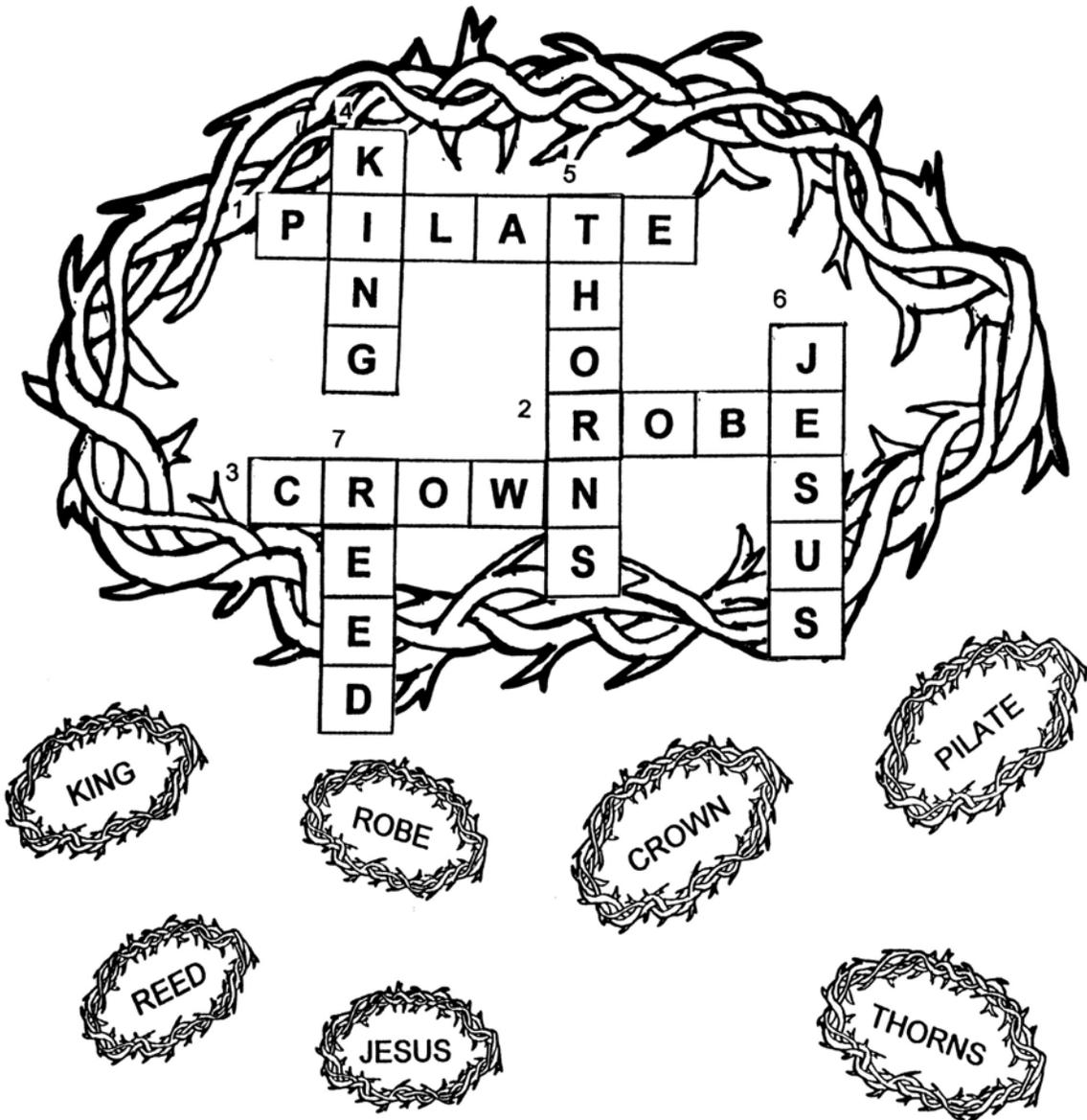
BEGINNER ANSWER PAGE

ACROSS

1. name of the Roman governor
2. They put a purple ____ on Jesus.
3. They placed a ____ of thorns on his head.

DOWN

4. They said, "Hail, _____ of the Jews."
5. They platted a crown of _____.
6. The soldiers slapped _____.
7. They placed a ____ in his hand for a scepter.



THE CROWN OF THORNS

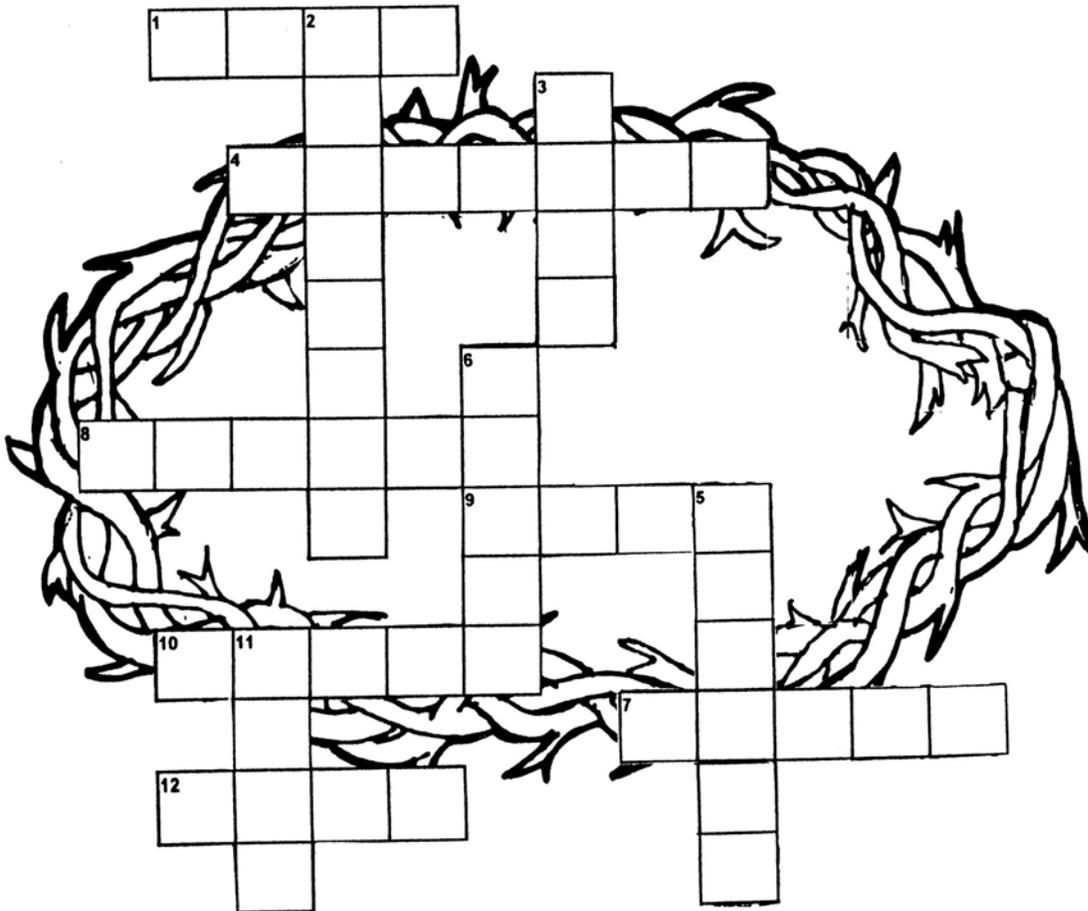
PRIMARY / JUNIOR

ACROSS

1. They put a purple _____ on Jesus.
4. The people cried out, "_____ him."
7. They placed a _____ of thorns on his head.
8. the Roman governor
9. The soldiers _____ on Jesus.
10. Jesus was crucified on a _____.
12. They mocked him, saying, "Hail, King of the _____!"

DOWN

2. They released the prisoner, _____.
3. They said, "Hail, _____ of the Jews."
5. They platted a crown of _____.
6. The soldiers slapped _____.
11. They placed a _____ in his hand for a scepter.



THE CROWN OF THORNS

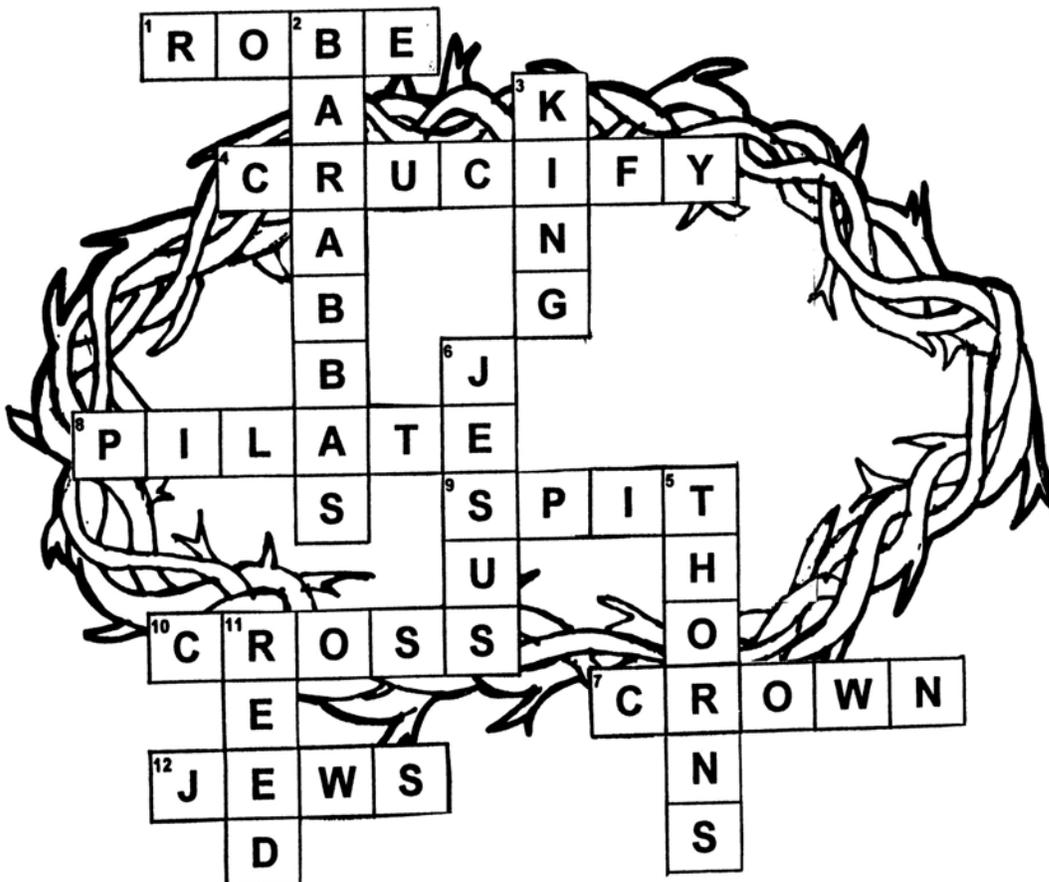
PRIMARY / JUNIOR
ANSWER PAGE

ACROSS

1. They put a purple _____ on Jesus.
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DOWN

2. They released the prisoner, _____.
3. They said, "Hail, _____ of the Jews."
5. They platted a crown of _____.
6. The soldiers slapped _____.
11. They placed a _____ in his hand for a scepter.



CARRYING THE CROSS

Matthew 27:31-32 Mark 15:20-21 Luke 23:26-32 John 19:16-17

When Jesus was arrested He was taken to Caiaphas, the high priest of Israel. He was convicted of blasphemy but could not be executed by the Jews, so they sent Him to Pilate, the Roman governor of Judea, to be executed under the Roman laws. Blasphemy was not a crime in Rome, so they had to find another charge. They accused Jesus of trying to overthrow the government and make Himself king. Pilate did not find Jesus guilty, and did not want to execute Him. At the time of the Passover Feast, it was the Jewish custom to release one prisoner. They would bring out those who were in prison, regardless of their crime, and the people would choose one to be set free.

Barabbas was a thief and a murderer who had committed sedition (tried to overthrow the government). Pilate found nothing wrong with Jesus and wanted to let Him go as the prisoner who would be released. He asked the people, "*Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?*" They said, "*Barabbas.*" Pilate asked them, "*What shall I do then with Jesus which is called Christ?*" They all said, "*Let Him be crucified.*" Pilate asked them again, "*Why, what evil hath He done?*" But they continued to cry out, "*Let Him be crucified.*" Pilate washed his hands as a sign that he was innocent of shedding the blood of Jesus, and said, "If you want Him crucified, you do it yourself." He released Barabbas, and turned Jesus over to the Jews to do with Him as they chose.

The soldiers mocked and made fun of Jesus. They placed a purple robe on Him, and made a crown from thorns to place on His head. They put a reed in His hand for a scepter. They hit and beat Him, spit on Him, laughed at Him, and Hit him on the head with the reed. Then they took the purple robe off and put His own clothes on Him, and led Him away to crucify Him.

The soldiers took Jesus up to a hill called Golgotha, which means, "the place of the skull," on Mount Calvary, just outside the city of Jerusalem. They required Jesus to carry His own cross to the place of execution. As He trudged through the streets of Jerusalem large crowds thronged both sides of the road. Many, many people were in Jerusalem for the feast, so the town was crowded. Jesus had been up all night, being tortured by the authorities. First He was slapped, whipped, and beaten by the rulers of the Jews. Then He was taken to Pilate and the Roman soldiers whipped, slapped, and beat Him. After not sleeping and being tortured, He was exhausted. The cross was heavy. As He struggled to bear the weight of the cross, He stumbled and fell beneath the load, so they chose a man from the crowd standing on the side of the road to help Jesus carry His cross.

Matthew 27:32, "*And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His cross.*" A man named Simon, a Cyrenian, who had come out of the country of Libya to Jerusalem was ordered to carry the cross. He was either in Jerusalem for the feast or was one of many people who had come from other places to live in Jerusalem. He apparently was a Jew by birth, but lived as a Greek; spoke the Greek language, and had

adopted the Greek customs and culture. As he was coming out of the country, back to Jerusalem, he met the crowd that was escorting Jesus to Golgotha.

Luke tells of events that happened on the road to Golgotha. *“And there followed Him a great company of people, and of women, which also bewailed and lamented Him.”* Many of the people in the crowd were Jesus’ followers. Many were women who had remained true to Him for three years. Some of the women who witnessed the crucifixion had traveled with Jesus and His apostles. Some of the mothers of the apostles were devout followers of Jesus.

Matthew mentions some of the women by name in 27:55-56, *“And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto Him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee’s children.”* Mary was a popular name. Along with Jesus’ mother, many of His followers were named Mary. John 19:25, *“Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Cleophas, and Mary Magdalene.”*

We have at least four women (named in these scriptures) who were devout followers:

1. Mary Magdalene: a woman out of whom Jesus had cast seven devils, Mark 16:9. She was from Magdala in Galilee, demon possessed, and Jesus healed her. She became a devout follower, and a close friend of the mothers of some of the apostles.
2. Mary: the mother of James and Joses (also apostles Simon, and Jude), this James was called James the Less to distinguish between him and the other apostle James). Mary is the mother of Jesus - Matthew 13:55, *“Is not this the carpenter’s son? Is not His mother called Mary? and His brethren, James, and Joses, and Simon, and Judas?”* Also Mark 6:3.
3. Mary: (the wife of Cleophas) who is a sister to Mary, Jesus’ mother.
4. Salome: the mother of James and John, Zebedee’s children - Mark 15:40, 16:1.

There are also two other women mentioned by name in Luke 8:3. Joanna, the wife of Chuza, who was one of Herod’s stewards, and Susanna, *“which ministered unto Him of their substance.”* These also traveled with Jesus and were probably in the crowd.

Luke 23:27-28 tells us that as they walked through the streets to Golgotha the women cried and mourned over the situation that. Jesus turned to them and said, *“Daughters of Jerusalem, weep not for me, but weep for ourselves, and for your children.”* Jesus knew the persecution that was coming on them for being His followers. He knew the persecution their children would face because they were His followers. He must die in order for the sins of all mankind to be forgiven. He chose to do this out of love. He did not want them weeping for Him. They should be weeping because of their own sorrows.

Luke 23:30-31, *“Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the*

dry?” Jesus was prophesying of the destruction of Jerusalem that would come thirty-five years later. God had protected Jerusalem for Jesus’ sake. Jesus was the “green tree” in verse 31. He was telling them, “If you think this is bad, just think what it will be like when I am gone.” A green tree will not burn. A field of green grass will not burn. If the tree is dead, the dry leaves and the dry branches, will burn quickly. Even the tree trunk will burn. A dry field will burn over quickly. It will all easily be destroyed. God had His hand of protection over Jerusalem for the sake of Jesus. He protected them while Jesus was alive. When Jesus was gone, God removed His hand of protection, and allowed the Roman soldiers to come in and destroy the temple, and burn the city. About 35 years after Jesus’ death, Jerusalem was completely destroyed. Jesus knew this would happen. A few days earlier when He rode into Jerusalem, He wept over the city. Luke 13:34, He said, *“O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!”* He knew that God would allow the Jews to be destroyed because they rejected Him.

Jesus was saying, “If you weep over what they are doing to me now and think it is bad, just wait until I am gone and the persecution comes on Jerusalem.” The time would come when the persecution would be so severe that it would be better if they did not have any children. The time would come when they would flee to the mountains and the hills for protection. This happened in 70 A.D.

There were two other men in the crowd who were being led to the same hill on Mount Calvary to be executed along with Jesus, John 19:18. These two men were criminals. They had committed such terrible acts against other people that they were sentenced to death to pay for their crimes. They were being put to death because they were guilty.

So we see the crowd, people who were walking through the streets of Jerusalem. They were headed for Mount Calvary for an execution. There were the Roman soldiers who would carry out the execution by nailing the victims to their crosses. There were the rulers of the Jews who had finally succeeded in having Jesus arrested and brought to trial and convicted. There were the onlookers who came along for the excitement, to see what was happening. There were the Pharisees, who with their pious self-righteousness, were happy that they would finally be rid of this man who convicted them of their sins. There were the women who had faithfully followed Jesus all the way from Galilee, staying in His presence for many months as He traveled from place to place preaching and teaching, and working miracles. Now they faced the time that He would be taken from them. There were two vile and evil men who were on their way to be punished for their crimes. There was Simon of Cyrene who helped Jesus carry His heavy cross.

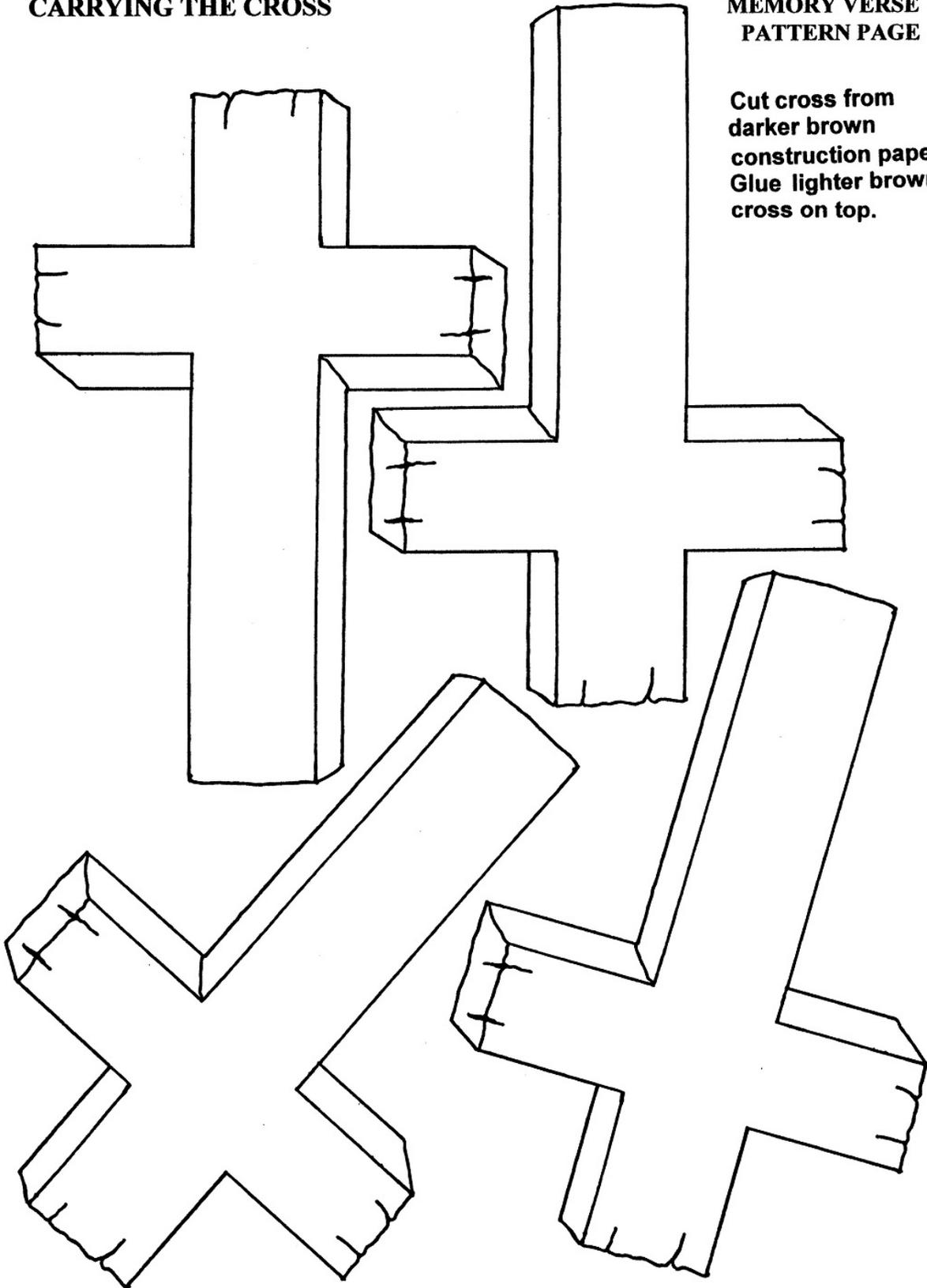
Then there was Jesus, the perfect Son of God, who came into the world in order to live a sinless life so He could die for the sins of man. He was now facing His final hours on the earth. They were all going the same way - to Golgotha, the place of the skull - on Mount Calvary for the crucifixion of Jesus.

MEMORY VERSE: John 12:32 “And I, if I be lifted up from the earth, will draw all men unto me.”

CARRYING THE CROSS

**MEMORY VERSE
PATTERN PAGE**

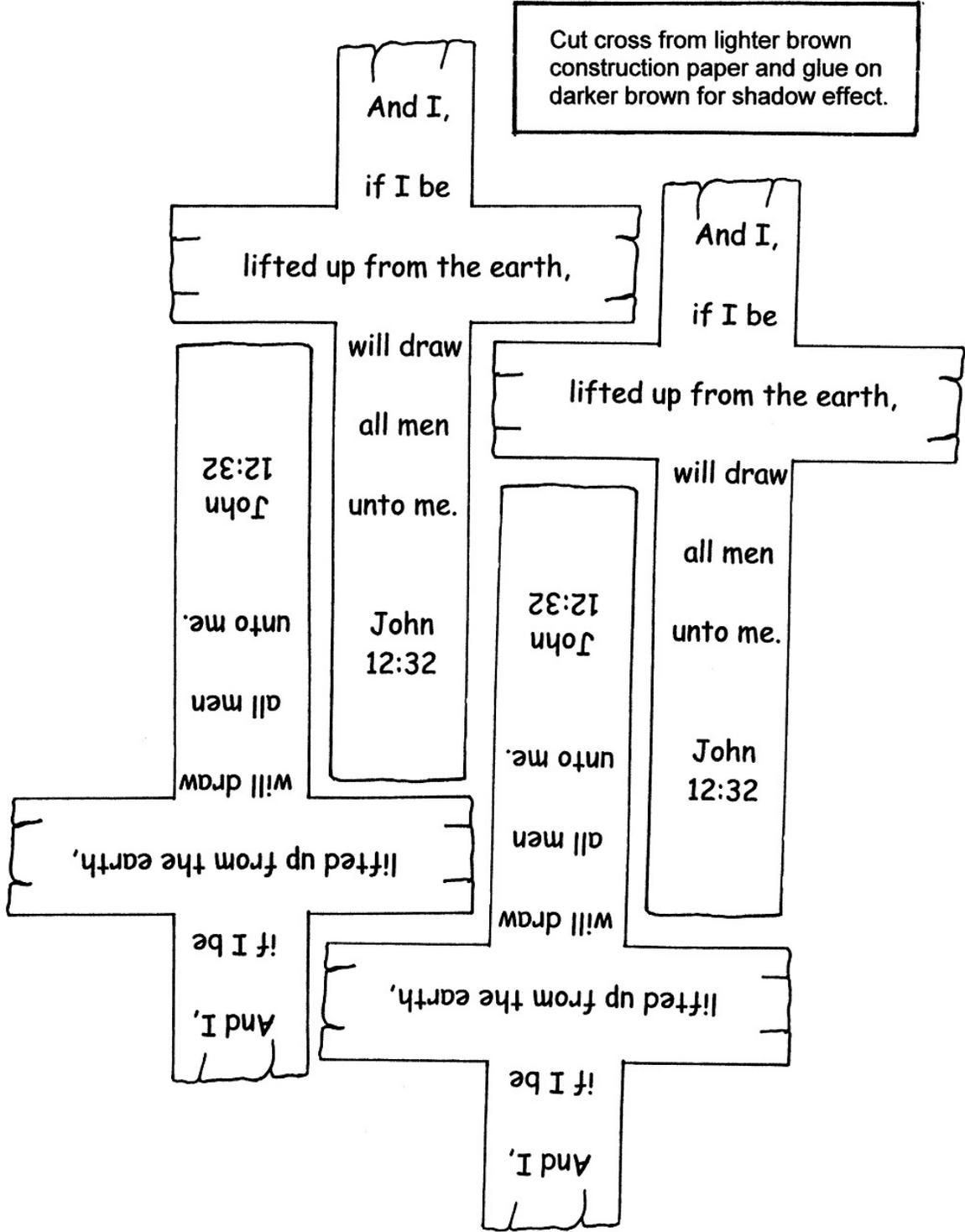
**Cut cross from
darker brown
construction paper.
Glue lighter brown
cross on top.**



CARRYING THE CROSS

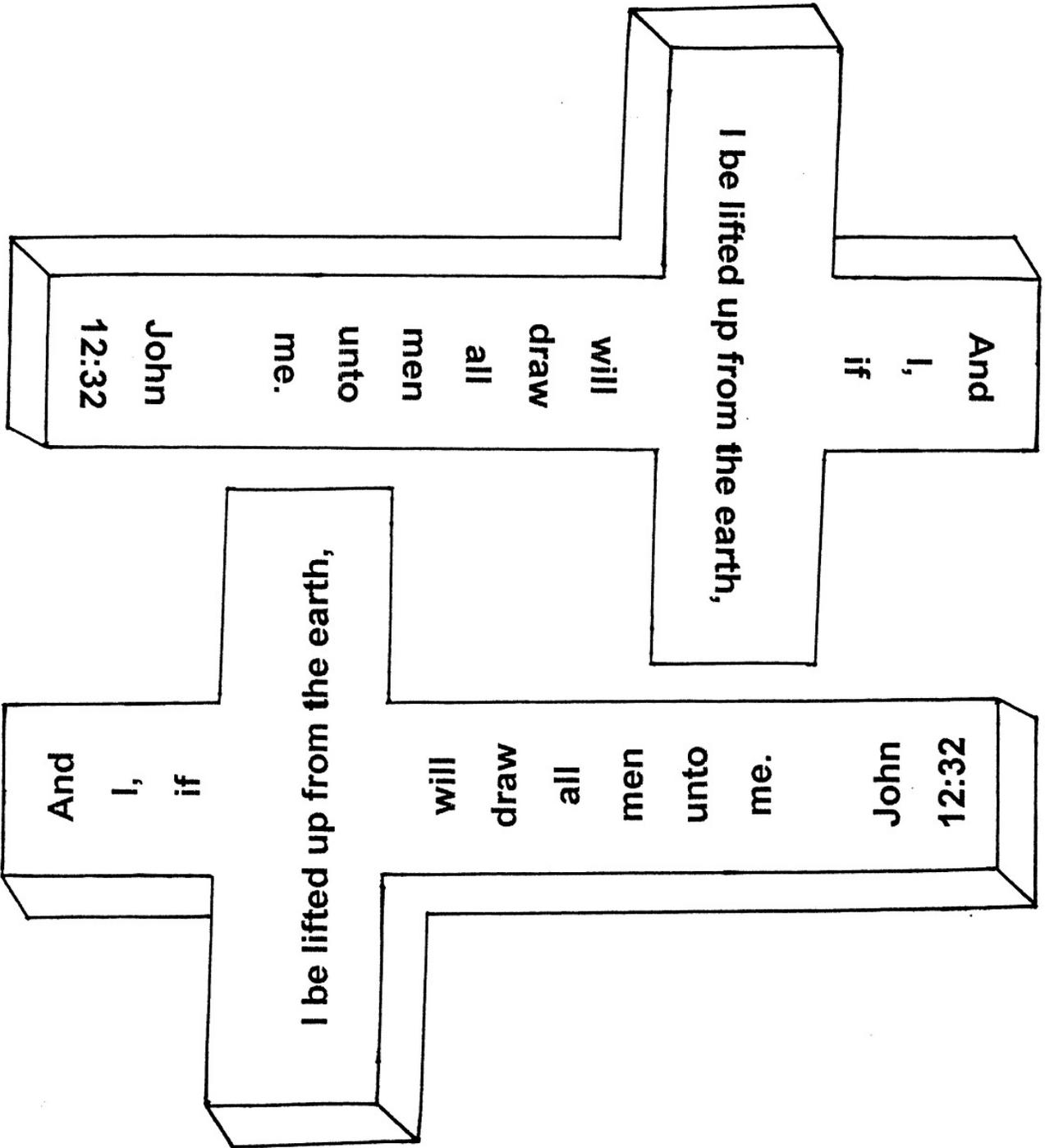
MEMORY VERSE
PATTERN PAGE 2

Cut cross from lighter brown construction paper and glue on darker brown for shadow effect.



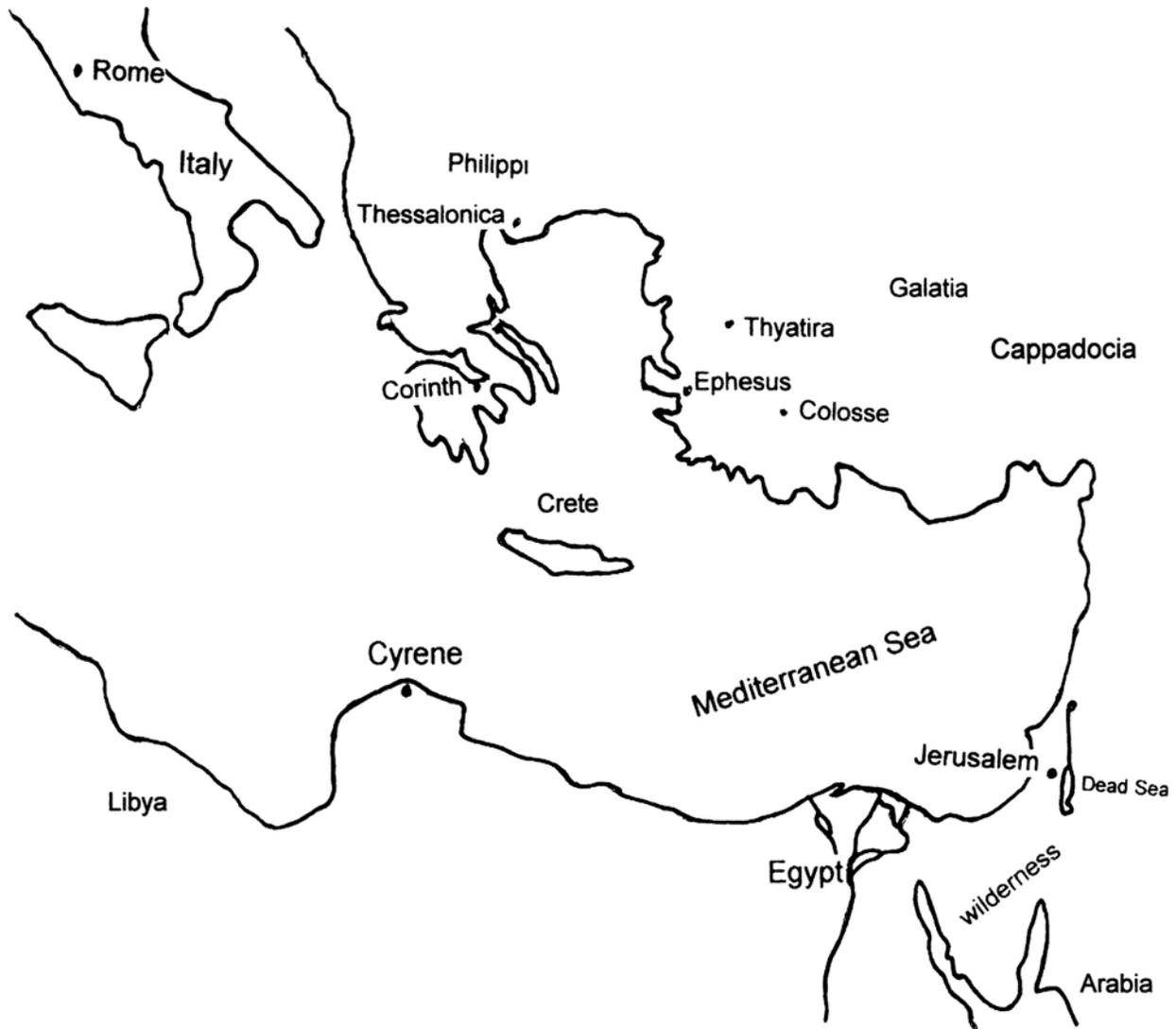
CARRYING THE CROSS

ALTERNATE MEMORY VERSE
PATTERN PAGE





CARRYING THE CROSS



The Roman Empire had conquered all of the areas around the Mediterranean Sea. There were Jews living in Jerusalem from all these parts of the world. During the Feast of the Passover, Jews had come from as far away as Rome, Cappadocia, Arabia, Libya, and even as far as Mesopotamia.

Cyrene is in Libya, on the northern coast of Africa. Simon had come out of Syrene to Jerusalem when they compelled him to carry the cross for Jesus.

CARRYING THE CROSS

Look up the scriptures and list the names of the women who followed Jesus.

(List them only once. You should have 6 names.)

Mark 15:40

Luke 8:3

John 19:25

Distinguish between the 3 Marys:

1. Who was Mary Magdalene?

2. Who was Mary, the mother of James and Joses?

3. Who was Mary, the wife of Cleophas?

CARRYING THE CROSS

Look up the scriptures and list the names of the women who followed Jesus.

