

THE THIRD WOE AND THE SEVENTH TRUMPET  
REV. 11:14-19

Introduction:

- A. "The second woe is past; and, behold, the third woe cometh quickly."
  - 1. The fifth trumpet and the first woe. v9:1-12.
  - 2. The sixth trumpet and the second woe. v9:13-21, 10:1-11.
  - 3. The seven last plagues. v15:1- Seven Vials.
  
- B. "And the seventh angel sounded."
  - 1. The things that are enumerated do not occur at this immediate time but their announcement is made.
  - 2. This is the result of "no further delay."
  - 3. The time or the circumstances that result in these events are now ready.
  - 4. This is an over-all view of what will occur.

I. "AND THERE WERE GREAT VOICES IN HEAVEN, SAYING." V15

- A. "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ;"
  - 1. Kingdom = he basileia - the kingdom, singular.
  - 2. The pronouncement of chapter 10:7 indicates that the seventh trumpet's sounding will trigger the events that swiftly bring this to pass.
  
- B. "and he shall reign for ever and ever."
  - 1. Luke 1:30-33.
  - 2. Heb. 1:8 "But unto the Son He saith, Thy throne, O God, is for ever and ever."
  - 3. Jesus Christ will sit on His throne. He will never be dethroned!

II. THE WORSHIP OF THE 24 ELDERS. V16-18



- A. "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God."  
1. fell = pipto - to fall down.  
2. worshipped = proskuneo - to prostrate oneself.
- B. "Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come."  
1. art = ho hon = the one who is.  
2. wast = hen - the one who was.  
3. art to come = He will continue.
- C. "because thou hast taken to thee thy great power, and hast reigned."  
1. taken = lambano - to take.  
2. power = dunamis - capability of anything.  
3. reigned = basileuo - to be king.  
4. God has assumed the rulership.
- D. "And the nations were angry, and thy faith is come."  
1. nations = ethnos - people under common circumstances  
2. angry = orgizomai - to be provoked, from orgē = anger, with the desire for revenge, to kill.  
a. Psalm 2:1-12.
- E. "And the time of the dead, that they should be judged."  
1. dead = nekos - a dead person.  
2. judged = krino = to make a distinction, come to a decision, not merely a sentence of condemnation, but also a decision in one's favor.
- F. "And that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great."  
1. reward = misthos = hire, pay, wages.  
2. servants = doulois - slaves, the prophetais.  
3. saints = hagios - holy ones.  
4. fear = phobos - fear.  
5. small = mikros; great = megas.

- G. "and shouldst destroy them which destroy the earth."
  - 1. destroy = diaphtheiro - to corrupt completely, decay wholly, perish.
  - 2. destroy = same as #1.
  - 3. earth = ge.

### III. THE PLEDGE OF GOD'S POWER AND PURPOSE. V19

- A. "And the temple of God was opened in heaven."
  - 1. temple = naos - dwelling, habitation of God.
  - 2. opened = anoigo - to open, stand open.
  
- B. "And there was seen in his temple the ark of His testament."
  - 1. ark = kibotos - a wooden box, hollow chest.
  - 2. testament = diatheke - a covenant, an agreement, either conditional or unconditional.
  - 3. This chest contained the basis of the God-man relationship. They are the promises of God to man. His pledge to us.
  
- C. "and there were lightnings, and voices, and thunderings, and an earthquake, and great hail."
  - 1. lightnings = astrape - lightning.
  - 2. voices = phonai - tones, sounds.
  - 3. thunderings = brontai.
  - 4. earthquakes = seismos - shakings.
  - 5. hail = chalaza - something let fall.

### IV. GOD HAS NOW SAID THAT IT IS TIME FOR HIM TO FULFILL ALL OF HIS COVENANTS AND AGREEMENTS WITH HIM.

- A. Abraham.
- B. Israel.
- C. Church.
- D. Saints.
- E. Nations.
- F. Sinners.