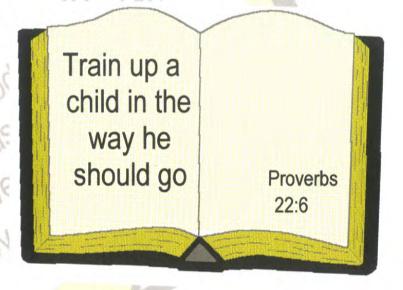
Friends and Enemies of the

Apostle Paul



Bible



School

A series of lessons for Toddlers 2 & 3 years

FRIENDS AND ENEMIES OF THE APOSTLE PAUL

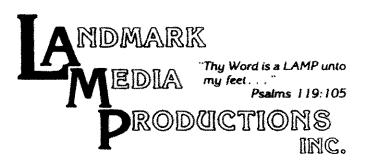
A series of five lessons designed for

Vacation Bible School

for

TODDLERS
2 & 3 YEARS OLD

Author: Betty Penn



Instructions to the Teacher:

The following lessons are a five day series on Friends and Enemies of the Apostle Paul, Bible characters not often studied for themselves. Many times we study the life of the Apostle Paul, but not much about the characters associated with him.

Even children two and three years old can learn much about the Bible if they are taught in a simple and thorough manner.

Lesson 1 deals with Paul when he was known as Saul of Tarsus. He was an enemy of the church and persecuted the christians in Jerusalem and elsewhere. He was converted on the way to Damascus to imprison the christians there. Ananias became his first friend in Damascus. Then he became a friend of the church rather than an enemy. The Jews at Damascus, who had been his friends, became his enemies.

In Lesson 2 Barnabas became his first friend in the church at Jerusalem when he convinced the apostles that he wanted to be a friend of the church rather than an enemy. The apostles became his friends when the Jews at the temple became his enemies. Barnabas eventually became a traveling companion on Paul's first missionary tour.

In Lesson 3 we learn about Silas who became Paul's friend and traveled with him for several years. Silas placed his own live in danger, was beaten and placed in prison with Paul at Philippi.

Lydia is the first woman we read about in the Bible who became a devout follower or Paul. The church met in her house. In Lesson 4 we learn about her life.

Lesson 5 is a closer study of Timothy, the young man who became a follower and traveling companion of Paul.

Others are mentioned in these lessons, Luke, Priscilla and Aquilla, and others who were either friends or enemies of Paul.

Class project pages are included at the end of the last lesson. Feel free to make as many copies of the worksheets for each lesson as you need for your class.

Some Vacation Bible Schools have longer class periods than others. You may have to adapt the lessons to fit your time frame. Use the material provided as a guide, and use your time wisely to teach the truths of God's Word to young minds so eager to learn.

Prayerfully submitted,

Betty Penn
Betty Penn

CRAFT PROJECT 1

Using card stock or heavy weight paper make a card to fold in half crosswise.

Print a picture of your church, and the name of the church, on the lower half so it will be on the front when it is folded.

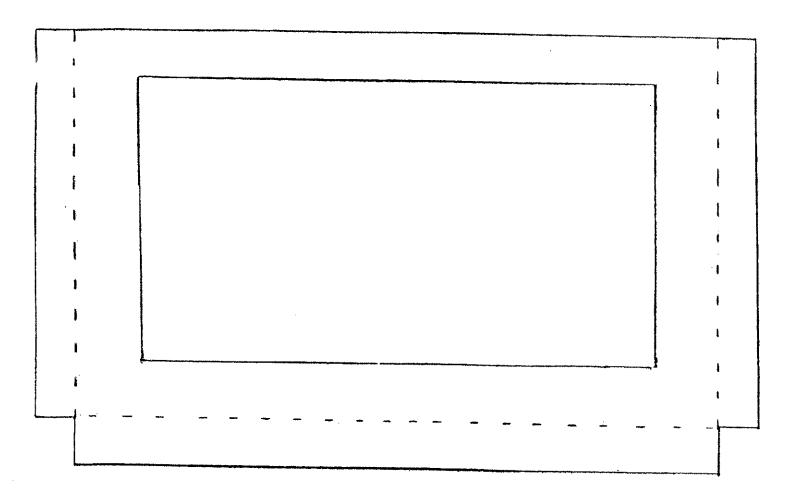
On the top half of the inside put: "I came to Vacation Bible School with my friends—the date—name of class—and teacher's name.

Make pocket for inside according to pattern below using any color you choose.

Cut out around dark lines. Carefully cut out middle.

Fold back on dotted lines.

Paste backs of the edges that are folded under to the inside of card with church picture on the front to make a pocket to insert a 4 X 6 inch group picture of the class.



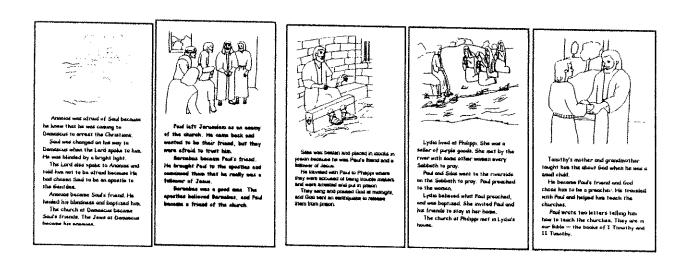
PUPIL PROJECT 2

On white construction paper, make a front for each pupil from the following pattern page.

Have pupils color the letters, red for V B S, and blue for remaining letters.

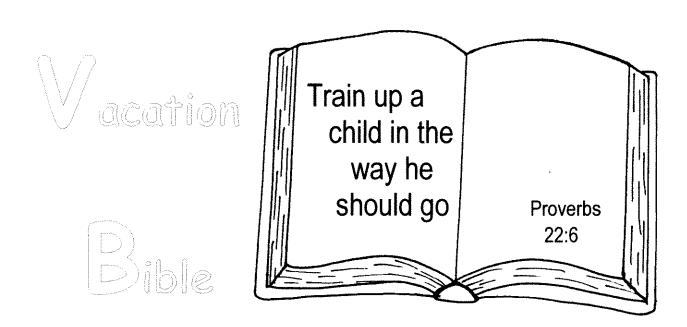
Use a plain piece of construction paper for the back.

Take up the following coloring pictures from each day's lesson:



On the last day, put pictures from the five lessons between booklet fronts and backs. Punch holes and lace with narrow paper ribbon. Tie ribbon to form booklets.

Friends and Enemies of the Apostle Paul



School

LESSON FOR THE TEACHER TO STUDY:

Lesson 1: SAUL OF TARSUS, AN ENEMY OF THE CHURCH

Scripture: Acts 9:1-31 (22:3-21)

Aim: Impress upon the child that a person can be active in church, enthusiastic about

his service to God, and be wrong in his actions if he does not know the truth

of what the Bible teaches.

Emphasis: Saul was sincere in his wrong-doing, but when he learned the truth his life

changed. Ananias had to trust God in order to obey when God told him to be

friends with a man who was an enemy of the church.

Memory Verse: Acts 8:3 "As for Saul, he made havock of the church, --"

Saul's Early Life

A man named Saul was born in the city of Tarsus. He was a Jew by his birth and a Pharisee by his religion. He came to Jerusalem when he was just a boy and went to school at the synagogue. The synagogue was where the Jews met to worship God. The Jewish boys went to school at the Synagogue and learned from the very best Jewish teachers.

Saul was very smart and well educated. He was taught the Law of Moses which God gave to the Israelite people for them to live by. He was taught and obeyed all of the Jewish customs. He grew up to be a lawyer and was on the highest Jewish court, the Sanhedrin.

Saul's Religion

The Jews believed in making animal sacrifices to show that someday Jesus would come and die for their sins. When Jesus came He taught the people to repent of their sins and trust in His blood to pay the price for sin. He taught them to be baptized to show His death, burial, and resurrection. After He died on the cross there was no need to make animal sacrifices anymore. He changed the way the people worshiped. Since the Jews did not accept Him as the Son of God they did not want to change. They wanted to still make sacrifices.

Saul was a Pharisee. The Pharisees believed that keeping the Law made them good people, and if they were good enough God would love them and take them to heaven when they died. They did not think they had to repent of their sins and be forgiven like Jesus taught.

Since Saul was a Jew, he believed in God but he did not believe in Jesus as the Son of God. He believed that some day God's Son would come into the world to live, and when He came He would be a king. Since Jesus did not come as a king, Saul did not believe He was the Son of God. He thought He was a man who claimed to be someone that He was not. Saul did not like the church Jesus started. He thought he was doing what was right in trying to stop them from teaching others to follow Jesus.

The Church

When Jesus lived on the earth He took the believers that John the Baptist baptized and started His church. They followed Him as He traveled from town to town preaching. They came back to Jerusalem with Him just before He was crucified. After Jesus was crucified and went back to heaven the church stayed in Jerusalem. More and more people listened to what they preached and believed. More and more people were baptized and added to the church. It grew and grew. People who believed what Jesus taught were known as believers or Christians. The apostles were men whom Jesus called to preach that He was the Son of God.

Saul arrested and put Christians in prison. He was an enemy of Christians everywhere. He even had them killed so they could not preach about Jesus. He was on his way to Damascus to arrest the Christians there when Jesus appeared to him. Jesus sent a bright light that caused Saul to fall from his horse. He was blinded by the bright light. Jesus spoke to him and asked him, "Why do you persecute me?" Saul asked him, "Who are you, Lord?" Jesus told him He was Jesus, the Son of God. Then Saul realized that he had been wrong in what he believed and what he did. He was sorry he had persecuted Jesus and the church. He asked the Lord, "What do you want me to do?" He wanted to do whatever he could now to help Jesus and the church instead of persecuting them. He was forgiven for the wrong he did and Jesus told him He wanted him to be an apostle to the Gentiles. He wanted Saul to preach to the people who were not Jews and tell them about Jesus.