(List them only once. You should have 6 names.)

Mark 15:40

Mary Magdalene Mary Salome

Luke 8:3

Joanna Susanna

John 19:25

Mary

Distinguish between the 3 Marys:

1. Who was Mary Magdalene?

Jesus healed her when he cast out 7 devils from her.

2. Who was Mary, the mother of James and Joses?

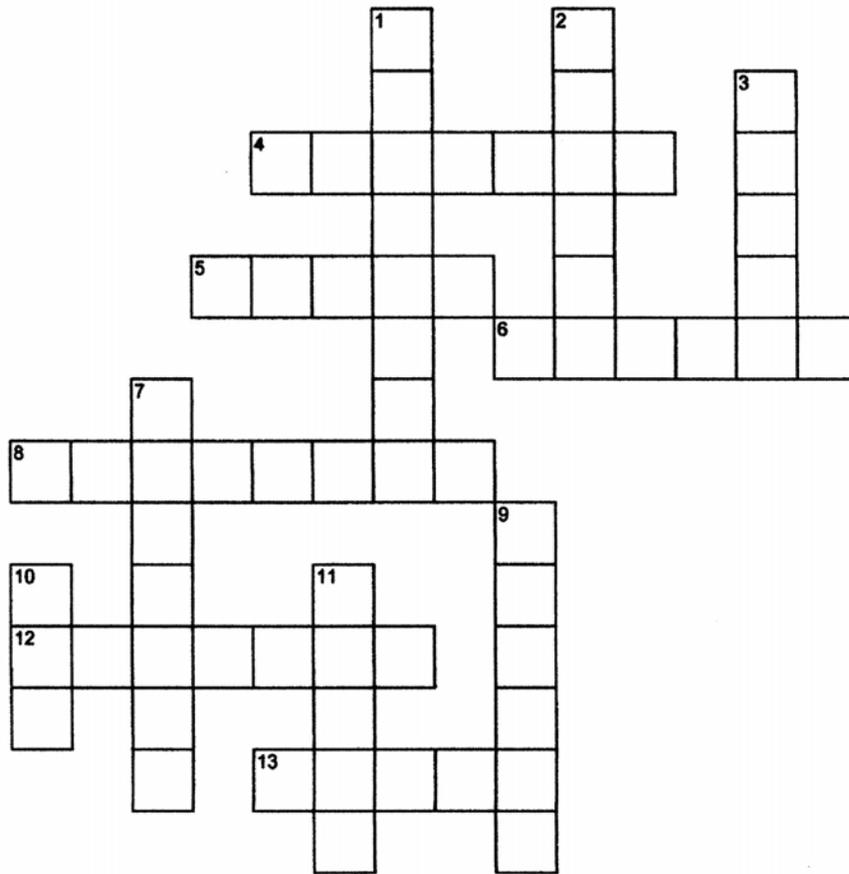
Jesus' mother

3. Who was Mary, the wife of Cleophas?

a sister to Jesus' mother

CARRYING THE CROSS

BEGINNER



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ACROSS

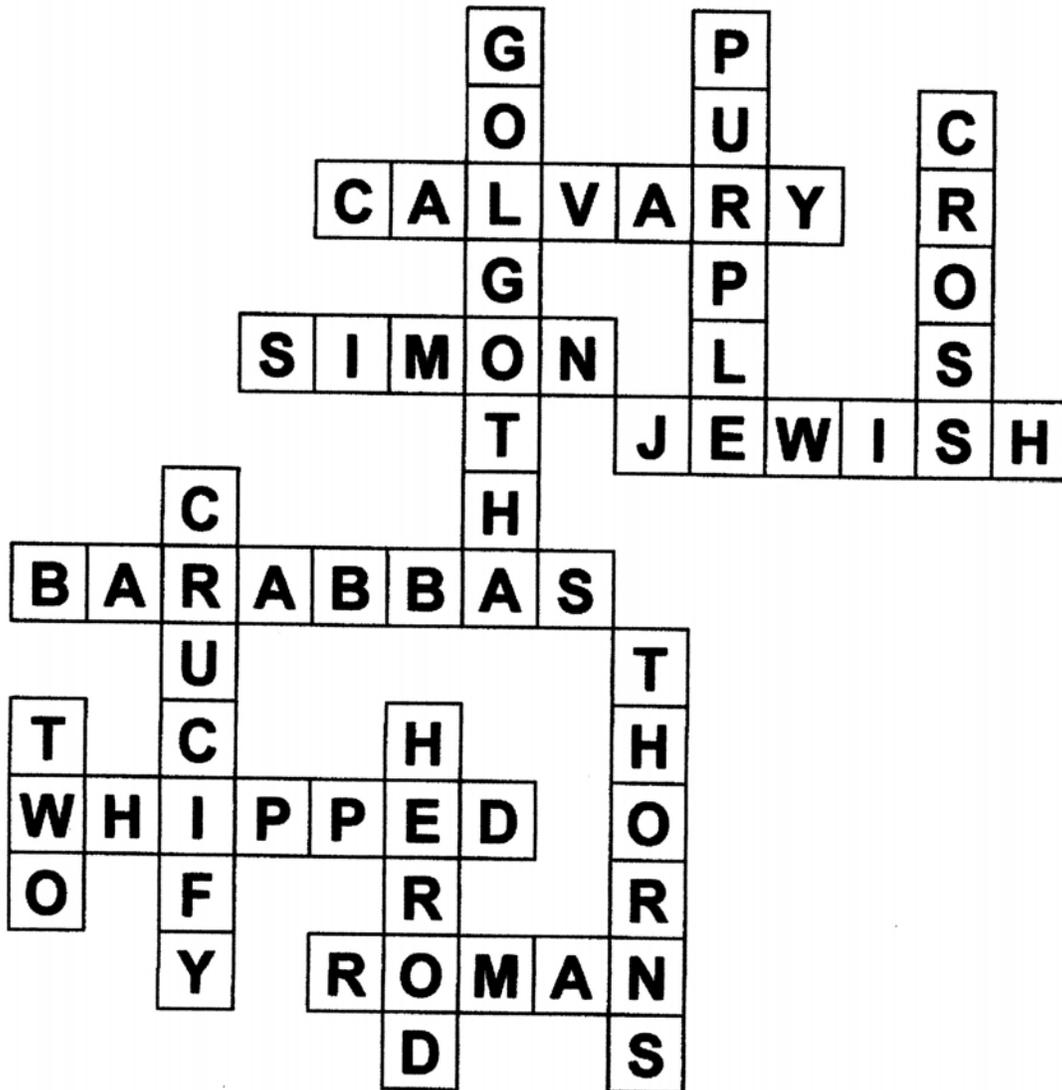
- 4 Jesus was crucified on Mount _____.
- 5 They made _____ carry Jesus' cross.
- 6 Herod could not execute Jesus under _____ law.
- 8 The Jews wanted to free _____.
- 12 The soldiers _____ Jesus.
- 13 Blasphemy was not a crime under _____ law.

DOWN

- 1 The hill was called _____.
- 2 They placed a _____ robe on Him.
- 3 Jesus fell under the weight of the _____.
- 7 The Jews cried " _____ Him".
- 9 They platted a crown of _____.
- 10 _____ criminals were also crucified.
- 11 Pilate sent Jesus to _____.

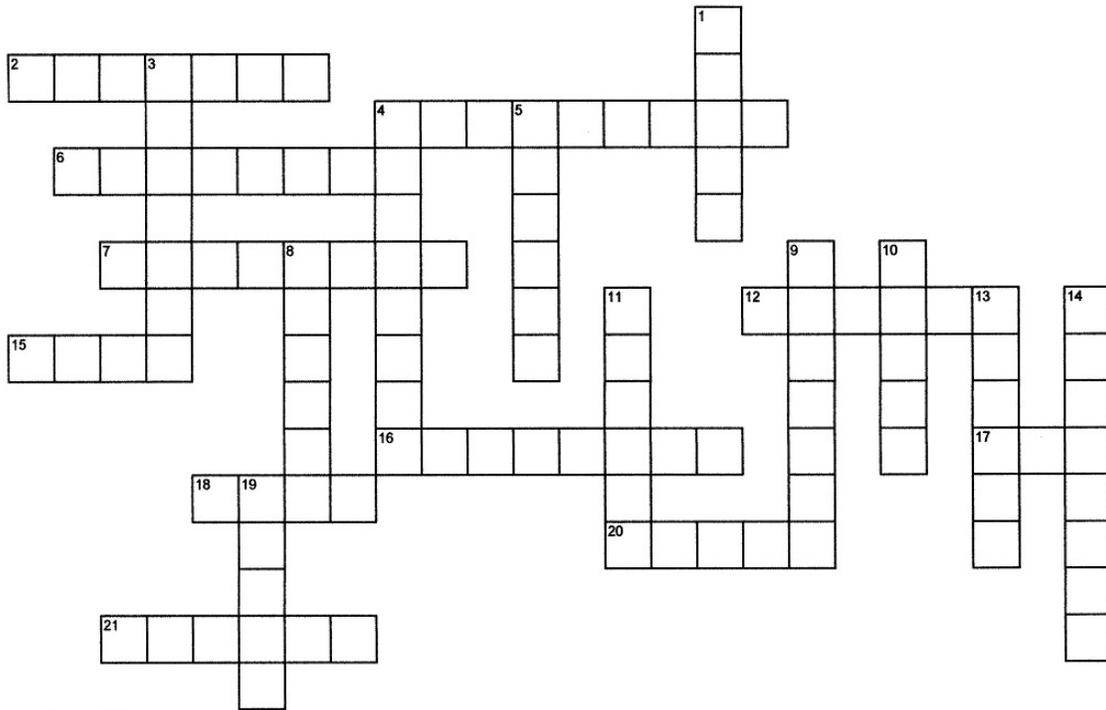
CARRYING THE CROSS

BEGINNER
ANSWER PAGE



CARRYING THE CROSS

PRIMARY / JUNIOR



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ACROSS

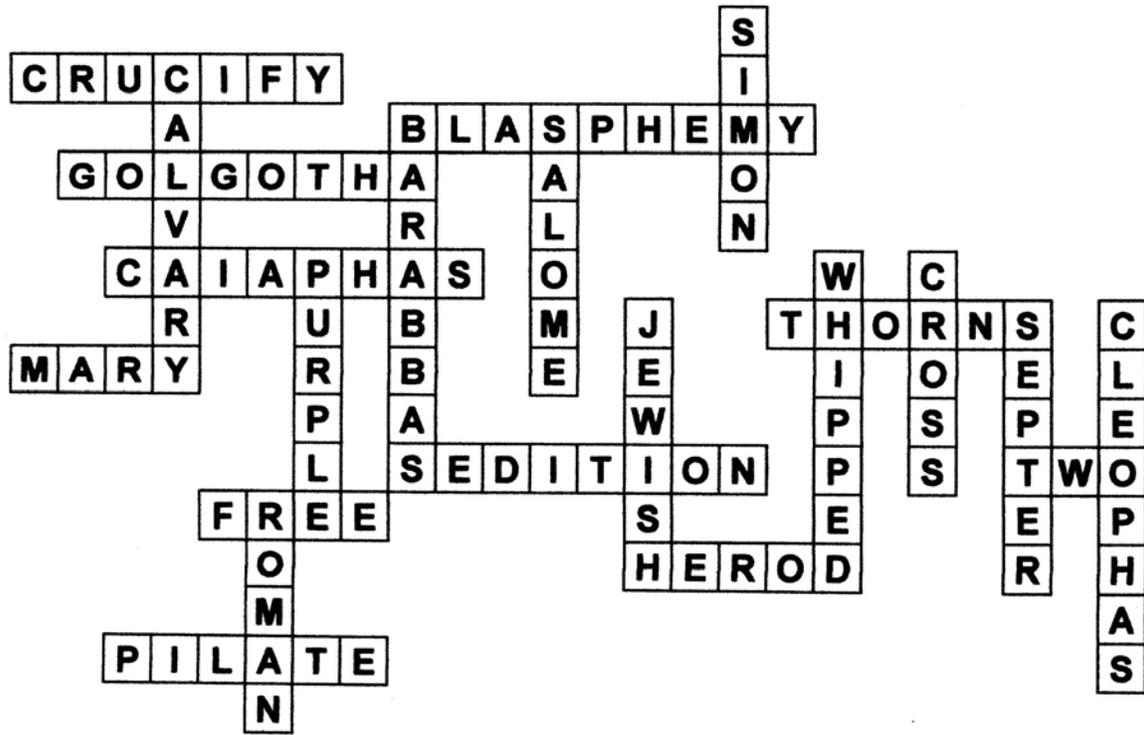
- 2 The Jews cried "_____ Him".
- 4 _____ was not a crime under Roman law.
- 6 The hill was called _____.
- 7 Jesus was first taken to _____.
- 12 They platted a crown of _____.
- 15 Three women who followed Jesus were named _____.
- 16 trying to overthrow a king and become ruler.
- 17 _____ criminals were also crucified.
- 18 The Jews wanted to _____ Barabbas.
- 20 Pilate sent Jesus to _____.
- 21 Caiaphas sent Jesus to _____.

DOWN

- 1 They made _____ carry Jesus' cross.
- 3 Jesus was crucified on Mount _____.
- 4 He was a murderer and attempted sedition.
- 5 Mark 15:40 tells the name of Zebedee's wife.
- 8 They placed a _____ robe on Him.
- 9 The soldiers _____ Jesus.
- 10 Jesus fell under the weight of the _____.
- 11 Herod could not execute Jesus under _____ law.
- 13 They made a _____ from a reed.
- 14 The wife of _____ was named Mary - John 19:25.
- 19 Jesus had not broken _____ laws.

CARRYING THE CROSS

PRIMARY / JUNIOR
ANSWER PAGE



THE CRUCIFIXION OF JESUS

Matthew 27:33-56

Mark 15:22-41

Luke 23:33-49

John 19:17-30

Death is a separation of the soul from the body. Sin brings death. When Adam and Eve sinned in the Garden of Eden they brought death upon every person who has ever been or ever will be born into the world. Our bodies are sinful and subject to death. When we die, our spirits are separated from our bodies. That which is sinful cannot go into the presence of God, so our sinful bodies cannot go into the presence of God. The only way we can go into the presence of God is to die. The spirit must be separated from the body. The spirit of a child of God goes to be in the presence of God, and the body is buried in the grave.

Jesus is the Son of God, but He was born into a human body. His body was not subject to death because He had no sin of His own to die for. He made Himself subject to death because of our sins. He loved us so much He chose to die to pay the price for my sins and your sins. His spirit was separated from His body on the cross. Because of this, our souls can be washed clean from sin, and can go to be with God when we die.

Jesus was convicted of blasphemy by the Jewish court. This was not a crime according to the Roman laws, and it was the Romans who must execute Him under Roman law. So they accused Him of trying to overthrow the government and make Himself king instead of Caesar. Jesus explained that His kingdom was not of this world. He was king of the Jews, but it was not time for Him to set up His kingdom on earth. Pilate did not find reason to execute Jesus, so he turned Him over to the Jews to do with as they chose. They demanded He be crucified.

The Roman soldiers tortured Jesus, put a purple robe on Him, a crown of thorns on His head, a reed in His hand, and mockingly bowed down before Him saying, "Hail, King of the Jews". They removed the purple robe, put His own clothes on Him, and led Him away to be crucified. As He walked through the streets of Jerusalem He fell beneath the load of the cross He was forced to carry, and they called a man from the crowd, Simon of Cyrene, to help carry the cross. They came to a place called Golgotha, a hill on Mount Calvary outside the city of Jerusalem, and there they crucified Him. With Him they also crucified two criminals who had committed such horrible crimes that they deserved to be put to death for their evil deeds. But Jesus had committed no crimes. He willingly faced death because of our sins, not His own.

The Romans used crucifixion as the means of punishing the worst criminals. It was considered to be the most painful of all punishments. The person was nailed to the cross through his hands and his feet. Then the cross was lifted into place. The nails were painful, but the excruciating pain came as the person hanged there until he died.

They offered Jesus vinegar (a sour wine) mixed with myrrh, but he refused it. Myrrh was often used as a sleep inducing drug. It was mixed with wine and given as a drink to numb the senses and cause the suffering to not be intense. Jesus would not accept a pain killing drug to help Him endure the crucifixion. As Jesus hanged on the cross, He prayed for those who executed Him, Luke 23:34, "*Father, forgive them; for they know not what they do.*"

It was about the third hour, or about 9:00 in the morning when they crucified Jesus. Pilate made a sign and placed it on the cross. He printed it in Hebrew, Greek, and Latin so that all who saw it could read it. It said, "This is Jesus of Nazareth, the King of the Jews." The

chief priests of the Jews objected to Pilate, and said, John 19:21, *“Write not, The King of the Jews; but that He said, I am King of the Jews.”* They did not want Jesus to be given credit for being King of the Jews. They wanted it known that He was being crucified because He really He wasn’t, but claimed to be King of the Jews. Pilate believed Jesus when He said He was King of the Jews but His kingdom was not of this world. He did not see Him as a threat to the throne of Caesar. Pilate would not change the sign.

In the Roman army there were four soldiers placed on guard duty for six hours, then they were replaced with four other soldiers. When Jesus was crucified, four soldiers were placed on guard beneath the cross. They were there to make sure that the crowd did not take Him down and resuscitate Him. They were there to make sure that He died. Many of what we might call the minor details of the crucifixion were prophesied. In Psalm 22 David prophesied of the crucifixion of Jesus. Verse 18 states, *“They part my garments among them, and cast lots upon my vesture.”* The soldiers took His garments and separated them at the seams into four parts, and each soldier claimed a part. His outer garment, or cloak, had no seams; it was woven entirely of one piece of fabric. Prophecy was fulfilled when they did not want to cut it up, so they cast lots, or gambled, to see who would win the garment of Jesus.

The soldiers along with the rulers of the Jews ridiculed Jesus as He hung on the cross. The people who stood watching said, “If you are really the Son of God, come down from the cross.” The chief priests, the elders of the people, and the scribes also mocked Him, and said, Matthew 27:42-43, *“He saved others; Himself He cannot save. If He be the king of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God.”* Mark 15:31-32 states, *“He saved others; Himself He cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe.”* They did not believe Him when He healed sick people of their diseases. They did not believe Him when He made blind people see. They did not believe Him when He made deaf people hear. But they said, “If He will come down from the cross under His own power, we will believe.”

Luke 23:39 — Even one of the thieves ridiculed Jesus, and said, “If you are really the Christ, save yourself and us.” He wasn’t interested in believing in Jesus as the Son of God. He wasn’t interested in being forgiven of his sins. He wanted to be spared from dying, and was making fun of Jesus by saying, “You are not really who you say you are, or you would have the power to save yourself, and you could also save us if you wanted to.” However, the other thief that was being crucified condemned him for this attitude (40-41). He asked him, “Don’t you realize that you are facing death as surely as He is?” He went on to say, “We are not being crucified unjustly. We deserve what we get. We deserve to die because of the evil deeds that we did, but this man did nothing wrong. He doesn’t deserve to die. He is not guilty of doing anything punishable by death.” Then in faith believing that Jesus was the Son of God, and in repentance of his sins, he asked of Jesus, (v. 42), *“Lord, remember me when thou comest into thy kingdom.”* He believed Jesus was the Son of God and would go to His kingdom when He died, and he wanted to go there also. Jesus acknowledged the man’s repentance, and said, (v. 43), *“Verily I say unto thee, to day shalt thou be with me in paradise.”* “Today you will go with me to be in the presence of God.” The man had committed evil deeds but was forgiven by having faith in the death of Jesus to forgive sin. He was born again that day.

John 19:26-27 — As Jesus observed the people in the crowd, He saw His mother, Mary. He also saw His beloved disciple, John, the fisherman, the son of Zebedee. *“He saith unto His mother, Woman, behold thy son! Then saith He to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.”* Mary and Joseph had many sons, three of which were apostles: James (the Less, to distinguish him from the other apostle James, who was the brother of John, the sons of Zebedee), Joses, Simon (not Simon Peter), and Jude, as well as daughters, Mark 6:3. Jesus told Mary to consider John as her son. He asked John to take Mary and care for her as his own mother, and John did.

Jesus was hanged on the cross about 9:00 in the morning, and about the sixth hour (about noon) the sun was darkened, and darkness was upon the whole earth until the ninth hour 3:00 in the afternoon). There were three hours of darkness, and Jesus cried out, Mark 15:34, *“My God, my God, why hast thou forsaken me?”* Some in the crowd heard him, and said, v. 35, *“He calls for Elias (Elijah).”* Knowing that His purpose had been accomplished and He had done what God sent Him to do, He said, *“I thirst.”* One from the crowd soaked a sponge in vinegar and placed it on a long pole and offered the pain killing narcotic to Jesus. Others said, Matthew 27:49, *“Let him alone. Let us see whether Elias will come to save Him.”* Jesus knew the plan of salvation for mankind was completed. He cried out, *“It is finished.”* Luke 23:46, He said, *“Father, into thy hands I commend my spirit: and having said thus, He gave up the ghost.”* Jesus said, *“Father, I place my spirit in your hands”*, and then He died. His spirit left His body and went into the presence of God. He willingly gave up His own life.

Matthew 27:50-54 — When Jesus died, the veil in the temple was torn in two from the top to the bottom. The earth shook, the rocks broke apart, and graves were opened. Dead bodies came back to life and walked the streets of Jerusalem once again. When the centurion, one of the soldiers who stood guard, (high official in the Roman army - one in command of 100 soldiers), saw all this happen, he was afraid and said, *“Truly this was the Son of God.”*

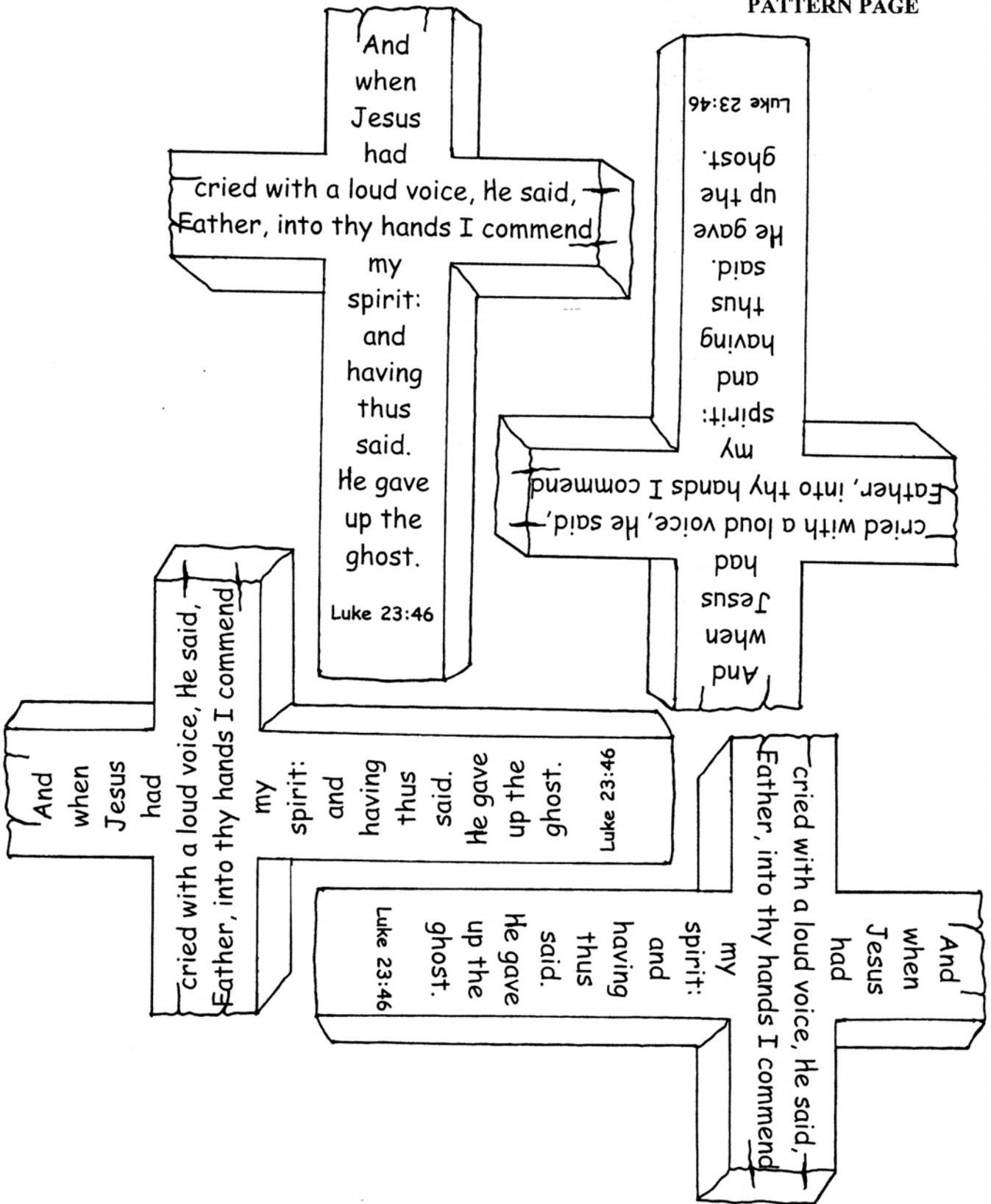
The veil of the temple separated the holy place where the priests went to burn incense and offer prayers for the people, from the Holy of Holies, or the Most Holy Place. The Holy of Holies represented heaven, the presence of God, and only the high priest could go in there once a year and offer the blood of the sacrifice for the sins of the people. This signified Jesus, our High Priest, who would take His blood into the presence of God and offer it once and for all for our sins. When He died, this was accomplished, and there was no need of the animal sacrifices anymore. There was no need for the High Priest to go into the Holy of Holies, so the veil was removed. It was torn from top to bottom - no man could have done this. God removed the veil.

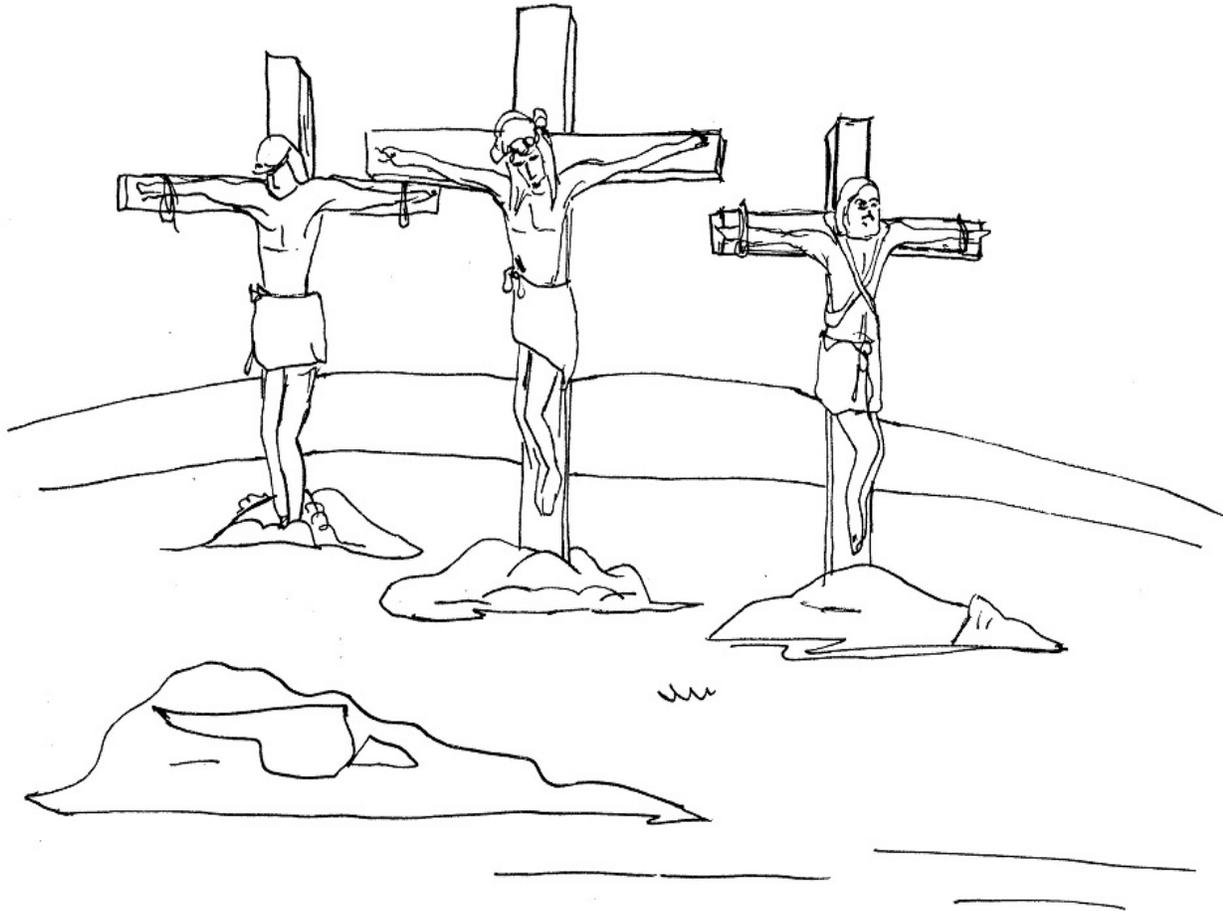
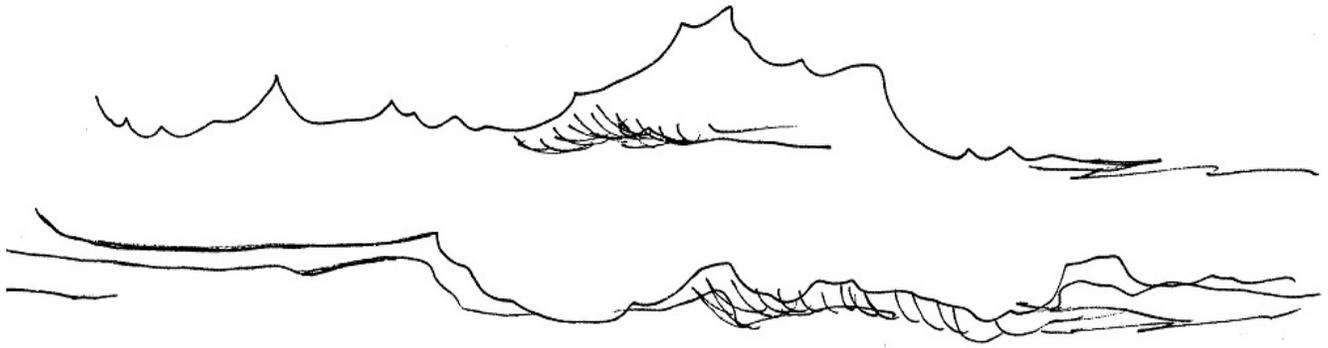
MEMORY VERSE: Luke 23:46

“And when Jesus had cried with a loud voice, He said, Father, into thy hands I commend my spirit: and having said thus, He gave up the ghost.”

