# THE SUBJECTION OF WIVES I PETER 3:1-7

#### Introduction:

- A. Extremely controversial.
  - 1. E.R.A.
  - "You've come a long way, baby!"
- B. For God's people the Bible will settle it.
  - 1. Lost will ignore.
  - 2. Some saved will refuse it.
- I. "LIKEWISE, YE WIVES, BE IN SUBJECTION TO YOUR OWN HUSBANDS.
  - A. subjection = readiness to renounce one's own will for the sake of others.
    - 1. No normal body has two heads.
    - 2. Human body, "they twain become one."
    - 3. Church body.
  - B. "to your own husbands."
    - 1. May have tendency to obey another man.
    - "fit into your own husbands plans."
- II. THE TRULY GODLY WOMAN MAY WIN HER HUSBAND.
  - A. By the way she lives.
    - 1. v1.
    - 2. v2.
      - a. "chaste" = pure.
    - 3. Don't seek to divorce a lost husband.
      - a. I Cor. 7:10-
  - B. By the values she possesses. v3.
    - 1. adorning = to shape and to polish.
    - plaiting the hair = intertwining of hair in an ornament.

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- wearing of gold = jewelry.
- Putting on of apparel = fine dresses.
- C. The true ornaments. v4
  - "the imperishable beauty" ! "inner loveliness of the heart."
  - the imperishable jewels of a gentle and quiet spirit."
  - "which in the sight of God is of a rare value."

## II. THE TRULY GODLY WOMAN WILL GRACE HER SAVED HUSBAND.

- A. "old time, holy women." v5
  - 1. "it was in this way" "in ancient times"
  - 2. "those pious women used to make themselves beautiful and fitted in with their husbands plans."
- B. "Even as Sara" v6
  - "Sara obeyed Abraham, calling him, master."
  - "And ye have become Sarah's daughters, if ye do right and let no anxious thoughts disturb you."
- C. A special note to preachers wives.
  - 1. Many times preacher quits, not his doing.
  - 2. When the follow.

### III. LIKEWISE, YE HUSBANDS. V7

- A. "married men should live considerately with their wives"
  - "conduct your married life with understanding."
  - 2. Love your wives as Christ loved the church.
- B. As unto the weaker vessel.
  - weaker = without strength.
  - "sharing the gift of life."
  - 3. "so that your prayers will not suffer interruption."