Saul Becomes A Friend Of the Church

Jesus told Saul to go on to Damascus and someone there would tell him what he should do. The Lord also appeared to a man named Ananias. He told Ananias to go to a certain house and he would find Saul. He said to heal his blindness and baptize him. Ananias was afraid of Saul because he knew he was coming to Damascus to arrest the Christians and put them in prison for preaching that Jesus was the Christ. The Lord told Ananias that He wanted Saul to be an apostle.

Ananias believed the Lord, and did what He said. He became a friend of Saul. Saul became his friend instead of his enemy. When Saul came to the synagogue and preached that Jesus was the Christ, the Jews became his enemies instead of his friends. They ran him off.

Saul's Escape

The city of Damascus had a high wall built around it for protection. The people had to go in and out of the city by a gate. The Jews watched the gate hoping to catch Saul and kill him so he could not preach that Jesus was the Christ. The church had become Saul's friends. They protected Saul from the Jews. During the night while it was dark and they would not be seen, they put him in a large basket and pushed him out of a window that was built in the city wall. They let him down to the ground by ropes tied on the basket. When Saul was safely out of the city he ran away in the darkness. He went back to Jerusalem where he became a friend of the church there and not their enemy.

After Saul began to preach he was known as Paul instead of Saul. We learn about him as the Apostle Paul.

LESSON FOR THE PUPILS:

A man named Saul was born in the city of Tarsus. Since he was a Jewish boy he went to Jerusalem to be taught by the very best Jewish teachers. The synagogue was where the Jews met to worship God. The Jewish boys went to school at the Synagogue.

Saul of Tarsus was very smart. He learned the Law of Moses which God gave to the Israelite people for them to live by. He learned and obeyed all of the Jewish customs. He grew up to be a very important lawyer.

Saul's Religion

When Jesus came into the world to live, he changed the way the people worshiped. The Jews worshiped by making animal sacrifices to show that someday Jesus would come and die for their sins. After Jesus died on the cross there was no need to make animal sacrifices anymore. Jesus taught the people to repent of their sins and trust in His blood to pay the price for sin. He taught them to be baptized to show His death, burial, and resurrection. The Jews did not want to change. They wanted to still make sacrifices.

Saul believed that when God's Son came into the world He would be a king. Since Jesus was not a king, Saul did not believe He was the Son of God. He was still looking for God's Son to come. He thought he was doing what was right in trying to stop people from following Jesus.

The Church

When Jesus lived on the earth He started His church. They followed Him as He traveled from town to town preaching. They stayed in Jerusalem after He was crucified and continued to preach. More and more people listened and believed in Jesus. More and more people were baptized and added to the church. It grew and grew. The apostles were men whom Jesus called to be preachers. People who believed what Jesus taught were known as Christians.

Saul did not like the church. He was an enemy of the church. He began to do everything he could to destroy it because he thought they were wrong in what they believed. He thought he was doing what was right in trying to stop them from teaching others this "wrong doctrine". Saul arrested Christians and put them in prison.

One day he was on his way to Damascus to arrest the Christians there when Jesus sent a bright light that caused him to fall from his horse. He was blinded by the bright light. Jesus spoke to him and asked him, "Why do you persecute me?" Saul asked him, "Who are you, Lord?" Jesus told him He was Jesus, the Son of God. Then Saul realized that he had been wrong when he persecuted Jesus and the church. He asked the Lord, "What do you want me to do?" Jesus wanted him to be an apostle and preach to the Gentiles. He wanted Saul to preach to the people who were not Jews and tell them about Jesus.

Saul Becomes A Friend Of the Church

A man named Ananias lived in Damascus. Ananias was afraid of Saul because he knew Saul was on his way to Damascus to arrest him and the other Christians and put them in prison. The Lord appeared to Ananias. He told Ananias to go to a certain house on a street called Straight, and he would find Saul. He said, "I want you to heal his blind eyes and baptize him." Ananias was afraid. He said, "Lord, if I go, he will arrest me and put me in prison." The Lord told Ananias not to be afraid, that He wanted Saul to be an apostle.

Ananias believed the Lord, and did what He said. He became a friend of Saul. Saul became his friend instead of his enemy. When Saul came to the synagogue and preached that Jesus was the Christ, the Jews at the synagogue became his enemies instead of his friends. They ran him off. They would not let him preach in their synagogue.

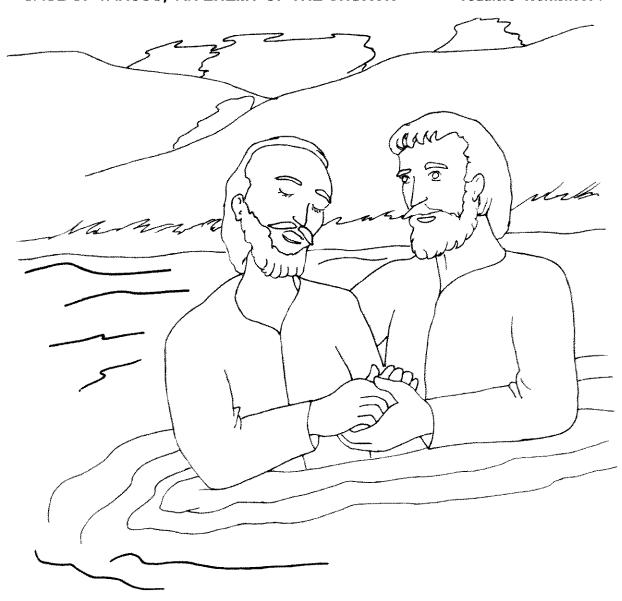
Saul's Escape

The Jews at the synagogue decided to kill Saul so he could not preach about Jesus. The city of Damascus had a high wall built all the way around it. The people had to go in and out of the city by a gate. The Jews watched the gate night and day hoping to catch Saul. The church had become Saul's friends. They protected him from the Jews. During the night while it was dark and they would not be seen, the church members took a large basket and tied ropes on the handles. They put Saul in the basket and pushed him out of a window that was built in the city wall. They let him down to the ground by the ropes. When Saul was safely out of the city he ran away in the darkness. He went back to Jerusalem where he became a friend of the church there and was no longer their enemy.

After Saul began to preach he was known as Paul instead of Saul. We learn about him as the Apostle Paul.

SAUL OF TARSUS, AN ENEMY OF THE CHURCH

Toddlers Worksheet 1



Ananias was afraid of Saul because he knew that he was coming to Damascus to arrest the Christians.

Saul was changed on his way to Damascus when the Lord spoke to him. He was blinded by a bright light.

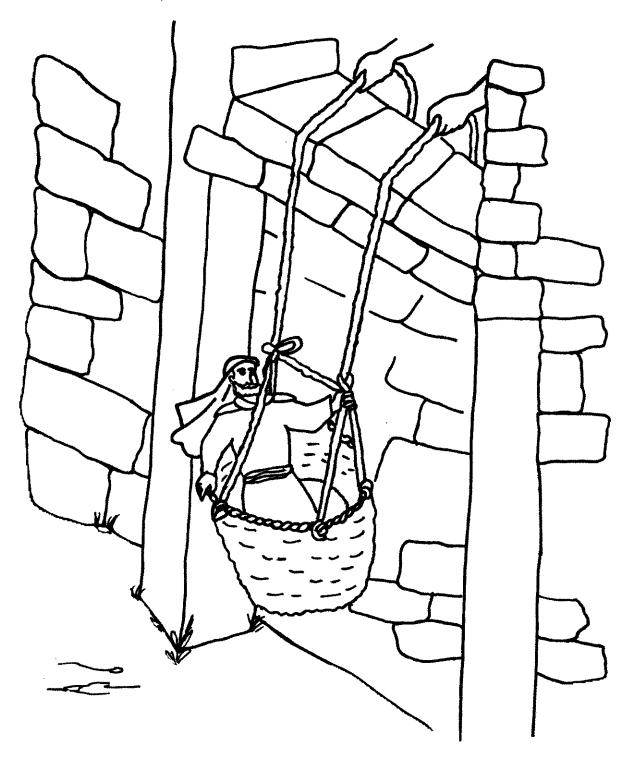
The Lord also spoke to Ananias and told him not to be afraid because He had chosen Saul to be an apostle to the Gentiles.

Ananias became Saul's friend. He healed his blindness and baptized him.

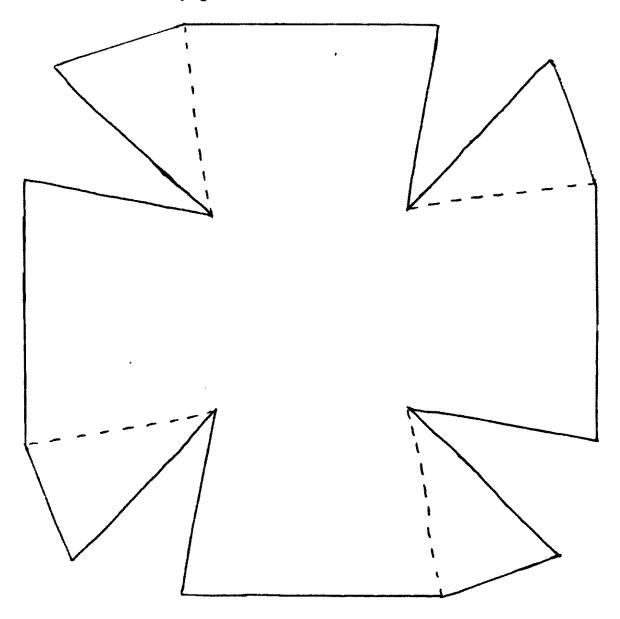
The church at Damascus became Saul's friends. The Jews at Damascus became his enemies.



Saul preached to the Jews at Damascus. They became his enemies.



The church became Saul's friends. They let him down over the wall in a basket.



Cut basket and handle from brown or tan construction paper.

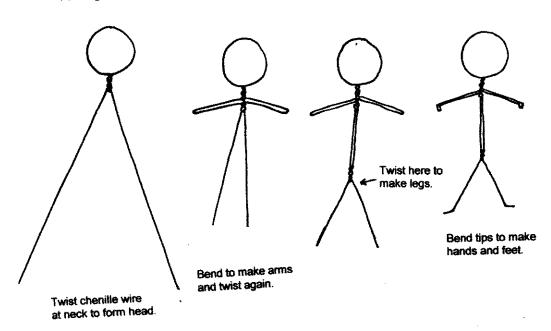
Fold sides up. Bring solid line to dotted line and paste.