THE CRUCIFIXION OF JESUS

MEMORY VERSE
PATTERN PAGE





THE CRUCIFIXION OF JESUS

Draw a line to match the two columns:

The crucifixion was

Jesus came back to life

The resurrection was

were also crucified

When Jesus came back to life

taught them about the death of Jesus

Jesus was crucified on

when Jesus arose from the tomb

After three days in the tomb

when Jesus died

Two evil men

for our sins

The other two were crucified

first day of the week

The sacrifices of the Jews

he came out of the tomb

Jesus died to pay the price

for sins they committed

Jesus arose on the

Jesus was not in the tomb

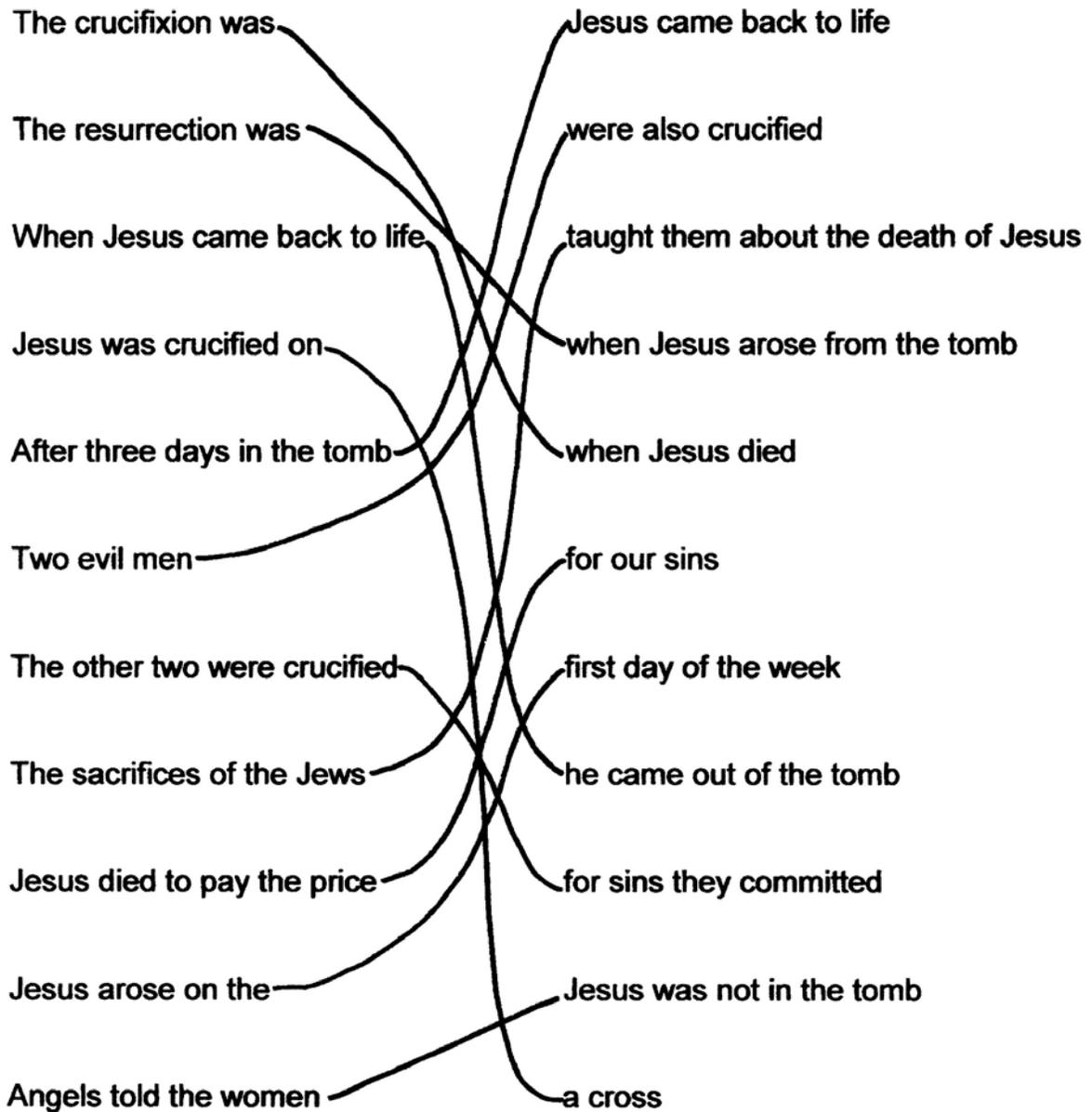
Angels told the women

a cross

THE CRUCIFIXION

ANSWER PAGE

Draw a line to match the two columns:

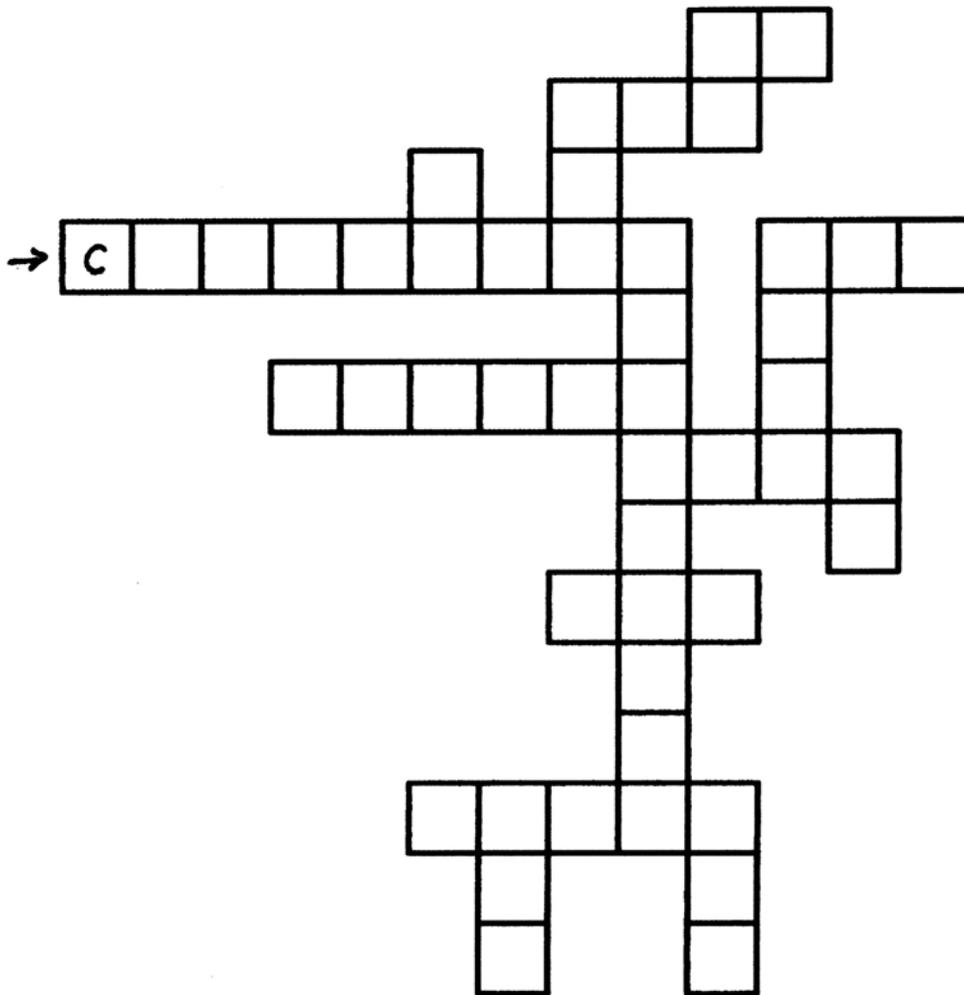


THE CRUCIFIXION

Fit the words of the scripture (Luke 24:7) into the puzzle.

The first letter of one word is given to get you started.

The Son of man must be delivered into the hands of sinful men
and be crucified



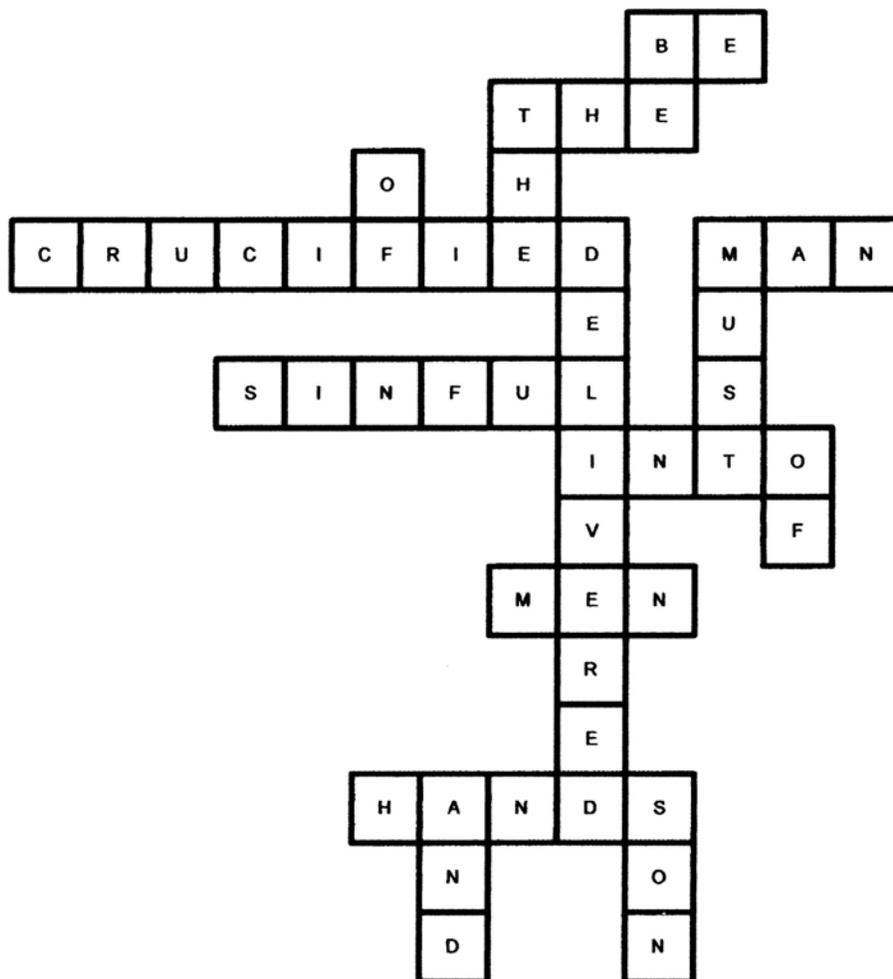
THE CRUCIFIXION

ANSWER PAGE

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THE CRUCIFIXION OF JESUS (overview)

Luke 22:66-71

Before Pilate Luke 23:1-7

Pilate had heard about and wanted to see Jesus for a long time. 23:8-10

Dressed Him as a king 23:11

Pilate and Herod become friends 23:12

Pilate nor Herod found any fault in Jesus 23:13-16

Custom to release a prisoner at the Passover 23:17-25 John 18:39-40

The time of the Passover Exodus 12:5:11-12 (14)

Two evil doers also crucified Luke 23:32-33, 39-43

Joseph of Arimathaea 23:50-53

Women at the crucifixion 23:55-56

Jesus arose 24:1-9

THE BURIAL OF JESUS

Matthew 27:57-61

Mark 15:42-47

Luke 23:50-56

John 19:31-42

When Jesus was crucified there were many unusual things that happened. The people knew that this was not a routine execution of guilty criminals, although there were two men crucified at the same time who were criminals, and had been justly sentenced to death for their actions. As Jesus hanged on the cross the sun became darkened. For about three hours there was darkness over the earth, Luke 23:44. When Jesus said, *“It is finished,”* and, Luke 23:46, *“Father, into thy hands I commend my spirit,”* His spirit left His body, and He died.

Matthew 27:51-54, The veil in the temple was torn from the top to the bottom. It was not torn by human hands. God removed it because a man no longer needed to serve as High Priest and go into the Holy of Holies once a year and offer the blood of the animals as a sacrifice. Jesus had made the sacrifice. The earth shook, and the rocks were torn apart. The earthquake opened graves, and dead bodies came to life and walked about in the city of Jerusalem. They were seen by many people. When the centurion, the high ranking officer of the Roman army who was watching Jesus, witnessed the darkness and saw the earthquake and the dead bodies come out of the graves, he said, (v.54), *“Truly this was the Son of God.”*

John 19:31-37 — The Jews were preparing for the Sabbath, their day of worship and rest. A body could not hang on the cross over the Sabbath, so it was necessary to take it down and bury it before evening. (31), They asked Pilate for permission to have their legs broken in order to hasten their death. Pilate ordered it to be done. They broke the legs of the first criminal, and then went to the second criminal and broke his legs also. V. 33-34, *“But when they came to Jesus, and saw that He was dead already, they brake not His legs: But one of the soldiers with a spear pierced His side, and forthwith came there out blood and water.”* When they came to Jesus they saw that He was already dead, so they did not break His legs. This was another fulfillment of prophecy. The Passover lamb was symbolic of Jesus, I Cor.5:7, *“- - - For even Christ our passover is sacrificed for us:”*. When the Jews were instructed in the book of Exodus (12:46) to kill the lamb, cook it and eat it in preparation for their trip, they were forbidden to break a bone of the animal, *“- - - neither shall thou break a bone thereof.”* Also Numbers 9:12, *“They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.”*

The apostle John wrote the book of John, and he said in 19:35, *“I saw it, I bear record that it is true, and I am telling you so you will know the truth.”* John 19:36-37, *“For these things were done, that the scripture should be fulfilled, A bone of Him shall not be broken. And again another scripture saith, They shall look on Him whom they pierced.”* John said, *“I saw it. They did not break His legs. I saw them pierce His side with a spear. I saw the blood run out from His heart when it was punctured by the spear.”*

Luke 23:50-51 — *“And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.”* Arimathaea was a city of the Jews. Joseph, of whom Luke said was a good man and a just man,

was a counselor, evidently a lawyer on the Sanhedrin, the Jewish court that convicted Jesus of blasphemy. He did not agree with the decision of the Jews to crucify Jesus. He was looking for the Messiah to come and anxiously waiting for the kingdom of God.

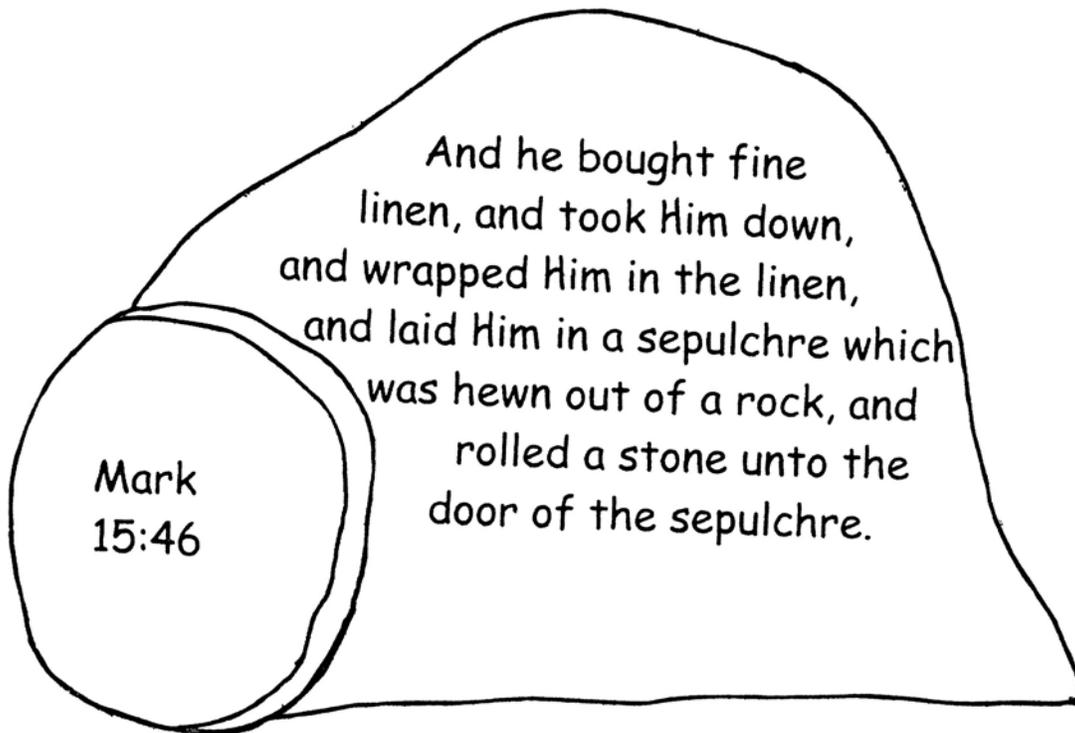
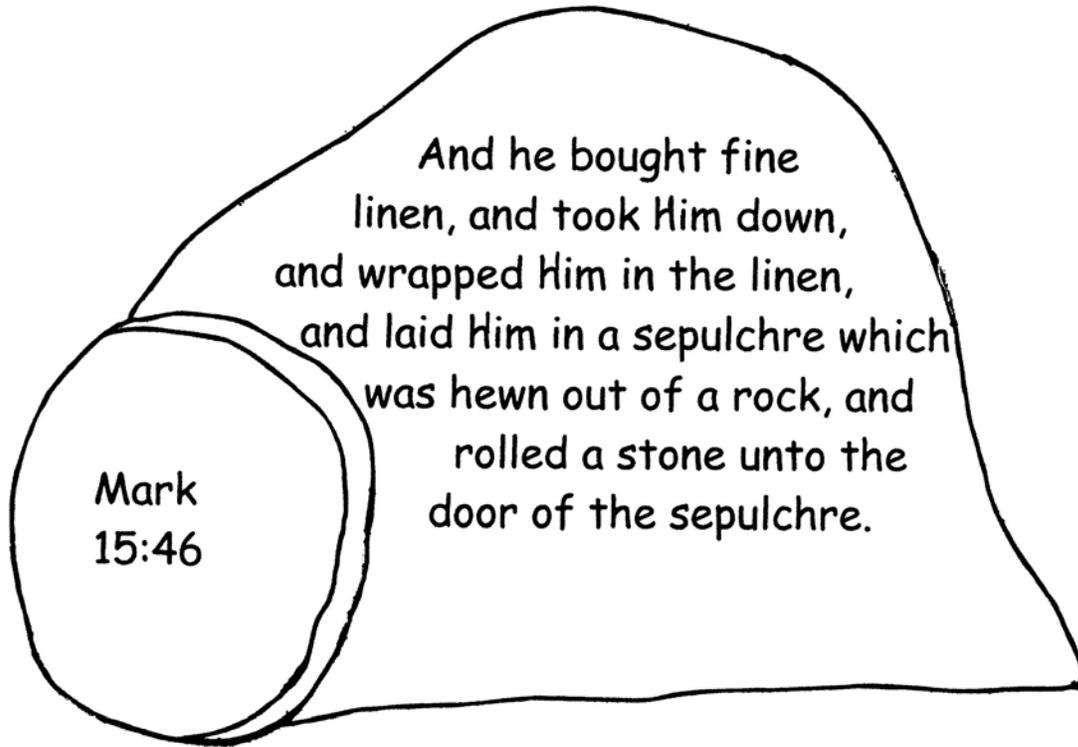
John 20:38, *“And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus:”*. Joseph was a secret follower of Jesus because he was afraid of the actions of the Jews. If anyone confessed to believe in Jesus as the Son of God he became an outcast. John 12:42, *“Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue:”* It took a lot of courage, but Joseph came boldly to Pilate and asked for the body of Jesus that he might take Him away and bury Him. In the same area where Jesus was crucified there was a garden area. In this garden was a new sepulchre (tomb). Joseph had hewn out a burial place in a rock so he would have a place to be buried himself. Instead he wanted to bury Jesus there. The nearness to the place where He was crucified enabled them to bury Him before sundown because that began the Sabbath and they could not leave a body hanging on a cross on the Sabbath.

When Joseph came to ask for the body of Jesus, Pilate was amazed that Jesus was already dead. Mark 15:44-45, *“And Pilate marvelled if He were already dead: and calling unto him the centurion, he asked him whether He had been any while dead. And when he knew it of the centurion, he gave the body to Joseph.”* Pilate sent for the centurion and questioned him closely. If Jesus had just passed out from the pain, in the cool dampness of the grave He might have revived and claimed to have died and come back to life. Pilate wanted to be sure that Jesus was really dead before he removed Him from the cross. When the centurion convinced him that Jesus was dead, he gave the body to Joseph.

The third chapter of John tells of a man named Nicodemus, a Jewish ruler who came to question Jesus in the nighttime so that the other Jews would not know he came. He was also a secret follower of Jesus, John 7:50, *“Nicodemus saith unto them, (he that came to Jesus by night, being one of them).”* He came to help Joseph with the burial. John 19:39, *“And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus and wound it in linen clothes with the spices, as the manner of the Jews is to bury.”* He brought a mixture of myrrh and aloes to anoint the body for burial. They wrapped Him in clean linen cloths with the spices, according to the Jewish custom, and laid Him in the grave. They rolled a great stone across the opening to the grave to close it.

The women who had been followers of Jesus and witnessed the crucifixion watched where they took Him and saw the place where He was buried. Luke 23:55-56, *“And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.”*

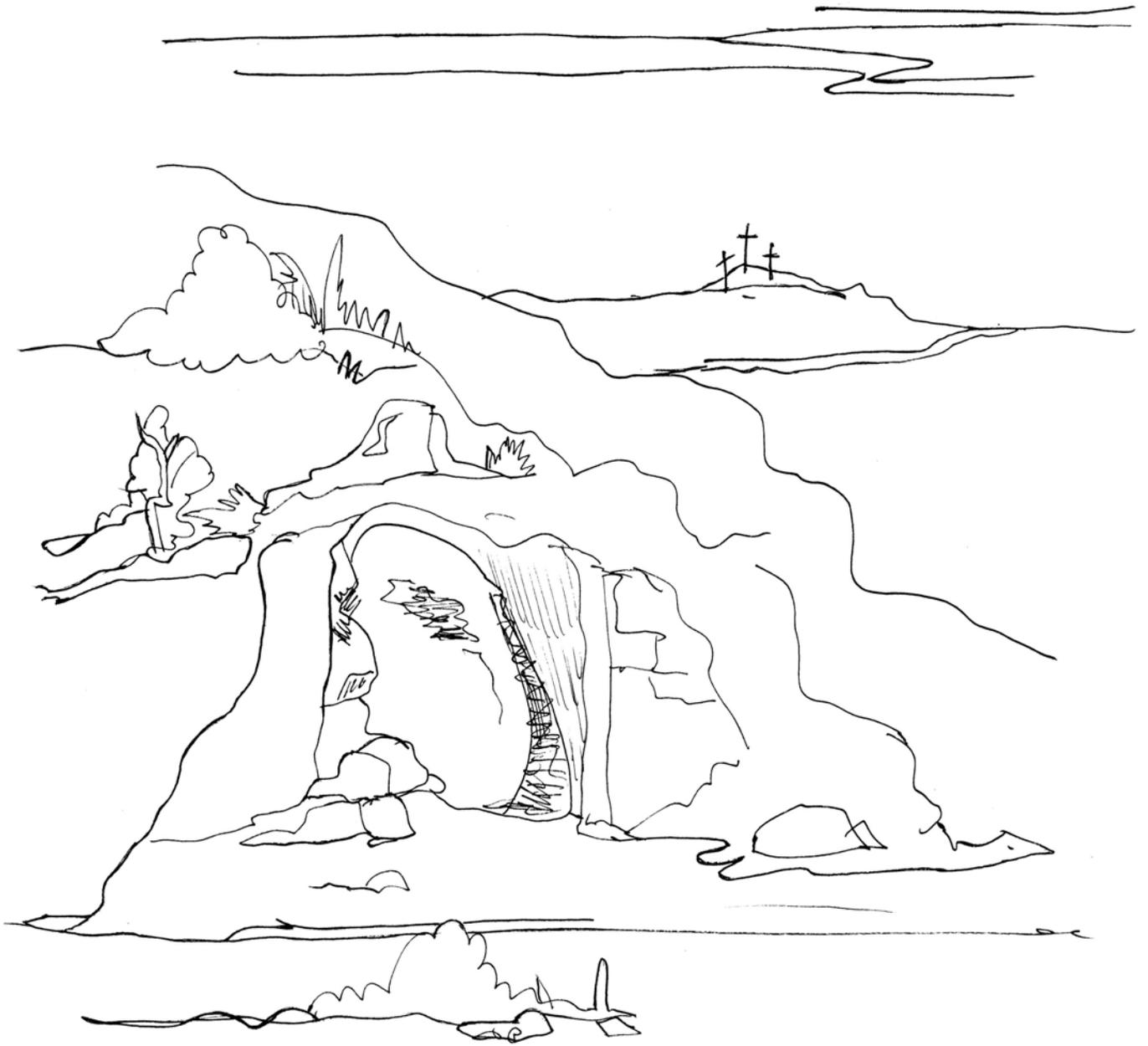
MEMORY VERSE: Mark 15:46 *“And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.”*



THE BURIAL OF JESUS



"And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed."
Matthew 27:59-60



THE BURIAL OF JESUS

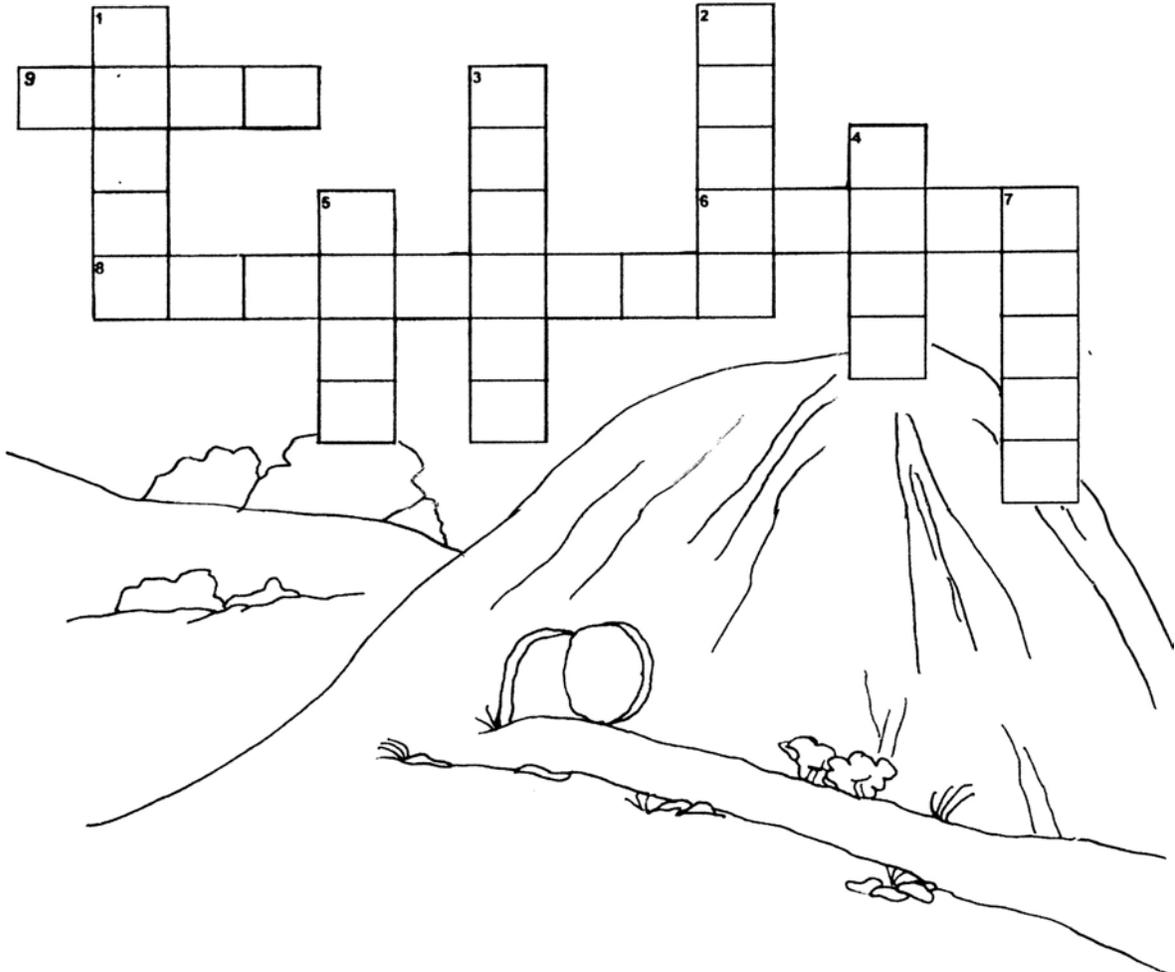
BEGINNER

ACROSS

DOWN

- 6. They rolled a _____ across door of the tomb.
- 8. Helped Joseph bury Jesus.
- 9. Pilate put a sign on the cross that said Jesus was _____ of the Jews.

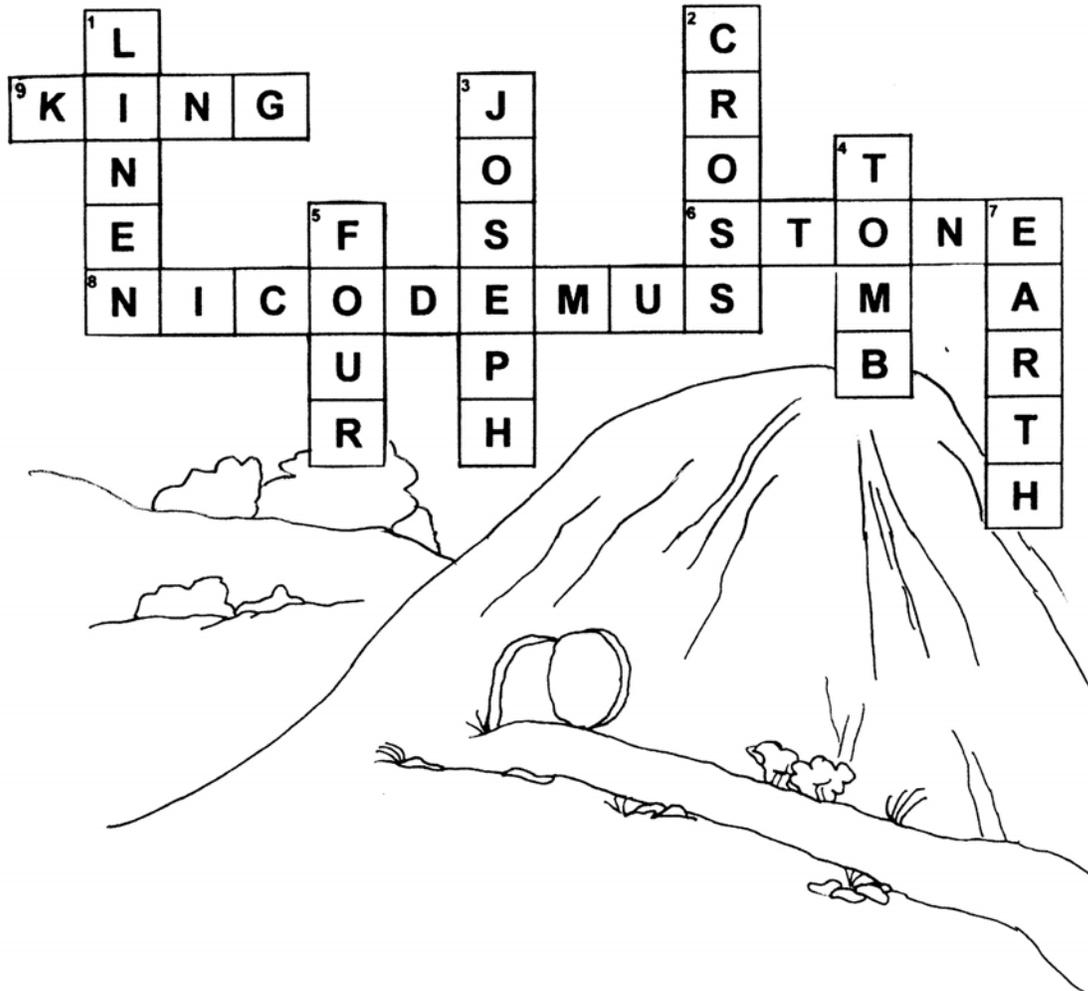
- 1. They wrapped the body in _____.
- 2. Jesus died on the _____.
- 3. _____ asked for the body of Jesus.
- 4. another word for a grave
- 5. _____ soldiers guarded the tomb.
- 7. Darkness came over all the _____.



ACROSS

DOWN

- | | |
|-----------------------------------------------------------------------------|---------------------------------------|
| 6. They rolled a _____ across
door of the tomb. | 1. They wrapped the body in _____. |
| 8. Helped Joseph bury Jesus. | 2. Jesus died on the _____. |
| 9. Pilate put a sign on the cross that
said Jesus was _____ of the Jews. | 3. _____ asked for the body of Jesus. |
| | 4. another word for a grave |
| | 5. _____ soldiers guarded the tomb. |
| | 7. Darkness came over all the _____. |



THE BURIAL OF JESUS

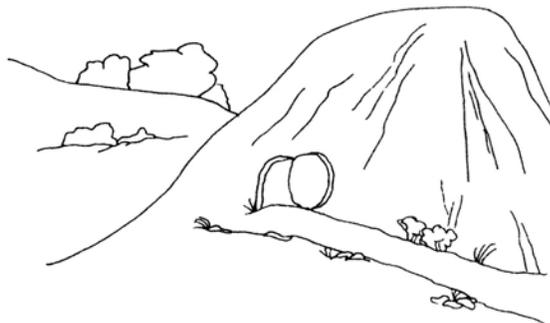
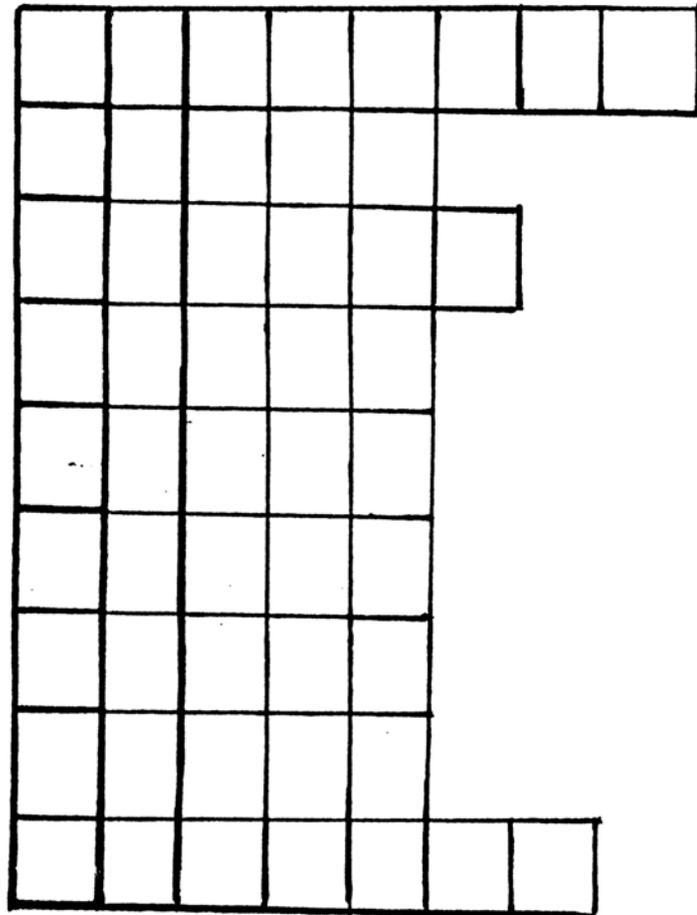
PRIMARY / JUNIOR

Place the answer to the first question in the blocks going down.

The answers to the rest of the questions start with the letters in the blocks.

1

1. another word for a grave 2
2. _____ nailed Jesus
to the cross. 3
3. Darkness came over all
the _____. 4
4. the Roman Governor 5
5. This was not the _____
execution. 6
6. They wrapped Him in
_____. 7
7. Jesus hanged on a
_____. 8
8. It was dark for three
_____. 9
9. _____ soldiers watched
the grave. 10
10. They had to bury Jesus before
_____.



THE BURIAL OF JESUS

PRIMARY / JUNIOR
ANSWER PAGE

Place the answer to the first question in the blocks going down.

The answers to the rest of the questions start with the letters in the blocks.

1

1. another word for a grave

2. _____ nailed Jesus
to the cross.

3. Darkness came over all
the _____.

4. the Roman Governor

5. This was not the _____
execution.

6. They wrapped Him in
_____.

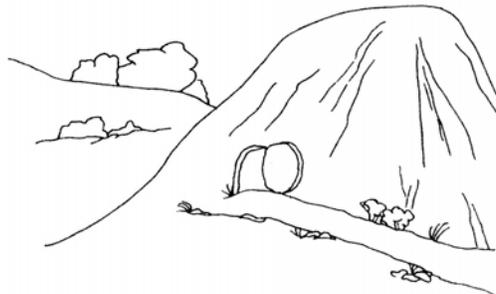
7. Jesus hanged on a
_____.

8. It was dark for three
_____.

9. _____ soldiers watched
the grave.

10. They had to bury Jesus before
_____.

2	S	o	l	d	i	e	r	s
3	E	a	r	t	h			
4	P	i	l	a	t	e		
5	U	s	u	a	l			
6	L	i	n	e	n			
7	C	r	o	s	s			
8	H	o	u	r	s			
9	R	o	m	a	n			
10	E	v	e	n	i	n	g	



GUARDING THE TOMB

Matthew 27:62-66; 28:1-4, 11-15

Sepulchre is another word for a tomb. In the days when Jesus lived on the earth, the term for a burial site was sepulchre. The city of Jerusalem was built on a hill. It was in a mountainous area. In a mountainous area there are generally small caves or openings in the large rocks that make up the mountainside. It was common to use these small caves for burying the dead. Many times a sepulchre would be hewn out of a rocky hillside. When a body was placed in the cave, a large stone would be rolled across the opening to prevent wild animals from getting in to destroy the body. It was also common to bury more than one body in a tomb.

Joseph, a very wealthy lawyer from Arimathaea, had hewn out a tomb, or sepulchre, for himself very near where Jesus was crucified. He planned to be buried there someday. He was a secret follower of Jesus. When he saw that Jesus was dead, he went to Pilate, the Roman governor, and begged for the body of Jesus so he might take Him away and bury Him in his own tomb where no one had been buried before. Mark 15:46, *“And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.”* Nicodemus, another wealthy Jewish lawyer who was a secret follower of Jesus, brought myrrh and aloes to embalm the body. Joseph and Nicodemus prepared Jesus’ body, rubbed it with the spices, and wrapped it in the new linen cloth. Then they carried it to Joseph’s tomb and buried Him.

Many women were present when Jesus was crucified. Among them were Mary, the mother of Jesus, Mary Magdalene, Mary, the wife of Cleopas and a sister to Jesus’ mother, and Salome, the wife of Zebedee and the mother of James and John, two of the apostles. Some of them followed Joseph and Nicodemus to the place where they buried Jesus so they could return after the Sabbath and anoint His body with other spices.

Jesus had been crucified and buried, but that did not end the concerns of the chief priests and the Pharisees. Many people had followed Jesus during the three years of His public ministry and accepted Him as the Son of God. Many Jews had accepted the “new way” of worship, the end to offering animal sacrifices and burning incense, and had been baptized, announcing to the world their acceptance of Jesus as the Messiah. Many people believed because of the miracles they saw Jesus do by the power of God. The Jewish leaders were concerned that this new religion might spread even faster now that Jesus was gone.

The Pharisees had heard Jesus say many times that He would be crucified, but in three days He would live again. Matthew 16:21, *“From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.”* Matthew 17:22-23, *“And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: and they shall kill Him, and the third day He shall be raised again.”* Again in Matthew 20:19, *“And shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again.”* The Pharisees knew that many people

believed these statements that Jesus made, and they feared that some of His followers would come to the grave in the nighttime and get His body so they could hide it and claim that He had risen from the dead. The Jews were afraid that something would happen and they would not be free from the influence of Jesus on the people. They reminded Pilate that Jesus had prophesied that in three days He would come back to life again.

The next day after Jesus was buried, the Pharisees and the chief priests went back to Pilate and asked him to set a guard at the tomb to prevent anyone from stealing the body. They told Pilate, Matthew 27:63, *“We remember that that deceiver said, while He was yet alive, after three days I will rise again.”* Then they made a request, v. 64 *“Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.”* They asked Pilate to seal the grave and set guards to watch it until the third day so that the disciples could not come and take His body from the grave and claim that He had risen, causing an even greater problem.

Many people followed Jesus while He was alive, and if they thought He had risen from the dead, even more would believe. The Jews wanted to stop the spread of His influence, and if He arose from the dead there would be no way they could control it. His resurrection would result in more believers than His life and His miracles had accomplished. They asked Pilate to place a guard around the clock at the tomb to prevent anyone from stealing His body and claiming He had risen. They feared for the next three days. If they could keep Him in the grave for three days, then they could expose this religion as being false. Pilate was agreeable. He found no reason to crucify Jesus, and he washed his hands of the whole affair. He said if the Jews wanted Him crucified they could do it themselves. Now, he did not care what they did. He said, v. 65, *“You have a watch: go your way, make it as sure as ye can.”* He gave them the guards and said they could do anything they wanted to do in order to make it as secure as they could. V. 66, *“So they went, and made the sepulchre sure, sealing the stone, and setting a watch.”*

Pilate gave permission for probably four soldiers at a time to guard the tomb in four six hour ‘watches’. [There were four soldiers stationed at the cross, John 19:23, *“Then the soldiers, when they had crucified Jesus, took His garments, and made four parts, to every soldier a part;”*]. When Roman soldiers were on guard duty, they stood watch four at a time for six hours, then changed guards. Guard duty was very serious. A soldier must remain awake and alert at all times while on duty. If a soldier went to sleep while he was standing watch, the punishment was death. If he went to sleep and a prisoner escaped, he paid with his own life. In order to make the tomb secure the Jews sealed the stone that covered the opening to the tomb and left the guards on duty.

On the morning of the resurrection, there was a great earthquake. An angel came down from heaven, broke the seal, rolled back the stone, and sat on it. When the guards saw the earthquake and the angel open the tomb, they were so frightened that they *“became as dead men,”* 28:4. They literally passed out from fright. When they came to and saw the grave was empty, they went immediately to the chief priests and told them what had happened. If it

became known that they had let the ‘prisoner’ escape they knew they would be killed. They needed the chief priests to protect them. The chief priests assembled all the elders of the Jews and counseled together to decide what to do.

Matthew 28:12-13, *“And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying, Say ye, His disciples came by night, and stole Him away while we slept.”* They could not let it be known that Jesus had come back to life. They agreed to pay the soldiers a large sum of money to lie about what happened. They did not want the truth to be known. They did not want the soldiers to tell what they actually saw. They did not want them to say, “we saw an angel come and release Jesus from the tomb, and He is alive again just as He said.” They paid them to tell that they went to sleep and the disciples came and stole His body.

The Jews were asking a lot of the soldiers. If the Roman authorities heard that the guards went to sleep on their watch and Jesus escaped, it would cost them their lives. If they found out they had lied, they would also be punished for not being truthful. So the rulers of the Jews promised to take care of the soldiers if they would lie and say they went to sleep. If the governor found out that Jesus was not in the grave, and that the soldiers had said they went to sleep on guard, they would convince him to ignore it and not punish the soldiers. They would ‘fix it’ with the Roman governor, Matthew 28:14, *“And if this come to the governor’s ears, we will persuade him, and secure you.”*

The Jewish elders rejected Jesus as the Son of God. They lied about Him, saying He blasphemed when He claimed to be equal with God. They lied when they accused Him of trying to overthrow the Roman government and make Himself king. Their lies succeeded in getting Him crucified. Now they would lie about the resurrection. They would say the disciples came and stole the body in order to make the people believe that Jesus did not come back to life again as He said. No matter how hard they tried, and no matter how many lies they told, they could not change the fact that Jesus died to pay the price for sin, and He arose from the grave in victory.

They bribed the soldiers in order to get them to lie, and bribed Pilate, the Roman Governor so the soldiers would not be prosecuted. Matthew 28:15, *“So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.”* Their plan worked, and when the book of Matthew was written it was still believed and told among the Jews that the soldiers went to sleep and the disciples came secretly and stole the body of Jesus from the tomb.

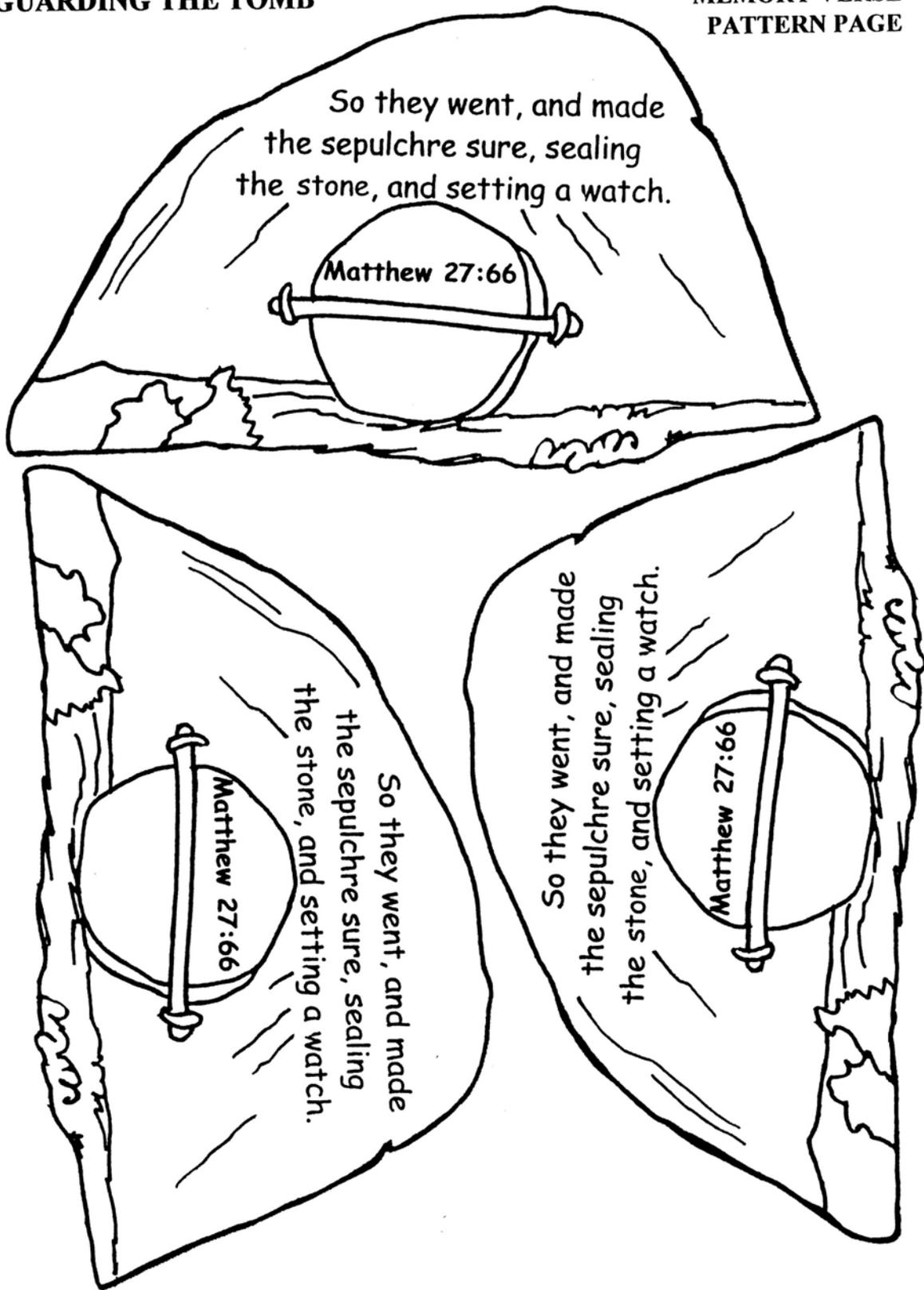
Many people believed the story the elders and the soldiers told, but many also believed that He rose again on the third day.

MEMORY VERSE: Matthew 27:66

“So they went, and made the sepulchre sure, sealing the stone, and setting a watch.”

GUARDING THE TOMB

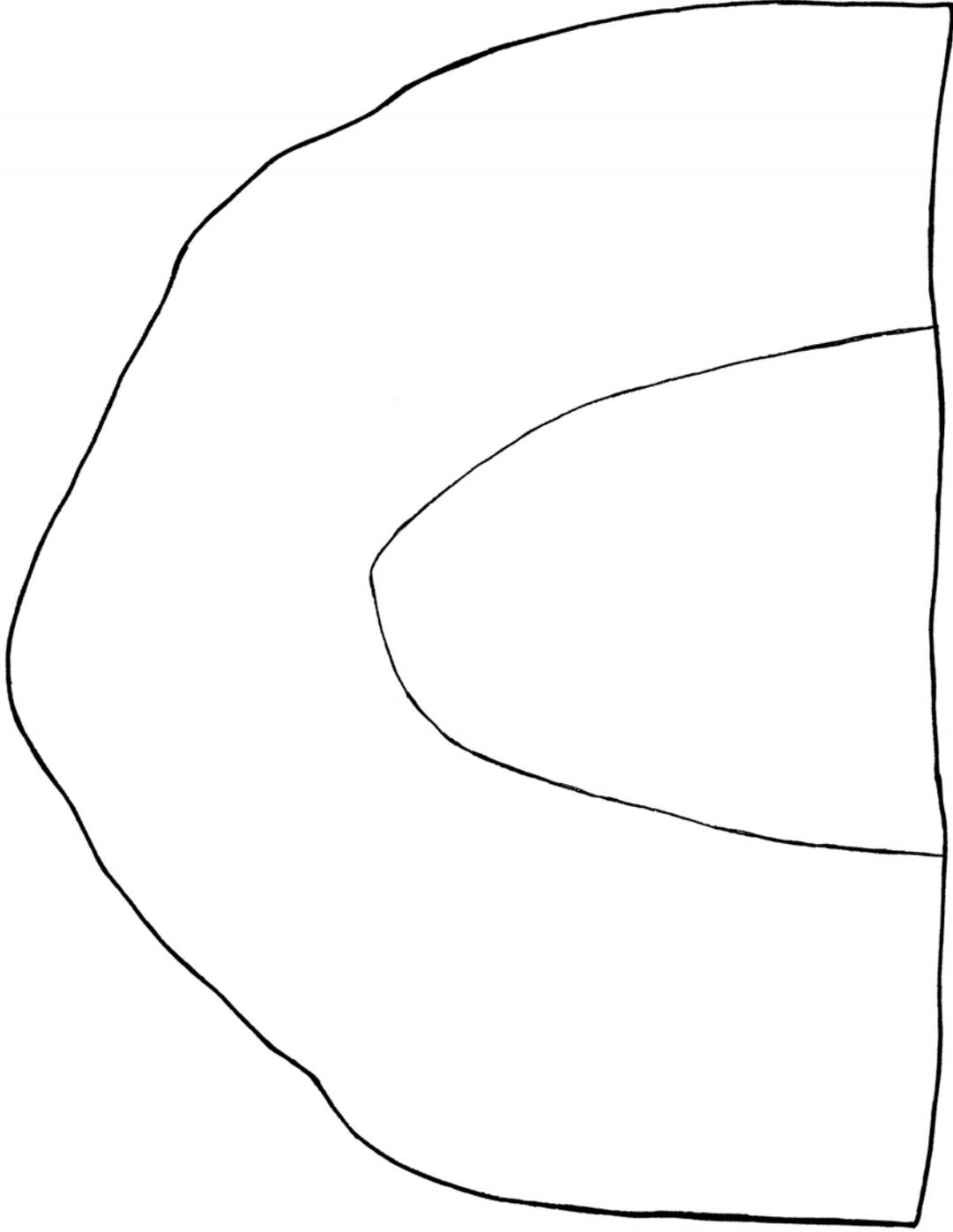
**MEMORY VERSE
PATTERN PAGE**



GUARDING THE TOMB

cut from gray construction paper

(alternate handwork)



GUARDING THE TOMB

For God so
loved the world,
that He gave His
only begotten Son,
that whosoever
believeth in Him
should not perish,
but have everlasting life.

John 3:16

For God so
loved the world,
that He gave His
only begotten Son,
that whosoever
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John 3:16

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John 3:16

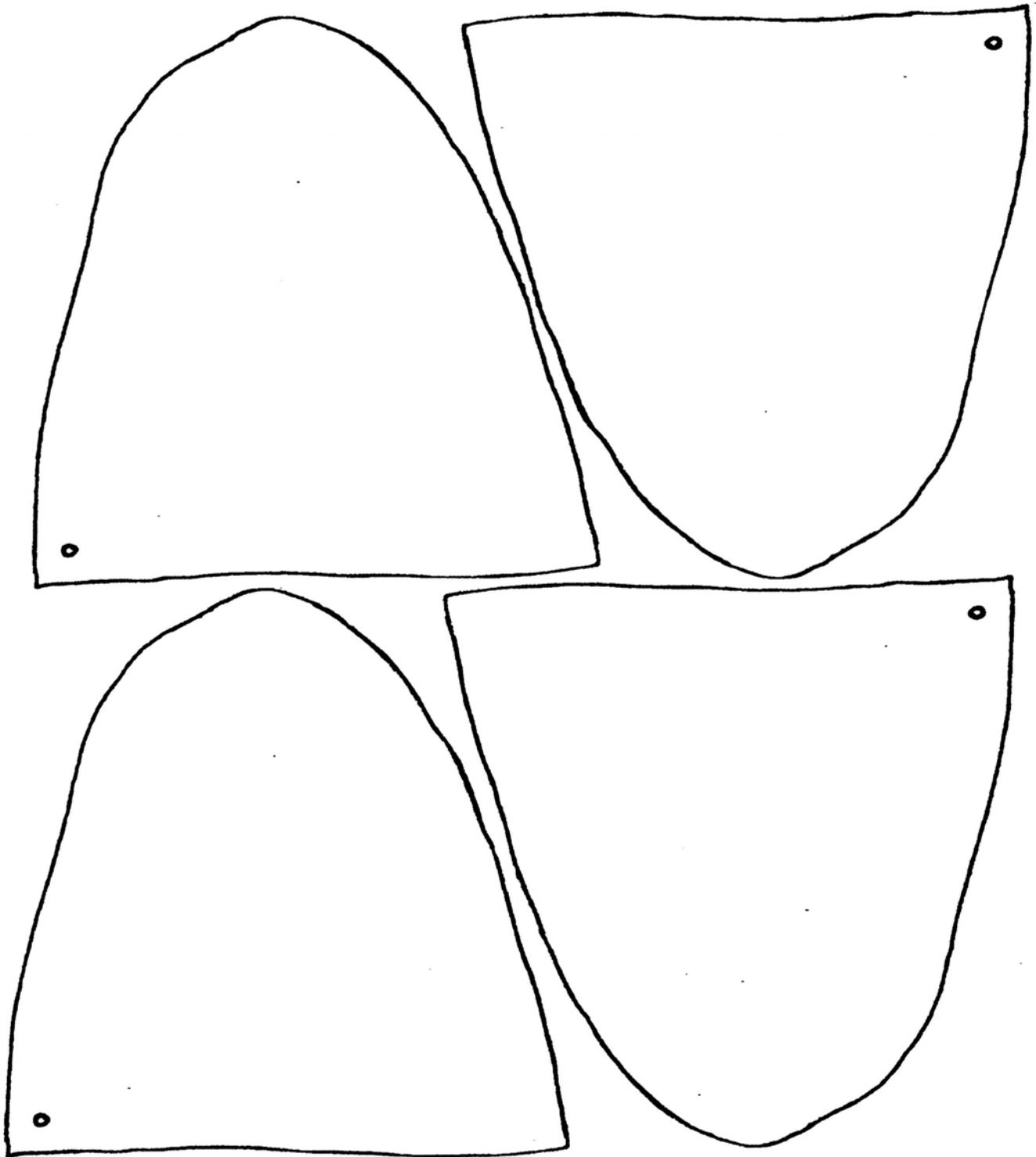
For God so
loved the world,
that He gave His
only begotten Son,
that whosoever
believeth in Him
should not perish,
but have everlasting life.

John 3:16

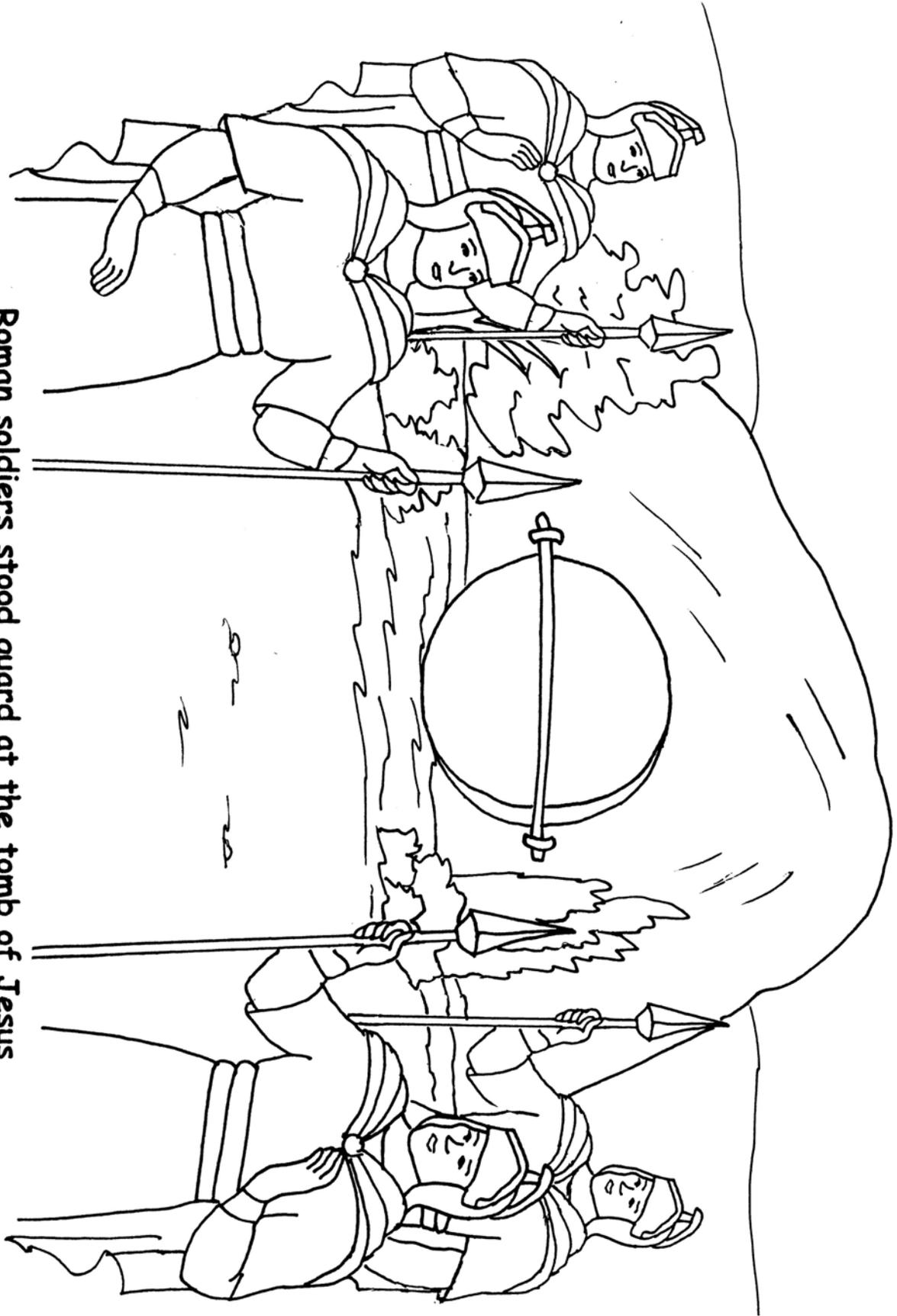
Cut from white construction paper and paste over opening in cave.

GUARDING THE TOMB

Cut from gray construction paper. Attach to cave with brad so stone will roll back.



Roman soldiers stood guard at the tomb of Jesus.



GUARDING THE TOMB

BEGINNER

Find each square with a “ † ” and copy the letters on the blanks below to find a scripture verse from the lesson:

†S	⊗N	✓P	†A	#J	∩Q	†Y	⊗F	†Y	⊗B	†E	*V	†H
∩F	†I	♣C	†S	*Z	†D	♣C	†I	#V	✓B	†S	†N	*M
♣Q	†C	⊗W	*E	†I	⊗R	†T	†P	♣H	†L	♣J	*K	†E
♣I	∩Y	†S	⊗O	∩P	†C	♣L	⊗J	♣F	†A	#M	†M	⊗
†E	*N	♣V	†B	♣X	✓Z	#H	†Y	†N	✓E	⊗R	#D	†I
♣H	†B	†G	#V	†A	†H	*S	∩H	†T	♣V	†A	†A	♣H
†N	⊗R	✓T	†D	⊗Y	†S	♣U	†T	*I	†O	†O	♣L	†L
♣D	†H	†F	†I	∩G	#H	†M	⊗Z	✓D	†A	∩F	✓X	⊗F
†W	∩V	†A	⊗H	†Y	*K	♣J	†L	†W	#S	†H	†I	∩V
*D	#F	✓P	†L	#Q	⊗A	†E	∩R	♣T	†W	#G	✓D	†E
†S	⊗E	†L	∩S	⊗E	†E	#J	✓N	†P	†L	⊗K	†T	#C

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GUARDING THE TOMB

BEGINNER ANSWER PAGE

Find each square with a “ † ” and copy the letters on the blanks below to find a scripture verse from the lesson:

† S	⊗ N	✓ P	† A	# J	∩ Q	† Y	⊗ F	† Y	⊗ B	† E	* V	† H
∩ F	† I	♣ C	† S	* Z	† D	♣ C	† I	# V	✓ B	† S	† N	* M
♣ Q	† C	⊗ W	* E	† I	⊗ R	† T	† P	♣ H	† L	♣ J	* K	† E
♣ I	∩ Y	† S	⊗ O	∩ P	† C	♣ L	⊗ J	♣ F	† A	# M	† M	⊗
† E	* N	♣ V	† B	♣ X	✓ Z	# H	† Y	† N	✓ E	⊗ R	# D	† I
♣ H	† B	† G	# V	† A	† H	* S	∩ H	† T	♣ V	† A	† A	♣ H
† N	⊗ R	✓ T	† D	⊗ Y	† S	♣ U	† T	* I	† O	† O	♣ L	† L
† E	† H	† F	† I	∩ G	# H	† M	⊗ Z	✓ D	† A	∩ F	✓ X	⊗ F
† W	∩ V	† A	⊗ H	† Y	* K	♣ J	† L	† W	# S	† H	† I	∩ V
* D	# F	✓ P	† L	# Q	⊗ A	† E	∩ R	♣ T	† W	# G	✓ D	† E
† S	⊗ E	† L	∩ S	⊗ E	† E	# J	✓ N	† P	† L	⊗ K	† T	# C

S A Y Y E, H I S D I S C I P L E S

C A M E B Y N I G H T, A N D

S T O L E H I M A W A Y

W H I L E W E S L E P T.

Use the code to fill in the blanks.

a b c d e g h i k l m
          

n o p r s t u w y
        

_____ _____ _____ _____ _____
                    

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_____ _____ _____ _____ _____
                 

_____ _____ _____ _____ _____ _____
                     

GUARDING THE TOMB

PRIMARY / JUNIOR
ANSWER PAGE

Use the code to fill in the blanks.

<u>a</u>	<u>b</u>	<u>c</u>	<u>d</u>	<u>e</u>	<u>g</u>	<u>h</u>	<u>i</u>	<u>k</u>	<u>l</u>	<u>m</u>
☀	□	☒	⌘	✓	✘	+	⋈	✗	✧	☆

<u>n</u>	<u>o</u>	<u>p</u>	<u>r</u>	<u>s</u>	<u>t</u>	<u>u</u>	<u>w</u>	<u>y</u>
*	*	*	⊕	⊗	⊕	✧	✓	▷

S a y , y e , h i s d i s c i p l e s c a m e

⊗ ☀ ▷ ▷ ✓, + ⋈ ⊗ ⌘ ⋈ ⊗ ⋈ * ✧ ✓ ⊗ ⊗ ☀ ☆ ✓

b y n i g h t a n d s t o l e h i m

□ ▷ * ⋈ ✘ + ⊕ ☀ * ⌘ ⊗ ⊕ * ✧ ✓ + ⋈ ☆

a w a y w h i l e w e s l e p t .

☀ ✓ ☀ ▷ ✓ + ⋈ ✧ ✓ ✓ ✓ ✧ ✧ ✓ * ⊕ .

s o t h e y t o o k t h e m o n e y

⊗ * ⊕ + ✓ ▷ ⊕ * * ✗ ⊕ + ✓ ☆ * * ✓ ▷

a n d d i d a s t h e y w e r e t a u g h t

☀ * ⌘ ⌘ ⋈ ⌘ ☀ ⊗ ⊕ + ✓ ▷ ✓ ✓ ⊕ ✓ ⊕ ☀ ✧ ✘ + ⊕ .

THE RESURRECTION OF JESUS

Matthew 28:1-10 Mark 16:1-11 Luke 24:1-12 John 20:1-18

Jesus came and lived on the earth as a man without sin. He was crucified, buried, and on the third day He arose in victory over sin, death, and the grave. By His own power, as the Son of God, He returned His spirit into His body and lived again. By doing so, He can give us life after death. He can give to us life with God for eternity.

When Jesus was crucified many unusual things happened. The earth became dark for about three hours, and the veil in the temple was torn from top to bottom. There was an earthquake, rocks broke apart, and graves were opened. On the morning He was resurrected there was another great earthquake, and the stone was rolled back from the opening of the sepulcher. This was witnessed by the soldiers who were stationed to guard the tomb.

Among the followers of Jesus were several women, (Luke 24:10, 8:3) (Mark 16:1). The Bible mentions by name Mary, Jesus' mother, and her sister, also named Mary the wife of Cleopas, John 19:25. Then there was Mary Magdalene and Johanna, the wife of Chuza, Herod's servant, women whom Jesus had healed and therefore they had become His devout followers, Susanna, and Salome, the wife of Zebedee and mother of two of the apostles, James and John. The women had followed Joseph and Nicodemus to the grave site when they buried Jesus. They returned home to observe the Sabbath and prepare spices with which to anoint His body after the Sabbath.

Early in the morning on the first day of the week, they brought spices and came to the sepulcher where Jesus was buried. They wanted to anoint the body of Jesus, but were worried that they could not get the tomb opened because the stone which covered the entrance was so heavy. Mark 16:3-4, *"And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great."*

Matthew 28:1-3 — At daylight, as they were coming to the tomb, there was an earthquake and God sent an angel down from heaven to roll away the stone. His face was like lightning and his clothing was white as snow. When the women got to the tomb and saw the stone was moved away they walked into the tomb, and Jesus' body was not there. Luke 24:3, *"And they entered in, and found not the body of the Lord Jesus."* They became frightened. They thought someone had come and stolen the body of Jesus. When they entered the tomb they saw two men in shining garments. They were angels. The women were afraid. But the angels reassured them. They said, Matthew 28:5-6, *"Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay."*

The angel asked the women, Luke 24:5, *"Why seek ye the living among the dead?"* A tomb was for dead people. Jesus was not dead. He was alive. Why were they looking for a live person in a tomb? He asked, "Don't you remember Him telling you this would happen? Didn't you believe Him when He said that He would be crucified, and in three days He would arise again?" Luke 24:6-7, *"He is not here, but is risen: remember how He spake unto you when*

He was yet in Galilee, Saying, the Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.” Mark 9:30-32, Jesus told His followers many times that He would be crucified for the sins of the world, but He would arise from the dead on the third day, but they did not understand. He said after He was crucified they would remember Him telling them it would happen. When the chief priests and the Pharisees wanted Pilate to place guards at the tomb they said, Matthew 27:63, *“We remember that that deceiver said, while He was yet alive, After three days I will rise again.”*

Matthew 28:7, Mark 16:7-8 — The angel said to go tell the disciples and Peter that He was risen, and to go into Galilee, and they would see Him there. They ran quickly from the sepulcher. They were frightened and confused. They could not really understand everything that had happened, yet they were happy. They did not stop to say anything to anyone, because they were afraid. They went straight to the apostles and told them that they went to the sepulcher to anoint the body of Jesus, and He was not there. They told them the stone was moved from the opening, and two angels were sitting inside the tomb, and the angels said Jesus had risen from the dead; He was alive and would go into Galilee before them. They were to go to Galilee and they would see Him there.

Matthew 28:9-10 — *“And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held Him by the feet, and worshipped Him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.”*

John 20:11-18 — Mary Magdalene was so overcome with grief when she saw the body was gone that she stood outside the sepulcher crying. She thought someone had come and stolen His body. She looked inside and saw the two angels, one sitting at the head and one at the foot of the place where Jesus had lain. They asked her why she was crying, and she said, *“Because they have taken away my Lord, and I know not where they have laid Him.”* Then she turned away from the tomb and saw Jesus, but through her tears, she did not recognize Him. He said, *“Woman, why weepest thou? whom seekest thou?”* “Why are you crying, and who are you looking for?” She assumed He was the gardener, or the caretaker for the tombs, so she said, *“Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away.”* If the gardener had removed His body for some reason from the tomb, she wanted to know where he had taken Him so she could go and get the body and bury Him.