Paste ends of handle to sides of basket. Place chenille wire man in basket.

:		

(handle)

For long chenille wire:

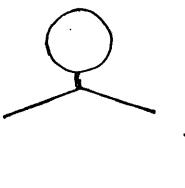


For short chenille wire use 2:

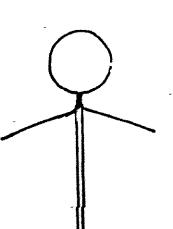
Twist one chenille wire to form head, neck, and arms.

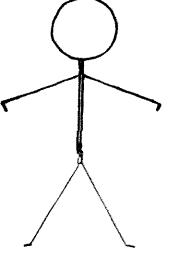
Add second chenille wire at neck to form body and legs.

Twist body section to form legs.



Bend arms to form elbows and hands. Bend legs to form feet.





LESSON FOR THE TEACHER TO STUDY:

Lesson 2: BARNABAS, PAUL'S FRIEND

Scripture: Acts 4:31-37 9: 26-30 11:19-26 13:1-3 14:6-20

Aim: Barnabas became Paul's friend even when he was punished for being his

friend.

Emphasis: Barnabas believed that Paul really had changed. He convinced the apostles that

Paul wanted to be a part of the church. Barnabas remained Paul's friend even

when he was in danger.

Memory Verse: Acts 11:24 "For he was a good man, and full of the Holy Ghost and of faith:"

A Good Man

The Bible tells us Barnabas was a good man. He was a member of the church that was at Jerusalem. The first we read about Barnabas in the Bible was when he sold some land that he owned and brought all of the money to the apostles to be used to help the people in the church who were in need. He was not selfish. He did not keep some of the money for himself. He gave it all to the apostles.

We read about Barnabas again when Paul returned from Damascus to Jerusalem where he had earlier been an enemy of the church. Paul thought the church was wrong in preaching that Jesus was the Christ, so he tried to stop them from preaching. He persecuted the church. Saul arrested any person who professed to be a member of the group of Jesus' followers. He put them in prison. He helped to stone Stephen to death because he would not quit preaching. Paul changed on the way to Damascus to persecute the Christians there, and became their friend instead of their enemy. After Paul changed from an enemy of the church to a friend of the church, he was called Paul instead of Saul.

Paul Returns To Jerusalem

The Jews at Damascus became Paul's enemies and tried to kill him because he began preaching that Jesus was the Christ. The believers at Damascus had become his friends, and they put him in a basket and let him escape over the city wall in the night time. He went back to Jerusalem.

When Paul left Jerusalem he hated the church, and when he returned they were afraid of him. They thought he had come back to persecute them again. When he left he was their enemy. When he returned he wanted to be their friend, but they were afraid to trust him.

Barnabas believed Paul. He convinced the apostles that Paul had changed. He told them what happened on the road to Damascus, and how Paul had boldly preached that Jesus was the Christ in the synagogues in Damascus. The reason he left Damascus was because he had changed from an enemy to a friend of the church and the Jews became angry. Now he was

being persecuted just like he had persecuted them earlier. He did not come back to persecute the church. He wanted to help the church preach the gospel. Barnabas convinced the apostles to accept Paul.

Paul Persecuted At Jerusalem

When Paul went into the temple and preached that Jesus was the Christ, the Jews became his enemies. They were going to kill him, so the apostles took him to the seacoast and put him on a ship and sent him back to Tarsus. He stayed there for awhile.

Many of the Christians had left Jerusalem earlier when Paul was persecuting them. Some of them went to Antioch in Syria. They witnessed to those who lived there and soon there was a large group of believers at Antioch. The church in Jerusalem heard about them, and decided to send Barnabas to help them and teach them. When he got to Antioch and saw how many people there were who wanted to learn about Jesus, he knew he needed help. Paul was the one he wanted to help him. He went to Tarsus and asked Paul to come back with him to Antioch and teach the people in the church there.

Sent As Missionaries

The Holy Spirit told the church at Antioch to send Barnabas and Paul to other places to preach and start more churches. God chose Paul to be a missionary to the Gentiles, and also chose Barnabas to be his helper. He said, "Separate me Barnabas and Saul for the work whereunto I have called them." God knew Barnabas was a good man and could be trusted to teach the truth and help Paul be a missionary. A missionary is one who goes to other places and tells them about Jesus.

Paul and Barnabas went to the island of Cyprus (where Barnabas was born). Sergius Paulus, the deputy at Paphos, became their friend. He wanted to learn the truth. A man named Elymas, who was possessed with an evil spirit, became their enemy. He did not want Serguis Paulus to hear and accept the truth. When he tried to keep Paul from preaching to Sergius Paulus, Paul caused him to be blind for a while. This caused Serguis Paulus to believe that Paul really did have the power of God, and was preaching the truth.

They went to other places and preached in the synagogues. When the Jews or the Gentiles who came there to worship believed them it made the Jewish ruler angry. The Jews became their enemies and ran them out of town. In Iconium the Jews were going to stone them to death so they went to Lystra. At Lystra Paul healed a crippled man and the people decided they were gods who had come down to the earth in the form of men. They called Barnabas Jupiter, and they called Paul Mercury. They wanted to worship them as gods and Barnabas and Paul refused to allow them to worship them. They taught them to worship only God. Their enemies from Antioch and Iconium caught up with them and convinced the people they were evil. They stoned Paul and left him outside the city thinking he was dead.

Barnabas was Paul's friend even when his own life was in danger.

LESSON FOR THE PUPILS:

Barnabas Was A Good Man

The Bible tells us Barnabas was a good man. He was a member of the church that was at Jerusalem. Many of the people in the church were very poor. Barnabas owned some land. He sold his land and brought all of the money to the apostles. He was not selfish. He did not keep some of the money for himself. He gave it all to the apostles to be used to help the people in the church who were in need.

When Paul, who was known as Saul of Tarsus, left Jerusalem to go to Damascus he was an enemy of the church. On the way to Damascus he changed and became a friend of the church instead of their enemy. After Paul changed from an enemy of the church to a friend of the church, he was called Paul instead of Saul.

Paul Returns To Jerusalem

The Jews at Damascus became Paul's enemies and tried to kill him because he began preaching that Jesus was the Christ. The Christians at Damascus had become his friends, and they put him in a basket and let him escape over the city wall in the night time. He went back to Jerusalem.

When Paul left Jerusalem he hated the church. He came back to Jerusalem as a friend of the church. But the apostles were afraid to trust him. They were afraid he had come back to persecute them again. Barnabas had heard about the change in Paul, and he believed Paul. Barnabas convinced the apostles that Paul had changed. He told them what happened on the way to Damascus, and how Paul preached in the synagogues in Damascus instead of persecuting the Christians who were there. Barnabas told them that the reason Paul left Damascus and came back to Jerusalem was that he was a friend of the church and that made the Jews angry. Now he was being persecuted just like he had persecuted them earlier. He did not come back to Jerusalem to persecute the church. He wanted to help the church preach about Jesus. Barnabas convinced the apostles to accept Paul.

Paul Persecuted At Jerusalem

When Paul went into the temple and preached that Jesus was the Christ, it made the Jews mad. They became his enemies. They were going to kill him, so the apostles took him to the seacoast and put him on a ship and sent him back to Tarsus.

Some of the Christians had moved from Jerusalem to Antioch in Syria. They preached to the people who lived there and soon there was a large group of Christians at Antioch. The church in Jerusalem heard about them, and decided to send Barnabas to go and teach them. When he got to Antioch and saw how many people there were who wanted to learn about Jesus, he knew he needed help. Paul was the one he wanted to help him. He went to Tarsus and asked Paul to come back with him to Antioch and teach the people in the church there.

Sent As Missionaries

A missionary is a person who goes to other places and tells them about Jesus. Before long the church at Antioch sent Barnabas and Paul as missionaries to go to other places to

preach and start more churches. God chose Paul to be a missionary to the Gentiles, and also chose Barnabas to be Paul's helper. God knew Barnabas was a good man and could be trusted to teach the truth and help Paul be a missionary.

Paul and Barnabas went to the island of Cyprus, and the leading man on the island, Serguis Paulus, became their friend. He wanted to learn the truth. A man named Elymas, who was possessed with an evil spirit, became their enemy. He did not want Serguis Paulus to hear the truth. When he tried to keep Paul from preaching to Sergius Paulus, Paul used the power of God and caused him to be blind for a while. This caused Serguis Paulus to believe that Paul really did have the power of God, and he really was preaching the truth.

In some of the towns where they preached the Jews got so angry they threw stones at them and ran them out of town. They would just go somewhere else and preach. In a town called Lystra, Paul healed a crippled man and the people decided they were gods who had come down to the earth in the form of men. They called Barnabas Jupiter, and they called Paul Mercury. They wanted to worship them as gods, but Barnabas and Paul refused to allow the people to worship them. They taught them to worship only God. Then their enemies came from other towns and convinced the people they were evil. They threw stones Paul and hurt him so badly they thought he was dead. They left him outside the city thinking he was dead. But Barnabas was there to take care of him. They went back into the city and stayed that night. Then they went on to another town to preach.

Barnabas was Paul's friend even when his own life was in danger. He stayed with Paul and helped Paul for many years.



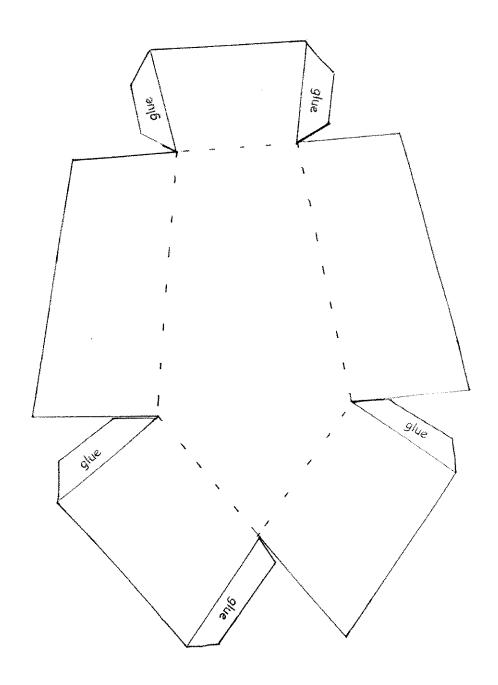
Paul left Jerusalem as an enemy of the church. He came back and wanted to be their friend, but they were afraid to trust him.

Barnabas became Paul's friend. He brought Paul to the apostles and convinced them that he really was a follower of Jesus.

Barnabas was a good man. The apostles believed Barnabas, and Paul became a friend of the church.

Barnabas sailed across the Sea with Paul to do Mission work.

Us the patterns on the following page to make the sail for the boat. Make chenille wire men for Barnabas and Paul to place in the boat.



Cut one boat for each child from brown construction paper.

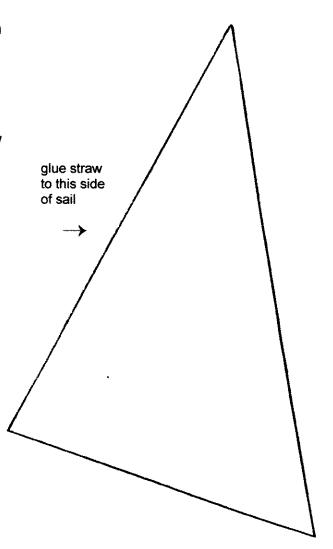
Cut one sail from white or off-while paper.

Use 5 ½ to 6 inch piece of paper straw to attach sail.

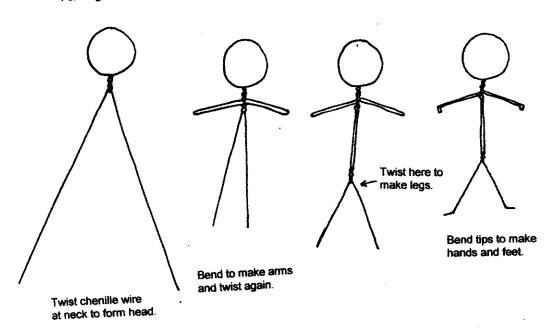
Glue sail to middle against back edge of boat. (Back of boat will support it.)

Make two men from white chenille wires for Paul and Barnabas.

Place men in boat.



For long chenille wire:

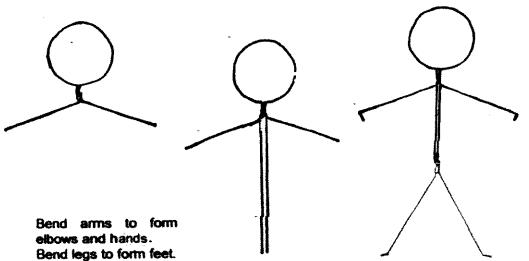


For short chenille wire use 2:

Twist one chenille wire to form head, neck, and arms.

Add second chenille wire at neck to form body and legs.

Twist body section to form legs.



LESSON FOR THE TEACHER TO STUDY:

Lesson 3: Silas Becomes Paul's Friend

Scripture: Acts 15:1-2, 6, 20, 22-27, 32-34, 40-41

16:9, 12-13, 16-39 17:5

Aim: Show the character of Silas as an honest man, and trustworthy. He proved

himself worthy to be entrusted with important matters.

Emphasis: Silas proved by the way he lived that he was a "good man". Those who knew

him trusted him to always tell the truth. Silas was persecuted for doing what was right. Persecution did not make him deny God. We should remain firm

in believing the truth no mater how unpopular it is.

Memory Verse: Psalms 7:1, "O Lord my God, in thee do I put my trust:"

Silas comes to Antioch

Paul and Barnabas returned from their first missionary journey and found that some men had come from Judea while they were away and taught the church that Christianity was a Jewish religion, so the Gentiles had to obey the laws and the customs of the Jews before they could be saved. Paul and Barnabas disagreed with this teaching. The church at Antioch decided to send them to Jerusalem to ask the apostles and elders of the church what they should do. They went to Jerusalem and formed a council to discuss the matter and decided that since God had sent the Holy Spirit on Gentile churches just as He did on the church at Jerusalem, that God had accepted them as Gentiles and not as Jews. They should not require them to do things that God did not require of them. They wrote letters encouraging them to live by certain things that the law taught, just because it was a good way to live.

The church at Jerusalem agreed that they would choose two good men who were honest and dependable, and send them back with Paul and Barnabas to be a witness that this was what the church decided. The two men were Judas, surnamed Barsabas, and Silas. They were men who had placed their own lives in danger because they believed that Jesus was the Christ.

The council wrote the letters assuring the Gentiles that they did not send the men who came teaching that they must observe Jewish customs or they could not be Christians. They said, "to whom we gave no such commandment." (Acts 15:24) They instructed them in some good practices, V. 29, and sent Judas and Silas with Paul and Barnabas to confirm that these were the wishes of the church. They wanted the Gentile churches to believe that this was what they decided, not just what Paul and Barnabas wanted them to believe. Silas was a trustworthy man. The Gentile churches could believe what he said. After they delivered the letters Judas returned to Jerusalem, but Silas chose to stay with Paul at Antioch. While Silas was at Antioch Paul chose him to be his partner on his second missionary journey.

Paul and Silas persecuted

Paul and Silas went to the city of Philippi. They looked for a synagogue to worship on the Sabbath. They did not find one, so they went outside the city by the river side to pray. Paul and Silas saw a group of women who came to the river regularly to pray, and they preached to them. Every day they would go to the river and teach the people. Every day a young woman followed them. She was possessed with an evil spirit and was a fortune teller. She was not a prophet like Silas who had the power of God to tell things that God wanted the people to know. Evil spirits would imitate the power of God by possessing people and causing them to tell things about the future. In the Bible they are called false prophets. Some men in the city owned this young woman, and she earned a lot of money for them by her evil powers. She became an enemy of Paul and Silas.

Every day she followed Paul and Silas, mocking them and crying out, "These men are the servants of the most high God, which show unto us the way of salvation." Day after day after day she followed them, making fun of them for being men of God. She kept other people from listening to what they preached. Finally Paul got tired of it. After she had done this for many days, Paul turned to her and said to the evil spirit that was inside her, "I command thee in the name of Jesus Christ to come out of her." The Bible says he immediately came out of the young woman. The men who owned her were angry when she could no longer earn a lot of money for them by telling fortunes. They did not care about the young woman and her unhappiness by being possessed with evil. All they cared about was the money she made for them. They were unhappy with what Paul had done. They became Paul's enemies.

They brought Paul and Silas to the rulers in the marketplace and accused them of being trouble-makers. They said, "These men are Jews and they are teaching things that are against our Roman beliefs." To punish them for "causing trouble", the judges had their coats removed beat them with large sticks. Verse 23-24, "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks."

After striking Paul and Silas many times across their backs with a large stick, they put them into prison. They fastened their feet in stocks. Stocks were logs or pieces of heavy wood with holes in them so their feet could be placed through the holes and tied with thongs or chains so they could not pull them out. They could not stand up or walk around. Silas did not forsake Paul. He went to prison with Paul because they preached that Jesus was the Christ.

Paul and Silas had been beaten very badly. Their backs hurt. They were in prison, and their feet were fastened in stocks for several hours. You would not expect someone in this condition to want to sing praises to God. But that is exactly what they did. At midnight the other prisoners heard Paul and Silas praying and singing praises to God. They did not understand how they could be happy enough to sing in the middle of the night.

Suddenly God sent an earthquake that shook the prison. All of the doors of the prison were opened. All of the bands that held the prisoners were broken loose. They were all free. They could run away from the prison. The jailor woke up and saw the prison doors open and he was sure that all of the prisoners had escaped. If a jailor let a prisoner escape, he was

punished by being put to death. He was afraid. He reached for his own sword and intended to kill himself so he would not be tortured and killed for letting the prisoners escape. Paul saw what was happening, so he called out very loudly, "Don't harm yourself. We are all here."

The jailor knew Paul and Silas worshiped God, and he was afraid. He knew God sent the earthquake to release them. He asked for a light and came into the prison. He was shaking and trembling when he fell down at the feet of Paul and Silas. He asked them, "Sirs, what must I do to be saved?" He wanted to trust the God that they worshiped and be saved from his sins. They told him simply, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." All the members of his household, his family members, and those who lived there and worked for him could be saved the same way. "Believe on the Lord Jesus Christ."

The jailor became Paul's friend. Paul and Silas preached to him and his family that night. They believed what Paul said and were saved from their sins. The jailor washed the stripes on their backs to make them feel better, and took them into his own house and fed them. Paul baptized him and the other members of his household who believed.

Silas knew it was God who sent the earthquake to release them from prison and to prove to the town that they were His servants and He would protect them from their enemies. He continued to travel with Paul to preach to others that Jesus was the Christ. They went to Thessalonica and preached in the synagogue of the Jews that Jesus whom the Jews crucified was the Christ, and that it was necessary for Him to die in order for all the world to be saved. Once again Silas was in danger because he was Paul's friend. Some of the Jews believed, but those who did not believe accused Paul and Silas of being trouble makers and teaching the people that there was another king besides Caesar, a man named Jesus. They went to the house of Jason, one of Paul's followers, and accused him of hiding Paul and Silas and had him arrested. The brethren in the church heard about it and secretly sent Paul and Silas away during the night so they would not be persecuted.

Silas had risked his life in Jerusalem for the cause of Christ. He chose to be a friend of Paul even in the face of persecution. He was beaten and went to prison with Paul, and remained faithful to him and to the cause of Christ. He was run out of Thessalonica with Paul. He traveled delivering letters to churches for Paul. Paul trusted him to preach the truth.

Later in his life Paul referred to him as a faithful brother.