“Jesus saith unto her, Mary. She turned herself, and saith unto Him, Rabboni; which is to say, Master.” Jesus called her name, and then she recognized His voice. She recognized Him as Jesus. She knew then that they had not come and stolen His body, but that He was indeed alive again, just like He said would happen. Mary went to the disciples and told them she had seen Jesus and He had talked to her. Mark 16:10-11, *“And she went and told them that had been with Him, as they mourned and wept. And they, when they had heard that He was alive, and had been seen of her, believed not.”*

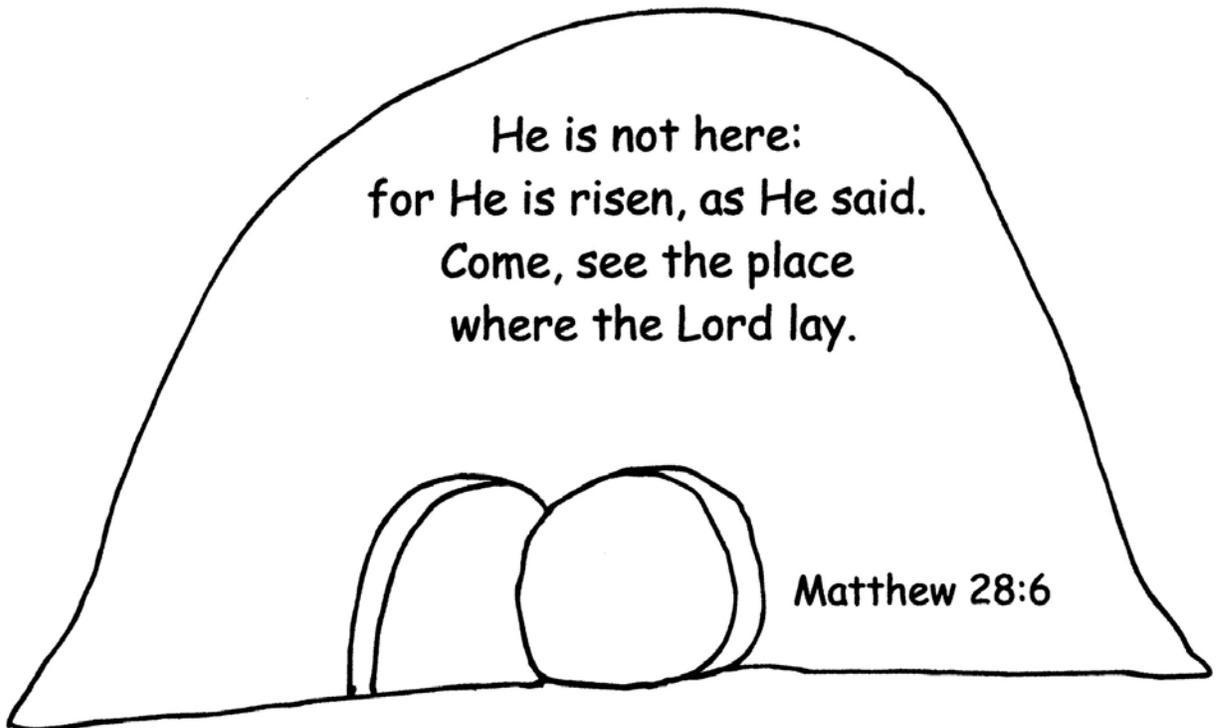
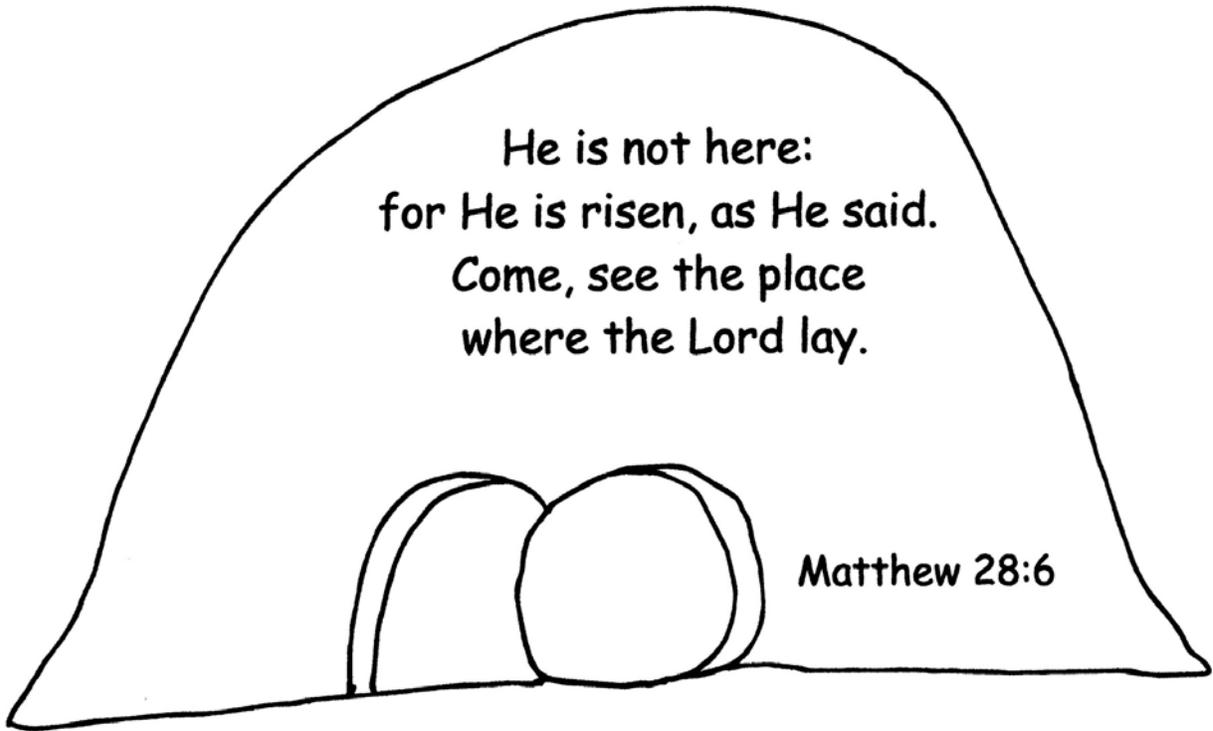
Luke 24:10-11, *“It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.”* The women ran to the

apostles and told them what had happened, but the apostles did not believe what the women said. They thought they were just silly women who got scared when they went to the tomb, and imagined that all this happened, and in their fear, they told these wild stories about the body being gone, and about angels being there and talking to them. Verse 12, *“Then arose Peter, and ran unto the sepulchre;”*

John 20:1-9 — Peter wanted to see for himself, so he ran to the tomb, and another apostle, apparently John, followed him. When they went into the tomb, they saw the graveclothes in which Jesus body had been wrapped lying in the place where they had lain the body. The napkin that wrapped His head was lying in another place by itself. Then they believed it was really true. Verse 9, *“For as yet they knew not the scripture, that He must rise again from the dead.”* They had not understood until now what Jesus meant when He said He would be crucified, but in three days He would rise again. Now they believed. Now they remembered Him telling them this would happen. Luke 24:8, *“And they remembered His words.”*

MEMORY VERSE: Matthew 28:6

“He is not here; for He is risen, as He said. Come, see the place where the Lord lay.”

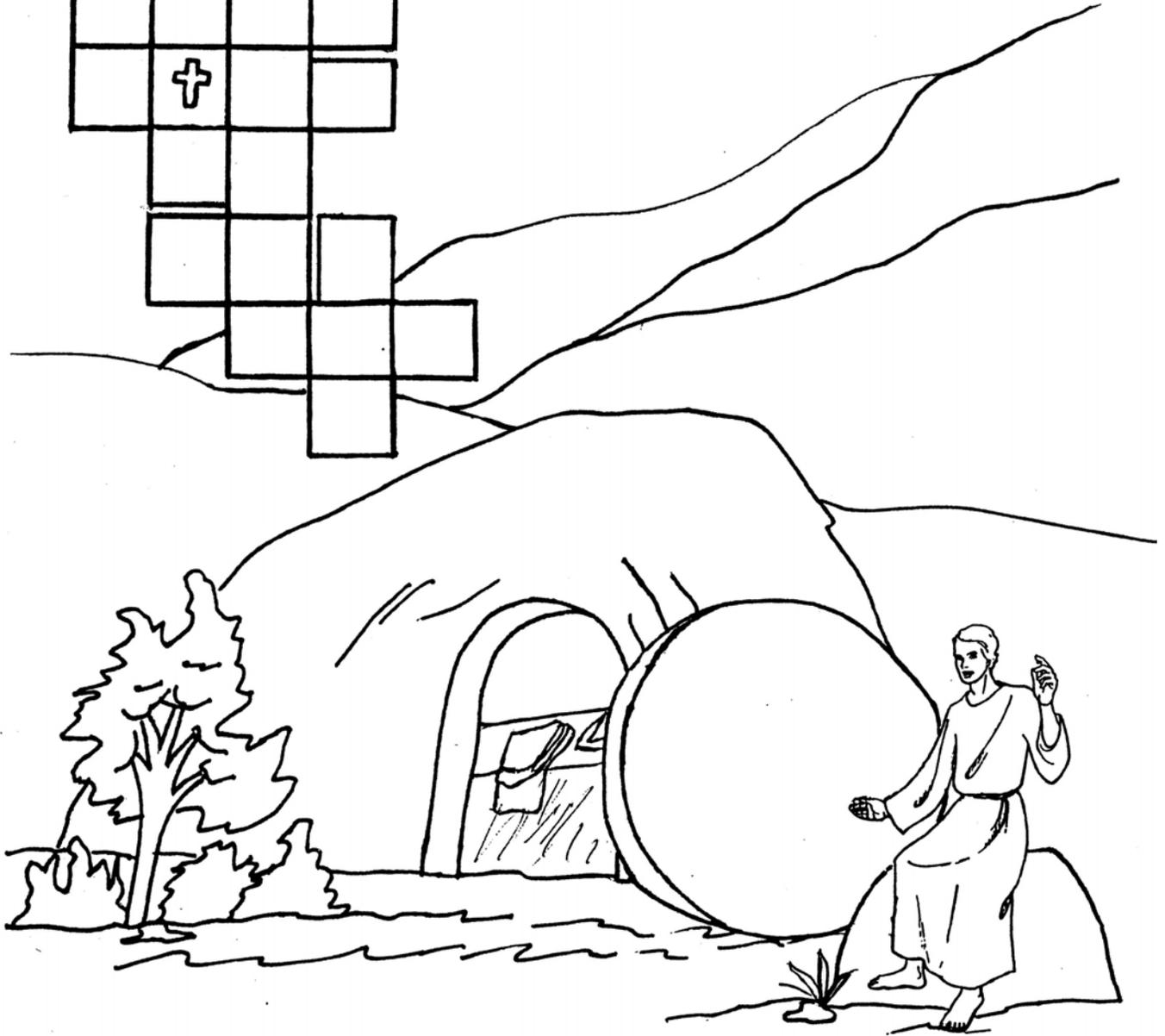
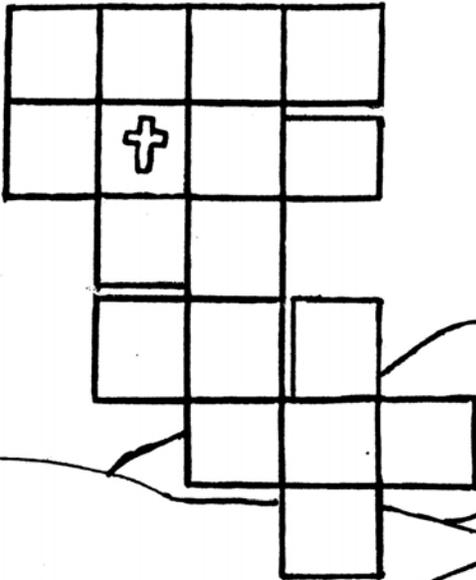


Make the following verse fit into the puzzle:

MEMORY VERSE

Matthew 28:6 - "He is not here: for He is risen"

[Hint: Put the word "risen" in first.]

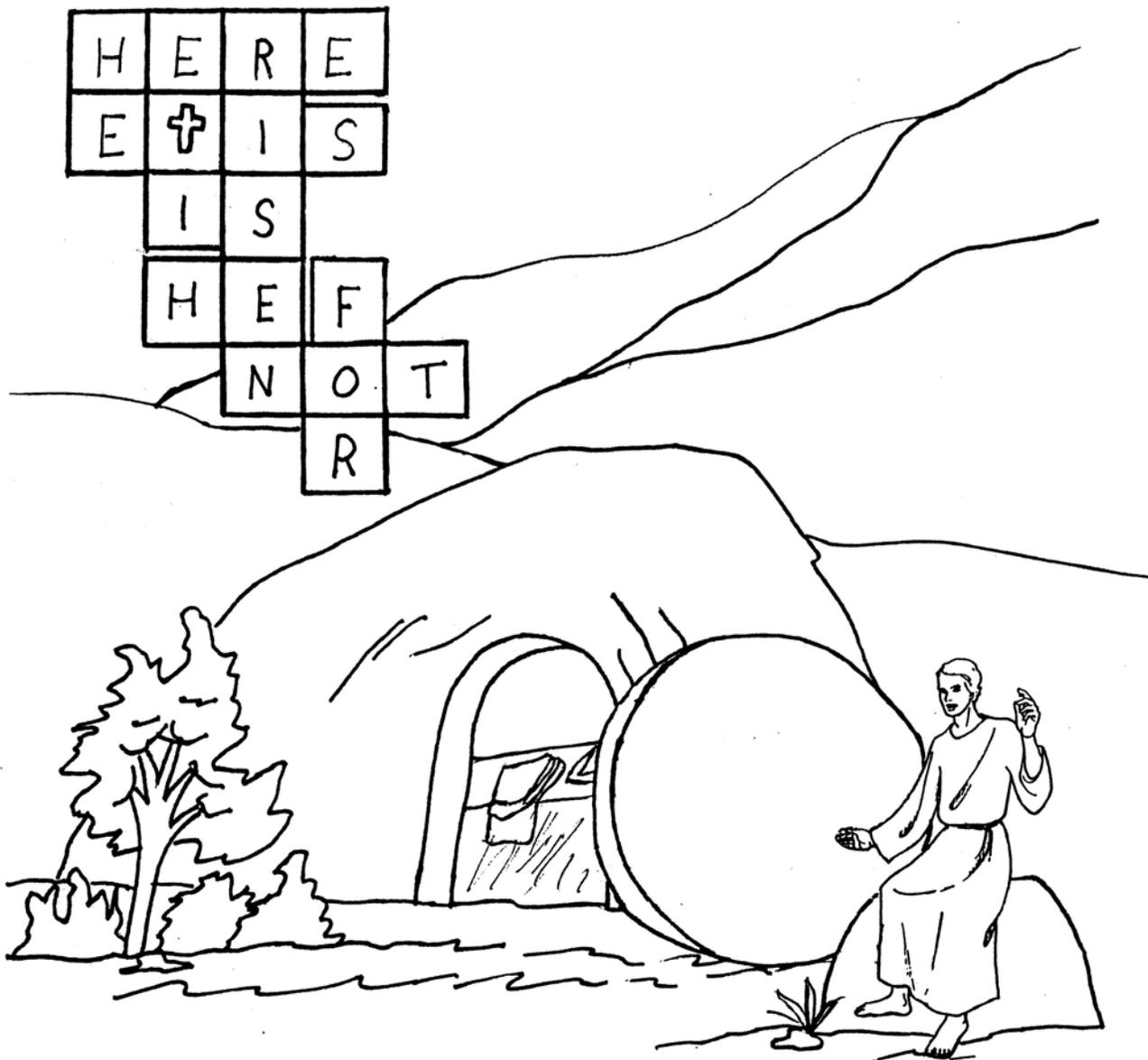


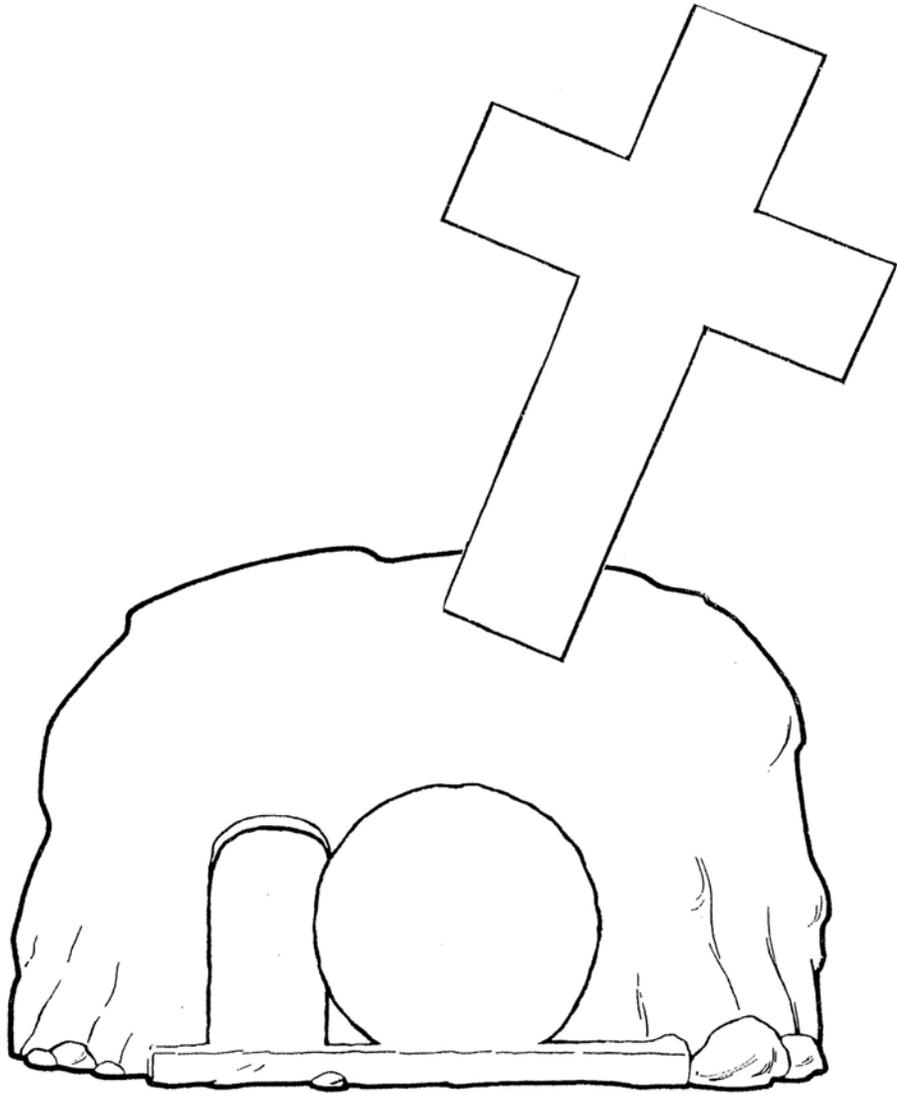
Make the following verse fit into the puzzle:

MEMORY VERSE
ANSWER PAGE

Matthew 28:6 - "He is not here: for He is risen"

[Hint: Put the word "risen" in first.]

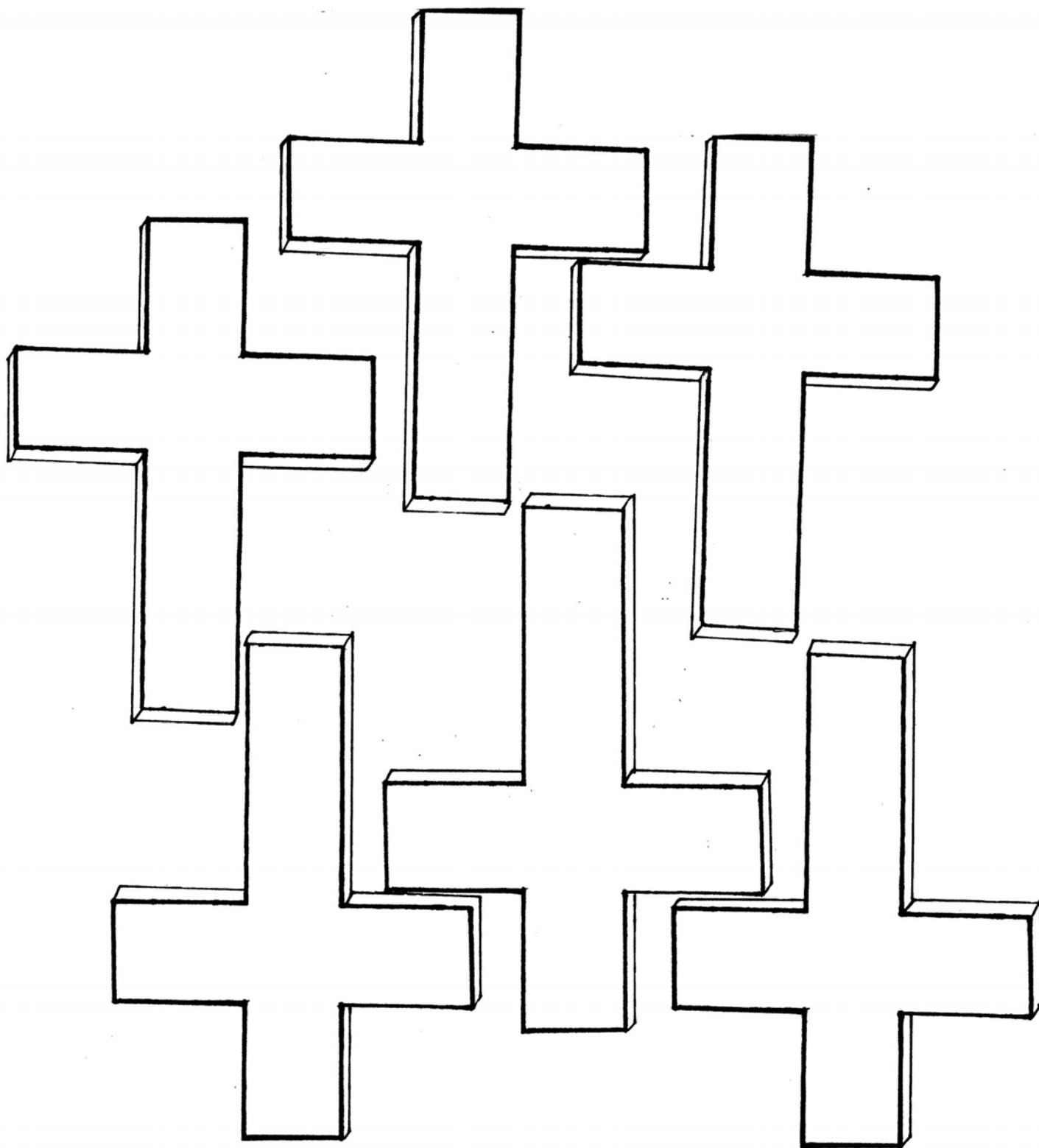


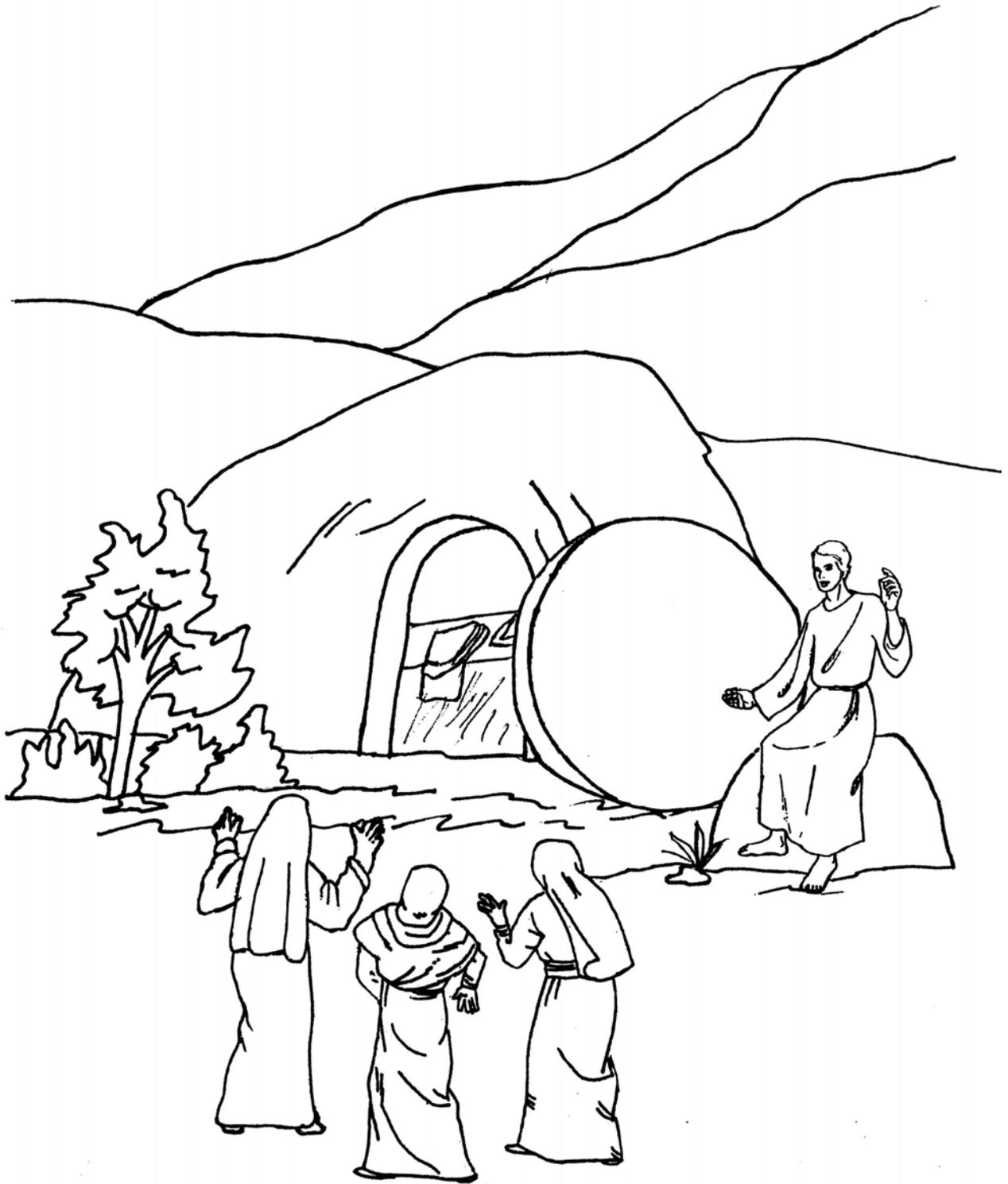


He is
risen

THE RESURRECTION OF JESUS

Optional: Print on brown construction paper - paste on previous worksheet.

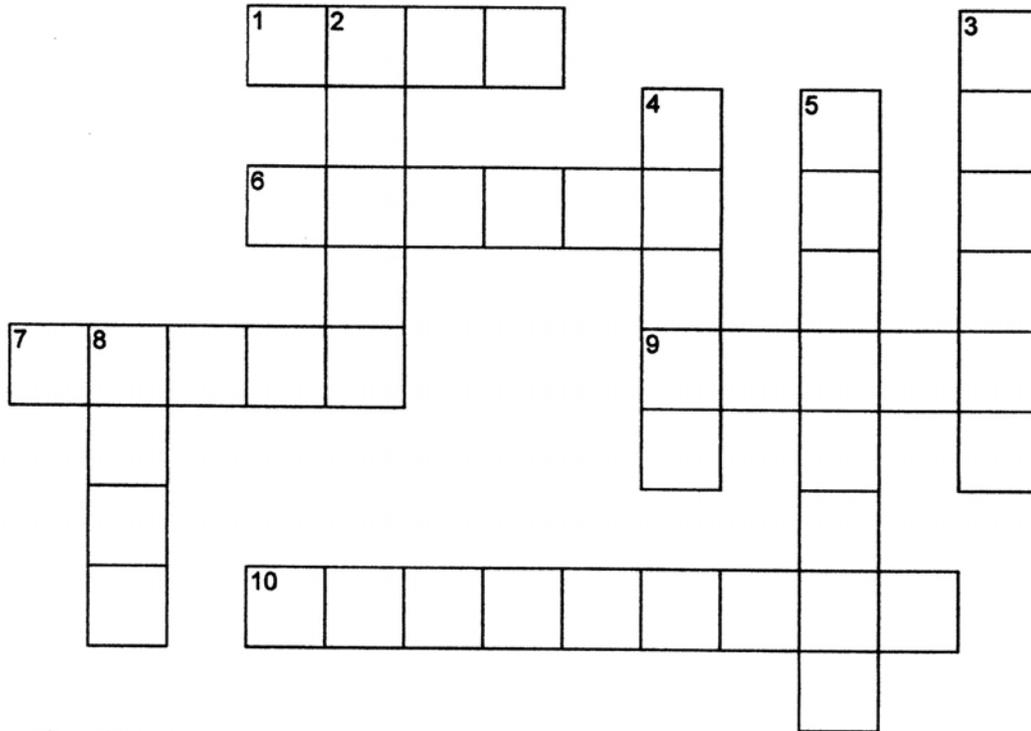




The women came to the tomb and the angel said, "Fear not, I know you seek Jesus who was crucified. He is not here: for He is risen, as He said."
Matthew 28:5-6

THE RESURRECTION OF JESUS

BEGINNER



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ACROSS

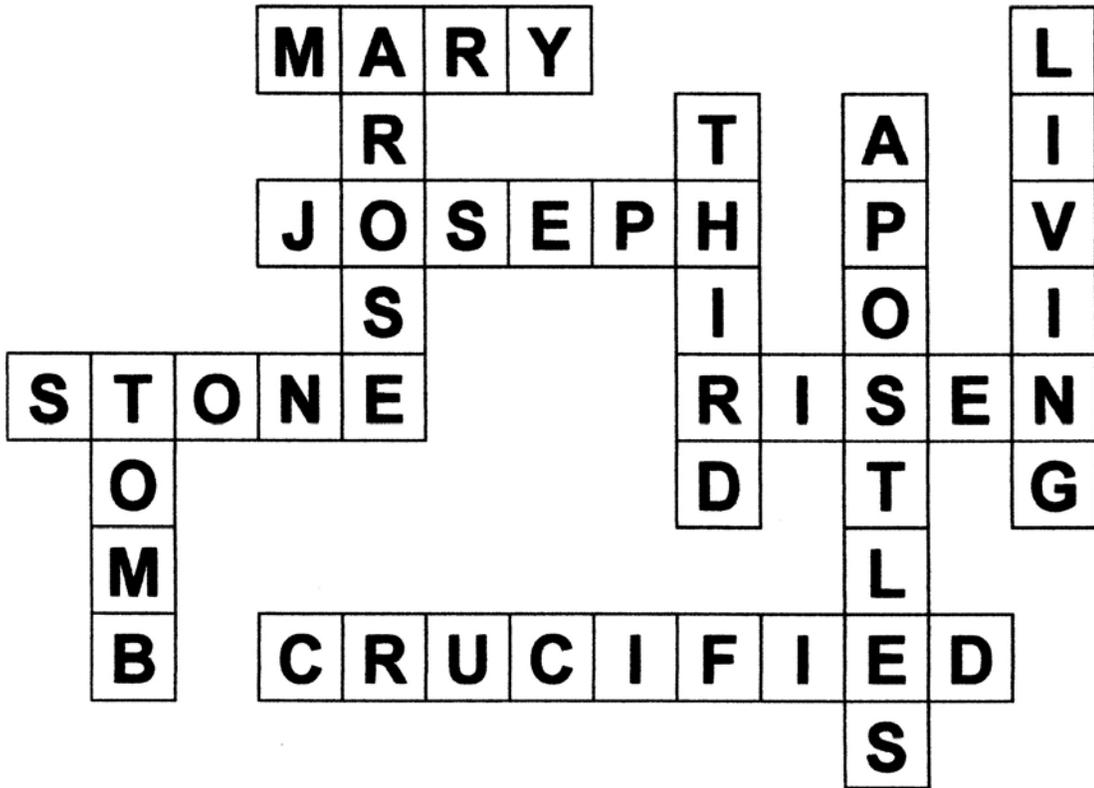
- 1 _____ Magdalene was one of the women.
- 6 A man named _____ buried Jesus.
- 7 The angel rolled back the _____ from the grave.
- 9 The angel said, "Fear not, He is _____."
- 10 Jesus was _____ and buried.

DOWN

- 2 Jesus _____ from the grave.
- 3 "Why seek ye the _____ among the dead?"
- 4 Jesus arose on the _____ day.
- 5 The women told the _____ what had happened.
- 8 The women came to the _____.

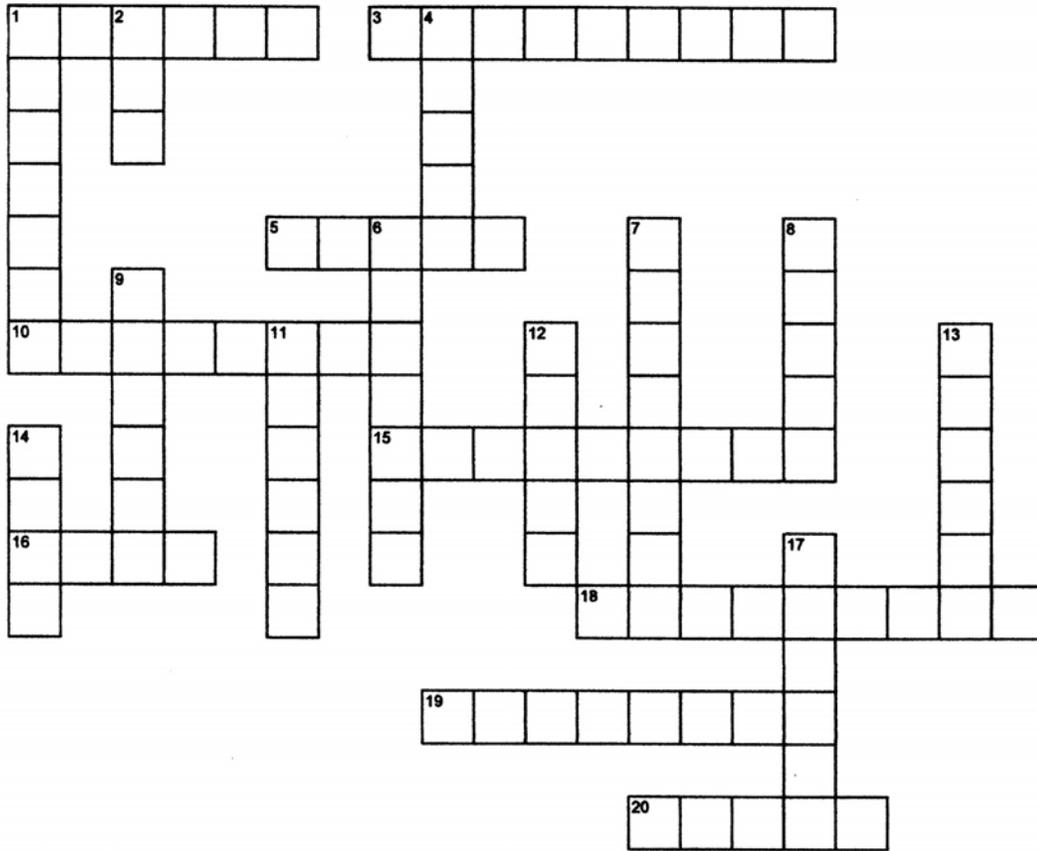
THE RESURRECTION OF JESUS

**BEGINNER
ANSWER PAGE**



THE RESURRECTION OF JESUS

PRIMARY / JUNIOR



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ACROSS

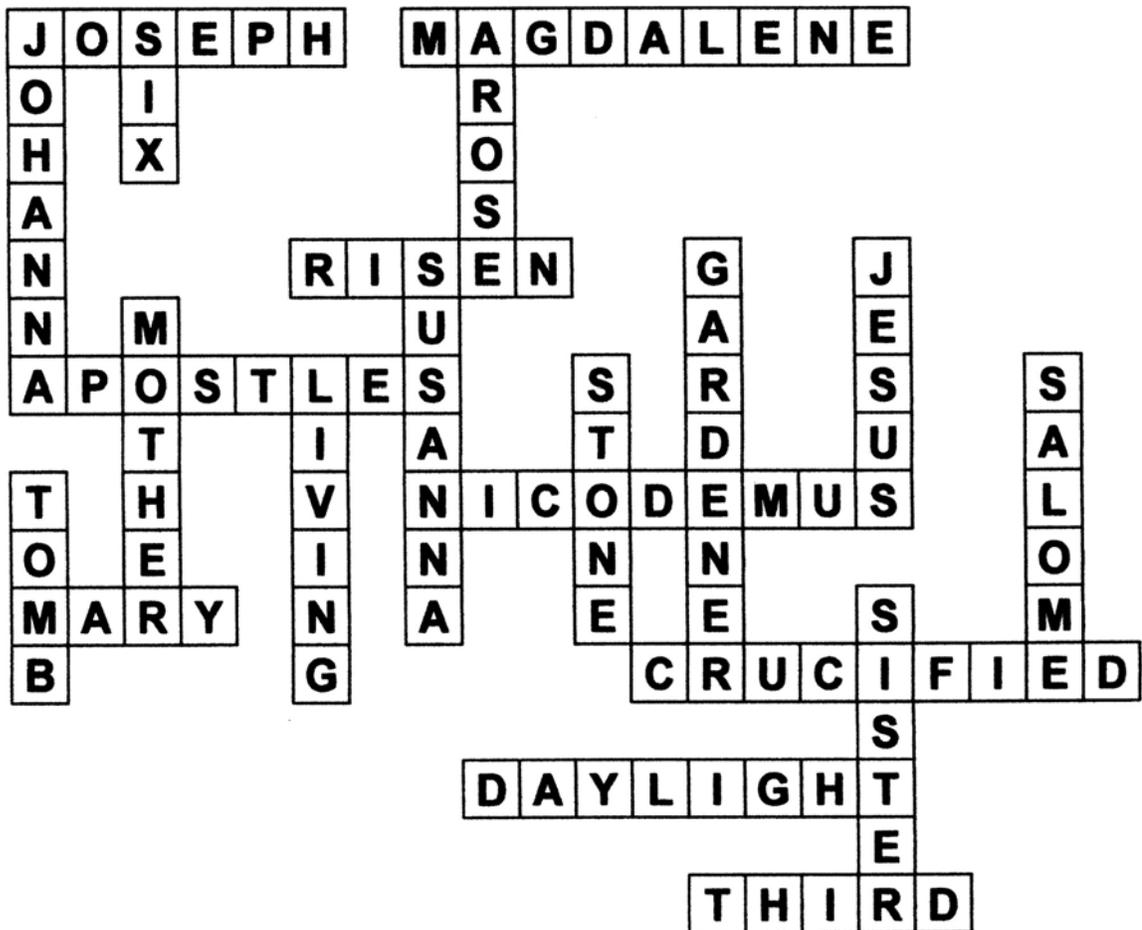
- 1 A man named _____ buried Jesus.
- 3 Another Mary was called Mary _____.
- 5 The angel said, "Fear not, He is _____."
- 10 The women told the _____ what had happened.
- 15 _____ helped Joseph bury Jesus' body.
- 16 _____ Magdalene was one of the women.
- 18 Jesus was _____ and buried.
- 19 The women came to the tomb at _____.
- 20 Jesus arose on the _____ day.