LESSON FOR THE PUPILS:

Silas comes to Antioch

While Paul and Barnabas were away preaching, some men came from Judea and taught the church at Antioch that the Gentiles had to become Jews and live be the Jewish laws before they could be saved. Paul and Barnabas returned, and they disagreed with this teaching. The church sent them to Jerusalem to ask the apostles and elders of the church there what they should do. They decided that God had accepted them as Gentiles and not as Jews, so they should not require them to live by the Jewish laws. They wrote letters encouraging them to live by certain things that the law taught, just because it was a good way to live.

The church at Jerusalem agreed that they would choose two good men who were honest and dependable, and send them back with Paul and Barnabas to be a witness that this was truly what the church decided. Silas was one of the men. They wrote letters to the Gentiles saying, "We did not send the men to teach that you must obey Jewish customs or you cannot be Christians." They said, "There are some things in the law that we would like for you to do just because it is a good way to live." Silas was a trustworthy man. They sent him back to assure the Gentile churches that this was what they decided, not just what Paul and Barnabas wanted them to believe. The Gentile churches could believe what Silas said. After they delivered the letters, Silas stayed with Paul at Antioch. Paul chose him to go with him other places and preach.

Paul and Silas persecuted

Paul and Silas went to the city of Philippi. They looked for a synagogue to worship on the Sabbath. They did not find one, so they went outside the city by the river side to pray. Paul and Silas saw a group of women who also came to the river to pray, and they preached to them. Every day they would go to the river and teach the people. Every day a young woman followed them. She was possessed with an evil spirit. She would use evil powers to tell things about the future. Some men in the city owned this young woman, and people paid a lot of money to these men so she would tell them things that would happen in the future.

She became an enemy of Paul and Silas. Every day she followed them, making fun of them for being men of God. She kept other people from listening to what they preached. Finally Paul got tired of it. After she had done this for many days, Paul turned to her and said to the evil spirit that was inside her, "I command thee in the name of Jesus Christ to come out of her." The evil spirit came out of the young woman, and the men who owned her were angry when she could no longer earn a lot of money for them by telling fortunes. They did not care about the young woman and her unhappiness by being possessed with evil. All they cared about was the money she made for them. They were unhappy with what Paul had done. They became Paul's enemies.

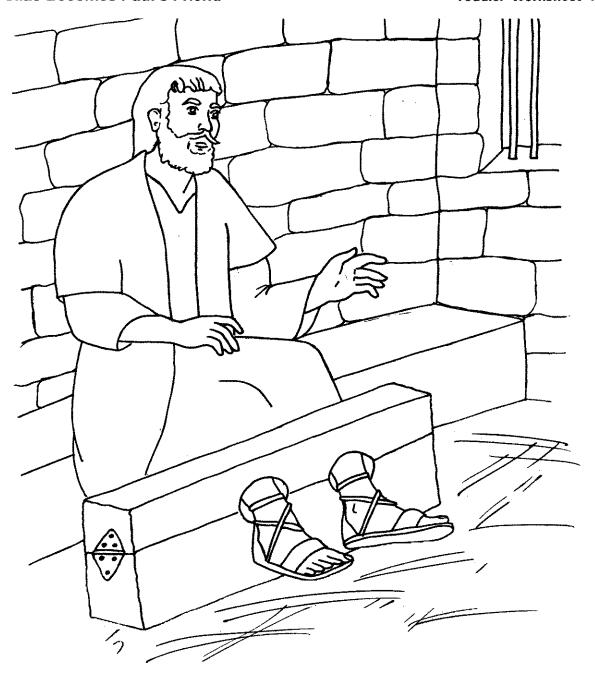
They brought Paul and Silas to the rulers in the marketplace and accused them of being trouble-makers. To punish them for "causing trouble", the judges had their coats removed beat them across their backs with a large stick. Then they fastened their feet in stocks. Stocks were logs or pieces of heavy wood with holes in them so their feet could be placed through the holes and tied with leather straps or chains so they could not pull them out. They could not stand up

or walk around. Silas was punished because he was a friend of Paul. He went to prison with Paul because they preached that Jesus was the Christ.

Paul and Silas had been beaten very badly. Their backs hurt. They were in prison, and their feet were fastened in stocks for several hours. You would not expect someone in this condition to want to sing praises to God. But that is exactly what they did. At midnight the other prisoners heard Paul and Silas praying and singing praises to God. They did not understand how they could be happy enough to sing in the middle of the night.

God heard their prayers, and heard them singing praises to Him. Suddenly God sent an earthquake that shook the prison. All of the doors were opened. All of the bands that held the prisoners were broken loose. They were all free. They could run away from the prison. The jailor woke up and saw the prison doors open and he was sure that all of the prisoners had escaped. He was afraid. He reached for his own sword to kill himself so he would not be tortured and killed for letting the prisoners escape. Paul saw what was happening, so he called out very loudly, "Don't harm yourself. We are all here." The jailor knew that God sent the earthquake to release Paul and Silas, and he was afraid. He was shaking and trembling when he fell down at the feet of Paul and Silas. He asked them, "Sirs, what must I do to be saved?" He wanted to trust the God that they worshiped and be saved from his sins. They told him simply, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." All the members of his household, his family members, and those who lived there and worked for him could be saved the same way. "Believe on the Lord Jesus Christ."

The jailor became Paul's friend. They preached to him and his family that night. They believed what Paul and Silas said and were saved from their sins. The jailor washed the stripes on their backs to make them feel better. He took them into his own house and gave them food to eat. Paul baptized him and the other members of his household that night.



Silas was beaten and placed in stocks in prison because he was Paul's friend and a follower of Jesus. He traveled with Paul to Philippi where they were accused of being trouble makers and were arrested and put in prison.

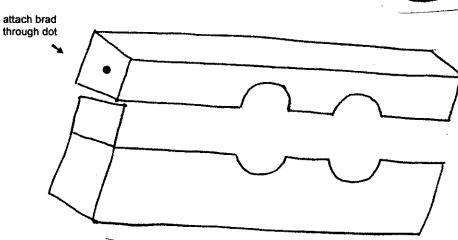
They sang and praised God at midnight, and God sent an earthquake to release them from prison.

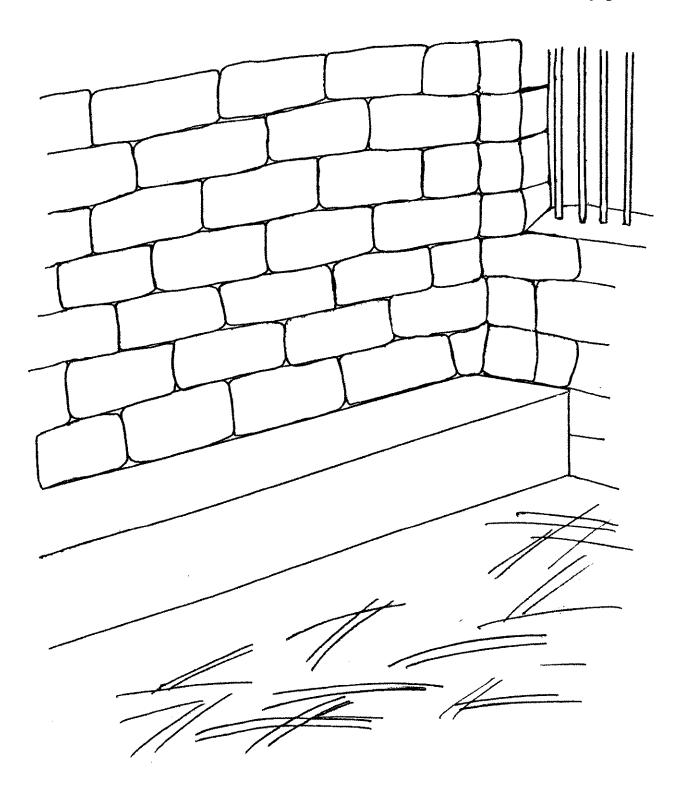
Make one figure of Silas, one of stocks, and one copy of prison interior (from following page) for each child.

Cut out Silas and stocks. Paste lower portion of stocks to background. Attack upper portion to background with small brad so it will open and close over Silas's feet.

Place Silas seated on bench and place his feet through the stocks.







Silas was placed in prison along with Paul.

Copy on colored construction paper. Cut strips apart and fasten together to form chain. Make one chain for each child.

And at midnight Paul and Silas prayed,
and sang praises unto God:
and the prisoners heard them.
And suddenly there was a great earthquake,
so that the foundations of the prison were shaken:
and immediately all the doors were opened,
and everyone's bands were loosed.
Acts 16:25-26

And at midnight Paul and Silas prayed,
and sang praises unto God:
and the prisoners heard them.
And suddenly there was a great earthquake,
so that the foundations of the prison were shaken:
and immediately all the doors were opened,
and everyone's bands were loosed.
Acts 16:25-26

LESSON FOR THE TEACHER TO STUDY:

Lesson 4: LYDIA AT PHILIPPI

Scripture: Acts 16:12-15, 40 Philippians 4:3

Aim: To show how women were important in the early church.

Emphasis: Lydia was a very successful business woman. She was not ashamed to be seen

going to her regular place of worship. She listened to the teaching of Paul, and led the members of her household to believe what Paul taught. She was the first

member in the church at Philippi.

Memory Verse: Acts 16:14, "And a certain woman named Lydia, - - - - which worshiped God, heard us."

The call to Europe

God had a work for Paul to do in Europe. Paul and Silas went to Troas, and Paul saw a vision that told him to, "Come over into Macedonia, and help us." (Acts 16:9). Paul obeyed and went to Philippi, the chief city of Macedonia.

The synagogues

When Paul came into a city, the first place he went was to the synagogue. The synagogue was the place where the Jews met on the Sabbath to worship God. They had prayer, they chanted from the Psalms, and they read the Old Testament writings from the scrolls. Then someone was appointed to explain what was read. In Damascus: "Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that He is the Son of God." On the Isle of Cyprus, "And when they were at Salamis, they preached the word of God in the synagogues of the Jews." "They came to Antioch in Pisidia, and went into the synagogue on the Sabbath."

Many times Gentiles also came to the synagogue to worship because they had accepted the God of the Israelites, and came there to pray and be taught. "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed." "They came to Thessalonica, where was a synagogue of the Jews: And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures." Even at Athens, "his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagogue with the Jews, and with the devout persons." In Corinth, "he reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks." In Ephesus, "he himself entered into the synagogue, and reasoned with the Jews."

Paul in Philippi

If at least ten Jewish men lived in a city they could build a synagogue. In Philippi there was no synagogue. The road leading into the city crossed a river about a mile outside the city. There was a certain place down by the river where people came to pray. Even though there was

no synagogue in Philippi, there were people there who believed in the true God. They chose a spot by the river to worship God, and came there on the Sabbath to pray. Paul and Silas heard that people gathered down by the river to pray, so on the Sabbath they went down by the river side. They sat down and spoke to some of the women who had gathered. One the of women was named Lydia.

Her occupation

The Bible doesn't tell us much about Lydia except that she was a seller of purple from Thyatira, and worshiped God. She was not born a Jew, but the phrase "which worshiped God" indicates that she had converted to the Jewish religion. She was not an idol worshiper like many of the people, but she worshiped the true God in heaven. She was the head of a "household" and her husband is not mentioned, so she must have been a widow.

Lydia was a "seller of purple". Purple is a red-blue color used for dying fabric to make clothing. It was very expensive, so only the kings and the very wealthy could afford clothing of red, blue, or purple. The famous Tyrian purple dye was made from a tiny shellfish found off the coasts of the city of Tyre in Phoenicia. It was sent to many other places in the world. The water in Thyatira were very good to permanently dye bright colors. The purple dye was taken from the tiny shellfish a very small bit at a time. Therefore the color purple was very expensive.

Purple, the color of royalty

When the people of Israel brought things to be used to build the Tabernacle, God specifically asked for "blue, and purple, and scarlet, and fine linen, and goats' hair, and rams' skins dyed red", Exodus 25:4-5. The veil in the Tabernacle was made "of blue, and purple, and scarlet" and the "hanging for the door of the tent, of blue, and purple, and scarlet." Specific instructions were given for the clothing that the high priest wore, Exodus 28:5, "And they shall take gold, and blue, and purple, and scarlet, and fine linen."

Kings wore purple and scarlet. Before Jesus was crucified, a purple robe was placed on Him in mockery because of He claimed to be king of the Jews.

Lydia, a religious woman

Lydia apparently came to Philippi to find a place to sell her goods in Macedonia. She was not only a good business person, but she was dedicated to the worship of God. She prayed regularly. There was a certain place down by the river where she went on the Sabbath to pray. She not only prayed secretly, but she met with other women and prayed publicly.

Paul and those traveling with him went down by the river on the Sabbath and sat down at the place of prayer. Lydia was there and she heard Paul preach that Jesus was the Christ, the promised Messiah. The Bible says that God "opened her heart". She paid attention to the things Paul said. Lydia believed in the true God in heaven, and she believed Paul when he said Jesus was the Christ. She believed when he said those who accepted Jesus as the Savior should be baptized. Not only did she believe and was baptized, but she witnessed to those of her household, and they also believed and were baptized.

The church in her house

Lydia had a desire to be a part of the true church. She insisted that Paul and his companions come to her house and stay there. Travelers did not have hotels and motels in which to stay, or apartments to rent. They often depended on the local people to open their homes and give them a place to stay. Lydia wanted to know more. She wanted Paul to teach those in her household. "And when she was baptized, and her household, she besought us, saying, if ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us." Lydia became Paul's friend.

When the soothsayer in Philippi became an enemy of Paul and Silas, and followed them for many days mocking them and saying in a disrespectful way, "These men are the servants of the most high God, which show unto us the way of salvation," Paul cast out the evil spirit that controlled her. They were arrested for being "trouble makers" and cast into prison. At midnight God sent an earthquake to open the prison doors and release the chains that held their feet in stocks. When Paul and Silas were released from prison they returned to Lydia's house. Verse 40, "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, (the church) they comforted them, and departed." They wanted to meet with the church before they went somewhere else to preach.

Other women who became friends of Paul

There were other women who became friends of Paul and helped him in the church. When he wrote the letter to the church at Philippi he mentioned "those women which laboured with me in the gospel," probably Lydia and the other women who gathered with her for prayer down by the river. When Paul went to Thessalonica and preached in the synagogue the Bible mentions many women who believed.

When Paul went to Corinth he met Priscilla and her husband Aquila. They took him into their home and he helped them make tents. They became his friends, and Paul called them, "my helpers in Christ Jesus." I Cor. 16:19, Paul wrote "Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

LESSON FOR THE PUPILS:

The call to Europe

Paul saw a vision of a man telling him to, "Come over into Macedonia, and help us." (Acts 16:9). Paul obeyed and went to the city of Philippi in Macedonia.

The synagogues

When Paul came into a city, the first place he went was to the synagogue. The synagogue was the place where the Jews met on the Sabbath to worship God. They had prayer, they chanted from the Psalms, and they read the Old Testament writings from the scrolls. Then someone was appointed to explain what was read.

Many times Gentiles (people who were not Jews) came to the synagogue to worship because they also believed in the God of the Israelites. They came to pray and be taught the Word of God. When Paul went to the synagogues many Gentiles heard him preach.

Paul in Philippi

There was no synagogue in Philippi. The road leading into the city crossed a river. There was a certain place down by the river where people came to pray. Even though there was no synagogue, there were people there who believed in the true God, so they went down by the river on the Sabbath to worship Him.

Paul and Silas went down by the river and saw some women who had gathered to pray. One the of women was named Lydia.

Her occupation

The Bible doesn't tell us much about Lydia except that she was a seller of purple from Thyatira, and she worshiped God. She was not born a Jew, but she had accepted the Jewish religion. She was not an idol worshiper like many of the people, but she worshiped the true God in heaven.

Lydia was a business women. She sold purple fabrics and clothing made from purple cloth. Purple dye was used to color the fabric, and it was very expensive. Only the kings and very wealthy people could afford clothing of red, blue, or purple because it cost so much money. Lydia came to Philippi to find a place to open her business and sell her goods.

A godly woman

Lydia was also very dedicated to the worship of God. She prayed regularly. She not only prayed secretly in her home, but she met with other women on the Sabbath and prayed publicly. Paul and the men who traveled with him went down by the river on the Sabbath and sat down at the place of prayer. Lydia was there and she heard Paul preach that Jesus was the Christ, the promised Savior. The Bible says that God "opened her heart". She paid attention to the things Paul said. Lydia believed in the true God in heaven, and she believed Paul when he said Jesus was the Son of God. She believed when he said those who accepted Jesus as the Savior should be baptized. Not only did she believe and was baptized, but she told those who lived with her and worked for her. They also believed and were baptized.

The church in her house

Lydia became Paul's friend. She wanted to be a part of the true church. She insisted that Paul come to her house and stay there. People who were traveling did not have hotels and motels to stay in, or apartments to rent. Many times they had to depend on the people living in a town to let them stay in their homes. Lydia wanted to know more. She wanted Paul to teach those at her house.

Paul and Silas stayed at Lydia's house and preached to her family and friends. The church at Philippi met in her house. They went to the river every Sabbath to pray and preach. When the evil fortune teller made fun of them and Paul cast out the evil spirit that controlled her, they were beaten and put in prison. When God sent the earthquake and released them from prison they returned to Lydia's house. Verse 40, "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, (the church) they comforted them, and departed." They wanted to meet with the church one more time to encourage them before they went somewhere else to preach.

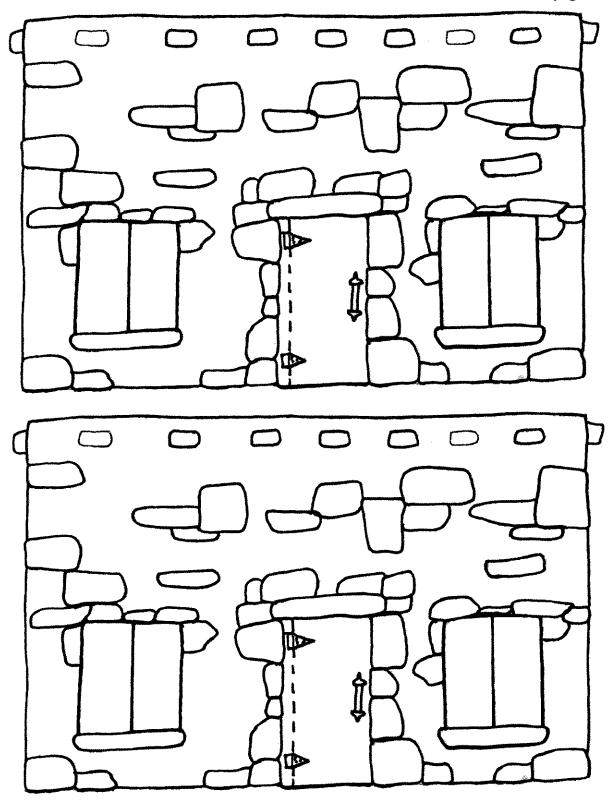


Lydia lived at Philippi. She was a seller of purple goods. She met by the river with some other women every Sabbath to pray.

Paul and Silas went to the riverside on the Sabbath to pray. Paul preached to the women.

Lydia believed what Paul preached, and was baptized. She invited Paul and his friends to stay in her home.

The church at Philippi met in Lydia's house.



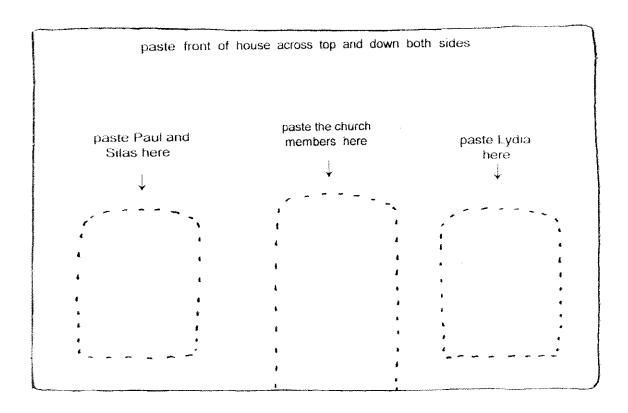
Make one house for each child. Cut across top and side of door. Cut middle, top, and bottom of shutters. Fold back to open.