DOWN

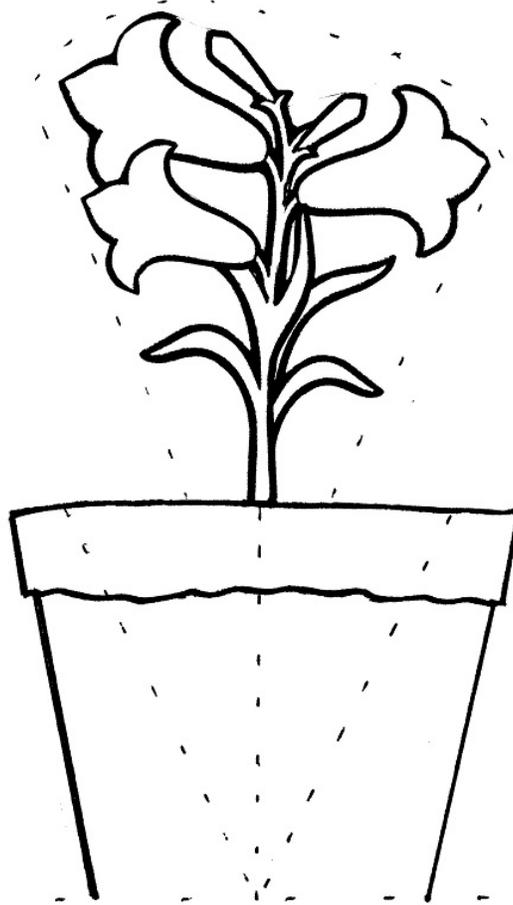
- 1 _____ was the wife of Herod's servant.
- 2 The Bible names _____ women who followed Jesus.
- 4 Jesus _____ from the grave.
- 6 _____ was named in Luke 8:3.
- 7 Mary thought Jesus was the _____.
- 8 _____ talked to Mary.
- 9 Jesus' _____ was named Mary.
- 11 "Why seek ye the _____ among the dead?"
- 12 The angel rolled back the _____ from the grave.
- 13 _____ was the mother of James and John.
- 14 The women came to the _____.
- 17 Mary's sister was also named Mary.

THE RESURRECTION OF JESUS

PRIMARY / JUNIOR
ANSWER PAGE



Copy on card stock or any heavy paper.



Fold out on middle line.
Fold in on angled lines.

Fold on remaining dotted lines
to create card.

Cut here
and around flower



Matthew 28:5-6

as He said.

for He is risen,

He is not here:

which was crucified.

that ye seek Jesus,

for I know

Fear not ye:



**Jesus saith unto her, Touch me not;
for I am not yet ascended to my Father.
John 20:17**



Peter and John ran to the tomb to see for themselves that
Jesus had been resurrected. Luke 24:12

A STRANGER ON THE ROAD

Luke 24:13-49

Mark 16:12-13

Acts 1:3

Jesus was crucified on the cross of Calvary, buried in the tomb of Joseph of Arimathaea, and arose from the grave on the third day. God caused an earthquake, and an angel came and rolled back the stone that covered the opening to the tomb. Jesus arose from the dead, and lived and walked on the earth for forty days, appearing to different people to confirm that He was alive before He ascended back into heaven.

Mary Magdalene and several other women came to the tomb early on the first day of the week to anoint the body of Jesus. When they arrived, they found the stone was moved away and an angel told them that Jesus had risen from the dead, and they should go tell the other disciples. As Mary Magdalene stood weeping outside the tomb she saw Jesus, but did not recognize Him until He called her name. The disciples did not believe the news that the women brought that Jesus had arisen from the grave, and Peter and John came to see for themselves. They found only the grave clothes. Jesus' body was not there, and they wondered if it was really true.

Many Jews had been in Jerusalem for the Feast of the Passover and witnessed the crucifixion. Now that the feast had ended it was time to go home. Under the Jewish laws they could not travel on the Sabbath. So they stayed in Jerusalem to observe the Sabbath, and on the first day of the week they made preparation and began their journey home. Two men who were among Jesus' followers were returning to their home in Emmaus, a small village about 7½ miles from Jerusalem. One was named Cleopas. (This could have been another Cleopas, or the Cleopas whose wife was Mary, sister of Mary, mother of Jesus, John 19:25.) These men, like many others, were confused about the events that had happened in Jerusalem during the past few days. As they walked along the road, they talked about the things that had happened. They were sad. There were so many things they did not understand.

As the men traveled and talked Jesus appeared and began walking with them. They did not notice where He came from. He was just there, another man traveling. As Jesus came close to them He caused them not to be able to recognize Him. Luke 24:17, *“And He said unto them what manner of communications are these that ye have one to another, as ye walk, and are sad?”* Jesus knew who these men were. He knew their hearts and He knew why they were sad, but to begin a conversation with them, He asked them, “What are you talking about that causes you to be so sad?” They could not understand anyone in this area who did not know the reason for sadness among the Jewish people.

Cleopas asked Him, “Are you a stranger in Jerusalem? Have you not been here long? Do you not know all the things that have happened in Jerusalem in the past few days?” Jesus asked them, (v. 19), *“What things? And they said unto Him, concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:”* They went on to ask, “Did you not hear how the chief priests and our own rulers delivered Him to be condemned to death, and have crucified Him?” They explained to Jesus why it bothered them so to have this man, Jesus of Nazareth, put to death: (21) *“But we trusted that it had been He*

which should have redeemed Israel:” They had trusted that it would be Jesus who would be their king. It would be Jesus who would sit on the throne in Jerusalem and restore the nation of Israel to a great nation once again. They trusted in Him to deliver them from their enemies. They thought He would be the one to conquer Rome and free them from the power of the Roman Empire.

When John the Baptist was born, his father, Zacharias, prophesied about God’s promise to Israel in Luke 1:68-79. *“Blessed be the Lord God of Israel; for He hath visited and redeemed His people, - - - That we should be saved from our enemies, and from the hand of all that hate us; - - - That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him, all the days of our life.”* He prophesied that John would be the one to *“go before the face of the Lord to prepare His ways; to give knowledge of salvation unto His people.”* They believed the message that John preached. They had accepted Jesus as the Messiah, and had been baptized. They had followed Jesus. They had expected that Jesus would be the one to be the king of Israel and restore them to a great and free nation once again. *“We trusted that it had been He which should have redeemed Israel:”*

But now, He was dead. They had reason to be sad. Beside being saddened that their own rulers had crucified Him rather than crowning Him King of Israel, it had been three days since all of this had happened, and now His body was missing. They were confused at the report of some of the women who were also followers. They told Jesus that some of the women in their group of followers had surprised them that morning early when they told them they had gone to the tomb, and Jesus’ body was not there. They said, “These women went to the tomb, and did not find His body, and they said they saw angels who said He was alive. Then two of the men who were with us went to the tomb and found what the women said was true. The stone was moved and His body was not there.”

(25) *“Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken:”* They were foolish because they did not believe what the prophets said. They were fools because they could not think rationally. They could not reason well, or form the correct opinion about things. Jesus asked them this question, (26), *“Ought not Christ to have suffered these things, and to enter into His glory?”* Is this not what Christ was supposed to do? Is this not what He came for? Did He not come to suffer and die for the sins of man so He could enter into His glory, having paid the price for sin?”

The road they traveled to Emmaus was about 7½ miles. The distance a person could travel in a day by walking varied according to several things. If there was a large group they would travel slower than just a few people. If the road was rough, rocky, and up and down hills it would take them longer than if it was a smooth, level road. A ‘day’s journey’ was considered to be twenty to thirty miles, so this was less than a half day’s journey, but it meant they probably had 3 or 4 hours to walk and talk.

Jesus began all the way back with Moses and the prophets of Israel, and explained to them everything in the scriptures concerning Himself. He explained how God chose the nation of Israel, and promised to send them His Son to be their Savior, their redeemer, and their king.

Jesus continued to talk until they reached the village of Emmaus, then He began to go on further. They begged Him to stay with them that night. They said, “Stay with us. It is getting late in the day, and will soon be dark.” Jesus went into their home, and when they began to eat the evening meal they realized who He was. (vs. 30-31) *“And it came to pass, as He sat at meat with them, He took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew Him; and He vanished out of their sight.”* When suppertime came, Jesus gave thanks for the bread, broke it, and gave it to them. Then He caused their eyes to ‘be opened’, and they saw Him for who He was. He caused them to comprehend who He was. They saw that this was Jesus who had been with them on their way home. *“And He vanished out of their sight.”* Just as He had suddenly appeared on the road as they traveled, He instantly disappeared.

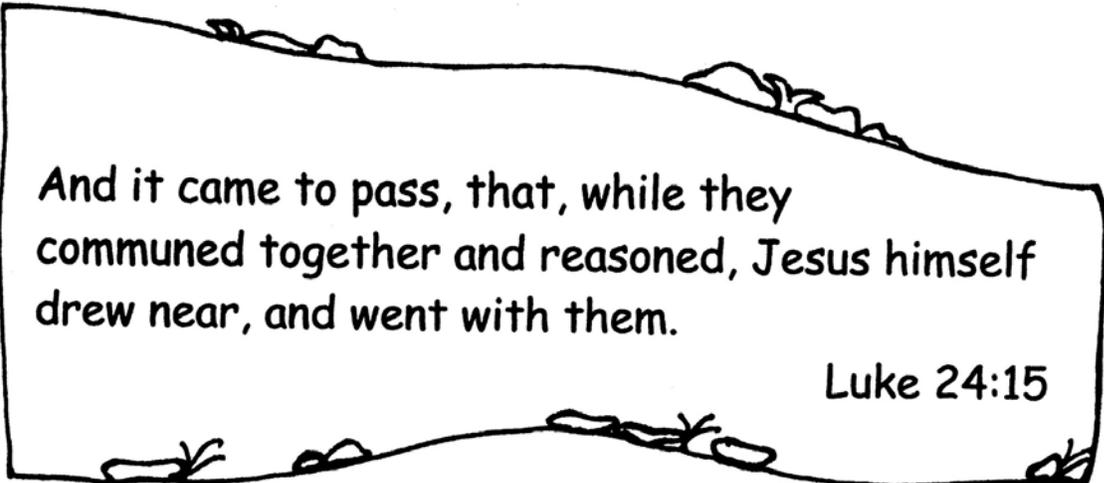
(32), *“And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the scriptures?”* There was something different about this man. He had a way of explaining the scriptures so they could easily understand. Even though it was night, they immediately got up and made the trip back to Jerusalem to find the apostles gathered with the other members of the church, (15), *“Saying, The Lord is risen indeed, and hath appeared to Simon.”* They told them all the things that had happened on the way to Emmaus, and how they recognized Him when He broke bread with them.

We have the account in the Bible of Him appearing to Mary, and to Cleopas and his friend, and “Peter has also seen Him.” The apostle Paul bears this out in I Corinthians 15:1-7, *“Moreover, brethren, I declare unto you the gospel - - - how that Christ died for our sins - - - and that He was buried, and that He rose again the third day according to the scriptures: and that he was seen of Cephas (Simon Peter, John 1:42), then of the twelve - - - After that He was seen of above five hundred brethren at once; - - - After that, He was seen of James, then of all the apostles.”*

When the women told the apostles the angel said Jesus was alive, Luke 24:11, *“Their words seemed to them as idle tales, and they believed them not.”* When Mary Magdalene told them she had seen Jesus, Mark 16:11, they *“believed not.”* (12-13), When the two men from Emmaus told them how He appeared to them, *“neither believed they them.”* (14), *“Afterward He appeared unto the eleven as they sat at meat, and upbraided (rebuked) them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.”*

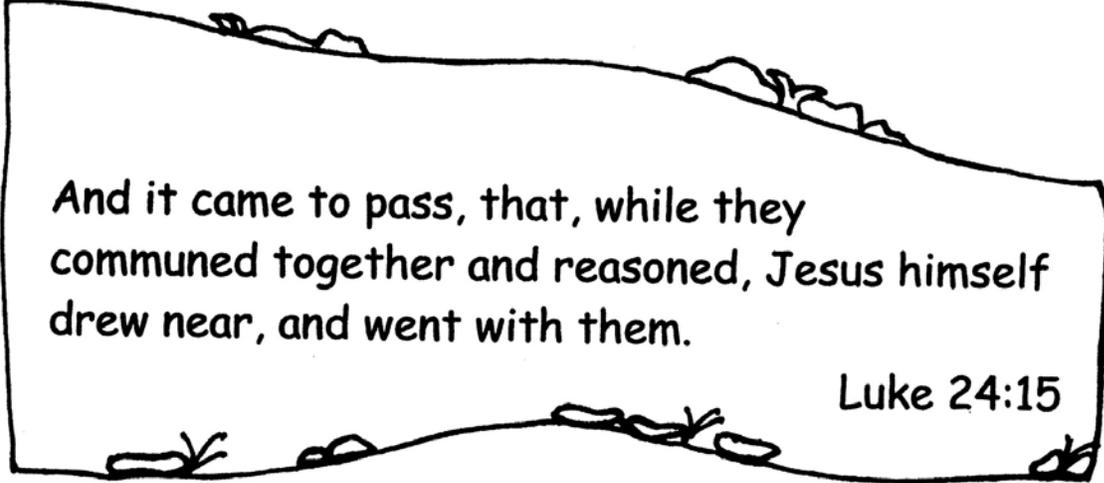
MEMORY VERSE: Luke 24:15

“And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.”



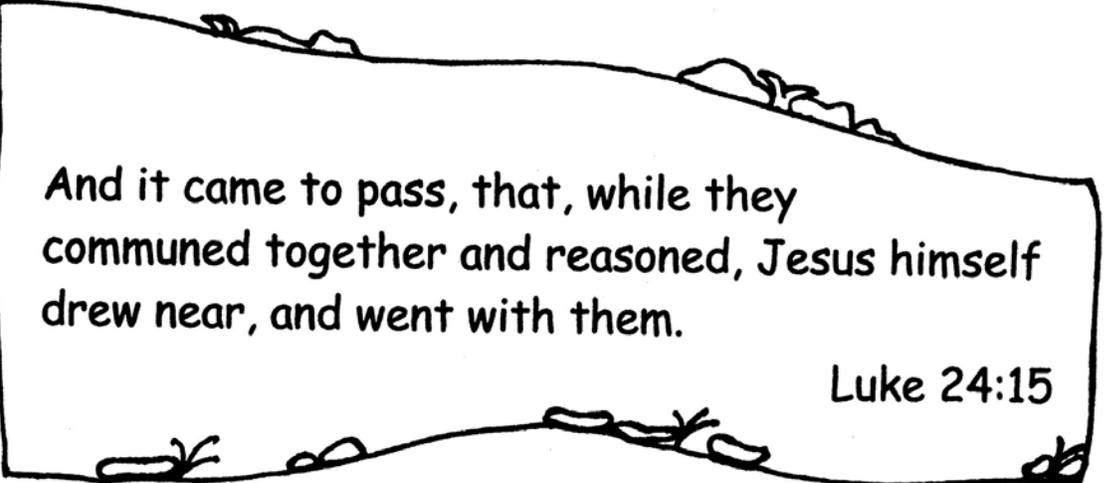
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Luke 24:15



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Luke 24:15

A STRANGER ON THE ROAD

Copy one set of stones for each child on tan paper.

Cut out and glue on the road on picture on the following page in the order in which they tell the story.

Two men went from Jerusalem to Emmaus.

Jesus explained the scriptures to them.

They invited Jesus to stay and eat.

The men went back to Jerusalem.

Jesus appeared and walked with them.

Jesus asked, "What are you talking about that makes you so sad?"

Jesus broke bread with them.

The men asked if Jesus was a stranger and did not know what had just happened in Jerusalem.

They told the apostles, "Jesus is alive."

Two men went from Jerusalem to Emmaus.

Jesus explained the scriptures to them.

They invited Jesus to stay and eat.

The men went back to Jerusalem.

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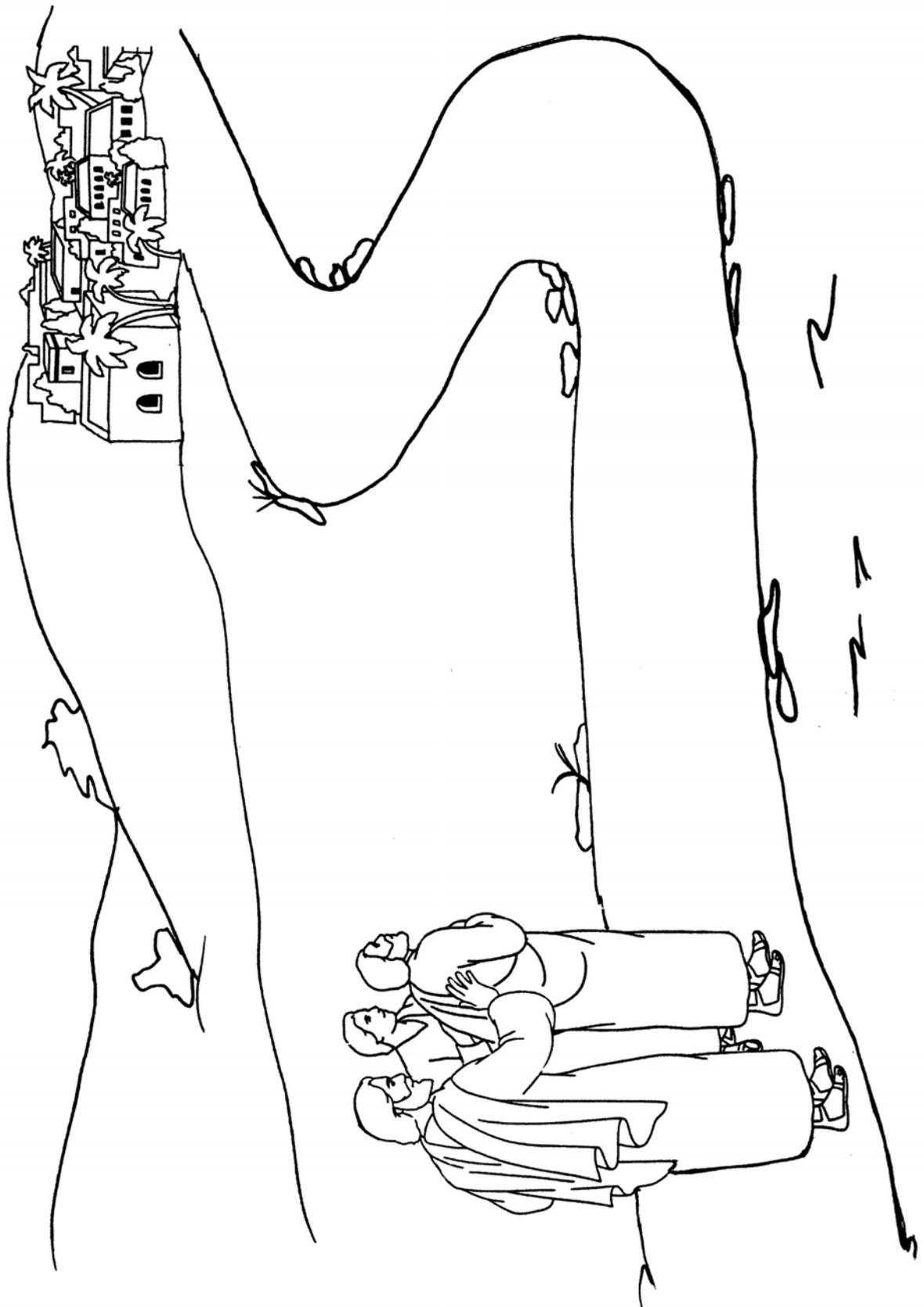
Jesus appeared and walked with them.

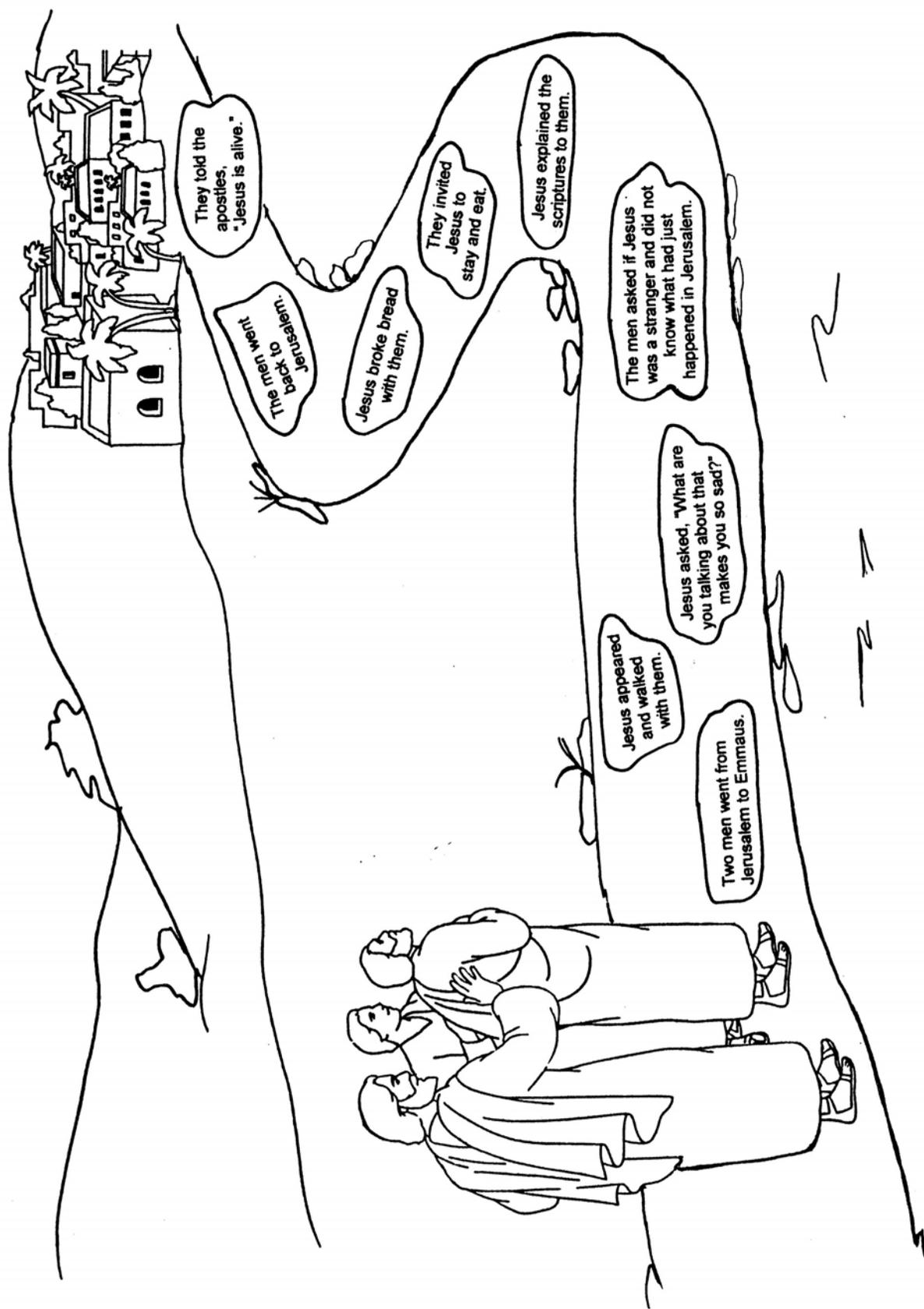
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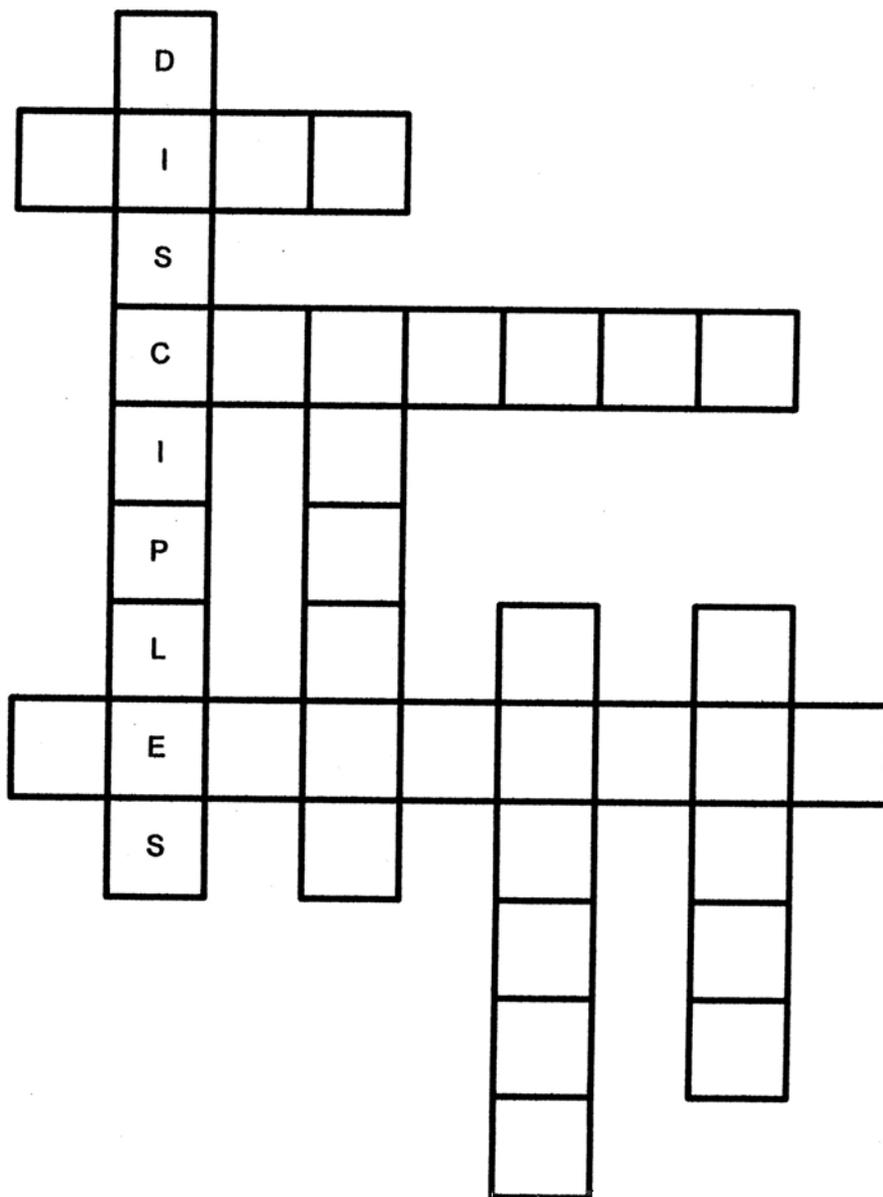


A STRANGER ON THE ROAD

BEGINNER

Fit the words in the puzzle, building on the one that is filled in for you.

- Words with: 4 letters - KING
- 5 letters - JESUS
- 6 letters - EMMAUS WALKED
- 7 letters - CLEOPAS
- 9 letters - JERUSALEM

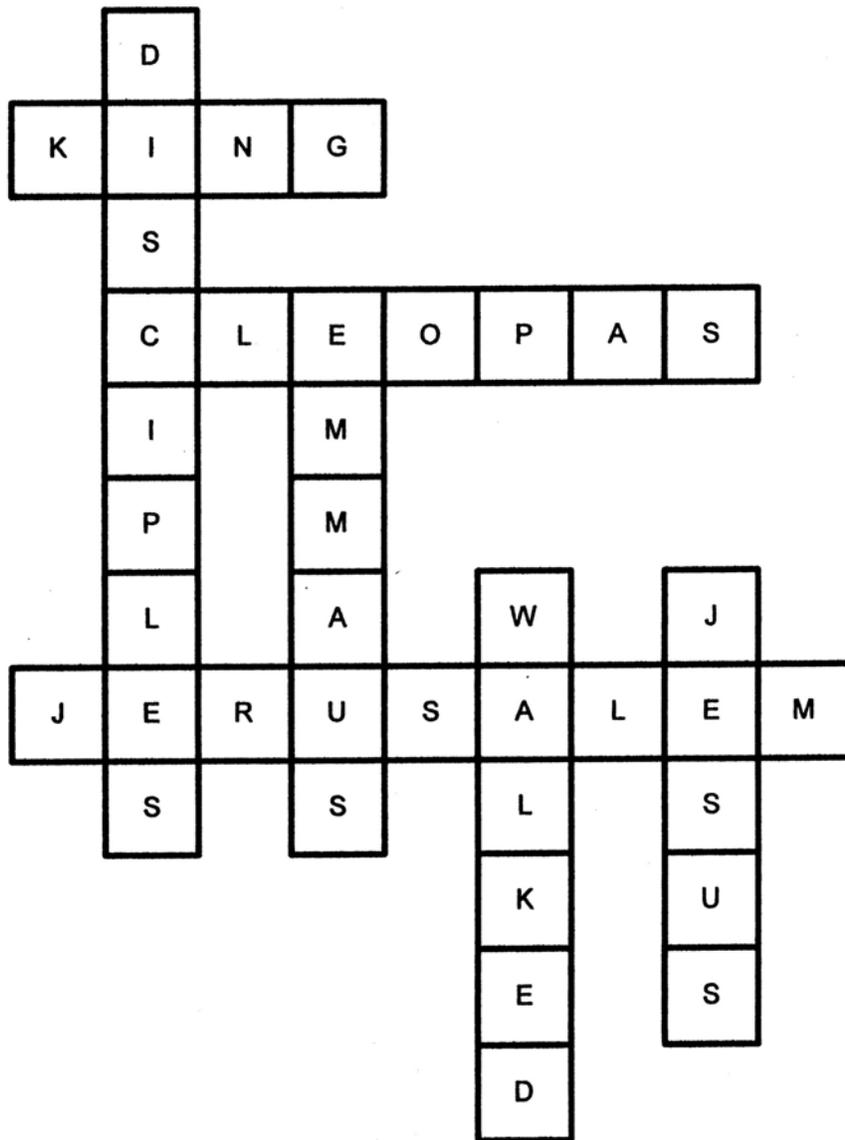


A STRANGER ON THE ROAD

BEGINNER ANSWER PAGE

Fit the words in the puzzle, building on the one that is filled in for you.

- Words with: 4 letters - KING
5 letters - JESUS
6 letters - EMMAUS WALKED
7 letters - CLEOPAS
9 letters - JERUSALEM

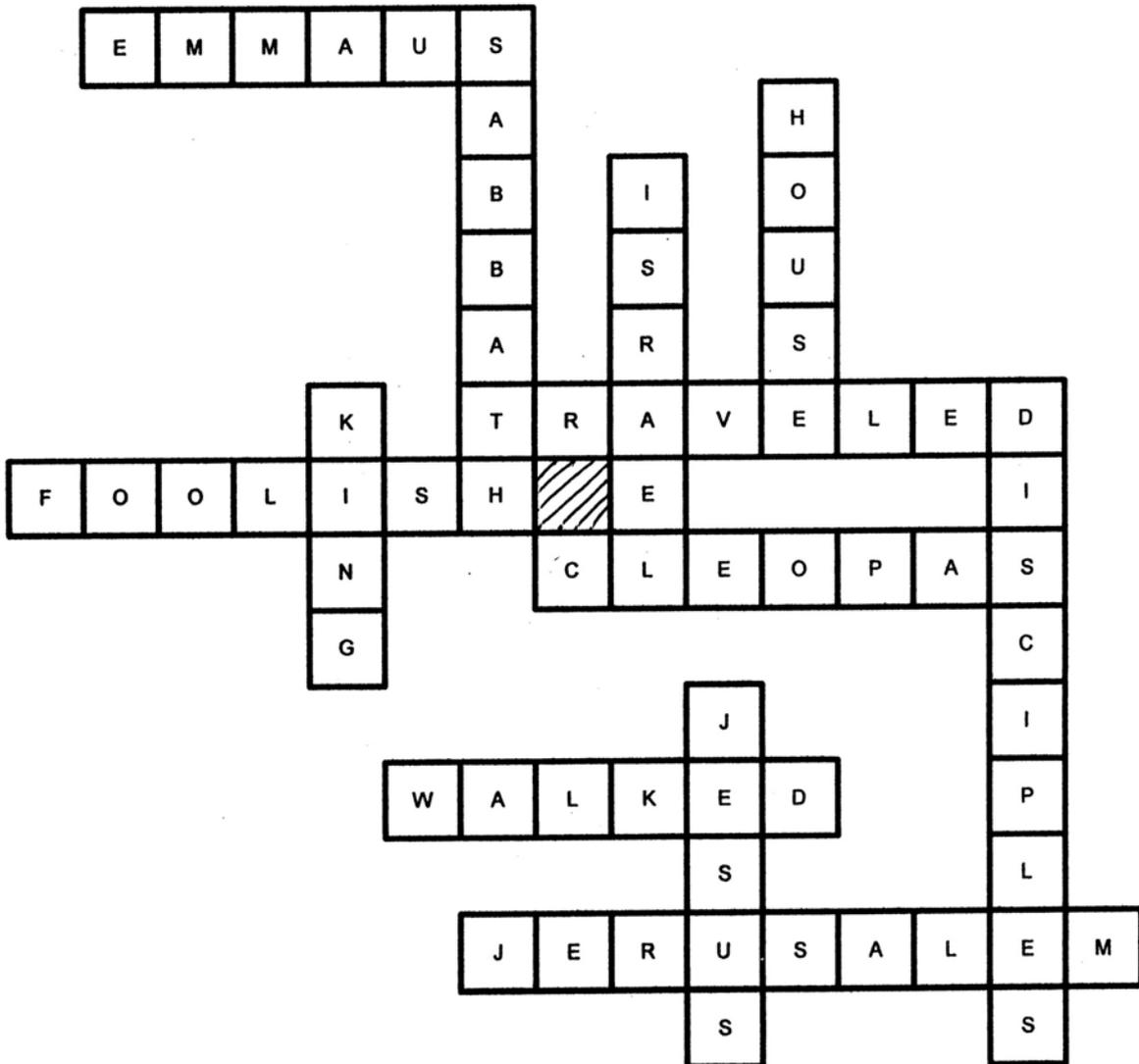


A STRANGER ON THE ROAD

**PRIMARY / JUNIOR
ANSWER PAGE**

Fit the words in the puzzle, building on the one that is filled in for you.