Page 7

Cut one house for each child out of gray or tan construction paper.

Cut one house underlay out of white construction paper for each child.

Make one set of people for each child to be cut out and pasted on house underlay under window shutters and behind door - so they will be seen when shutters and door are opened.

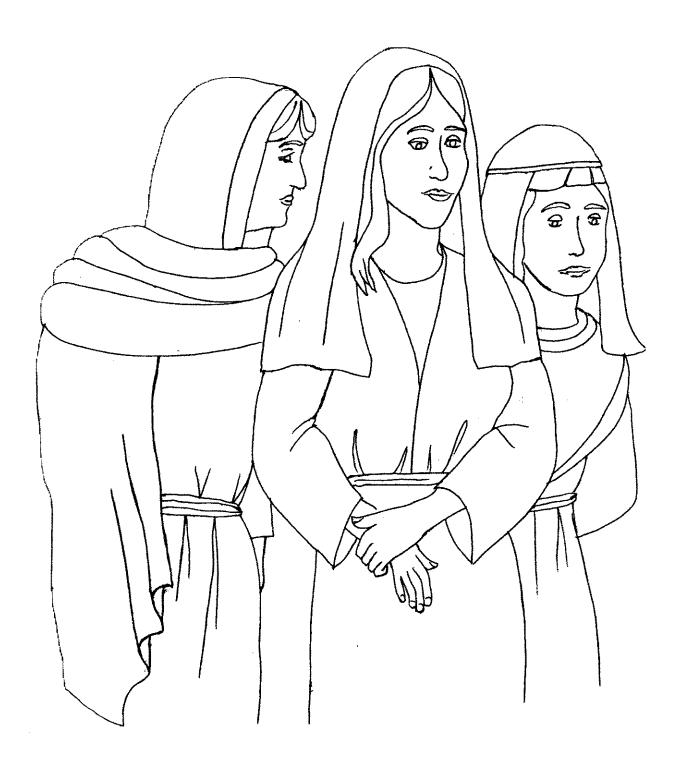




Lydia

church members

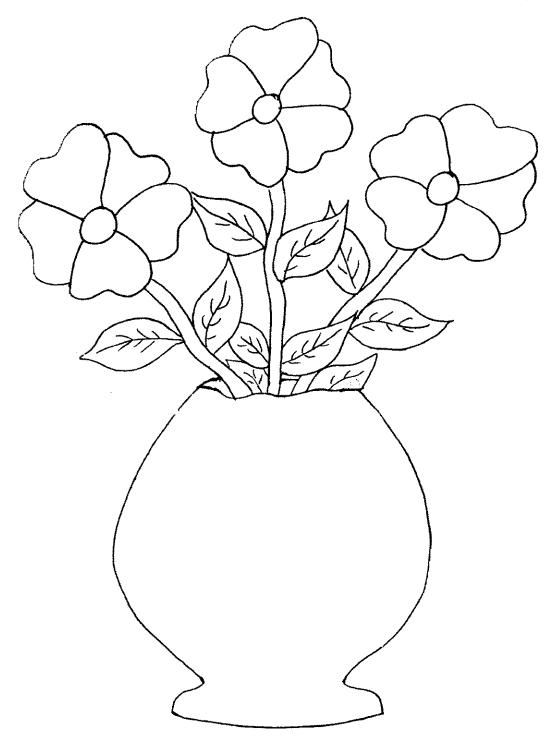
Paul and Silas



Lydia and the women from Philippi went down by the river side to pray.

LYDIA AT PHILIPPI

Toddler Worksheet 4

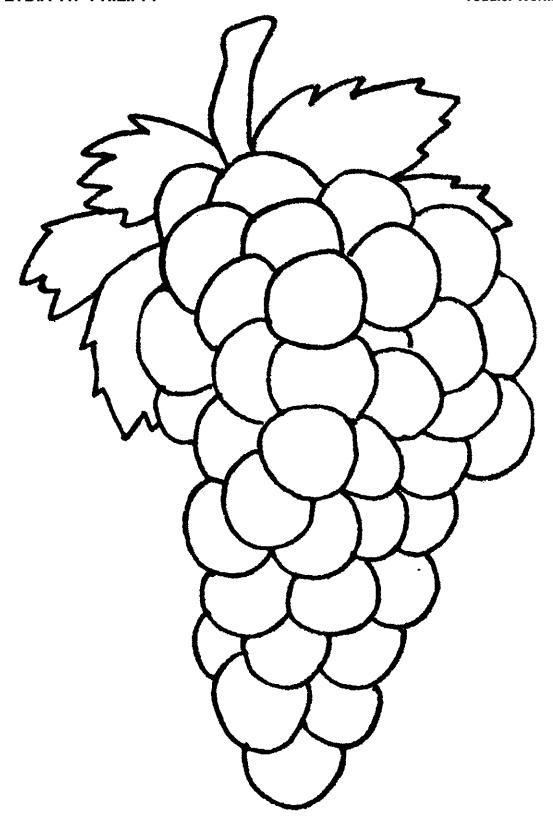


Color the flowers purple.

Color the vase blue.

Color the stems and leaves green.





Color the grapes purple

LESSON FOR THE TEACHER TO STUDY:

Lesson 5: Timothy, A Friend Of Paul

Scripture: I Timothy 1:2 3:1 4:11-16

II Timothy 1:2, 5, 13, 2:1-3 16:1-5

Acts 16:1-5

Aim: Timothy as a young man decided he would serve Christ. He remained faithful

to the service of God all of his life.

Emphasis: Timothy's mother and his grandmother taught him the scriptures when he was

a child. He was obedient to them, and learned the things they taught. They taught him the Law of Moses and what the prophets wrote. He accepted it as being from God even as a child. It is not necessary to wait until you are an

adult to decide you want to believe the Bible and serve God.

Memory Verse: II Timothy 2:15, "Study to show thyself approved unto God,"

Paul's Son In the Faith

The Bible does not tell us much about Paul's family. He was born in the city of Tarsus. His parents were Jews. The Bible does not tell us if he had any children of his own. He met a young man named Timothy in Lystra. Timothy wanted to preach about Jesus. He wanted to go with Paul as he traveled. Paul considered Timothy as a son. He called him "his son in the faith", I Timothy 1:2-3, "To Timothy, my dearly beloved son". He was not Paul's actual son, but was called his "son in the faith, or his son in the ministry".

When he was born he became his father's son. He was taught by his father when he was growing up as a child. Timothy became Paul's son in the ministry when he became a preacher and was "growing up as a Christian". As he traveled with Paul, he learned things he needed to know in order to teach other people and pastor churches. As a father would train his son to carry on his trade, Paul took Timothy as a young man and taught him, and trained him as a preacher. He said he did not cease to pray for Timothy night and day. Timothy loved and respected Paul, and learned from him as if he was his own father.

Timothy's Early Life

We do not know if Timothy had any brothers or sisters. His mother was a young Jewish woman who was faithful to the teachings of Judaism. His father was not a Jew, he was a Greek. He was named Timotheus, which is the Greek name for Timothy. Acts 16:1 tells us he lived at Lystra, and was "the son of a certain woman, which was a Jewess, and believed; but his father was a Greek". Apparently his father was not a believer, and he did not practice the Jewish customs.

Timothy's mother and grandmother taught him the customs of the Jews and the laws of God. Even though she was married to a Greek, his mother did not forsake her religion. Paul

said in II Timothy 1:5 that he remembered the unfeigned faith that was in Timothy, that was first in his grandmother, Lois, and then in his mother, Eunice, and had been instilled in him. "Unfeigned" means not counterfeit, not hypocritical, but real and genuine. This strong faith was first in his grandmother, Lois, and she taught her daughter, Eunice. It was the custom for several generations to live in the same household, so his grandmother probably had a part in teaching Timothy from the time he was born.

Paul's First Visit To Lystra

When Barnabas was traveling with Paul, they went to Lystra where Timothy lived. They preached that Jesus was the Christ. Timothy heard Paul preach and accepted his message as true. He apparently was baptized by Paul and was a member of the church at Lystra.

Paul's first visit to Lystra wasn't pleasant. The Jews ran him out of Antioch in Pisidia because he preached that Jesus was the Christ. The Jews hated the Gentiles, and when Paul told them it was necessary that the Word of God should first have been spoken to them: but because they rejected it God turned to the Gentiles, they became his enemies. They became so angry they ran him off. He went to Iconium and preached, and the Jews there became his enemies. They were going to stone him to death for preaching the truth, so he fled to Lystra.

Many people in Lystra believed in false gods. They did not believe in the true God in heaven, so they made idols with their hands so they would have something to worship. Outside the city of Lystra they built a temple to worship the false god, Jupiter. There were false priests who served at this temple. Timothy knew about idol worship when he was growing up, but his mother and his grandmother taught him not to worship false gods, but to believe in and worship the true God in heaven. In Lystra Paul healed a crippled man and the people decided he and Barnabas were gods who had come down in human form. They tried to worship them as gods. They wanted to offer sacrifices to them. They were upset when Paul refused to allow it. The Jews from Antioch and Iconium heard what had happened and followed them to Lystra. They persuaded the people to kill them because they were evil. They stoned Paul so badly they thought he was dead. They left him outside the city. Paul lived, and left Lystra.

Timothy's Desire To Preach

Many months later Paul began another missionary journey with Silas as his traveling companion. When Paul came back to Lystra on this trip he learned that Timothy wanted to be a preacher. Timothy was a fine young man and well liked by all the church members. He wanted to go with Paul and Paul wanted to take him, so the church laid hands on Timothy and recommended him to travel with Paul and Silas. Timothy traveled with Paul for several years. Soon Paul began leaving him to oversee the work of a church in one place while he went on to another place to preach and start a new church.

Since he could not be at all of the churches at the same time Paul began writing letters to send back to the churches where he had been, teaching them and helping them with problems. They did not have a post office to mail letters like we have today. They did not have telephones to call and talk to people. They did not have computers to send e-mail. So Paul would write a letter and send someone to take it to the churches. Sometimes he would send Timothy to deliver the letters. This way Paul could stay and preach in one church and send

information to another church without having to spend time traveling. Timothy was a great help to Paul for many years.

Timothy Begins To Pastor

After Timothy had traveled with Paul for several years the church at Ephesus needed a pastor. They needed someone to teach them the truth, and lead them in the right way so they would not follow people who taught false doctrines. Paul left Timothy at Ephesus to guide those people while he went on to other places. After Paul had been gone for a few years, he wrote a letter to Timothy giving him instructions since he was not there to teach him personally. Several years later he wrote another letter to Timothy. These two letters are part of our Bible. They are the books of First Timothy and Second Timothy.

Paul was proud of Timothy as a father is proud of his son. He said he did a good thing in wanting to be a "bishop" or pastor, I Timothy 3:1. He wrote the letters to instruct him what to preach to the members of the church. These letters that Paul wrote to Timothy are included in the Bible so we can learn from them also. II Timothy 2:2, Paul told Timothy to remember what he had taught him, and teach it to other faithful men so they might in turn teach it to others. One of the most important things that Paul told Timothy is in II Timothy 2:15, to study in order to know the truth and to please God by the way he served Him. Paul said to study so God would approve of the work he did, and he would not have to be ashamed because he did not know how to teach the Word of God correctly.

LESSON FOR THE PUPILS:

Paul's Son In the Faith

The Bible does not tell us if Paul had any children of his own. He met a young man named Timothy in Lystra. Timothy wanted to preach about Jesus. He wanted to go with Paul as he traveled. Paul accepted Timothy as a son. He called him "his son in the faith", I Timothy 1:2, "Unto Timothy, my own son in the faith". He was not Paul's actual son, but was called his "son in the faith, or his son in the ministry".

Timothy's father taught him when he was growing up as a child. He taught him things he needed to know in order to earn a living when he became a man. Timothy became Paul's son in the ministry when he became a preacher and was "growing up as a Christian". As he traveled with Paul, Paul taught him things he needed to know in order to be a preacher. As a father would train his son to carry on his trade, Paul took Timothy as a young man and taught him, and trained him as a preacher. Timothy loved and respected Paul, and learned from him as if he was his own father.

Timothy's Early Life

Timothy's mother was a young Jewish woman who believed the teachings of Judaism. His father was not a Jew, he was a Greek. Apparently his father was not a believer, and he did not practice the Jewish customs.

Timothy's mother and grandmother taught him about God. They taught him the customs of the Jews and the laws of God. It was the custom for children, parents, and grandparents to all live in the same house, so his grandmother probably had a part in teaching Timothy from the time he was born.

Paul's First Visit To Lystra

Paul went to Lystra where Timothy lived. He preached that Jesus was the Christ. Timothy heard Paul preach and believed what he said. He apparently was baptized by Paul and was a member of the church at Lystra.

Paul's first visit to Lystra wasn't pleasant. The Jews ran him out of Antioch in Pisidia because he preached that Jesus was the Christ. The Jews hated the Gentiles. They considered them as unclean people. When Paul told them it was necessary that the Word of God should first have been preached to them, but because they rejected it, God turned to the Gentiles, the Jews became his enemies. They became so angry they ran him off. He went to a town called Iconium and preached, and the Jews there became his enemies. They were going to stone him to death for preaching the truth, so he went to Lystra.

Many people in Lystra believed in false gods. They did not believe in the true God in heaven, so they made idols with their hands so they would have something to worship. They built a temple to worship the false god, Jupiter. There were false priests who served at this temple. Timothy knew about idol worship when he was growing up, but his mother and his grandmother taught him not to worship false gods, but to believe in and worship the true God

in heaven. In Lystra Paul healed a crippled man and the people decided he and Barnabas were gods who had come down as humans. They tried to worship them as gods. They wanted to offer sacrifices to them. They were upset when Paul refused to let them worship him instead of God. The Jews from Antioch and Iconium heard what had happened and followed them to Lystra. They told the people to kill them because they were evil. They threw stones at Paul and hurt him so badly they thought he was dead. But Paul was not dead. He lived, and left Lystra.

Timothy's Desire To Preach

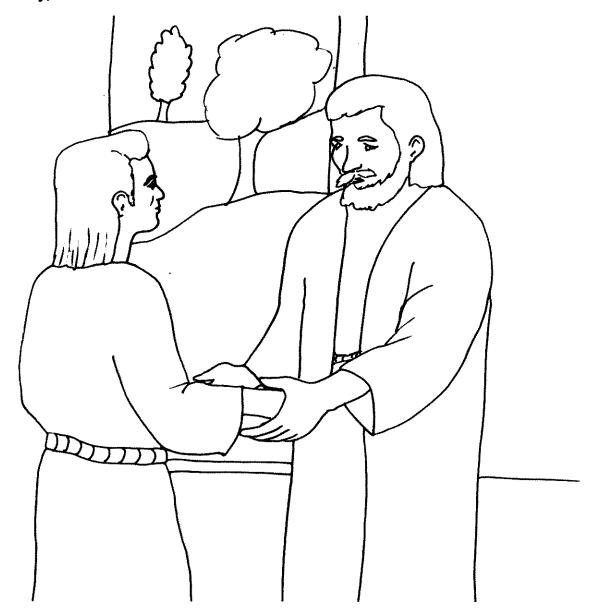
Even though the people were so mean to Paul, he came back to Lystra on another trip. He learned that Timothy wanted to be a preacher. Timothy was a fine young man and well liked by all the church members. He wanted to go with Paul and Paul wanted to take him, so the church laid hands on Timothy and recommended him to travel with Paul and Silas. Timothy traveled with Paul for many years. Soon Paul began leaving him to preach at one church while he went on to another place to preach and start a new church.

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Timothy's mother and grandmother taught him the about God when he was a small child.

He became Paul's friend and God chose him to be a preacher. He traveled with Paul and helped him teach the churches.

Paul wrote two letters telling him how to teach the churches. They are in our Bible — the books of I Timothy and II Timothy.



When Paul was sent to prison for preaching, he wrote letters to Timothy.

Glue pieces of small dowel rods or paper soda straws to ends of paper.

Roll up to make scrolls.

Study to show thyself approved unto God. II Timothy 2:15

CRAFT PROJECT 1

Using card stock or heavy weight paper make a card to fold in half crosswise.

Print a picture of your church, and the name of the church, on the lower half so it will be on the front when it is folded.

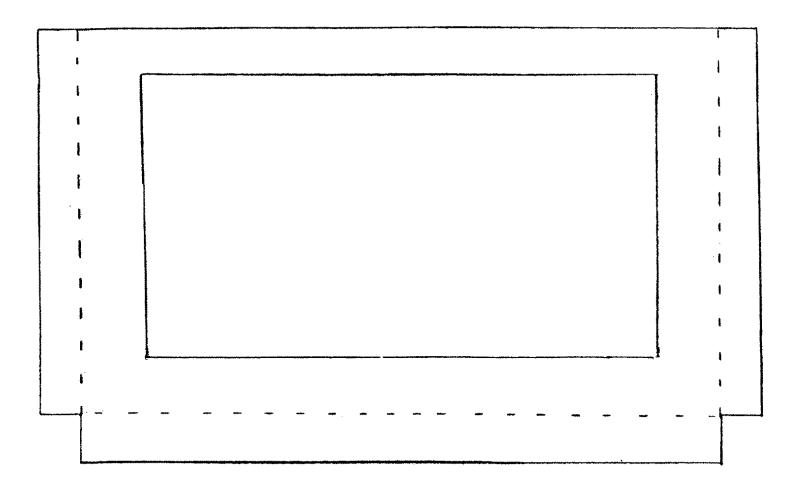
On the top half of the inside put: "I came to Vacation Bible School with my friends — the date — name of class — and teacher's name.

Make pocket for inside according to pattern below using any color you choose.

Cut out around dark lines. Carefully cut out middle.

Fold back on dotted lines.

Paste backs of the edges that are folded under to the inside of card with church picture on the front to make a pocket to insert a 4 X 6 inch group picture of the class.



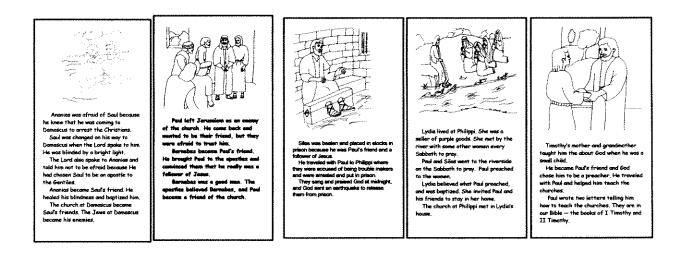
PUPIL PROJECT 2

On white construction paper, make a front for each pupil from the following pattern page.

Have pupils color the letters, red for V B S, and blue for remaining letters.

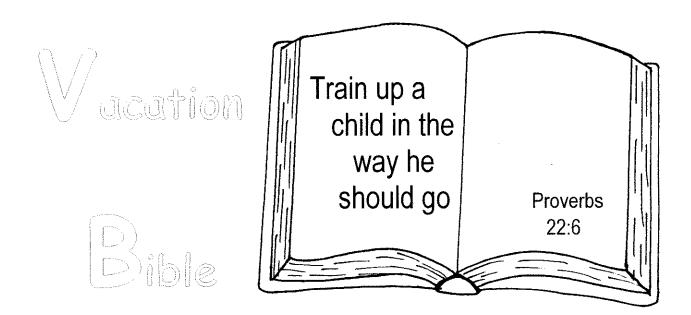
Use a plain piece of construction paper for the back.

Take up the following coloring pictures from each day's lesson:



On the last day, put pictures from the five lessons between booklet fronts and backs. Punch holes and lace with narrow paper ribbon. Tie ribbon to form booklets.

Friends and Enemies of the Apostle Paul



School