- Words with: 4 letters - KING
 5 letters - HOUSE JESUS
 6 letters - EMMAUS ISRAEL WALKED
 7 letters - CLEOPAS FOOLISH SABBATH
 9 letters - DISCIPLES JERUSALEM



JESUS APPEARED TO THE APOSTLES AND THOMAS

Mark 16:14 Luke 24:33-49 John 20:19-20; 24-29

We do not know how many times Jesus appeared to the apostles and other of His disciples after He was crucified and before He ascended back into heaven. Acts 1:3 tells us He appeared unto them for forty days after He was risen from the dead. During this time He was seen by Mary in the garden near the tomb. He was seen by Peter, by the two men on the road to Emmaus, and the apostles as a group many times. The apostle Paul tells us in I Corinthians 15 that He was seen by James, and on one occasion, by over 500 people at one time.

As the two men from Emmaus were traveling home, Jesus suddenly appeared and began to walk with them. They did not recognize Him as Jesus until they ate with Him and He blessed the bread and broke it, and “opened their eyes” so that they saw who He was. Then He vanished out of their sight. They ate their meal and prepared to return to Jerusalem that very night and tell the disciples what had happened. The men were excited as they returned to Jerusalem and found the apostles gathered together with some of the other disciples. They told them how Jesus met them on the road to their home, and walked with them and thoroughly explained the scriptures to them in a way that caused them to understand things they had not understood before. Mark tells us that when Mary went back and told the apostles that she had seen Jesus, they did not believe her. Then when the two men who walked with Jesus came and told them, and they did not believe them.

Luke 24:35-37, “*And they told what things were done in the way, and how He was known of them in breaking of bread. And as they thus spake, Jesus Himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit.*” The disciples were hiding in Jerusalem. They were gathered in a room with the door shut because they were afraid of the Jews. They were Jesus’ followers, and the Jews had put Jesus to death. Now word was out that Jesus’ body was not in the grave, and they were afraid the Jews would come looking for them to do them harm.

As the men were telling all the things that had happened, Jesus suddenly appeared in the room with them. Jesus’ resurrected body was not bound by time nor space. He could be anywhere at anytime. He could vanish from one place and immediately be in another. He could appear in rooms with closed doors. Jesus did not knock at the door and ask to be admitted. He simply appeared in their midst. When they saw Him, they were terrified. Even though He greeted them with a blessing of “peace”, they were frightened. They were already afraid of the Jews, and they did not know anyone else was around until He appeared. They were spooked and thought they were seeing a ghost.

Jesus asked them, Luke 24:38-40, “*Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when He had thus spoken, He shewed them His hands and His feet.*” Jesus asked, “Why are you scared?” He said, “Touch me and see for yourselves that I have a real body. A spirit does not have flesh and bones as you see me have.” Jesus showed them the marks of the nails in His hands and His feet. He wanted them

to know that He was alive again. Mark 16:14, *“Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.”* Jesus condemned them for not believing when others told them they had seen Him. He rebuked them for their unbelief.

When Jesus saw they were happy to see Him, but still were not sure it was Him, He asked them to give Him something to eat. Mark says, *“He appeared unto the eleven as they sat at meat.”* John says, *“He said unto them, Have ye here any meat?”* They gave Him some broiled fish and honeycomb, and He ate. A spirit cannot eat. They saw Him, they touched Him, He heard them speak and spoke to them. Now He ate in their presence so they could see Him eat. He did not need the food for survival, but He proved that He was alive and in a real body of flesh and blood.

Luke 24:45, *“Then opened He their understanding, that they might understand the scriptures.”* He told them it was necessary for Him to suffer and to die. It was necessary for Him to rise from the dead the third day. This was the completion of the plan of salvation. This was the fulfillment of all the things taught in the law of Moses, and of the writings of the prophets, and of the psalms. He said, Luke 24:48, *“And ye are witnesses of these things.”* They had traveled with Him for three years. They had heard Him teach repentance to bring forgiveness of their sins. They had seen the miracles He did, so they knew He had the power of God and believed that He was the Son of God. They had seen His crucifixion, and saw Him buried. Now they saw His resurrected body. They witnessed God’s plan for sending Jesus to live on the earth in a human body.

While Jesus was on earth with the apostles, He told them that He must die to pay the price for sin. He told them many times He would be crucified, and He would rise again the third day. When a person dies, they are dead; they do not live and breathe, nor can they talk or walk around. They do not live on the earth anymore. We do not see them again in this life. So the apostles did not comprehend Jesus being raised back to life after He died. Even though they had seen Jesus raise the dead back to life, they did not understand His resurrection.

Luke 7:11-17, Jesus stopped a funeral procession coming out of the city of Nain, and touched the bier on which the young man who was dead lay. He said *“Young man, I say unto thee, arise. And he that was dead sat up, and began to speak.”* The apostles witnessed this. Mark 5:35:-42, Jairus’ twelve year old daughter was very sick, and he came to Jesus for help. Before they returned home, the girl died. Jesus took her by the hand, and said, *“Damsel, I say unto thee, arise. And straightway the damsel arose, and walked.”* The apostles witnessed this. Mary and Martha were very close friends to Jesus. Their brother Lazarus was very sick, and they sent for Jesus to come and heal him. Jesus waited two days, and Lazarus died. By the time Jesus arrived in Bethany Lazarus had been dead for four days. Jesus called him out of the grave, and restored life to him after he had been buried four days. The apostles witnessed this.

Many times during the time Jesus traveled with His disciples He told them He must die, but He would live again. He told them He would go away, but not to worry, He would return to take them where He was. Anytime Jesus mentioned His death, and His resurrection from the dead, the apostles did not understand. They knew He could give life to dead bodies,

but did not comprehend His own resurrection. When He died and was buried, they felt helpless and alone. They sought consolation from one another by remaining together. They did not know where else to go, or what else to do.

John 20:24-29 — At least three times someone had witnessed that Jesus was alive, and they would not believe until they saw for themselves. Thomas, one of the apostles, was not with the rest of the group when Jesus appeared to them the same day that He was resurrected. They told him later, (25), *“We have seen the Lord.”* Thomas did not believe them. Just as they had not believed Mary, or the men from Emmaus, but had to see for themselves, Thomas did not believe. He had to see for himself. *“But he said unto them, except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand unto His side, I will not believe.”* Eight days later Thomas got to do just that.

(26), *“And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.”* Jesus knew Thomas’ heart. He knew what Thomas had said earlier to the apostles. He knew that Thomas doubted His resurrection. Thomas saw Him die, and he saw Him buried. He doubted, or could not believe that He was now alive. Jesus apparently appeared to them this time for Thomas’ benefit. He reached out His hands and told Thomas, (27), *“Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.”*

When Thomas saw the nail prints in Jesus’ hands and the place in His side where He was pierced by the sword, he believed. He didn’t have to have anyone convince him. Thomas recognized Jesus as his Lord and his Savior. (28), *“And Thomas answered and said unto Him, My Lord and my God.”* We sometimes refer to him as “doubting Thomas” because he doubted what the others told him until he saw with his own eyes. (29), *“Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.”* Thomas believed Jesus was raised from the dead, but he did not believe until he saw the prints of the nails and the spear. Jesus said we are much more blessed because we believe and have not seen with our own eyes. We believe Jesus died for us because we believe by faith what the Bible, the Word of God, tells us. II Corinthians 5:7, *“For we walk by faith, not by sight.”* Faith is believing something that we have not seen. We do not see Jesus with our eyes, but we love Him and rejoice because we believe by faith that He died for us, and that He is in heaven and hears our prayers and forgives our sins.

MEMORY VERSE: John 20:19

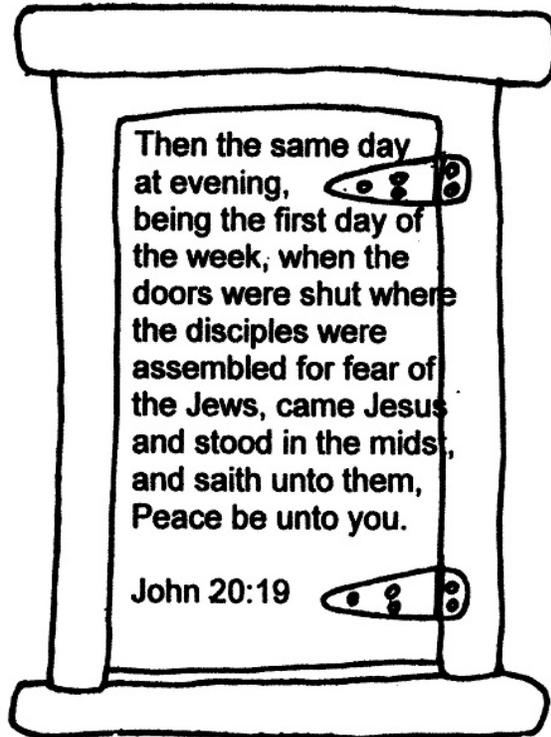
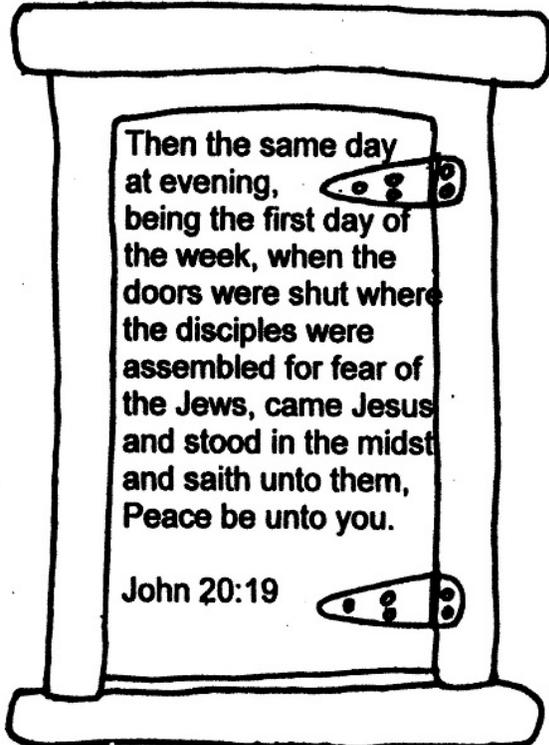
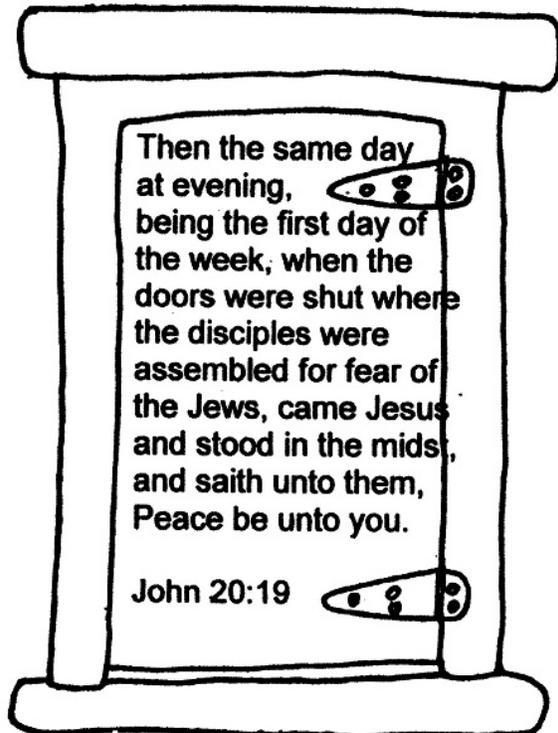
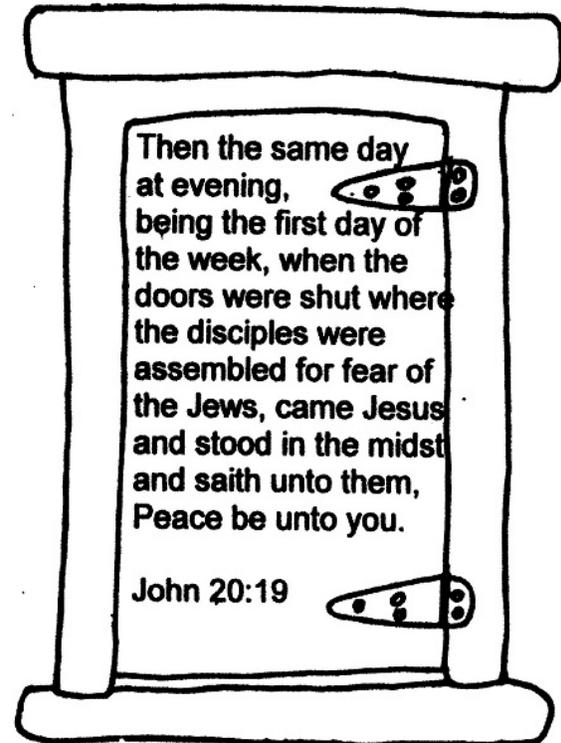
“Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.”

ALTERNATE MEMORY VERSE: John 20:29

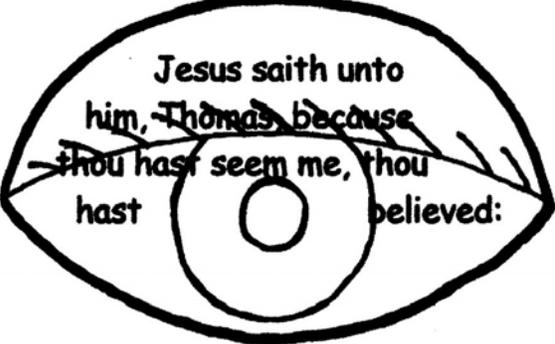
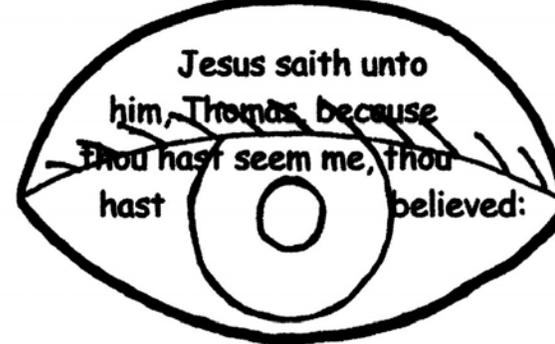
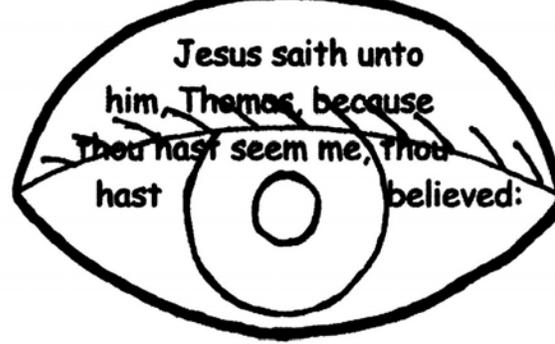
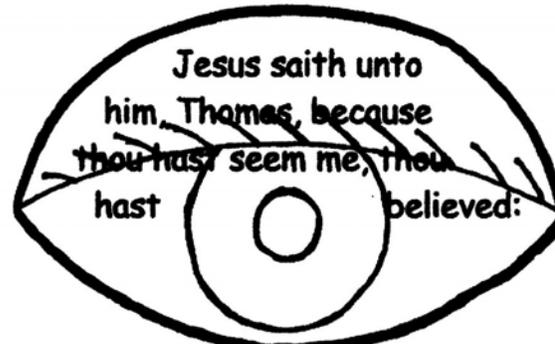
“Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.”

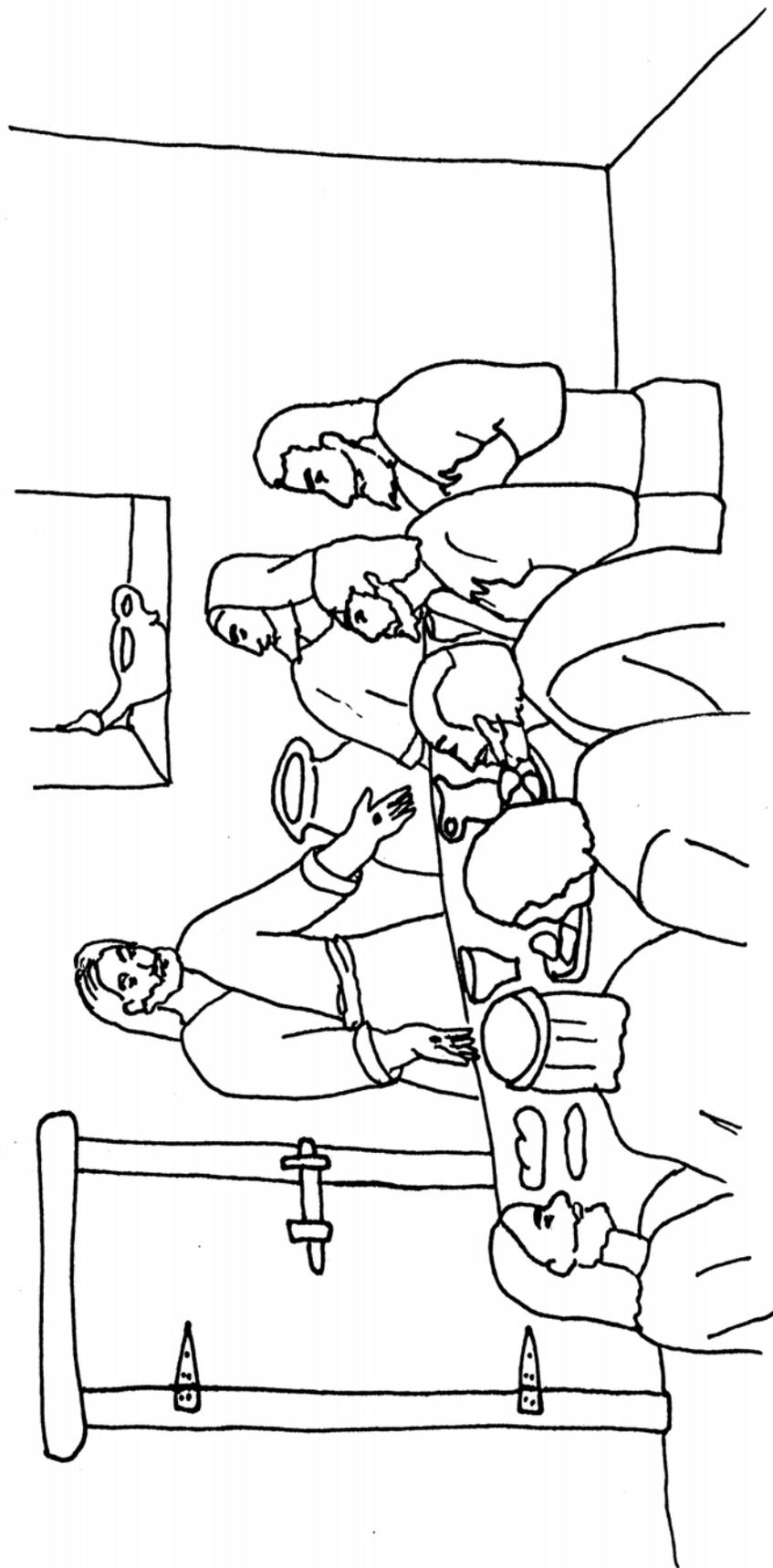
JESUS APPEARED TO THE APOSTLES AND THOMAS

MEMORY VERSE PATTERN PAGE



JESUS APPEARED TO THE APOSTLES AND THOMAS
ALTERNATE MEMORY VERSE PATTERN PAGE

 <p>Jesus saith unto him, Thomas, because thou hast seem me, thou hast believed:</p>	 <p>blessed are they that have not seen, and yet have believed. John 20:29</p>
 <p>Jesus saith unto him, Thomas, because thou hast seem me, thou hast believed:</p>	 <p>blessed are they that have not seen, and yet have believed. John 20:29</p>
 <p>Jesus saith unto him, Thomas, because thou hast seem me, thou hast believed:</p>	 <p>blessed are they that have not seen, and yet have believed. John 20:29</p>
 <p>Jesus saith unto him, Thomas, because thou hast seem me, thou hast believed:</p>	 <p>blessed are they that have not seen, and yet have believed. John 20:29</p>



Mary came to the tomb and found the body of Jesus gone. Peter and the others did not believe her. Peter ran to the tomb to see for himself. He found the tomb empty except for the burial cloths. He wondered what had happened.

Later in the day Jesus appeared to two men as they returned to their home in Emmaus. They went back to Jerusalem to tell the others that they had seen Him. They did not believe them either.

That evening, Jesus suddenly appeared to the disciples in a locked room where they were eating supper. They thought they were seeing a ghost. He showed them the nail prints in His hands and His feet. Then He opened their minds so they could understand it was God's will for Him to die on the cross.

LEARN TO SPELL

Write the spelling words three times.

Jesus _____

apostles _____

Jerusalem _____

resurrected _____

Unscramble the words to spell them correctly:

cidsisipe _____

seJsu _____

omor _____

rodo _____

alins

**JESUS APPEARED TO THE APOSTLES AND THOMAS BEGINNER
ANSWER PAGE**

LEARN TO SPELL

Write the spelling words three times.

Jesus

apostles

Jerusalem

resurrected

Unscramble the words to spell them correctly:

cidsislpe

disciples

seJsu

Jesus

omor

room

rodo

door

alins

nails

JESUS APPEARED TO THE APOSTLES AND THOMAS

PRIMARY / JUNIOR

LEARN TO SPELL

Write the spelling words three times.

disciples _____

Jesus _____

Jerusalem _____

assembled _____

apostles _____

resurrection _____

Unscramble the words to spell them correctly:

cidsislpe _____

seJsu _____

earJsmleu _____

omor _____

rodo _____

alins _____

opaltsse _____

JESUS APPEARED TO THE APOSTLES AND THOMAS

PRIMARY / JUNIOR
ANSWER PAGE

LEARN TO SPELL

Write the spelling words three times.

disciples

Jesus

Jerusalem

assembled

apostles

resurrection

Unscramble the words to spell them correctly:

cidslpe

disciples

seJsu

Jesus

earJsmleu

Jerusalem

omor

room

rodo

door

alins

nails

opaltsse

apostles

JESUS APPEARED TO THE APOSTLES AND THOMAS

Look up the scriptures and fill in the blanks.

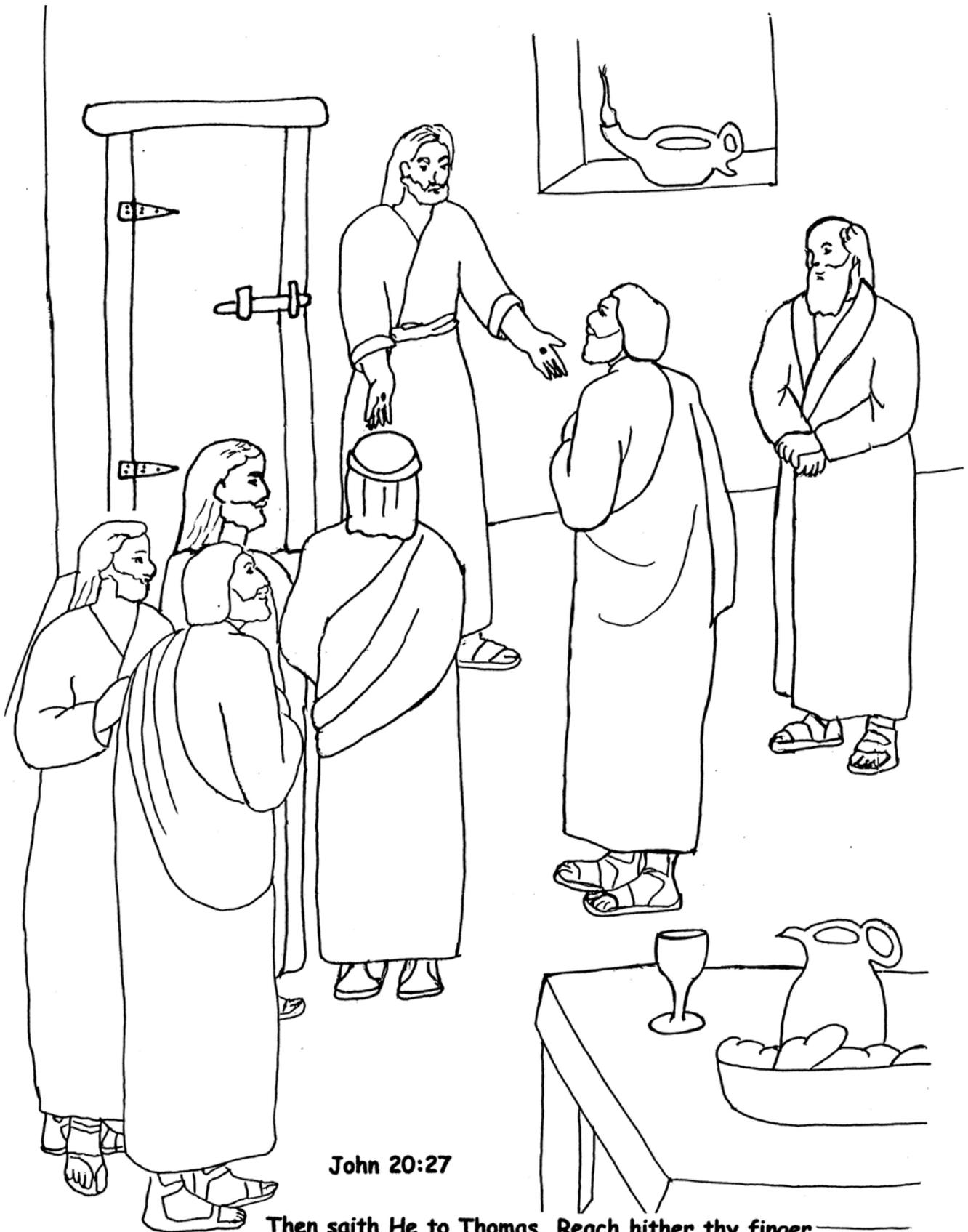
John 20:19 Then the same day at _____, being the _____ day of the week, when the _____ were _____ where the _____ were assembled for _____ of the _____, came _____ and stood in the midst, and saith unto them, _____ be unto _____.

Mark 16:14 Afterward he appeared unto the _____ as they sat at _____, and upbraided _____ with their _____ and hardness of _____, because they believed _____ them which had _____ Him after He was _____.

Luke 24:37 But they were _____ and affrighted, and _____ that they had _____ a _____.

Luke 24:39 Behold my _____ and my _____, that it is I _____: Handle _____, and see; for a _____ hath not _____ and _____ as ye see me _____.

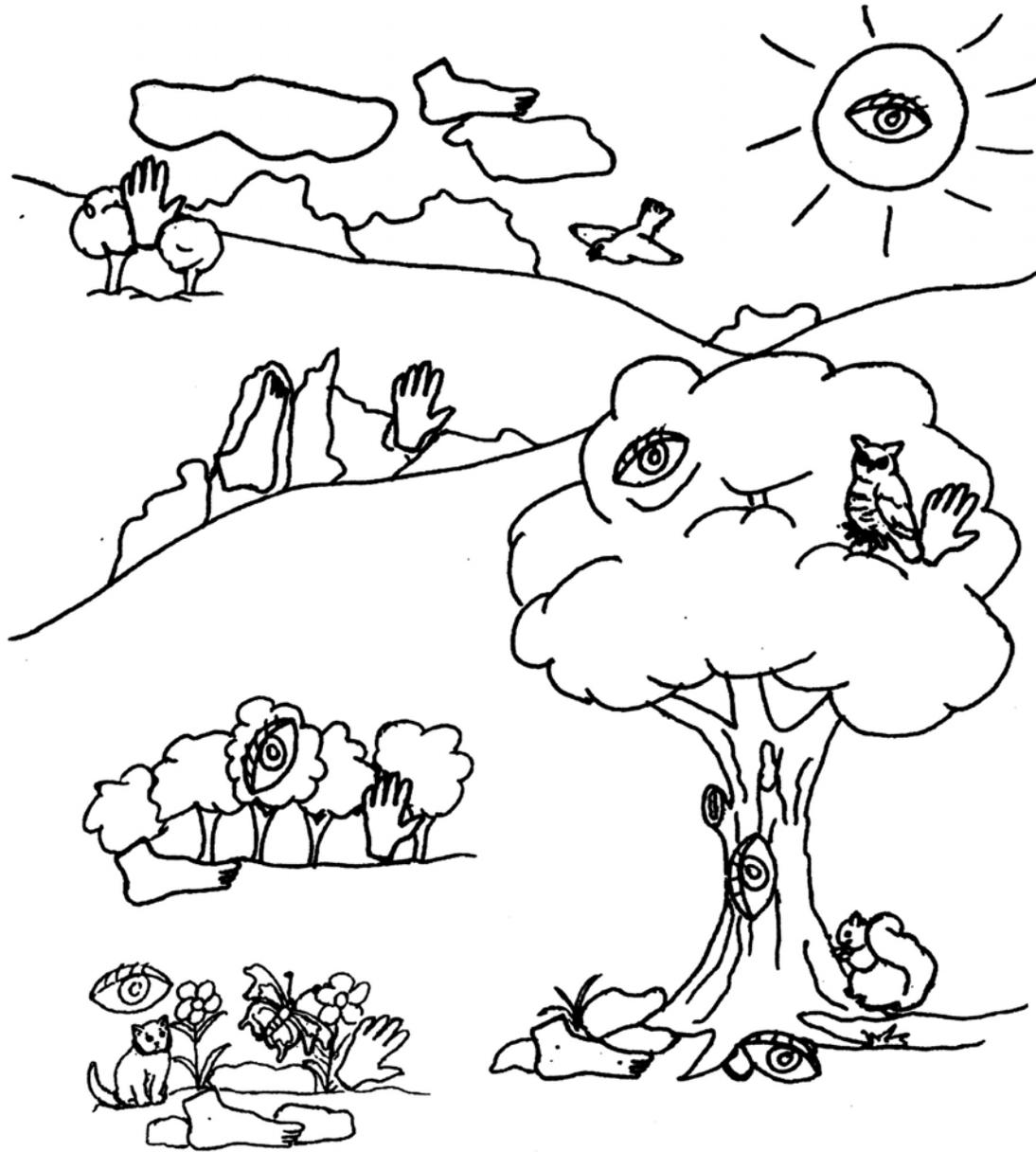
John 20:20 And when He had so _____, He shewed unto _____ His _____ and His _____. Then were the _____ glad when they saw the _____.



John 20:27

**Then saith He to Thomas, Reach hither thy finger,
and behold my hands; and reach hither thy hand,
and thrust it into my side: and be not faithless, but believing.**

JESUS APPEARED TO THE APOSTLES AND THOMAS BEGINNER



How many eyes do you find in the picture? _____

How many hands do you find in the picture? _____

How many feet do you find in the picture? _____

JESUS APPEARED TO THE APOSTLES AND THOMAS BEGINNER

WORD SEARCH

S T T E J M D H T I A F
N L E N E D O D H T T T
I A E X S C O J S X H A
H N F O U X R O O M O O
H A N D S U R U S O M M
H I Z D O U B T E D A X
O L B C H B C N Y C S Z
S S I D E R M Y E X S T
F Q R D H X E E S S D C

DOOR

FEET

ROOM

DOUBTED

HANDS

SEE

EYES

JESUS

SIDE

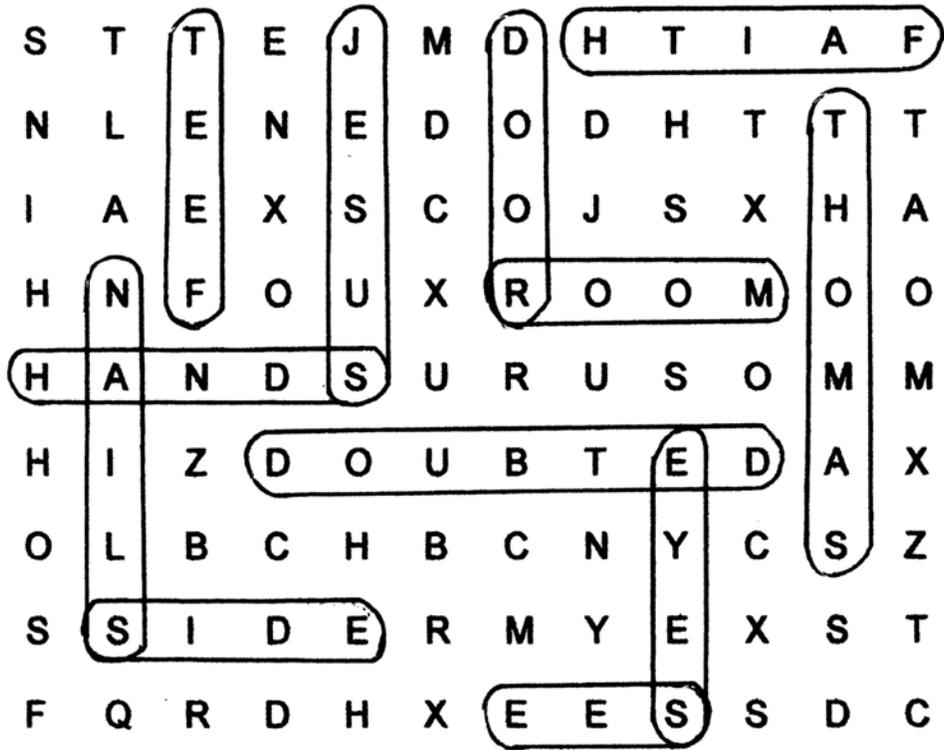
FAITH

NAILS

THOMAS

**JESUS APPEARED TO THE APOSTLES AND THOMAS BEGINNER
ANSWER PAGE**

WORD SEARCH



- | | | |
|---------|-------|--------|
| DOOR | FEET | ROOM |
| DOUBTED | HANDS | SEE |
| EYES | JESUS | SIDE |
| FAITH | NAILS | THOMAS |

JESUS APPEARED TO THE APOSTLES AND THOMAS

PRIMARY / JUNIOR

WORD SEARCH

J H H J R E G N I F R S
D C A E C H U R C H R S
D N N S T H U C H E E H
O I D U E Z X B Y L S U
U E S S E Y E O T R U T
B D C C F L W S R O R T
T I E I I P O M O O R V
E S E E P P S S F D E T
D D V A A L L S F C C B
X E S L I A N E M T T C
D F A I T H Z O S P E M
W Z P N S A M O H T D N

APOSTLES

DOUBTED

FORTY

ROOM

BELIEVED

EYES

HANDS

SEE

CHURCH

FAITH

JESUS

SHUT

DISCIPLES

FEET

NAILS

SIDE

DOOR

FINGER

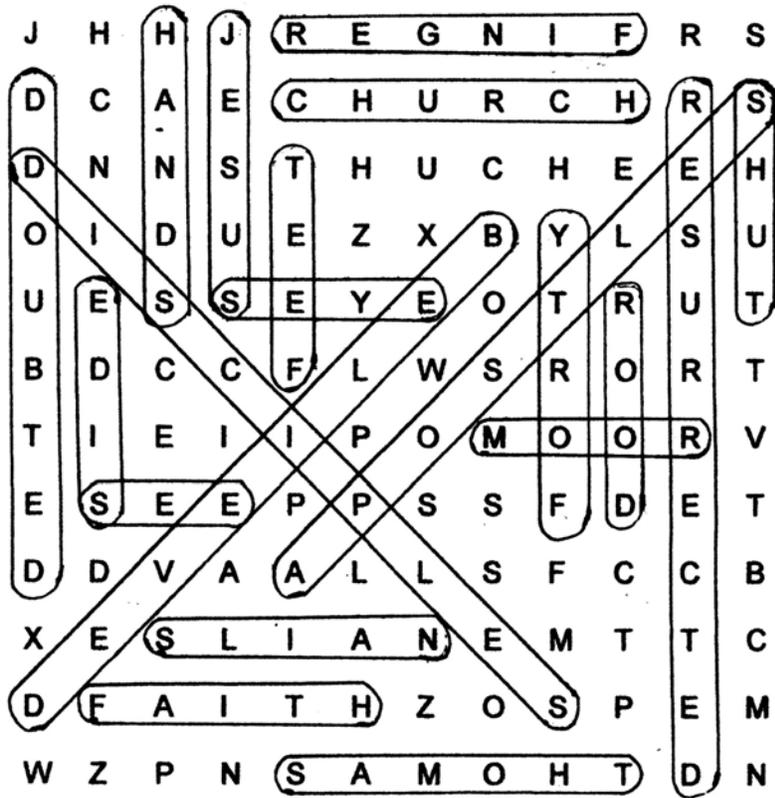
RESURRECTED

THOMAS

JESUS APPEARED TO THE APOSTLES AND THOMAS

**PRIMARY / JUNIOR
ANSWER PAGE**

WORD SEARCH



APOSTLES

DOUBTED

FORTY

ROOM

BELIEVED

EYES

HANDS

SEE

CHURCH

FAITH

JESUS

SHUT

DISCIPLES

FEET

NAILS

SIDE

DOOR

FINGER

RESURRECTED

THOMAS

BREAKFAST BY THE SEA

John 21:1-23

We do not have an account of every day of the forty days that Jesus stayed on the earth after He was resurrected. But we do know that He used this time to convince the apostles and the church that He was alive. He appeared to them many times. He opened their minds so they understood all the things He had been teaching them while He was with them. He told them previously that when He was resurrected, then they would remember. He taught them many things when He was with them, and now He was reassuring them that it was God's will for Him to die. He was the only one who could redeem man from sin because He was the only one who ever lived in a human body that did not have sins of His own to pay for, so He could pay for our sins. This all happened according to God's plan.

Jesus had only forty days after He arose from the tomb until He left His followers, the church, and returned to heaven. They traveled with Him for three years and learned His teachings. Now they must teach others the things He had taught them. He only had forty days left to finish preparing the church to function as His body on earth to spread the gospel to the whole world after He was gone. Jesus left the church to carry on His work until He returns. He told the church to stay in Jerusalem until He sent the Spirit of God to dwell in their midst, then they were to spread the gospel of Christ to the whole world, beginning at Jerusalem. Luke 24:47, *"And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem."*

John chapter 21 tells of another meeting of Jesus and some of the apostles. (V.1), *"After these things Jesus shewed Himself again to the disciples at the sea of Tiberias: and on this wise shewed He Himself."* The sea was located in the area of Galilee, so we usually call it the Sea of Galilee, but it was also identified by some of the towns on the seacoast, one of which was Tiberias. Simon Peter and his friends James and John, the sons of Zebedee, were from Capernaum, a town near the coast of the Sea of Galilee. When Jesus was in Capernaum He spent time in the home of Peter and his brother Andrew. They along with James and John were fishermen who practiced their trade of fishing for a living on the Sea of Galilee. The sea provided an abundance of many kinds of fish to be eaten, or sold for money to buy other things. Fishing was the main occupation and provided a good living for many people. Fishermen would go out in their boats and drop nets. As the boats moved through the water, the fish would become entangled in the nets and then be pulled up into the boats and brought to shore.

On an earlier occasion Peter and Andrew, and their partners, James and John had been fishing all night and brought in their ships and were washing their nets when Jesus walked by. Matthew 4:19-22 tells us that Jesus called Peter and Andrew and said to them, *"Follow me, and I will make you fishers of men. And they straightway left their nets and followed Him."* Jesus walked on to the next ship where James and John were with their father, Zebedee, mending their nets; and He called them. *"And they immediately left the ship and their father, and followed Him."* Jesus told them to leave their nets and their trade of fishing and become His followers; He would make them fishers of men. Instead of fishing for an occupation, Jesus

wanted them to devote all of their time to Him and He would teach them what they needed to know to bring people to Him. When Jesus called them they did not make excuses. They immediately left their boats with the servants to maintain the business, and they went with Jesus, following Him for three years, seeing His miracles and learning all that He taught them.

Now Jesus, their leader, had been crucified. It had been 40 days since He arose from the grave, and He said He would ascend back into heaven. If He was no longer with them to lead them and teach them, what were they to do? Simon Peter, Thomas, Nathanael, James and John, and two of the other disciples were gathered by the sea of Tiberias (Galilee). Peter decided to return to his occupation as a fisherman. What else did he have to do? He said to the others, "I'm going fishing," and they said, "then we will go with you."

Verse 3, "*- - They went forth, and entered into a ship immediately; and that night they caught nothing.*" Commercial fishermen fished at night because that is when they could catch the most fish. The seashore was a busy market place. In the morning they brought the fish in to shore and prepared them to sell to the people who came to the many markets that were along the shore.

When morning came Jesus was standing on the shore, but the disciples did not recognize Him. He called out to them and asked if they had caught anything. They answered, "No, we have fished all night and have not caught anything." V. 6, "*And He said unto them, Cast the net on the right side of the ship, and ye shall find.*" He told them to cast their net out on the right side of the ship. They evidently had been fishing from the left side, but what difference would it make which side they cast on? They had been out there for hours and had not caught anything. However they obey Him and cast their net out into the water, "*and now they were not able to draw it for the multitude of fishes.*" When they obeyed Jesus and cast their net out on the right side of the ship there were so many fish in the net they could not pull it up into the ship. There were 7 men, but they could not lift the net.

John immediately recognized the man who spoke to them as Jesus. He told Peter, "*It is the Lord.*" They were not far from land, only about 300 feet, but Peter, the impulsive disciple, did not wait to bring the ship to the shore. He instantly grabbed his fisher's coat, because he did not wear his outer garment while fishing, and jumped into the water and began to swim and wade ashore. The other disciples rowed the boat in, dragging the net full of fish.

They had fished all night and they were tired and hungry. When they came ashore they saw that Jesus had made a fire, and had fish and bread cooking. He told them to bring the fish they had caught. Peter brought the net full of fish up on the dry land to sort and count them. There were 153 very large fish. Normally this large a catch would have torn holes in the net. Nearly every time they brought the nets in they had to mend the holes before they could go out again. Verse 11 tells us in spite of there being so many and so large, yet the net was not broken. Jesus told them to come and eat, and none of them dared to ask Him, "Who are you?" because they all knew it was the Lord. Jesus came and passed to them the bread and the fish and they ate. V. 14, "*This is now the third time that Jesus shewed Himself to His disciples, after that He was risen from the dead.*" When they finished eating, Jesus asked Simon Peter, "*Simon, son of Jonas, lovest thou me more than these?*" "Do you love me more than you love

fishing?” Peter quickly said, “Yes Lord, you know that I love you!” So Jesus told him, “*Feed my lambs.*” Jesus’ lambs were not a flock of sheep grazing on the hillside. They were His children, those who had been born again into the family of God by their faith in His shed blood to forgive their sins. Peter would be responsible for teaching them the things of God.

Jesus asked him again, “*Simon, son of Jonas, lovest thou me*” and Peter once again answered, “*Yea, Lord; thou knowest that I love thee.*” Jesus told him, “*Feed my sheep.*” In verse 17 Jesus asked him the third time, “Simon, do you love me?” Peter became upset because Jesus asked again if he loved Him when he had already answered twice that he did love Jesus. So Peter said, “Lord, you know all things; you know that I love you.” Jesus told him the third time, “*Feed my sheep*”, teach my people after I am gone.

Then Jesus explained to Peter what would happen to him in just a few short years. He said, “When you were young, you dressed yourself and walked by yourself wherever you wanted to go; but when you get old, you will stretch forth your hands and someone else will dress you and carry you where you do not want to go. Jesus was telling Peter how he would die. V. 19, “*This spake He, signifying by what death he would glorify God. And when He had spoken this, He saith unto him, Follow me.*” Three years earlier when Jesus called Peter to leave his occupation as a fisherman, He said “follow me and I will make you a fisher of men.” Peter would present the gospel to the world instead of throwing out a net into the sea, and bring in men who believed his message and became children of God rather than harvesting fish. Peter was severely persecuted many times, even put in prison and became a martyr because he would not quit preaching. A martyr is one who is willing to die for the sake of the gospel. History tells us Peter died in Rome by being crucified upside down rather than renounce his faith in Jesus as the Son of God.

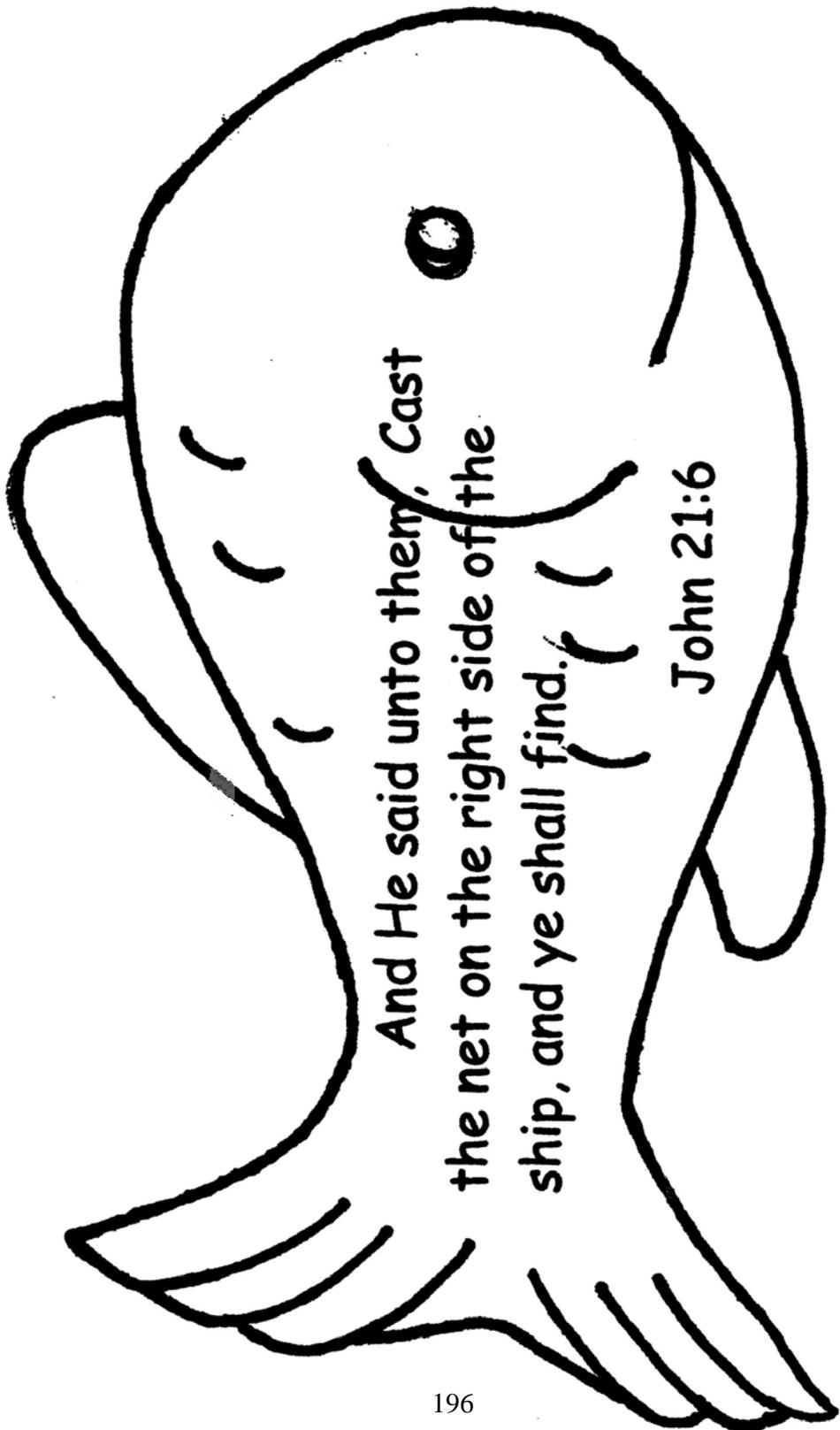
When Jesus specifically told Peter to spiritually feed His flock, Peter looked around and saw John. He asked Jesus, “What about this man? What shall he do?” Jesus told him in verse 22, “If it is my will for him to live until I come again, what is that to you?” Word spread that John would not die, but Jesus did not say he would not die, but He said, “If he does not suffer death for my sake, but is alive when I return, what business is it of your’s?” John died as a martyr when he was a very old man, exiled as a prisoner on the island of Patmos, a place where there was no escape.

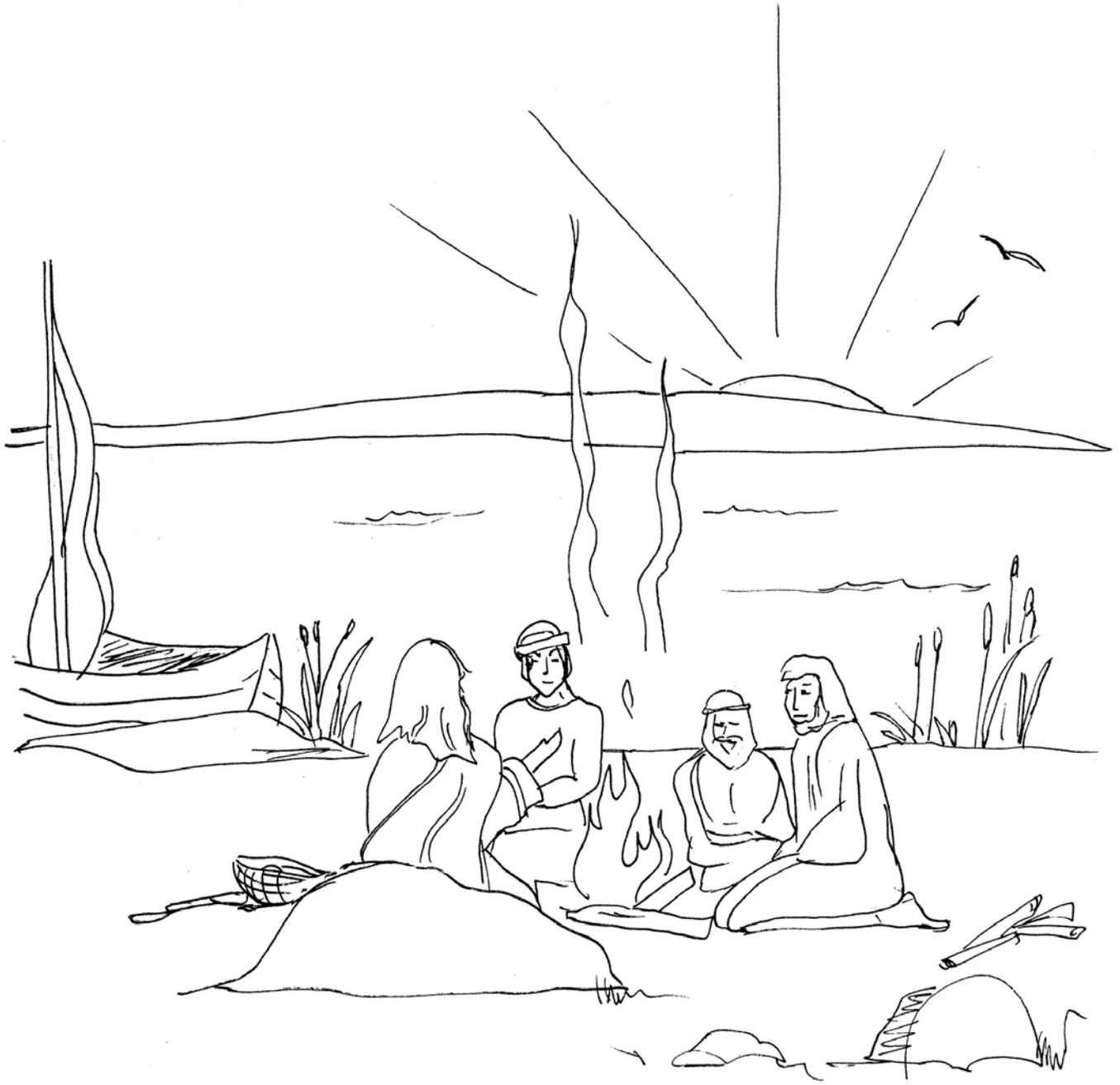
MEMORY VERSE: John 21:6

“And He said unto them, Cast the net on the right side of the ship, and ye shall find.”



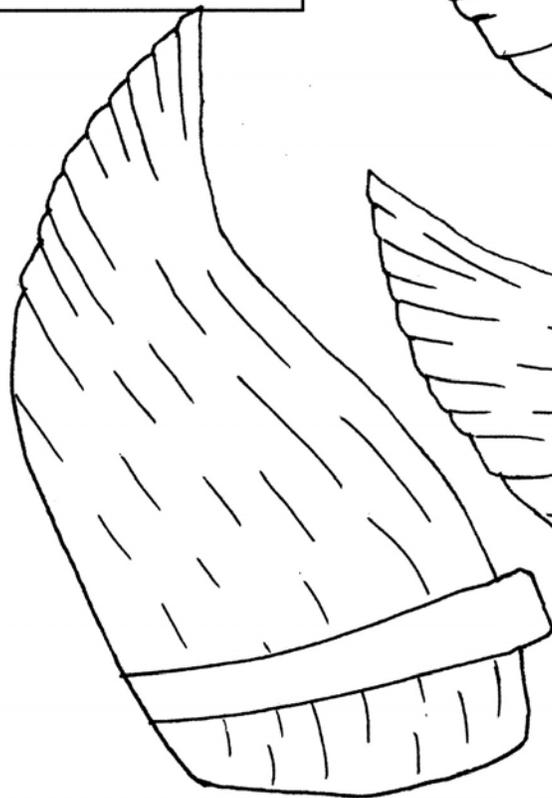
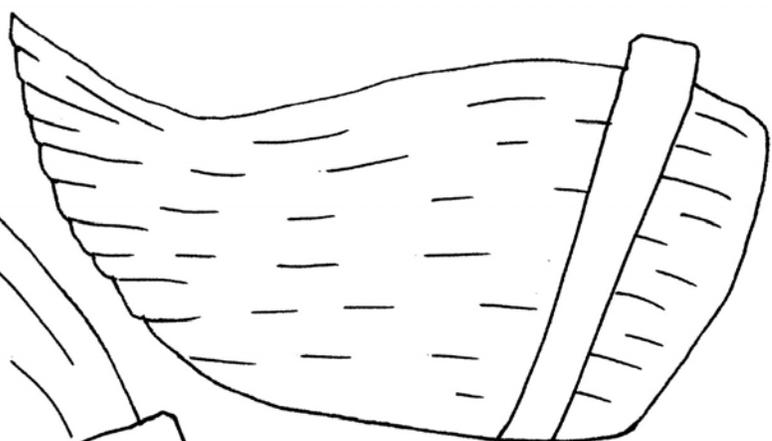
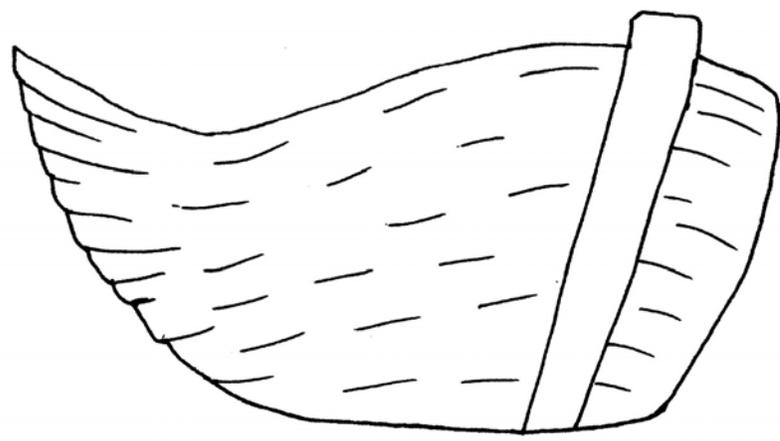
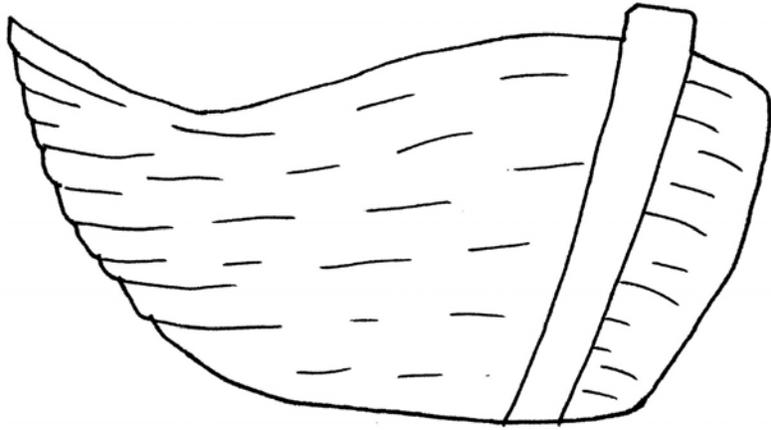
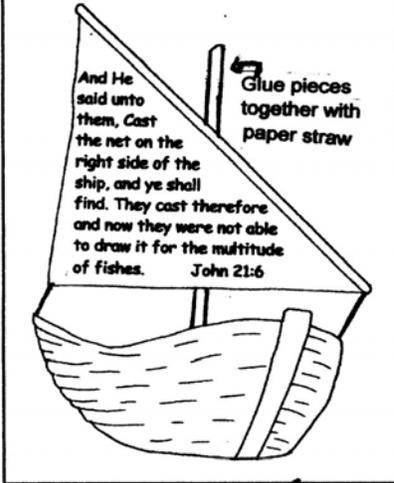
BULLETIN BOARD PATTERN PAGE



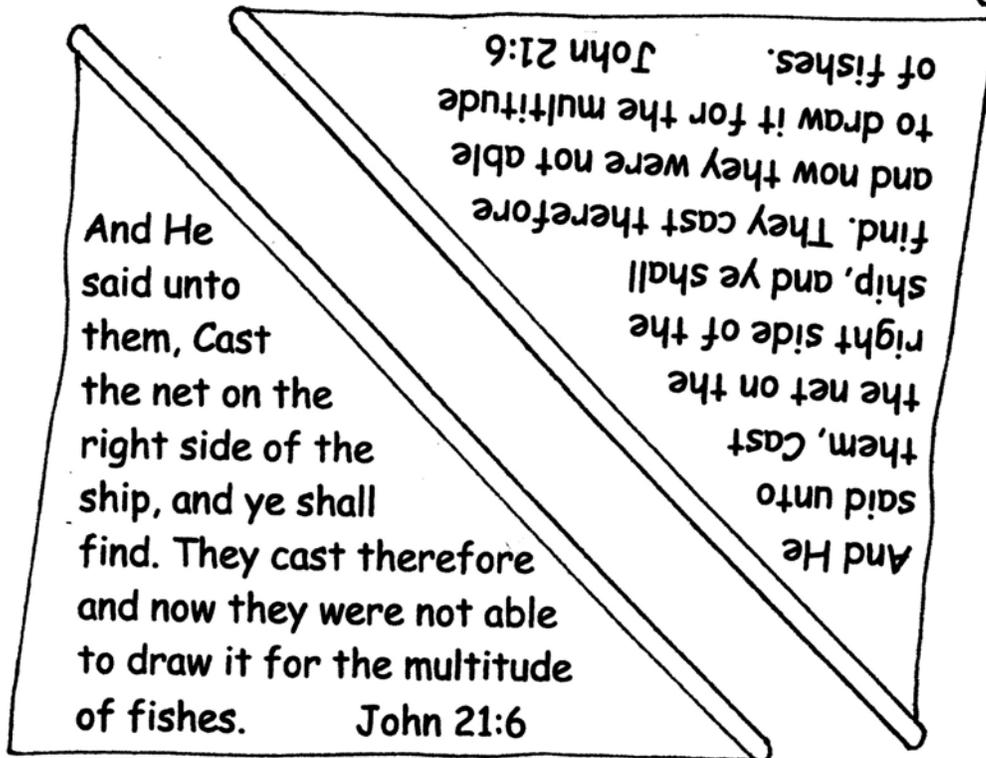
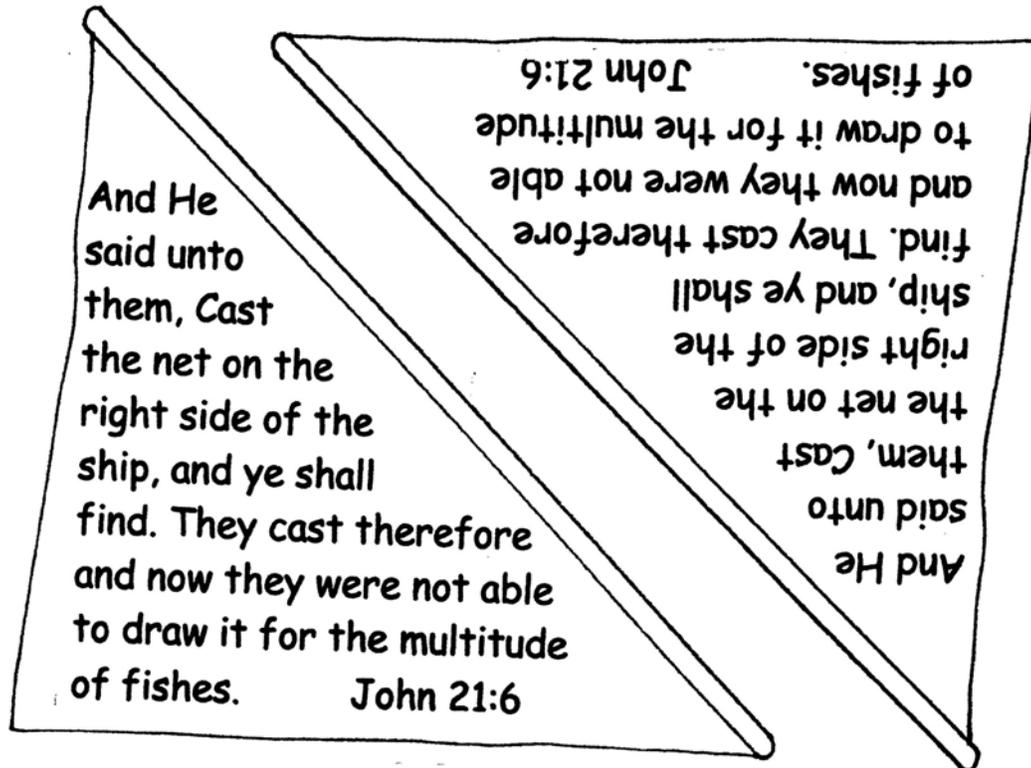


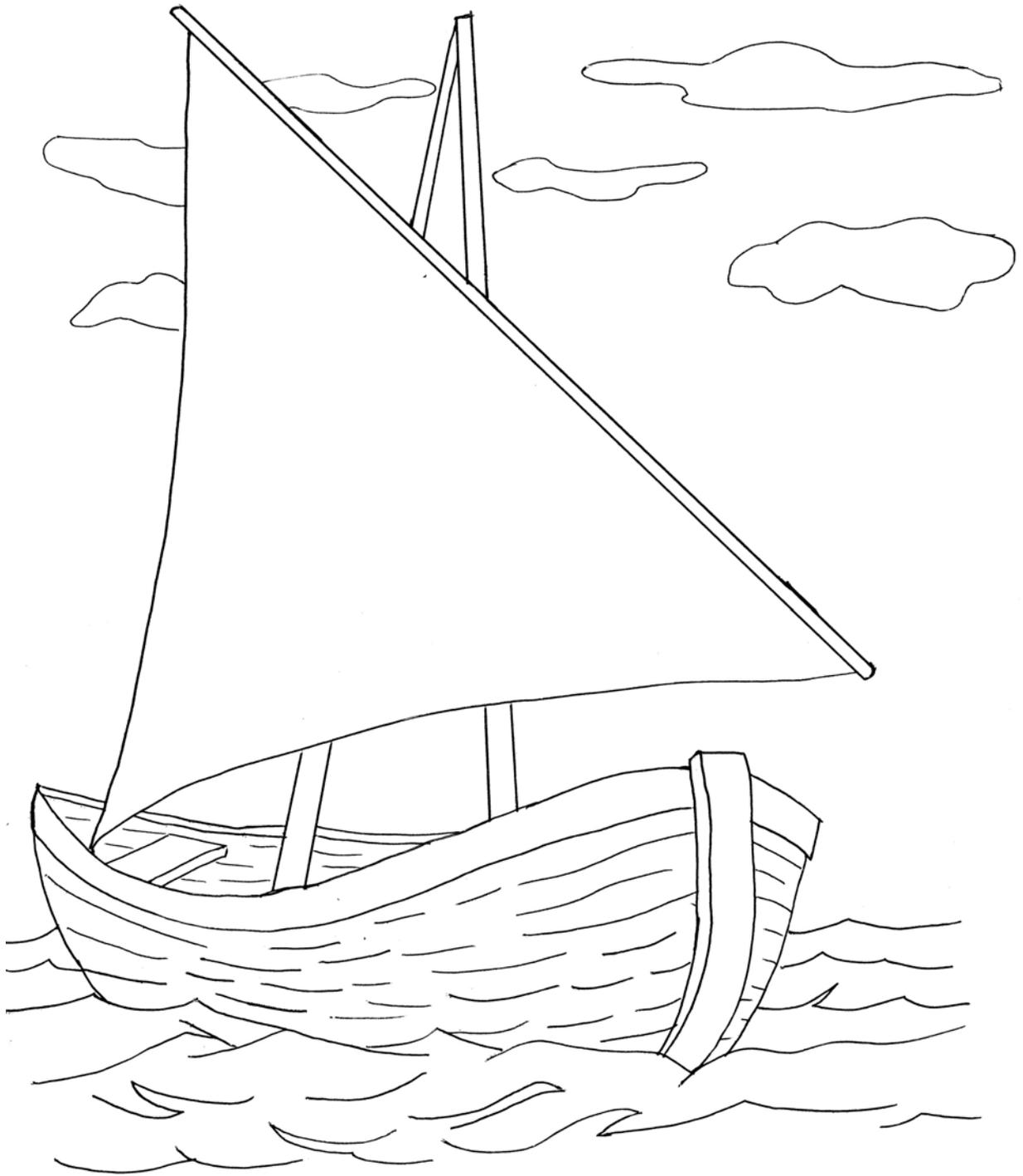
MEMORY VERSE CRAFT PAGE #1

Copy on brown or gray construction paper.
Cut out one for each child.
Cut one sail from Craft Page #2 for each child.
Use a paper straw to attach sail to boat according to diagram.

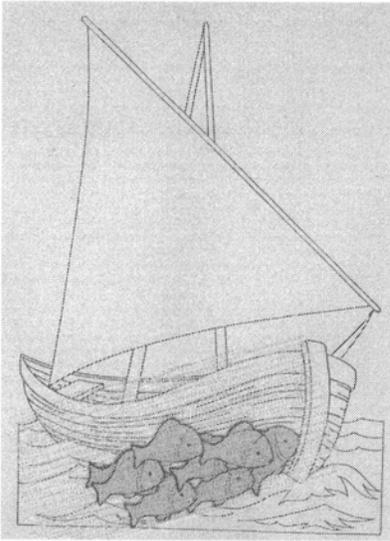


MEMORY VERSE CRAFT PAGE #2





CRAFT PAGE INSTRUCTIONS



Optional for coloring page:

Cut 1 - 5 X 5 inch piece of netting for each child. Fold in half and place several fish from the 'fish pattern page' Inside. Attach with glue to the edge of the ship according to diagram.

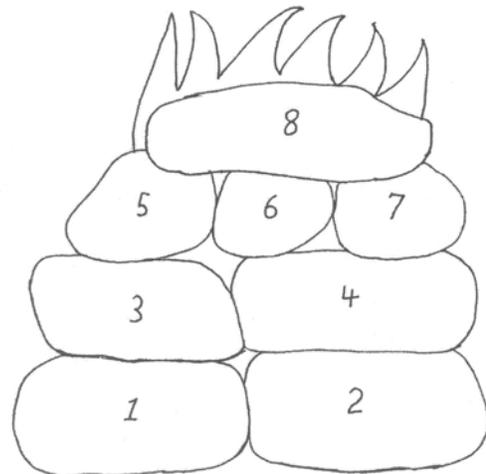
Make 1 copy for each child from the following pattern page (#1).

Copy rocks from pattern page 2 on gray construction paper. Glue on pattern page 1 according to numbers.

Place fire from pattern page 3 copied on orange paper on top of rocks.

Copy pattern page 4 on gray paper and place over fire according to diagram.

Copy pattern page 5 on light tan paper. Place fish and bread from on top of flat rock.



Fish
Pattern
Page

